

## POETRY.

### PALESTINE.

BY J. G. WHITTIER.

Blest land of Judea! thrice hallowed of song,  
Where the holiest of memories pilgrim-like throng;  
In the shade of thy palms, by the shores of thy sea,  
On the hills of thy beauty, my heart is with thee.

With the eye of a spirit I look on that shore,  
Where pilgrim and prophet have lingered before;  
With the glide of a spirit I traverse the sod  
Made bright by the steps of the angels of God.

Blue sea of the hills! in my spirit I hear  
Thy waters, Genesaret, chime on my ear;  
Where the Lowly and Just with the people sat down,  
And thy spray on the dust of his sandals was thrown.

Beyond are Bethulia's mountains of green,  
And the desolate hills of the wild Gadarene;  
And I pause on the goat-crag of Tabor to see  
The gleam of thy waters, oh dark Galilee!

Hark, a sound in the valleys! where, swollen and  
strong,  
Thy river, oh Kishon, is sweeping along;  
Where the Canaanite strove with Jehovah in vain,  
Alas!

There, down from his mountains stern Zebulun  
came,  
And Naphtali's stag with his eye-balls of flame,  
And the chariots of Jubin rolled harmlessly on,  
For the arm of the Lord was Abinoam's son!

There sleep the still rocks and the caverns which  
rang  
To the song which the beautiful Prophetess sang,  
When the Princess of Issachar stood by her side,  
And the shout of a host in its triumph replied.

Lo, Bethlehem's hill-site before me is seen,  
With the mountains around, and the valley between;  
There rested the shepherds of Judah, and there  
The song of the angels rose sweet on the air.

And Bethany's palm-trees in beauty still throw  
Their shadows at noon on the ruins below;  
But where are the sisters who hastened to greet  
The lowly Redeemer, and sit at his feet?

I tread where the twelve in their way-faring trod;  
I stand where they stood with the chosen of God;  
Where his blessing was heard, and his lessons were  
taught,  
Where the blind were restored, and the healing was  
wrought.

Oh, here with his flock the sad Wanderer came,  
These hills he toiled over in grief are the same—  
The founts where he drank by the way side still flow,  
And the same airs are blowing which breathed on  
his brow.

And thronged on her hills sits Jerusalem yet,  
But with dust on her forehead, and chains on her  
feet;  
For the crown of her pride to the mocker hath gone,  
And the holy Shechinah is dark where it shone!

But wherefore this dream of the earthly abode  
Of beauty, and of the brightness of God?  
Were my spirit but turned from the outward and dim,  
It could gaze, even now, on the presence of him!

Not in clouds and in terrors, but gentle as when  
In love and in meekness he moved among men;  
And the voice which breathed peace to the waves  
of the sea,  
In the hush of my spirit, would whisper to me!

And what if my feet may not tread where He stood,  
Nor my ears hear the dashing of Galilee's flood,  
Nor my eyes see the cross which He bowed him to  
bear,  
Nor my knees press Gethsemane's garden of prayer.

Yet, Loved of the Father, thy spirit is near  
To the meek, and the lowly, and penitent here;  
And the voice of thy love is the same even now,  
As at Bethany's tomb, or on Olivet's brow—

Oh, the outward hath gone!—but in glory and power,  
The spirit surviveth the things of an hour;  
Unchanged, undecaying, its Pentecost flame  
On the hearts' secret altar is burning the same!

From the Christian Keepsake for 1838.

**IN BEREAVEMENT.**  
Lift up thine eyes, afflicted soul!  
From earth uplift thine eyes,  
Though dark the evening shadows roll,  
And daylight beauty dies;  
One sun is set, a thousand more  
Their rounds of glory run,  
Where science leads thee to explore  
In every star a sun.

Thus when some long-loved comfort ends,  
And nature would despair,  
Faith to the heaven of heavens ascends  
And meets ten thousand there;  
First faint and small, then clear and bright,  
They gladden all the gloom,  
And stars that seem but points of light,  
The rank of suns assume.

