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| vanish; and not only those exen less fit, <br> but myself also, $\qquad$ |  |  |  |  |  |  |
| $\begin{aligned} & \text { ers of this neglected, this unprenched part } \\ & \text { of the gospel. I freely admit, that my } \\ & \text { education, my habits, my pursuits unfit } \\ & \text { me for preaching the gospel; and that my } \end{aligned}$ |  |  |  |  |  | Wednestay Jain 3 , 1844. |
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| be given on Monday next to Mr. W.S. O:- 1Bren, one of the members of the county, a recent concert to repeat, at which the agitr- to: presifles. |  | ${ }^{\text {gem }}$ |  |  |  |  |
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| mpatha prathaly, and the uncertainty, fromthe nature of the circumstances, respecting a |  |  |  |  |  |  |
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| m nit for sammary powers to put down the a atation. That measures of amelioration are in pro- |  |  | ma | d |  |  |
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| $\begin{aligned} & \text { t? all practical grievancess. } \\ & \text { Every thing -hows that repeal has taken } \\ & \text { srong hold of the wation's feelings, and how- } \\ & \text { ever the prosecutions, if continued, may ter- } \end{aligned}$ |  |  | Mr Als |  |  |  |
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| occasions, and concludes with the following 1.nguge: "Whatever may be the event of the pend- |  |  |  |  |  | tivembici prom |
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