

THE TRANSCRIPT.

PUBLISHED EVERY FRIDAY.

WILBUR P. DAVIS, Editor and Proprietor.

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A liberal discount will be made on the above rates to those advertising by the year.

Local Notices will be inserted at 15 cents per line.

St. Albans Business Directory.

BAILEY & LAIS, ATTORNEYS AND COUNSELLORS at Law and Solicitor in Chancery. Office in the rooms formerly occupied by White & Sowers, Gadsden's Building, St. Albans, Vt. 1-14

P. H. BAILEY, 1-14

M. RUCK, ATTORNEY AND COUNSELLOR at Law. Also, Agent for first class Insurance Companies, and for obtaining Satisfactory Pay, for all cases. Office over Weeks' store. 1-14

GEORGE F. HUGHES, Attorney and Counsellor at Law and Solicitor in Chancery. Office over the National Bank, St. Albans, Vt. 1-14

Also, United States Commissioner, Commissioner of Deeds for the State of New York, Receiver of Taxes, and other States. He will give prompt attention to all professional business and claims that may be entrusted. St. Albans, Nov. 4, 1864. 1-14

E. A. SOWLES, Attorney and Counsellor at Law and Solicitor in Chancery. Office over the National Bank, St. Albans, Vt. 1-14

Also, United States Commissioner, Commissioner of Deeds for the State of New York, Receiver of Taxes, and other States. He will give prompt attention to all professional business and claims that may be entrusted. St. Albans, Nov. 4, 1864. 1-14

L. GILMAN, DENTIST. Office in the Congregational Church. 1-14

W. B. GOWAN, DENTIST. Office over the National Bank, St. Albans, Vt. 1-14

W. D. BUREN, Druggist and Apothecary. Medicines of the best quality. Prescriptions filled with care. Fancy Goods, Tea and Coffee. Main Street, St. Albans, Vt. 1-14

S. H. LEWIS, JR., & CO., Dealers in Fancy and Staple Dry Goods. Bank Street, St. Albans, Vt. 1-14

THOMSON'S First National Oyster House. A. B. THOMSON, a South side Lake Street, opposite Morrison Block, St. Albans, Vt. 1-14

Great variety in every style. Orders filled from the city and country at the lowest market rates, by the keg, quart or gallon. Liberal discount to the trade. 1-14

JAMES STONE, GROCER, Safford Block, North Main Street, St. Albans, Vt. 1-14

FARRAR BROTHERS, IRON MECHANICS in Nails, Glass, Oil, Paints, Agricultural Tools, which we offer at a low cash figure. Corner Lake and Main streets. St. Albans, March 16, 1864. 1-14

W. M. P. WALKER, dealer in Stoves and Tin Ware. Have Truongs manufactured and set up to order, and the setting of Wood and Coal Furnaces promptly attended to. 102 Opposite Tremont House, St. Albans, Vt. 1-14

HERBERT BRAINERD, dealer in Foreign and Domestic Dry Goods, Boots and Shoes. Corner North Main and Main Streets, St. Albans, Vt. 1-14

W. H. HUNTINGTON, dealers in Watches, Clocks and Jewelry, Sterling Silver and Silver Plated Ware. Fancy Goods in great variety. Watch Repairing and Engraving. St. Albans, Vt. 1-14

A. CHAPMAN, dealer in Groceries and Produce at Wholesale and Retail. WALKER BROS., Agts. Lake Street, St. Albans, Vt. 1-14

MARSHALL MASON, Dealer in Dry Goods, Tanke, Notions, Zephyr Wools, Paper Hangings, Oil Shades, and Curtain Pictures. St. Albans, Vt. 1-14

DRAINER & SPEAR, dealers in Fancy and Domestic Dry Goods, plain and fancy notions, Colored, &c. 117, Warren St. South Main Street, St. Albans, Vt. 1-14

H. C. POST & CO., dealers in Dry Goods and choice Family Groceries. Corner of Main and Fairfield Streets, St. Albans, Vt. 1-14

