



HON. ROBERT M. SWEITZER

Re-elected Clerk of the County Court with a larger majority than any candidate in Cook County.

**PARLOR RECITAL-MUSICAL BY MRS. JENNIE WATTS-BROWN, DRAMATIC READER.**

Sunday afternoon, November 8, at 3 p. m., Mrs. Jennie Watts-Brown, the noted dramatic reader and character impersonator, will give a parlor recital-musical at her home, 7228 Wentworth avenue, and she cordially invites her many friends to be present.

The following program will be rendered. An elegant luncheon will follow.

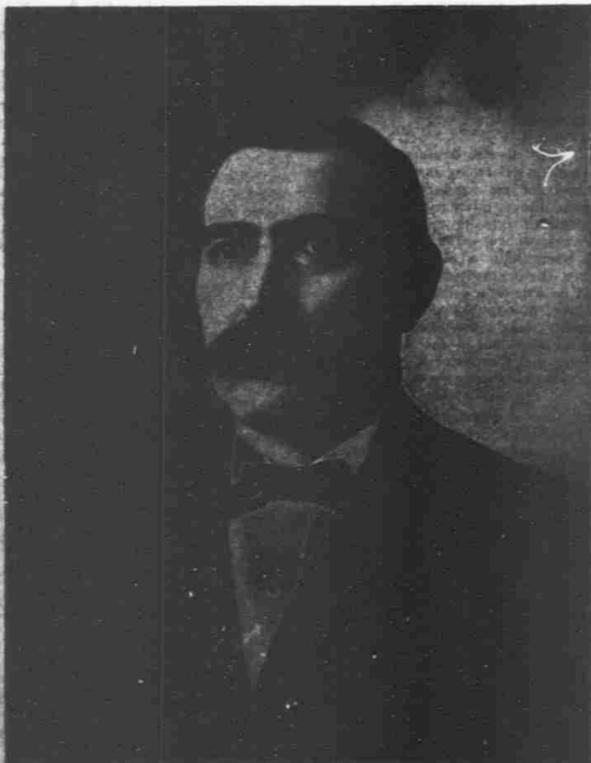
Stereopticon in-door pictures, beautiful views of great variety with illustrated dramatic readings, in conjunction, a tribute will be paid to the lamented Aida Overton Walker, "The brightest star in the theatrical world." Character pictures of Aida Overton Walker will be shown as she appeared in various seasons with a melody of the songs she sung. The professionals will pay tribute to this noted artist. "The character pictures will be but shadows of her former self, only to make the memory of her great works more tangible."

The stereopticon machine and pictures are owned by Jennie Watts-Brown. Local musical artists of the profession, assisting: Ward and Thomas, Charles Young, favorite baritone, and Schiller Emerson, popular pianist.

Menu: Salad, Sandwiches, Chips (Saratoga), Olives (French), Assorted Wafers and Cocoa, Coffee, Nuts, Mints. Extras: Neapolitan Ice Cream, Assorted Cake, Iced Claret Punch. Served from 6 to 8 p. m.—Plates, 25 cents.

**COLORED MAN SUPT. OF P. O.**

Alexander King, a Colored man, holds a position as assistant superintendent of the Wall St. Post Office of N. Y. This station handles more mail than any other sub-station. Mr. King has been in the postal service for 22 years and has been holding his present position since 1907.



HON. JOHN E. FRANZER

The next Sheriff of Cook County.

**THOMAS JEFFERSON THE FIRST ABOLITIONIST**

The great Virginian, Thomas Jefferson, shortly after the American Revolution war, uttered some words concerning the Negro and the White man, that ought to be read and re-read, in these present times. And, it must be remembered that these noble words, in order to appreciate their true worth and value, should be read in the light of the conditions as existing then. If, then, we read them with such conditions in mind, we shall be forced to exclaim in the light of the advance of the Negro race, since that time, under tremendous odds, "What hath God wrought?"

Thomas Jefferson was the father of "Abolitionists" as certainly appears from his brave and fearless pleading for "justice" on behalf of the oppressed. But we shall let the words of Mr. Jefferson speak for themselves.

Says Thomas Jefferson:

"There must doubtless be an unhappy influence on the manners of our people produced by the existence of slavery among us. The whole commerce between master and slave is a perpetual exercise of the most boisterous passions, the most unremitting despotism on the one part, and degrading submission on the other. Our children see this, and learn to imitate it, for man is an imitative animal. This quality is the germ of all education in him. From his cradle to his grave he is learning to do what he sees other do. If a parent could find no motive, either in his philanthropy or his self-love, for restraining the intemperance of passion towards his slave, it should always be a sufficient one that his child is present. But generally it is not sufficient. The parent storms, the child looks on, catches the lineaments of wrath, puts on the same airs in the circle of smaller slaves, gives a loose to the worst of passions, and thus nursed, educated, and daily exercised in tyranny, cannot but be stamped by it with odious peculiarities. The man must be a prodigy who can retain his manners and morals undepraved by such circumstances. And with what execration should the statesman be loaded, who, permitting one-half the citizens thus to trample on the rights of the other, transform those into despots, and these into enemies, destroys the morals of the one part, and the amor patriae of the other.