**MORAL & RELIGIOUS.**

**TRUTH.** Some men say that "wealth is power"—some that "talent is power"—and some that "knowledge is power"—but there is an apothegm that I would place high above them all, when I would assert that "truth is power." Wealth cannot purchase—talent cannot refute—knowledge cannot overreach—authority cannot silence her; they are like Felix, and tremble at her presence. Cast her into the seven-fold heated furnace of the tyrant's wrath—fling her into the most tremendous billows of popular commotion—she mounts aloft in the ark upon the summit of the deluge. She is the ministering spirit who sheds on man that bright and indestructible principle of life, which is given by its Mighty Author, to animate, to illuminate and to inspire the immortal soul—and which, like Himself, is "the same yesterday, to-day and forever." When the mound has been long heaped on all the pride of wealth and talent, knowledge and authority—when

earth and heaven itself, have passed away, truth shall arise, like the angel of Monah's sacrifice, upon the flame of nature's funeral pyre, and ascend to her source, her heaven, and her home—the bosom of the Holy and Eternal God.

Of all the means of forming a good character, the most efficient is a deep and practical sense of responsibility to God. He who has an abiding impression on his mind of the ever present and immutable God, and who contemplates, with due affection and reverence, his relations to him and eternity, has acting on his character an influence of constant and mighty energy—preserving him from all that is low and debasing and elevating him to all that is holy and blissful. If to contemplate patterns of human excellence tends to improve the heart and elevate the character, how much more certainly and constantly will a similar effect be produced by a habitual contemplation of the adorable Jehovah—a character, which, to use the language of another, "borrows splendor from all that is fair, subordinates to itself all that is great, and sits enthroned on the riches of the universe." Beholding this, and living under this influence, we are changed from glory to glory, into the same image, as by the Spirit of the Lord.

**THE VEIL OF THE FUTURE.** Thou standest before the mighty veil which shrouds eternity, and askest, Is it a veil of mourning or that of Isis? that of a murderer or a beauty? that of a radiant visage, like Moses's, or of a corpse? I answer, Thou wilt one day lift it, and such as thy heart has deserved, such wilt thou lift.

**GOD'S SLUMBER.** "The Almighty is resting, or asleep," says the heart of man, when his dim eye can no longer follow his footsteps. Thus did men once dream that the sun had sunk to sleep in the ocean, when he was waking and moving over a new world.

### A Great Bargain.

THE subscriber offers for sale his TAVERN STAND, consisting of buildings, new, convenient, and finished in the most superb style—Connected with which is an acre and a half of land, in a state of high cultivation. To those who are acquainted with the place, the business, &c. this stand needs no recommendation. It is situated in the middle of the town of Concord, where all the public business of the town is transacted—on the stage road leading from Burlington to Guildhall—in the largest town in the County. It possesses many advantages above other taverns, inasmuch as it is so situated, that the Stage drives at this place four times a week, and affords a good chance for taking boarders, from the Academical School, situated very near.

Those wishing to purchase, will do well to call and examine for themselves. Liberal credit will be given if preferred.

BRIGHAM PIKE.  
Concord, Vt. October 6, 1837.

### MOFFAT'S LIFE PILLS and PHENIX BITTERS.

**IT IS A CONTRAST.** All nations, from the remotest ages, have had ships, but Columbus only found out the way to America. Before the time of the great Spanish navigator, people were only enabled to paddle about the shores. Just so with the Life Medicines. It is but two short years since I first ventured upon an unknown ocean, and I have discovered the precious object I was in search of.

**HEALTH.** Vegetable medicines were indeed known when I commenced my search, but their use was not. By the use of them, I have not only passed from the dejected invalid, the idle, hearty and active man of business, but, comparatively speaking, I have renewed my youth. I can thus, with confidence in my own experience, advise with my fellow-citizens. Does the reader want proof that the VEGETABLE LIFE MEDICINES are suitable to his own case? I have on file at my office, 546 Broadway, hundreds of letters, from some of the most respectable citizens of this my native land, voluntarily offered in testimony of the virtues of A GOOD VEGETABLE MEDICINE.