J. BURGESS, dealer in Pork, Fish, Hams, and choice Family Groceries. 101 Main Street, St. Albans, Vt. 1-14

MERRITT HOUSE, (formerly Clinton House) Albany Springs, Vermont. Carriages will convey guests to and from the Springs free of charge. 121-14

DRS. J. L. CHANDLER & O. F. FASSETT, PHYSICIANS AND SURGEONS. Having formed a professional co-partnership, offer their services to the community. Office at Dr. CHANDLER'S. Residence of Dr. Fassett, at the Weldon House. St. Albans, Sept. 26th, 1865. O. F. FASSETT. 81-14

FOR ONLY A FEW DAYS can you dispose of your Miscellaneous Bank Bills to H. L. Samsen. Call at the Post-Office. 112-14

Dr. Geo. L. Newcomb, ECLECTIC PHYSICIAN. After an absence of four months, Dr. N. has returned to his home at the Tremont Hotel, St. Albans, where he will make a specialty of Chronic cases, adhering strictly to an office practice. Office hours from 9 to 12 A. M., from 2 to 5 and 7 to 9 P. M. Advice free. St. Albans, Vt., March 12th, 1866. 114-14

THE MASON & HAMLIN CABINET ORGANS. Forty different styles, adapted to all styles of secular music, for \$80 to \$600 each. Also, gold and silver Medals, and other first prizes awarded them. Illustrated Catalogue free. Address, MASON & HAMLIN, Boston, or MASON BROTHERS, New York. 87-14

IMPORTANT TO SOLDIERS AND THEIR WIDOWS. Those interested are hereby notified that I am agent to transact all business pertaining to pensions, bounties and back pay. Claims of the above nature can be presented, and their allowances obtained, by applying to me. WM. BRIDGES, May 10th, 1866.

"HE GIVETH HIS BELOVED SLEEP."

BY GRACE H. HOBBS.

How sweetly falls upon the eaves,
Of those who would recall the years,
Who wistful and repentant weep,
He giveth His Beloved sleep!

For wounded hearts no cure is found
On earth; but O, the balmy sound
Of those few words, so full, so deep—
He giveth His Beloved sleep!

We calmly on His power rely,
Though angry floods were rolling high;
And patient were the watery heap—
He giveth His Beloved sleep!

We gaze upon the western sky,
Behold each worldly, earth-born tie;
There's rest beyond the rugged sleep—
He giveth His Beloved sleep!

Ah, now behold you setting sun,
Our little day is almost done;
As softly on the shadows creep—
He giveth His Beloved sleep!

O rest! how sweetly falls that rest
On weary, pining hearts!—
No longer later we to weep—
He giveth His Beloved sleep!

The Little Blue Boat.

I was always afraid of the water—always, from a child. Perhaps it was because my grandfather was lost at sea, and the first story I heard that ever made me cry was that of his ship going down within sight of land and of his body floating to the shore with my grandmother's picture still around his neck. That happened when my grandmother was a young woman and my grandfather himself not five-and-twenty; but when I was a little thing I used to think of that ship, wrecked so long before I was born, until I could almost see the sinking vessel and the boiling waves and the dead bodies floating, floating shoreward, and used to wake out of terrible dreams of 'drowning with my baby face bathed in tears.

Afraid of the water, I said, but only of going on it. I loved to sit close by the margin of the river, or down upon the sandy sea shore, and watch the waves sparkling and gleaming in the sunlight, and if ever any one saw water spirits, I did when the little ripples played in and out amongst the tall green reeds and rushes like so many elfin heads. I'd stay in such a place for hours, though nothing they could say could make me willing to join any party of pleasure on the water, where it seemed to me my sisters and my tall broad-shouldered cousins spent the best of their time.

It was a tidal, too, to stay at home, for I was sociable and fond of being with them; and more than once I sat on the shore looking after the merry boat full and almost crying to think that I could not muster up courage to go also.

