

JASPER COURIER

By Ben Ed Doane

JASPER, DUBOIS COUNTY, INDIANA

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FRIDAY, JANUARY 14, 1916.

John L. O'Bannon

We are authorized to announce the name of J. L. O'Bannon of Harrison County as a candidate for the Democratic nomination of Congress for the Third Congressional district, before the primary in March, 1916.

Mrs. Stephanie Kuebler.

An old German pioneer of Jasper has gone to her reward. At ten-thirty on Saturday night, January 8, 1916, Mrs. Stephanie Kuebler, wife of Mr. Sebastian Kuebler, a retired merchant, of this city passed away.

Mrs. Kuebler was sick a week or ten days, a victim of the grippe and pneumonia, and died at the advanced aged of eighty-two years, five months and seven days. All the members of her immediate family were present, except Sister Clarissa, the oldest child, who is on mission work in Chicago.

Deceased was born July 31, 1833, at the village of Waxhurst, Baden, Germany, came to America with her parents, at the age of seven, and found her girlhood home on a farm on the Haysville road two miles north of Jasper. On July 27, 1853, she became the wife of Sebastian Kuebler, the marriage ceremony being performed at St. Joseph's Church by the Rt. Rev. Joseph Kundeck, V. G., the founder of Ferdinand and towns in Southern Indiana. In 1903 these old people renewed their marriage vows of fifty years ago in the present St. Joseph's Church in presence of hundreds of relatives and friends. The golden wedding was a prominent social event of the year.

To this couple were born eleven children all now living, except one, who died in infancy. The children are Edw. J., William J., and Frank C., all successful merchants on the public square, in the block built by their father; Sister Clarissa, a Sister of Providence; Mrs. A. M. Sweeney, Mrs. Geo. R. Wilson, Mrs. Dr. A. J. Lane and Misses Margaret, Rose and Teresa. Mr. Kuebler is eighty-seven years of age. In addition to her immediate family Mrs. Kuebler leave six sisters, Mrs. Mary Herbig, Mrs. Helen Dupps and Mrs. Frances Kuebler; all of Jasper, Mrs. Caroline Bauer and Mrs. Amelia Halberg, of Vincennes, and Mrs. Theresia Senn, of Louisville. Mrs. Kuebler also leaves twenty grand children and five great grand children. Grand sons acted as honorary pall bearers at the funeral, which took place at St. Joseph's Cemetery, Tuesday morning.

The services were held at St. Joseph's Church and were conducted by the Rev. Fr. Jacob Kuebler, of Shelby, Ohio, a relative, assisted by Fathers Bazil, Francis and Roman, of Jasper. Hundreds of friends and relatives were present, many coming a great distance to pay their token of respect. The floral offerings were many, and very beautiful. They came from far and near, and bore evidence of the sincerity of grief of her friends and relatives.

Mrs. Kuebler was a true Christian mother, a modest woman, a faithful companion and a consistent member of her church to which her generosity knew no bounds, as is evidenced by the many acts of merit and financial worth of which it was the recipient. To follow in her footsteps, emulate her example, and die in the grace of God would be a good resolution for any woman to make.

New Law Firm

Hon. M. A. Sweeney and Frank L. Betz have formed a partnership for the practice of law. Both are experienced attorneys and every one wishes the new firm success.

THINKING RIGHTLY

It is gratifying to note, as a sign of the times, states the Christian Science Sentinel, that many people are recognizing not only the futility but also the harmfulness and bad taste of indulging one of the stock subjects of general conversation, namely, descriptions of the ill "that flesh is heir to." The Ladies Home Journal is doing its share toward forwarding this reform, and we gladly quote from its November editorial page as follows:—