"For if a slave can have a country in this world, it must be any other in preference to that in which he is born to live and labor for another; in which he must lock up the faculties of his nature, contribute as far as depends on his individual endeavors to the advancement of the human race, or entail his own miserable condition on the endless generations proceeding from him.

"With the morals of the people, their industry is also destroyed. For in a warm climate, no man will labor for himself who can make another labor for him. This is so true, that of the proprietors of slaves a very small proportion indeed are ever seen to labor. And can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that these liberties are of the gift of God? That they are not to be violated but with His wrath? "Indeed, I tremble for my country when I reflect that God is just; that His justice can not sleep forever; that considering numbers, nature and natural means only, a revolution of the wheel of fortune, an exchange of situation is among possible events; that it may become probable by supernatural interference.

The Almighty has no attribute which can take side with us in such a contest. But it is impossible to be temperate and to pursue this subject through the various considerations of policy, of morals, of history, natural and civil. We must be contented to hope they will force their way into every one's mind. I think a change already perceptible, since the origin of the present revolution. The spirit of the master is abating, that of the slave rising from the dust, his condition mollifying, the way I hope preparing, a total emancipation, and that this is disposed, in the order of events, under the auspices of heaven, for to be with the consent of the masters, rather than by their extirpation."

**ONE FUNERAL IN EVERY TEN AMONG CHURCH MEMBERS DUE TO TUBERCULOSIS.**

**STUDY OF 3,000 CHURCHES WITH 1,803,300 MEMBERS, SHOWS ONE CASE OF CONSUMPTION A YEAR FOR EVERY TWENTY COMMUNICANTS.**

In an effort to ascertain how serious a problem tuberculosis is to the average church congregation of the United States, The National Association for the Study and Prevention of Tuberculosis publishes today a report which shows that in nearly 3,000 churches in 37 different states one funeral in every ten is due to this single disease.

Through a questionnaire sent out all over the country, 2,852 clergymen representing 1,803,300 communicants or parishioners gave replies telling at how many funerals they officiated for the year ending August 31, 1914; how many

of these were due to tuberculosis; how many living cases of tuberculosis they now have in their parishes, and how many communicants or parishioners. There were 36,798 deaths from all causes reported, showing a death rate of 229.4 per 10,000 population, which is considerably higher than the corresponding rate for the entire country, 138.7 in 1912. This high death rate is probably due to the fact that pastors of churches officiate at many funerals of others than members or communicants, while their membership reports are taken from actual records.

As indicating the extent of the tuberculosis problem in the average church the figures show that 10.3 per cent. of all the funerals reported were caused by tuberculosis, and that, in addition to the 3,794 deaths from this disease, the ministers had 4,254 living cases now under their pastoral supervision. In one year, therefore, the 2,852 churches were caring for 8,048 cases of tuberculosis, or an average of nearly three for each congregation. The average size of the congregations was 56, which would indicate that there is a case of tuberculosis developing each year for every twenty church members.

Because tuberculosis demands so much time and money from the churches, The National Association for the Study and Prevention of Tuberculosis is calling upon all of them throughout the United States to join in an educational campaign against this disease on Tuberculosis Day, which will be observed during the week of November 29th.

**RULES FOR CONTESTANTS IN THE FIFTH ANNUAL ESSAY CONTEST OF PRIZE WINNERS' CONTEST.**

1. The contest will be held Sunday afternoon, Dec. 20th, at Bethel A. M. E. Church, beginning promptly at 2:30 o'clock, and will be held under the auspices of Bethel Literary Society.

2. The contestants are those who have won prizes at the four previous contests.

3. Each contestant will be given from Nov. 1st to Nov. 30th to write his or her essay, which must not contain more than 3,000 words and must be delivered in thirty (30) minutes. The essay must be typewritten.

4. The following is the scale upon which each essay will be rated:—Knowledge of subject, containing 50%; composition containing 30%; delivery containing 20%.

5. Each essay must be sent to the manager on or before Thursday, Dec. 1st. They will then be delivered to the judges who will keep them for one week, marking on everything but delivery. Wednesday, Dec. 9th, the essays will be returned to the contestants.

6. The place of each speaker on the programme will be chosen by lot.

7. There shall be five judges appointed in the following manner: Each contestant is requested to submit to the manager, under cover, the name of one person competent to legitimately render a decision on this question. The names will be placed in a hat and five will be taken, which persons will act as judges. In the event that any of those chosen decline to serve, the place or places made vacant will be filled from the remaining three names chosen in the same manner as above; if, however, this remaining list is exhausted, the contestants will be called again to meet and select the necessary judges in the above manner.