Persons whose constitutions have been nearly ruined by the "all-infallible" mineral preparations of the day, will bear me witness, that the Life Medicines, and such only, are the true course to permanent good health.

JOHN MOFFAT.

### GENERAL REMARKS RELATIVE TO MOFFAT'S LIFE PILLS and PHENIX BITTERS.

These medicines have long been known and appreciated, for their extraordinary and immediate powers of restoring perfect health, to persons suffering under nearly every kind of disease to which the human frame is liable.

In many hundreds of certificated instances, they have even rescued sufferers from the very verge of an untimely grave, after all the deceptive nostrums of the day have utterly failed; and to many thousands they have permanently secured that uniform enjoyment of health, without which life itself is but a partial blessing. So great, indeed, has their efficacy invariably and infallibly proved, that it has appeared scarcely less than miraculous to those who were unacquainted with the beautifully philosophical principles upon which they are compounded, and upon which they consequently act. It was to their manifest and sensible action in purifying the springs and channels of life, and ending them with renewed tone and vigor, that they were indebted for their name, which was bestowed upon them at the spontaneous request of several individuals whose lives they had obviously saved.

The proprietor rejoices in the opportunity afforded by the universal diffusion of these Life Pills, within the knowledge and reach of every individual in the community. Unlike the host of pernicious quackeries which boast of vegetable ingredients, the Life Pills are purely and SOLELY VEGETABLE, and containing neither Mercury, Antimony, Arsenic, nor any other mineral, in any form whatever. They are entirely composed of extracts from rare and powerful plants, the virtues of which, though long known to several Indian tribes, and recently to some eminent pharmaceutical chemists, are altogether unknown to the ignorant pretenders to medical science; and were never before administered in so happy efficacious a combination.

Their first operation is to loosen from the coats of the stomach and bowels, the various impurities and crudities constantly settling around them; and to remove the faces which collect in the convolutions of the small intestines. Other medicines only partially cleanse these, and leave such collected masses behind, as to produce habitual costiveness, with all its train of evils, or sudden diarrhoea, with its imminent dangers. This fact is well known to all regular anatomists, who examine the human bowels after death; and hence the prejudice of these well informed men against the quick medicines of the age. The second effect of the VEGETABLE LIFE PILLS is to cleanse the kidneys and the bladder, and by this means, the liver and the lungs, the healthful action of which entirely depends upon the regularity of the urinary organs. The blood which takes its red color from the agency of the liver and lungs before it passes into the heart, being thus purified by them, and nourished by food coming from the clean stomach, courses freely through the veins,

A gentleman recently lodged at a hotel somewhere in the Middle States, and in the morning was observed looking among a quantity of newly cleaned boots, in search of his own.

"What kind of boots was your boots, sir?" inquired Billy.

"Quite new ones, have you seen them?"

"New ones! why, for bless you sir, the new boots be all gone an hour ago."

renews every part of the system, and triumphantly mounts the banner of health in the blooming cheek.

The following are among the distressing variety of human diseases, to which the Vegetable Life Pills are well known to be infallible:—

**DYSPEPSIA**, by thoroughly cleansing the first and second stomachs, and creating a flow of pure healthy bile, instead of the staid and acrid kind;—**Flatulency**, **Palpitation of the Heart**, **Loss of Appetite**, **Heart-burn** and **Head-ache**, **Restlessness**, **Intemper**, **Anxiety**, **Languor**, and **Melancholy**, which are the general symptoms of Dyspepsia, will vanish, as a natural consequence of its cure. **Costiveness**, by cleansing the whole length of the intestines, with a solvent process, and without violence; all violent purges leave the bowels costive within two days.