I wish we were all Christian Scientists (one moment—this sentence isn't finished yet) in one respect: that we would cease from discussing our ills and ailments with one another or in public. Whatever else we may accept of the doctrines of Christian Science is an affair personal to each one of us. But the personal line is crossed when some one in a company from which we cannot extricate ourselves or in a public place where we cannot help listening begins, step by step, to describe the symptoms of a personal ill or to relate the gruesome details of an operation. It is not unkind to persons who are in physical trouble, but neither is it incumbent upon us to be forced to listen to a detailed narration of those troubles, and they should not be inflicted upon us. It may not be an agreeable truth to realize, but it is a fact nevertheless that, excepting those who are very close to us, our friends are not interested in our ill health. When we are asked the perfunctory salutation, "How are you feeling?" it is not meant that, like pulling a bung out of a barrel, we shall pour out upon the inquirer a stream of our physical ills and ailments. Besides the injustice to others, there is the harm to ourselves of allowing the mind to rest upon the ills of the body. If more of us could realize that the body will be healthy about in proportion as we keep the mind happy, there would be fewer aches and pains talked about. . . . A happy mind is the best doctor that exists for the body, and conversely a mind always centered on the pains that exist, tends not only to make those pains worse but to prolong them, and by their prolongation to bring about others. A chronic condition of ill health has been brought about in many an instance by thinking or talking about it too much.

Christian Scientists will of course notice that the reference to Christian Science is kindly and that it is not intended to do more than superficially to call attention to the fact that thoughtful Christian Scientists are not guilty of the practice against which protest is made. Unfortunately, however, it must be admitted that there are some who are not as thoughtful in this regard as they might be, and it is largely to these that the spirit of the by-law Article VIII, Section 24, of the Manual can especially be commended. In this by-law it is directed that testimonials given at the Wednesday evening meetings and those which appear in the periodicals "shall not include a description of symptoms or of suffering," and the reason for this prohibition is apparent to those who are at all familiar with the unopposed action of fear.

It must not be forgotten however, that many who afterward become Christian Scientists receive their first introduction to this subject, either directly or indirectly, through conversation, and it is essential that the fear which has so largely contributed to their sickness and distress should not be catered to or augmented by the rehearsal of what has been proved to be the false belief of mortality. Mrs. Eddy has said that fear "creates the image of disease and its consequent manifestation in the body" (Science and Health, p. 154). She says (p. 111), "Always begin your treatment by allaying the fear of patients. . . . If you succeed in wholly removing the fear, your patient is healed."

It is but a poor return for the blessings received by any of us that we should put stumbling blocks in the way of those who have not yet had the experience which "will enable them quickly to free themselves from fear. More often than not the error is voiced in complete ignorance of the effect, but the offense is none the less culpable. Even if the motive in recalling past ills is a desire to be helpful, no good purpose is served by the relation of harassing details. Many people are so susceptible to influences of this kind that merely reading or listening to a vivid description of a distressing ailment or condition is enough to etch the picture as with a graver's tool upon the consciousness, there to fester until sooner or later it is manifested in or on the body.

"Why not reverse the process? Why not follow Paul's counsel to 'think on these things'—the things that are pure and good and true and 'of good report?' Mrs. Eddy's counsel on page 241 of Science and Health is very much to the point: 'Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionately to their occupancy of your thoughts.' Christian Scientists have proved the truth of this statement for themselves again and again. Surely the world would be a vastly more comfortable place in which to live if such a habit of thought were more generally practiced.

Claims and Allowances.

