Religious Intelligence.

An English paper states that during the past year the Protestants of Britain, the Continent and America, have raised for Missionary, Bible and Education and Tract Societies £1,500,000, equal to about $6,770,000; while the sum raised by the Papists for the like purposes are but £157,400 equal to about $700,000.

The Forty-sixth Annual meeting of the American Board of Commissioners for Foreign Missions is to be held on the 11th inst., at Utica N. Y.

Two sons of the late Dr. Scudder, so long engaged in Missionary service in India, are to be ordained in New York on the 16th inst; and are expected to sail for India about the 1st of October.

There is a growing dissatisfaction in the religious community at the studied avoidance by the controlling officers of the Am. Tract Society, of all allusion in their publications to the evils of Slavery in our country. Dr. Bacon of New Haven charges it to "sinful cowardice." Very likely, but none the more excusable for that.

At the late Methodist celebration in Boston, the Rev. G. P. Disosway of N. Y. told his ancestors were Huguenots who left France for conscience sake. The message to them was short, "Go to the mass, or go to the gallows." They would have neither; so they came to this wilderness, with a clear conscience and an old-fashioned Bible; and it was an interesting fact that many of the Methodists in John street Church were lineal descendants of that glorious Protestant origin.

The Baptist Missions in France are reported as in a prosperous condition. Additions are made to the churches, but the spirit of persecution prevails.

In the Journal of Commerce we only appeals of Methodism in Maine, he speaks of being hospitably entertained by a Mr. Trafton, and being tended by him over the Penobscot to his church. Rev. Mr. Trafton, the grand son, says that the fact was this, that he had a horse with him. His grandfather took two diagonals (crosses made from a single piece) and put them together, and putting the fore feet of the horse into one, and the hind feet into another, carried all safely across together.

The other day, (Mr. Trafton,) was asked for a Congregationalist minister how he came to be a Methodist, as he was not brought up amongst them, and never heard a Methodist preacher till he was 17 years old. He told him he could not for the life of him assign any reason, unless it was that some friends had dissuaded him to the last from the fact that his grandfather buried the first Methodist minister across the Penobscot river.

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