**Diarrhoea** and **Cholera**, by removing the sharp acrid fluids by which these complaints are occasioned; and by promoting the lubricative secretion of the mucous membrane. **Fevers of all kinds**, by restoring the blood to a regular circulation, through the process of perspiration in some cases, and the thorough solution of all intestinal obstructions in others.

The LIFE PILLS have been known to cure **Rheumatism** permanently in three weeks, and **Gout** in half that time, by removing local inflammation from the muscles and ligaments of the joints. **Drops of all kinds**, by freeing and strengthening the kidneys and bladder; they operate most delightfully on these important organs, and hence have ever been found a certain remedy for the worst cases of **Gravel**. Also, **Worms**, from its lodging from the turnings of the bowels the sly matter to which these creatures adhere; **Asthma** and **Consumption**, by relieving the air vessels of the lungs from the mucus, which even slight colds will occasion, which if not removed becomes hardened, and produces those dreadful diseases. **Scurvy**, **Ulcers** and **Infectious Sores**, by the perfect purity which these Life Pills give to the blood, and all the humors; **Scorbutic Eruptions**, and **Bad Complexions**, by their alternative effect upon the fluids that feed the skin, the morbid state of which occasions all **Eruptive complaints**, **Sallow**, **Cloudy**, and other disagreeable complexions. The use of these Pills for a very short time, will effect an entire cure of **Salt rheum**, **Erysipelas**, and a striking improvement in the **Clearness of the skin**.

**Common Colds** and **Influenza**, will always be cured by one dose, or by two, even in the worst case.

**Piles**,—as a remedy for this most distressing and obstinate malady, the Vegetable Life Pills deserve a distinct and emphatic recommendation. It is well known to hundreds in this city, that the Proprietor of these invaluable Pills, was himself afflicted, with this complaint for upwards of thirty-five years, and that he tried in vain every remedy prescribed within the whole compass of the Materia Medica.

He however, at length, tried the medicine which he now offers to the public, and he was cured in a very short time, after his recovery had been pronounced not only improbable, but absolutely impossible, by any human means.

**DIRECTIONS FOR USE.**—The Proprietor of the Vegetable Life Pills does not follow the base and mercenary practice of some of the quacks of the day, in advising persons to take his Pills in large quantities. No good medicine can possibly be so required.

These Pills are to be taken at bed time every night, for a week or fortnight, according to the obstinacy of the disease. The usual dose is from 2 to 5, according to the constitution of the person. Very delicate persons should begin with but two, and increase as the nature of the case may require; those more robust, or of very costive habits, may begin with 3, and increase to 4, or even 5 Pills, and they will effect a sufficiently happy change to guide the patient in their further use.

These Pills sometimes occasion sickness and vomiting, though very seldom, unless the stomach is very foul; this, however, may be considered a favorable symptom, as the patient will find himself at once relieved, and by perseverance will soon recover. They usually operate within 10 or 12 hours, and never give pain, unless the bowels are very much encumbered. They may be taken by the most delicate females under any circumstances. It is, however, recommended, that those in latter periods of pregnancy should take but one at a time, and then continue to keep the bowels open; and even two may be taken when the patient is very costive. One pill in a solution of two table spoons full of water, may be given to an infant in the following doses:—a tea spoon full every two hours till it operates; for a child from one to five years of age, half pill, and from five to ten, one pill.