Of the Dubois County Commissioners Court at the adjourned December term 1915

Jacob H Seng Auditor salary	575.00
Wm Bockelman Clerk	525.00
John J Kretlein Treas	500.00
Louis T Blessinger Recorder	325.00
David G. Abel-sheriff salary	475.00
Wm Melchoir supt	352.12
Jas. M Songer Ass sal	175.00
Jos Marke P F Supt	212.00
Dr O A Bigham Health Com	75.00
ST Parks Trust Officer	42.00
Christ Harke Co Attorney	42.00
Jacob J Hoffman Co Com	39.00
John W Kosterman	58.25
Mat A Hauser	56.75
Henry Rohlman Janitor Sal	35.00
Elizabeth Rohlman sup C H	4.30
Ed H Dufendach Public Printing	24.40
Ben E Doane	6.90
Dubois Co Tel Co sup C H	66.00
" " " " Jail	6.00
" " " " Poor F	4.50
" " " " Off Ex Co Aud	3.11
" " " " Clerk	.77
" " " " Recorder	.16
" " " " Sheriff	.98
" " " " Judge	.70
" " " " Co Coms ex	.41
Alex Marks Emp Poor Farm	18.00
Jacob H Seng Sec Board of Firm	50.00
Wm Melchoir Traveling ex	100.00
" " " " Off Ex stamps	10.00
" " " " Expressage	1.55
" Bockelman Off ex Clerk	.71
David G Abel-sheriff fees	131.40
" " " " Per deim	12.00
Mrs D G " sup Jail	2.25
Leo A Salb Coroner Inq	8.00
Dr O Bigham Off ex Co Health Com	.74
" " " " Dip heria Ep	3.15
" " " " Poor Jackson tp	10.00
L Hochzeang " Banbridge tp	12.00
Edw J Kuebler " " tp	18.00
A J Berger " " tp	6.57
Jos Gutzweller " " tp	8.90
Albt Bohner " " tp	2.45
Fasick & Ptaw " " tp	2.45
Jasper L&C Storage Co Pr Bain. tp	3.20
Dr John P Salo " Pr " tp	25.00
Dr W F Rust Poor Cass tp	12.00
Mary Oeer " " " " "	8.00
Nick Seuninger Poor Ferd	13.95
Peter Harler " Harbison	6.00
Wm Rauscher " Patoka	53.75
Dr J M Garland " Jefferson	15.00
City of Jasper " sup Jail	21.06
" " " " C H	77.43
Jos A Mehninger " C H	46.15
" " " " Poor farm	11.60
Albert M Bohner sup Poor Farm	49.00
Mehninger & Heims " " "	5.92
Dr J F Casper " " " " "	3 0 00
Wm Geisler " " " " "	24.90
Charles Egg " " " " "	1.15
" " " " Jail	.45
Dr A F Gutzell " " " " "	30.00
Wm Geisler " " " " "	20.24
Andrew J Berker " " " " "	2 68
H M Sanders Com'r Ex	1 20
Wm Rauscher Burial Soldier	50.00
" " " " Transportation	8.02
Wm Bockelman Insnan Inq	49.05
T R Woodburn Pt Co off ex Co Rec	3.43
" " " " Co Clerk	19.50
" " " " Auditor	1.40
Henry Fitch rr supt	38.00
Oscar " " " " "	7.52
Carl " " " " "	5.80
Traylor & Krempf " r r r	157.87
Albt Schutter " " " "	5.60
John Lampert " " " "	3.15
Frank Schneider " " " "	2.80
Frank Hoffman " " " "	1.60
Ray Egg " " " "	1.80
Edw Egg " " " "	4.37
Frank Kuebler " " " "	6.82
Sanders Bros " " " "	15.05
Albt Bohner " " " "	8.05
Mrs. John Hoffman " " " "	8.05
Jos L Eckstein " " " "	60.59
Schaff & Schnaas " " " "	10.00
Henry J Huebner " " " "	363.16
John Newkam " " " "	.70
John " " " " "	19.46
David Newkam " " " "	6.21
Henry Newkam " " " "	5.40
George Newkam " " " "	9.34
Martin Newkam " " " "	8.15
Martin Bear " " " "	8.15
Andy Bear " r r r	8.47
Peter Harler " " " "	8.28
Thos Schnarr " " " "	7.70
Jacob Brown " " " "	7.00
Wm Manke " " " "	16.45
Frank Hoeing " " " "	2.56
Andy Birk " " " "	6.90
Geily Brown " " " "	1.05
Fred Wessel " " " "	10.85
Robt Blinker " " " "	15.05
Geo Fink " " " "	26.10
Henry Meyer " " " "	16.40
Andy Greener " " " "	15.80
Edward Link " " " "	8.05
John McMillen " " " "	10.85
Dufendach Hdw Co " " " "	4.75
City of Huntington " " " "	45.48
Love Bros " " " "	2.71
J B Speed Co " " " "	402.22
And Pike Co Chanse Ven	13.00
Ed H Dufendach Off Ex Co H Com	7.00
Chas E Bissey Poor Madison	10.20
L B Johnson " " " "	10.20
Wm Bockelman rep fees Col 477 80 Acc	
David G Abel " " " " " " "	98.37 Acc
L T Blessinger " " " " " " "	307.40 Acc
Jacob H Seng " " " " " " "	95.00 Acc
Jasper Herald Bid for Stat	Cont
T R Woodburn Pt Co bid for " "	Cont
Jacob H Seng Auditor Dubois Co.	
FRANK J SENG DEPUTY	
Jan 7, 1916—1 wk.	