Once I sat thus, thinking myself quite alone, for our garden ran down to the water's edge and no strangers had a right to pass that way, when I heard a rustling amongst the bushes, and looking up, saw a dark-skinned woman in odd garments making her way towards me as though she had something to say to me. Probably, I thought, she meant to beg, and though she had no right to be there, I had not the heart to speak harshly to a poor wandering creature like that. I had been taught to be charitable, and I felt in my pocket for some loose silver to give her when she asked alms.

But, when she came close, instead of begging, she put her head on one side and looked at me in the oddest way out of her big black eyes, and said in a kind of whine, but with a sweet voice in spite of that:

"Will you have your fortune told, pretty lady? Cross my palm with a bit of silver and you shall know what your luck is and who is the gentleman that's coming to marry you. 'Tisn't often you have such a chance, for I can read the stars, and I'll tell you true, my pretty lady."

Well, I was a wild young thing, and curious, as all girls are, about that future time of wooing and wedding we all expect to have, and though I knew my mother would have called it wicked, and my uncle, who was a deacon in the church, would scarcely have owned relationship with one who could listen to such sinful words and give heed to them, I couldn't for the life of me shake my head and tell the woman to go on.

I looked about to be sure no one was coming from the house, and then I put a silver shilling in her hand and held out mine.

"It's soft as silk and white as milk," she said. "The kind of hand to wear a rich gentleman's wedding-ring."

And then she pored over it as though she really saw something there besides the little lines and wrinkles.

"You'll see your lover before night," she said.

"Likely," said I, with a laugh.

"He's coming," she said, nodding.

"Look out for him—he's worth looking for. I see joy and wealth and a wedding close about you, but there's sorrow beyond." Then she dropped my hand. "No matter," said she, "sorrow comes to everybody; don't look for it. You'll be married within the year, that's enough."

"No," said I, "I want to know the rest."

She shook her head.

"Beware of the water, that's all," she said, "the water may make you a widow yet."

And away she glided, not waiting for a word more, and I hid my face in the grass and cried like a silly thing as I was for drowning of a husband until the idle words of an old fortune-teller had given me.

One bunch of pansies I broke off and put in my hair. It was a bit of vanity so fiercely against the shore as they did that autumn. But my darling's ship weathered every storm, and he came back to me at last, and we were married, and he left the sea and settled down in a pretty little place some miles from home, but near enough for Prue and Olive to ride over every day or two, and become an amateur farmer—raising wonderful squashes and turnips for our own use, and priding himself on the rare fruit of the orchard.

There was but one drawback to my happiness and that was the little blue boat—a cunning thing he had made and painted himself, with my name on the side in gilt letters, and with cushioned seats and elegant oars. When ever I went to the river side and saw it dancing on the water, my heart sunk; and yet Captain Marshall had made the boat for me, and had many a merry jest about asserting his authority, and compelling me to be rowed up and down the river in it until I was cured of my folly. Sometimes, too, he used to coax me to go with him until I cried to think I did not dare.

It was a standing joke with Prue and Olive, who often made the captain row them miles up the stream when they came to see us; but into the boat I never went, and never had been when a year was past and a little baby lay upon my arm, a second Kitty Marshall—a girl with my yellow hair, but with her father's splendid Spanish eyes.

I was very, very happy. I had never been so happy in all my life. When the child was old enough to be carried out into the air, we used to take it with us on our old country rambles, and the little thing loved the blue sky and fresh breeze already.

"She'll love the sea too, for she is a sailor's daughter," said Captain Marshall; and I always dreading the time when he should take our little pet out upon the river in the little blue boat. He never did it, though, and somehow as we walked back to the house, Captain Marshall offered me his arm, and we were friends before we reached the door.

He was an old school mate of Eben's, it seemed, and had just brought his vessel into port after a long, stormy voyage, and they had met him when they made a landing down below on his way to our house, and had brought them with him in the boat.