**THE PHENIX BITTERS**, are so called, because they possess the power of restoring the expiring embers of health, to a glowing vigor throughout the constitution, as the Phoenix is said to be restored to life from the ashes of its own dissolution. The Phoenix Bitters are entirely vegetable, composed of roots found only in certain parts of the western country, which will infallibly cure **FEVERS** and **AGUES** of all kinds; will never fail to eradicate entirely all the effects of Mercury, infinitely sooner than the most powerful preparations of Sarsaparilla, and will immediately cure the determination of the blood to the head, and never failing in the **sickness incident to young females**; and will be found a certain remedy in all cases of **nerous debility** and **weakness** of the most impaired constitutions. As a remedy for **Chronic and Inflammatory Rheumatism**, the efficacy of the Phoenix Bitters will be demonstrated by the use of a single bottle. The usual dose of these bitters is half a wine glass full, in water or wine, and this quantity may be taken two or three times a day, about half an hour before meals, or a less quantity may be taken at all times. To those who are afflicted with indigestion after meals, these bitters will prove invaluable, as they very greatly increase the action of the principal viscera, help them to perform their functions, and enable the stomach to discharge into the bowels whatever is offensive. Thus indigestion is easily and speedily removed, appetite restored, and the functions of the absorbent vessels being cleansed, nutrition facilitated, and strength of body and energy of mind are the happy results. For further particulars of MOFFAT'S LIFE PILLS, and PHENIX BITTERS, apply at Mr. Moffat's office, No. 546 Broadway, New-York, where the Pills can be obtained for 25 cents, 50 cents, or \$1 per box; and the Bitters for \$2 per bottle. Numerous certificates of the wonderful efficacy of both, may be there inspected.

In some obstinate and complicated cases of chronic and inflammatory Rheumatism, Liver Complaints, Fever and Ague, Dyspepsia, Palsy, Piles, injuries from the use of mercury, quinsy, and other diseases of long standing, it may be found necessary to take both the Life Pills and the Phoenix Bitters, in the doses before recommended.

**N. B.**—These Pills and Bitters will get all mercury out of the system infinitely faster than the best preparations of Sarsaparilla, and are a certain remedy for the rushing of blood to the head, or all violent headaches, *de dolore capitis*, &c. All persons who are predisposed to apoplexy, palsy, &c., should never be without the Life Pills or the Bitters, for one dose in time will save life. They equalize the circulation of the blood, draw all pressure from the head, restore perspiration, and throw off every impurity by the pores of the skin.

For sale by L. JEWETT, St. Johnsbury.

**ALL** persons indebted to the subscriber on Notes or book accounts of more than two years standing, are respectfully requested to make payment by the fifteenth of November next, or they will find the demands in the hands of David Hibbard Jr., Esq., for collection. No mistake.

BRIGHAM PIKE.

Concord, Oct. 5, 1837.

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**ANECDOTE.** A pedlar with his cart, overtaking another of his clan on the road, was thus addressed:—"Hallo, friend, what do you carry?"—"Drugs and medicines," was the reply. "Good!" returned the other, "you may go ahead—I carry grave stones."

**DR BRANDRETH wants no college, no institution, no monopoly, no charter, he being quite satisfied to rest on the patronage of the public for the success of his grandfather's UNIVERSAL VEGETABLE PILLS, established in England, 1751.**

"Science should contribute to the comfort, health, and happiness of mankind."

THESE celebrated Pills of which eighty thousand boxes have been sold in N. York since July, 1835, are now recommended by thousands of persons whom they have cured of consumption, influenza, dyspepsia, headache, pains and sense of fullness in the back part of the head, usually the symptoms of apoplexy, Jaundice, Fever and ague, bilious, scarlet, typhus, yellow, and common fevers of all kinds, asthma, gout, rheumatism, nervous diseases, liver complaint, pleurisy, inward weakness, depression of the spirits, ruptures, inflammations, sore eyes, fits, palsy, dropsy, small pox, measles, croup, coughs, whooping cough, quinsy, cholera, cholera morbus, gravel, worms, dysentery, scrofula, ringing noises in the head, kings evil, scrofula, erysipelas, or st anthony's fire, salt rheum, white swellings, ulcers, some of 30 years standing, cancerous tumors, swollen feet and legs, piles, costiveness, eruptions of the skin, frightful dreams, female complaints of every kind, especially obstructions, relaxations, &c.

7500 testimonials have been received from individuals of the highest respectability. They in fact prove, and the cures they make, that there is no necessity for any other medicine.