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Florida

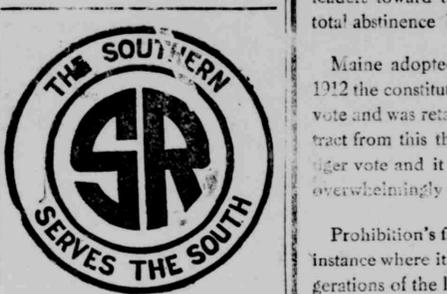
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Schedule for Sunday May 2, the following is for information only and is not guaranteed.
EASTBOUND
No. 5 DAILY 9:24 A. M.
No. 13 " " 4:45 P. M.
No. 11 " " 8:20 P. M.
WESTBOUND
No. 12 DAILY 7:45 A. M.
No. 14 " " 1:15 P. M.
No. 8 " " 7:45 P. M.
Time shown at Huntington
EASTBOUND
No. 1 DAILY 4:20 A. M.
No. 3 " " 9:12 " "
No. 23 " " 4:30 " "
WESTBOUND
No. 2 DAILY 12:42 A. M.
No. 10 " " 8:10 P. M.
No. 24 " " 12:35 P. M.
V. E. Claycomb, Agent

A. F. GUSSELL M. D.

Corner 7th & Jackson
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There is no longer any doubt why any person should unwillingly subscribe to a newspaper.
On the refusal of a subscriber to take a newspaper from the postoffice, the postmaster is required, under the postal laws, to return the same to the publisher. You are no doubt aware that a person who continues to accept a paper sent him through the mail is liable for the subscription price, regardless of the fact that he never subscribed for it or that he has ordered it stopped. So held by the supreme court of Iowa (103 Iowa 681); by the supreme court of New Hampshire (44 N. H. 115); by the supreme court of Delaware (3 Harr. 379); by the supreme court of Wisconsin (75 Wis. 176). See Amer. and Eng. Enc. of Law (2 Edit., P. 130). This is the law generally.

The Prohibition Mirage

By JAMES C. KELLY
It has been almost a century since Americans first attempted by force of law to abolish intemperance in the use of intoxicating liquors. The plan was to prevent completely the consumption of liquors by the simple expedient of forbidding their sale.

The present day prohibition scheme is the same old theory adopted in the middle of the last century only to be rejected after many notable failures. Sufficient here to state that many zealous individuals have for years been following the "prohi" leaders toward the promised land of absolute temperance and total abstinence but none has yet reached his goal.

Maine adopted state-wide prohibition in the "fifties." In 1912 the constitutional amendment was re-submitted to popular vote and was retained by the slender margin of 758 votes. Subtract from this the power of the Maine bootlegger and blind tiger vote and it is evident that prohibition would have been overwhelmingly defeated.

Prohibition's failure in Maine has been duplicated in every instance where it has been adopted. The false claims and exaggerations of the leaders of the movement cannot long blind the people to the real truth—that prohibition is the mirage in the desert toward which the professional agitators are leading their followers, at a great profit to themselves.

No greater proof of their insincerity is needed than their own vigorous opposition to any legislation looking toward the actual non-leakable prohibition in which their misguided followers so zealously believe.—Adv.



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The Courage of one's Convictions is needed in Everyday Life.
The Ben Ed Doane Printorium, Jasper, In.