8. The manager is exerting every effort to have this a fair and impartial contest, therefore all persons entering this contest are requested to be guided by these rules and see to it that all essays are delivered to the judges in the form herewith described and on the proper date. No essay will be received later than Thursday, Dec. 1st.

**SUBJECT FOR THE PRIZE WINNERS' CONTEST**

"The Best Solution of the Race Problem in the United States of America." Each contestant is requested not to write his or her name on the essay when giving it to the manager. The manager will give each contestant a number, which number will be placed on the contestant's essay so that the essays will be known to the judges by their numbers only.

B. W. Fitts, Manager.

J. E. Mitchem, Asst. Mgr.

**WILLIAM LEWIS RUNS OUT FROM UNDER HIS MINERAL SPRINGS CAFE.**

Col. William Lewis who has since the middle of August, 1912, conducted the Mineral Springs Cafe and Buffet in his own building at 3517 South State street, ran out from under it at one o'clock on Sunday evening, for at that hour William Simmons, who at one time was part owner of the Keystone Hotel, 3022 South State street, with Capt. John L. Fry, is now its new owner and the chief cook and bottle washer of the Mineral Springs Cafe and Buffet and at all times he will be pleased to greet his many friends.



HON. MARTIN B. MADDEN

Re-elected to Congress from the 1st Congressional District of Illinois.

**MRS. GENEVA SMITH ROBBED OF MORE THAN \$100 WORTH OF JEWELRY AND \$115 IN REAL MONEY.**

Tuesday, November 3rd, was a splendid day for the robbers in all parts of Chicago to ply their trade to perfection and many of them made some rich hauls and among the number of their victims was Mrs. Geneva Smith, 5363 Dearborn St., while she was down town on the afternoon of that day doing some shopping.

One or two robbers invaded her beautiful home by prying open one of the side parlor windows and successfully made their "get away" with her gold watch and a gold watch belonging to her sister, Miss Katie Fowler, four tiffany diamond rings, one chipped diamond stick pin, belonging to her husband, Mr. Charles Smith, and more than \$100 in real money which they found secreted around the house.

It is supposed that those who burglarized her home were somewhat familiar with the "lay of the land" (as it were). Mrs. Smith and her sister, Miss Fowler, have the sympathy of their many friends over the loss which they sustained at the hands of robbers.

**MR. AND MRS. ROBERT H. HARDIN CELEBRATE THEIR TWENTIETH WEDDING ANNIVERSARY.**

Mr. and Mrs. Robert H. Hardin, who are well known in high up society circles will celebrate their twentieth wedding anniversary on Monday evening, November 23.

They will hold a reception on that evening at the Dreamland Hall, 3518 S. State Street, from 8:30 to 10 o'clock. Dancing from 10 to 12:30 a. m.

**SPECIAL NOTICE**

I wish to announce that the association of Geo. W. Faulkner and D. W. J. Boxley, at 2935 South State St., has been discontinued.

I am now located at 3603 South State St., under the firm name of Faulkner & Cook, General Brokerage, Real Estate and Fire Insurance.

Phones, Douglas 6759. Auto. 73-286. Yours sincerely, Geo. W. Faulkner.

**NEGRO FELLOWSHIP LEAGUE**

The Negro Progressive League will render the program Sunday afternoon, November 8th. This club represents some of the most talented men and women in our city, along literary and musical lines. It has arranged a very interesting program. Come, see and hear what both Leagues are doing for the betterment and uplift of humanity. A crowded house is expected. Meeting begins promptly at 4 o'clock and is held at 3005 State St. Last Sunday very interesting talks were given by Judge Sheridan Fry, Judge Arnold Hay and Mr. Frederic Burnham.

**ALPHA SUFFRAGE CLUB**

Mr. William Hale Thompson, candidate for mayor this Spring, was present at the Alpha Suffrage Club, Wednesday evening and told of his plan to get work for Colored people. Many representative citizens were present and plans were made to bring about the results which Mr. Thompson outlined. Mr. A. B. Hulit, his manager, was present and also gave a short talk. Meetings of the club are held every Wednesday evening at 3005 State St., 8 o'clock. All are cordially invited.

**MEN'S CIVIC CLUB.**

The Men's Civic Club met for an important session on its regular meeting night, Tuesday, 8 o'clock at 3005 State St. The club is doing a splendid work and hopes to accomplish great things in the future. More men, both young and old should rally to this cause and attend the meetings which are held weekly.

**LADY SOLICITOR WANTED.**

Wanted Lady Solicitor (Colored). Call after 5 p. m.

Flat 10—708 N. State St.



HON. SAMUEL A. EITELSON

Re-elected to the State Senate from the 3rd Senatorial District of Illinois.