Although Dr B. has enumerated by name the above diseases, he is nevertheless of opinion with his grandfather, the late celebrated Dr Wm Brandreth, that there is only one disease, an impurity of the blood, which by impeding the circulation, brings on inflammation and consequent derangement in the organ or part where such impurity of the blood settles; and that it is the different appearances which this inflammation or derangement put on, that have caused medical men to designate such appearances by various names, but which are in fact, only the same disease, with more or less virulence. Dr Wm. Brandreth was fully convinced of the truth of the above simple theory, that he spent 30 years in experiment and laborious research into the medicinal properties of the numerous plants composing the Vegetable Kingdom; his object being to compose a medicine which should at once purify, and produce by specific action, a removal of all bad humors from the blood by the stomach and bowels, as by the continuation of the use of such a medicine, such humors are sure to be carried off, and the blood assume a state of purity; and whoever takes these Pills, and perseveres with them, will be satisfied that Dr Wm. Brandreth fully attained his philanthropic object. It is now an absolute and known fact, that every disease, whether it be in the head or feet, in the brain or membrane, whether it be an outward ulcer, or an inward abscess, are all, though arising from many causes, reducible to this one grand effect, namely, impurity of blood.

In all cases they will be found a safe and simple remedy, yet all powerful for the removal of disease, whether chronic or recent, infectious or otherwise; and what makes them particularly adapted to this country, is that there is not the slightest liability to cold when taking them, indeed the system is absolutely less susceptible of cold when under their influence, than at any other time—therefore in this climate they are invaluable. Neither do they require change of diet or care of any kind. In England these Pills have been the only medicine of many families for periods varying from forty to sixty years, and have always proved effectual in restoring health, whenever an obstruction from it has occurred. In many cases where the dreadful ravages of ulceration had laid bare ligaments and bone, and where to all appearance no human means could save life, have patients by the use of these pills been restored to good health, the devouring disease having been perfectly eradicated.

In consequence of the pleasantness of their operation and the dose not generally being required to be more than four or five pills, (merely keeping in view the drain upon the humors,) they are fast superseding every other preparation of professed similar import. Cases may occur where it will be proper to take twenty or even thirty or more pills; this must be considered with reference to highly inflammatory disease, or when great pain is experienced.

As Brandreth's pills prevent scurvy, costiveness and its consequences, scalding men, and all travelers to foreign regions, should not be without them, in order to resort to an every occasion of illness.

**N. B.** Time or climate affects them not. Southern gentlemen will find this medicine one which will ensure health to people on their estates.

**Cancers.** Several cases of cure can be referred to; the cure is sure if perseverance be used.

**Consumption.** Reference can be made to numbers who have been cured in New York and Brooklyn, of this disease.

**Vindication.** Dr Brandreth has been assailed by the proprietors of other medicines, as a mercenary quack, because he is said to recommend his medicine in large quantities, and that no good medicine is so required. The fact is, that any medicine having Mercury, Arsenic, antimony, or Henlock in it could not be taken in large doses, because if it were such medicines would destroy life at once. He does not say the medicines to which he alludes have those ingredients in them, but it is evident, from their directions, that great care is required in the taking of them. Now, Brandreth's Vegetable Universal Pills can be taken at all times, in large or small doses, according to the urgency of symptoms.

Such is the reputation, and so great the demand for the Genuine "Brandreth's Vegetable Universal Pills" that a counterfeit article is made, advertised and sold as genuine—and some individuals who sell the counterfeit pills, have advertised themselves as my agent—that I have found it necessary to preserve the reputation of my pills, and save the public from imposition, to furnish every agent with a certificate, which is as follows,

"Brandreth's Vegetable Universal Pills."

The within named, Farre & Parmelee of Middletown, Conn. are my appointed General Agents for the State of Vermont, Connecticut (except Fairfield Co.) Hampden, Hampshire & Franklin Counties, Mass.; Cheshire & Sullivan Counties, N. H. in the United States of America; And this letter which is signed by me, B. BRANDRETH, in my own hand writing, must also be signed by the within named General Agent, whose names will also appear in the principal papers in the United States. This caution has become absolutely necessary, to guard the public against the numerous counterfeits which are out of the above popular medicine.