"If you are afraid of your pleiad, little river here, Miss Kitty," he said, "I should have been sorry to have had you with me on this voyage of ours. What would you say to standing on a rolling deck with the waves breaking over it, in such pitchy darkness that you could not see a man within reach of your hand? and that we called pleasant sailing compared with some we had."

"How can any man be a sailor?" I cried.

"I for one love it," said he. "I shall never leave it until I marry. After that the lass I promise to love and cherish shall never lead the life most sailors' wives lead—the life my mother led—breeding her little soul out from morning till night. When I marry I'll leave the sea and settle down on shore—not before, though."

He gave me a look that meant something as he spoke, and I felt my cheek flush; but we were at home by that time and the conversation ended. What sweet old sea songs he sang to us that evening. I never shall forget them while I live.

Well, the fortune-teller was right in one thing, at least: my lover came that night. Captain Marshall took my heart with him when he went away, and never gave it back again, though he gave me his in its stead.

"Of all things in the world that Kitty, who would never go upon the water, should fall in love with a sailor, would take her on voyages half around the world," cried my sister, teasing me, in our own room that night.

But I made no confessions to them. It was too soon yet.

Before Captain Marshall went on his next voyage, however, he asked me to walk in the woods with him, and down by the little landing where we had first met, told me that he loved me.

"Better than my life, Kitty," he said; "and if you cannot like me a little I'd as lief go to the bottom this voyage as not. I never thought to care as much for any woman as I care for you."

He took my hands and looked into my eyes, and though I said nothing, he found out somehow that I did like him, and took me in his arms and kissed me.

"I'm the happiest rascal in the world," said he. And I was happy, too, only I made him vow to keep his promise, and sail the sea no more after we were wed.

"I shall never want to leave you," he said, "and I'm rich enough to quit the sea; but I do wish you would take one last voyage with me. Marry me to-morrow and go with me to the West Indies—a short voyage and a pleasant one."

But that I couldn't hear of, even if that masculine proposal of 'marrying to-morrow' had not been impossible, when there were dresses to make and wedding feast to prepare. I could not even think calmly of a journey by sea; so I could only promise to be his when he returned.

For the time that followed I knew what sailors' wives feel. I grew thin and pale with perpetual terror. Did a shutter blow to and fro in the wind or the boughs of the great butternut rattle against the roof, I fell to dreaming of wrecks and all their horrors

and it seemed to me that winds never ceased so, and that waves never beat so fiercely against the shore as they did that autumn. But my darling's ship weathered every storm, and he came back to me at last, and we were married, and he left the sea and settled down in a pretty little place some miles from home, but near enough for Prue and Olive to ride over every day or two, and become an amateur farmer—raising wonderful squashes and turnips for our own use, and priding himself on the rare fruit of the orchard.

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uselessly. No one answered—no one could; and there, with the sunlight on her bare head, with its golden curls, with her little arms stretched toward me, and the baby cry, "Mamma, come! mamma, come!" crossing the rising water, stood my darling. My eyes swept the desolate shore in vain hope of seeing some stranger within reach of my voice, and fell at last upon the little blue boat. An angel could scarcely have been more welcome.

I had been boating enough to know how oars were handled. All my personal fear was quite gone under the pressure of that greater terror for a dear one.

"Wait, Kitty," I cried, "mamma will come," and I sped to the boat's side, unmoored her, and with unskilled hands, taught by my mother's love alone, sped her toward the rock. It was a very short distance, but more than once I feared that I should not be able to touch the spot I must if I would save my darling. No mariner upon the stormiest voyage ever suffered more anxiety than I did in those moments, brief as they were, the water rising higher and higher all the while, and my baby's foot held growing less and less.

The little red shoes were wet when I called to her, "Jump into the boat, darling," and saw her fearless spring and felt her arms about my neck.