**B. BRANDRETH, M. D.**  
New York, Feb. 22, 1837.

**GEO. P. WALTON**, Montpelier, is General Agent for Vermont (excepting Windham, Windsor, Rutland & Bennington Counties) and authorized to appoint and supply agents in the State, except the counties named above.

**FERRE & PARMELEE.**  
Caution. Purchasers enquire for certificate as above—all who sell the genuine pills have one. The following are Ferre & Parmelee's agents: GEO. P. WALTON, General Agent, Montpelier. Orleans Co. Hardwick, Strong & Delano; La-moille Village, Pennek & Dodge; Caledonia Co. Danville, Sias, Brainard & Palmer; Peacham, Joel Walker; St. Johnsbury, Shedd & Jewett; Lyndon, E. Chamberlain; Cabot, I. Cutting, Smith & Webster; Burke Hollow, Bemis & Dennison; Sutton, Isaac Dennison & Co. Essex Co. Guildhall, Allen Gould.

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A reverend divine being accused of negligence in his calling, and styled an "unfaithful shepherd," from scarcely ever visiting his flock, defended himself by saying, he was always with them at the shearing time.

### Books.

THE subscribers have for sale a general assortment of SCHOOL BOOKS: among which are the following:—Adams's, Smith's, Bucher's, Welch's and Parley's Arithmetic; Olney's, Parley's, Woodbridge's and Willard's large Geography; Mrs Lincoln's Botany; Playfair's Euclid; Worcester's History; Parley's 1st and 2d Book of do; Blake's Astronomy; Grund's Geometry; Political Class Book; Smith's Grammar; National Reader; Classical do; Porter's Rhetorical do; Young Ladies Class Book; Classical Speaker; Blair's Rhetoric; History U. S.; do in French; French Reader; French Grammar; Le Brun's Telemachus; History of Louis XV. in French; do Charles XII; Cicero's Orations, &c. &c. Also,

**MISCELLANEOUS BOOKS:** among which are the following:—Mothers Book; The Mother at Home; Child at Home; Mother's Friend; Letters to the Young; Six months in a Convent; Mammon—a Prize Essay; Church members Guide; Hawes' do of Brunard Taylor; Buck's Dictionary; Malcom's Bible do; History of Martyrs; Lectures on Dramatic Art and Literature; Bakewell's Introduction to Geology, with Professor Silliman's Appendix; Large and Small Bibles; Watt's and Select Hymns; Toy Books, &c. &c. All of which will be sold on the most reasonable terms.

**SHEDD & JEWETT.**  
St. Johnsbury Plain, Sept. 25, 1837. 8-11

**To Farmers.**  
**JOHN C. CROSMAN**, manufactures and keeps constantly for sale, at his shop, STRAW CUTTERS, which for usefulness and cheapness are superior to any other machine of the kind in use, as will appear by the following testimony of gentlemen who have used them, and tested their utility.

**STRAW CUTTER.**  
The undersigned having used the straw cutters made by John C. Crosmann of St. Johnsbury, give it as our opinion that in cheapness, durability and usefulness they exceed any machine in known use, as fodder saving machines.

It is not liable to get out of repair, occupying a very small space, and so light as to be easily carried under the arm. We cheerfully recommend the use of it to every farmer, for the purpose of cutting straw, hay or corn fodder, fully believing that it will in one winter save in fodder more than double the expense of a machine.

**CHARLES ROBERTS,**  
**JOSEPH H. INGALLS,**  
**SILAS LOUGHTON,**  
**E. B. CHASE,**  
**E. FAIRBANKS,**  
**EZRA IDE**  
**LEONARD HARRINGTON,**  
St. Johnsbury Plain, Sept. 7, 1837. 6-11

**Foundry and Machine Shop.**  
The Subscriber respectfully informs the inhabitants of the County of Caledonia and its vicinity, that he is now ready to answer all orders for **IRON CASTINGS AND MACHINERY.**

His Foundry is under the superintendence of Mr. Jons C. Paddock, who is an experienced workman in all the various branches of the Iron Foundry business, such as Loam, Dry Sand, and Common Moulding. His workmen are of good habits, and well acquainted with the business. The Furnace will be kept in constant operation with a good Stock of Iron and Coal. Scotch Iron will be kept constantly on hand for Machinery and other soft castings.

The Machine Shop is under the superintendence of Mr. Axtell K. K. who is a first rate workman, both in Iron and Wood. Within the last year the Machine Shop has been furnished with new TURNING LATHES, or ENGINES, one of which is superior to any in the State. It is constructed for turning large Shafts, Mill Spindles, Sawmill Cranks, Gudgeons, &c. and for boring Cylinders, Pumps, Hubs, Boxes, &c. &c. This Lath will turn the length of fourteen feet, and diameter of three feet. He has one other Lath for cutting screws of all kinds, such as taps for screw plates, right and left hand thread, thread of different shape, such as square, sharp or conical.

Among the articles Manufactured at the works, are TURNING LATHES of all kinds, for wood and iron, CAST IRON WHEEL HUBS, for large and small wagons, with wrought iron axletrees, turned and fitted in the nearest order; also, axletrees with pipe boxes.

Orders for patterns, Castings, or Machinery, left with J. C. Paddock, at the Foundry, or by mail, will be promptly attended to.

**HUXHAM PADDOCK.**  
St. Johnsbury, Aug. 1837. 1-11

**IMPORTANT. THE TEETHING**  
O Important period of the infant state, and subject to many complaints and dangers. Above a tenth part of infants die at this particular juncture, by symptoms proceeding from the irritation of the exquisitely sensible nervous part of the gums which eventually induce fever, inflammation, gangrene, twitching of the tendons, convulsions, &c. which formidable symptoms can at all times be obviated from causing such infantile mortality, by mothers and nurses promptly allaying the local irritation of the parts. To effect this desirable object, Doctor J. L. Parish's celebrated Syrup for INFANTILE TEETHING is unrivalled, when applied to the infant's gums, (according to the directions,) it universally produces immediate relief; it is so pleasant and palatable that all babies will instinctively allow the gums to be rubbed with it. This remedy has saved thousands of infants from a recurrence of that fatal complaint—convulsions—even after the child had several attacks of the malady! Sold at 100 Chatham street, New York, and at the Bookstore of E. P. WALTON & SON, Montpelier, Vermont. 4-1y

**Boots and Shoes.**  
**GEORGE C. BARNEY** begs leave to tender his acknowledgments to the Public for past favors and to inform them that he continues to manufacture

**BOOTS AND SHOES**  
at his old stand, where he has on hand and intends keeping, a constant supply of all articles in his line, warranted to be made of the first rate stock, and of course to do good service.

Ladies and Gentlemen are invited to call and examine his stock under the assurance that his prices are moderate and the smallest favors will be thankfully received.

**N. B.** The subscriber has been waiting long to exchange a few old notes and accounts for cash &c but has waited in vain—Therefore Greeting will come unawares—look out.

**GEO. C. BARNEY.**  
St. Johnsbury Plain, Aug. 12, 1837. 2-11

**Look at This.**  
CONSTANTLY on hand and for sale at my Factory at H. Paddock's Furnace, WINDOW SASH, of various kinds and sizes. PANNEL DOORS, of 4, 6, and 8 panels, from 1 to 2 inches thick, suitable for outside and inside doors. Window Blinds of different sizes.

He would just say to the public that his Sash, Blinds and Doors are made of the first rate stock by experienced workmen, and in the latest style, and sold on reasonable terms. Please to call and look.

**N. B.** All orders by Mail or otherwise punctually attended to.

**LINDORF MORRIS**  
St. Johnsbury, August 7, 1837.