I rowed the little blue boat back to the shore somehow, and when I had it there I could have knelt down and kissed it. If my wish had been accomplished, and that boat had been broken, or burnt, or sold, there would have been nothing now but a little dead child at the bottom of the river, or swept away seaward, instead of these warm loving arms and beating heart about my neck and against my bosom. If it had not been for the little blue boat I should have been childless; for, looking over the water, I could see nothing where the rock was an hour before but a little troubled ripple.

So when that night, after he had heard my story, Captain Marshall said:

"Shall I destroy the boat now, Kitty? I cling to my arm."

"No, no, no," I said. "I love it. It has saved my darling's life. Think what might have been had we not had our little blue boat—our blessed, beautiful, precious little boat."

So the boat danced on upon the water, and dances there in the sunlight still; and I have no more fear of it. Many and many a sail have I had upon its cushioned seats with my captain at the oars and Kitty by my side; and I have learnt to be ashamed of my old terror, and to know that land or sea, or calm or storm are all the same so that God holds us in his keeping.

Gipsies in England.

A man whom I knew happened to lose his way one dark night in Cambridgeshire. After wandering up and down for some time, he observed a light, at a considerable distance from him, within the skirts of a wood, and, being overjoyed at the discovery, he directed his course towards it; but before reaching the fire, he was surprised at hearing a man, a little way in advance, call out to him, in a loud voice:

"Pease, or not pease?"

The blighted traveler, glad at hearing the sound of a human voice, immediately answered:

"Pease; I am a poor Scotchman, and have lost my way in the dark."

"You can come forward, then," rejoined the sentinel.

When the Scotchman advanced, he found a family of gipsies, with only one tent; but, on being conducted further into the wood, he was introduced to a great company of gipsies. They were busily employed in roasting several whole sheep—turning their carcasses before large fires, on long wooden poles, instead of iron spits. The racks on which the spits turned were also made of wood, driven into the ground crossways, like the letter X. The gipsies were exceedingly kind to the stranger, causing him to partake of the victuals which they had prepared for their feast. He remained with them the whole night, eating and drinking, and dancing with his merry entertainers, as if he had been one of themselves. When day dawned, the Scotchman counted twelve tents within a short distance of each other. On examining his position, he found himself a long way out of his road, but a party of the gipsies voluntarily offered their services, and went with him for several miles, and with great kindness, conducted him to the road from which he had wandered.

The gipsies, in cooking, make use of neither pot, pan, spit, nor oven. They twist a strong rope of straw, which they wind very tightly around the fowl, just as it is killed, with the whole of its feathers on, and its entrails untouched. It is then covered with hot peat ashes, and a slow fire is kept up around and about the ashes till the fowl is sufficiently done. When taken out from beneath the fire, it is stripped of its hull, or shell of half-burned straw rope and feathers, and presents a very fine appearance. Those who have tasted poultry cooked by the gipsies in this manner say that it is very palatable and good. In this invisible way these ingenious people could cook stolen poultry, at the very moment, and in the very place, that a search was going on for the pilfered article.

The art of cooking butcher-meat among the gipsies is similar to that of making ready fowls, except that linen and clay are substituted for feathers and straw. The piece of flesh to be cooked is first carefully wrapped up in a covering of cloth or linen rags, and covered over with well-wrought clay,

and either frequently turned before a strong fire or covered over with hot ashes till it is roasted, or rather, stewed. The covering or crust, of the shape of the article inclosed, and hard with the fire, is broken, and the meat separated from its inner covering of burned rags, which, with the juice of the meat, are reduced to a thick sauce or gravy. Sometimes a little vinegar is poured upon the meat. The tribe are high in their praise of flesh cooked in this manner, declaring it to be a particularly fine flavor. The singular people, I am informed, also boiled the flesh of sheep in the skins of the animals, like the Scottish soldiers in their wars with the English nation, when their camp-kettles were nothing but the hides of the oxen, suspended from poles driven into the ground.

The only mode of cooking butcher-meat bearing any resemblance to that of the gipsies is practiced by some of the tribes of South America, who wrap flesh in leaves, and, covering it over with clay, cook it like the gipsies. Some of the Indians of North America roast deer of a small size in their skins among hot ashes. An individual of great respectability, who had tasted venison cooked in this fashion, said that it was extremely juicy and finely flavored. In the Sandwich Islands, pigs are baked on hot stones, in pits, or in the leaves of the bread-fruit tree, on hot stones, covered over with earth during the operation of cooking. It is probable that the gipsy art of cooking would be among the first modes of making ready animal food, in the first stage of human society, in Asia—the cradle of the human race. Substitute the leaves of trees for linen rags, and what method of cooking can be more primitive than that of our Scottish gipsies.—*Simon's History of the Gipsies.*

Recollections of Mrs. Sigourney.

The appearance of Mrs. Sigourney's posthumous volume naturally revives the memory of interesting incidents, and the publication of a few of them may do something to counteract such false impressions as some of the unworthy notices of her are likely to produce. So pure was her character, so superior in many respects to the traits of her mind and heart, that, while writing the sketches of her life contained in this volume, she followed the same rules which dictated her words and actions; she speaks of herself only to praise others, or to dwell upon the beauties of nature or the mercies of God. Her life was one of disinterested benevolence; and the good results of her labors, cares and example, have been numerous and great, beyond those of most persons. The influence of her writings is to be added to the account, and who will attempt to estimate its value? She published more than fifty volumes; and who can show a page or a word in any of them, intended or tending to do anything but good?

About the year 1811, when she began to live in Hartford, Mrs. Sigourney, (then Miss Lydia Huntly,) presented herself as a teacher of a school of girls. Slender and graceful in form, with refined manners, a pleasing expression of countenance, naturally smiling lips, a soft, melodious voice, a lively style of conversation and a sincere and delicate interest in persons of all classes, she soon gained the respect and regard of a circle of young ladies and gentlemen, then coming forward, whose family education, and previous intercourse had prepared them, under the old Connecticut rule of society, to improve by association, and to receive such impressions as her influence was fitted to make on such a group of friends younger than herself.

She found a powerful patron in Daniel Wadsworth, whose refined and estimable lady was a granddaughter of the Revolutionary Governor Jonathan Trumbull; and they were the first readers and admirers of Miss Huntly's earliest essays in poetry and prose. Mr. Wadsworth, with his characteristic interest in merit, exhibited to his literary neighbors specimens of Miss Huntly's neat memoriter transcripts of the sermons of Dr. Strong, and specimens of her compositions; and he soon brought to the press the first of her publications, "Miscellaneous Sketches in Prose and Verse." But for his efforts her native modesty might have prevented her publishing anything for years, perhaps for life.

About the year 1815, she formed a literary society of the circle of young friends before mentioned, the first meetings of which were held at the house of Mrs. Wadsworth, where she then resided. The first hour was devoted to the reading of selected or original papers, and the remainder of the time to conversation. The society existed several years; and among its members were persons afterwards distinguished. Mr. Samuel G. Goodrich, the author of numerous and most popular and useful juvenile works under the name of "Peter Parley," read his first literary composition at a meeting held one summer evening at the house of Mr. Thomas Chester. He was then a clerk in a store; and, having had only a school education, was almost unable to proceed from diffidence; but, being applauded, he seemed to feel encouraged to make new efforts, and his books have long been read with pleasure and profit by millions of children in many different languages. Indeed, he introduced the improved style of juvenile books. Miss Huntly's literary society had much influence in extending popular associations in this country.

In the year 1832, having heard that a female seminary, on a new plan, had been established in Bogota, New Granada, by Senora Cardenas, she addressed her poetical epistle in favor of the enterprise, which was noticed with gratitude. About the same time a young Colombian exile in New York was struck with the views of education which she expressed to him; and after he had founded and conducted for twenty years the large and distinguished seminary of El Espiritu Santa in Bogota, he wrote to a friend that he had always been guided by the principles recommended by Mrs.