Iron County Register.

MINUTES
OF THE
TWENTY-FOURTH ANNUAL MEETING
OF THE
CENTRAL MISSOURI ASSOCIATION
—OF—
UNITED BAPTISTS,
Begun and Held with
Pleasant Chapel Church,
Washington County, Mo.,
ON THE
13th, 14th and 15th Days of October, 1883.

SATURDAY, OCTOBER 13TH, 1883.

The Introductory Sermon was delivered to a large and well composed congregation by Elder J. W. WOOD, from the first clause of the 5th verse of the 13th chapter of Second Corinthians.

1. The Association was called to order by the Moderator, and the present Clerk proceeded to business.

2. Letters were called for from the different churches, which were read and received, and the delegates' names enrolled as per Statistical Table appended.

3. The Association agrees to elect a Moderator and Clerk by private ballot, whereupon it was reported, to wit: Elder JOHN R. ADAMS, Moderator, and HARTWELL HENSON, Clerk.

4. A door was opened for the reception of new churches; whereupon a letter was presented from Red Point Church, Dent county, Missouri, which was read and received, and the Moderator extended the right hand of fellowship and invited the delegates to a seat with us.

5. One presented from Mount Zion Church, Washington county, Missouri, which was read and received, and the Moderator extended the right hand of fellowship and invited the delegates to a seat with us.

6. One presented from Mount Olive Church, Washington county, Missouri, which was read and received, and the Moderator extended the right hand of fellowship and invited the delegates to a seat with us.

7. Corresponding letters called for. None received.

8. On motion, Elder JOHN MARTIN and Brother WELCH, of Bethel Association were invited to a seat with us in council. Also Elder ROBERT FORTUNE, from Central Missouri Association, is invited to a seat with us.

9. On motion, J. M. HENRY, JOSHUA MASON and Elder J. W. WOOD were appointed a Committee on Arrangements.

10. On motion, the delegates of Pleasant Chapel Church were appointed a committee on Religious exercises during the sitting of the Association.

11. On motion, the Association adjourns until Monday morning at nine o'clock. Closed with prayer by Elder ROBERT FORTUNE.

SATURDAY EVENING SERVICES.

The ministers appointed to fill the stand to-night were present, and preached in the following order, to wit: Brother RILEY HAWK preached from the 10th verse of the 7th chapter of Second Corinthians, and was followed by Elder G. W. BAY with an exhortation, and closed by Elder J. W. WOOD. The stand was ably filled, and we have reasons to believe the word preached had its desired effect.

SUNDAY MORNING SERVICES.

The ministers appointed to fill the stand to-day were present, and preached in the following order, to wit: Elder J. R. ADAMS preached from the 27th verse and 19th chapter of Matthew, and was followed by Elder JOHN MARTIN from the 10th verse and 15th chapter of St. James, and was closed by Elder J. W. WOOD. The stand was ably filled, and we have reasons to believe the word preached had its desired effect.

SUNDAY EVENING SERVICES.

The ministers appointed to preach were present, and preached in the following order to wit: Elder ROBERT FORTUNE preached from the 7th verse and 3d chapter of John, and was followed by Brother I. B. WATSON with an exhortation, and was closed by Elder J. W. WOOD. The stand was filled with ability and zeal. We have no doubt the word preached had its desired effect.

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment, and was opened with prayer by Brother I. B. WATSON.

12. On motion, the names of the delegates were called. All present.

13. On motion, the Committee on Arrangements was called upon to make its report; which was presented, read and received, and the Committee discharged.

14. On motion, the Constitution and Rules of Decorum of the Associarion were read.

15. On motion, Brother I. B. WATSON, of Bethel Association, is invited to a seat with us in council.

16. On motion, the call for corresponding letters was renewed. None received.

17. On motion, the call for petitionary letters was renewed. None received.

18. On motion, J. M. HENRY and JOSHUA MASON were appointed a Committee on Finance.

19. On motion, the third item on the Bill of Arrangements be taken up. Dispensed of.

20. On motion, the word "Territory" in the third article of the Constitution be erased and substituted with the word "State."

21. On motion, the Committee on Finance called upon to make their report; whereupon it was ascertained that there was contributed by the different churches $15.75 and in the hands of the Treasurer $8.15, making a total of $23.90.

22. On motion, the Committee was ordered to deposit the funds in the hands of the Treasurer and be discharged.

23. On motion, the case of Blue Springs Church be taken up and dispensed with.

24. On motion, the Committee appointed to see after Blue Springs Church on last Association, is called upon to make its report.

25. On motion, the report of the Committee received and the Committee discharged.

26. On motion, we drop the name of Blue Springs Church from our minutes.

27. On motion, Elder ROBERT FORTUNE and Elder G. W. BAY are appointed to visit Antioch Church the ensuing year, and labor with them, and try to get the Church so they can represent in the next Association.

28. On motion, we drop the name of Bethany Church from the minutes.

29. On motion, we appoint a committee to visit Macedonia Church, and labor with them during the ensuing year, and try to get them in a condition to meet the next Association.

30. On motion, Elder ROBERT FORTUNE and Brother RILEY HAWK are appointed a committee to visit the above named church.

31. On motion, Brother J. M. HENRY was appointed to superintend the printing of the Minutes of this Association, and that he have 250 copies struck, with the work of the Association and the Constitution, Rules of Decorum, Articles of Faith and Church Covenant attached, and he distribute them among the different churches; also, he draw a sufficient sum from the Treasurer to defray the expenses.

32. On motion, the Association adjourns for preaching from the stand by Elder JOHN MARTIN and Elder J. R. ADAMS. Closed with prayer by Brother J. M. HENRY.

33. Pursuant to adjournment, the Association is called to order by the Moderator and opened with prayer by Elder G. W. BAY.

34. On motion, the Association agrees to select a place to hold the next Association and some one to preach the Introductory Sermon by private ballot, whereupon it was reported the next Association be held with Mount Zion Church, Washington county, Mo., and to commence on Saturday proceeding the second Lord's Day in October, A. D. 1884, and Elder ROBERT FORTUNE is appointed to preach the Introductory Sermon and Elder JOHN R. ADAMS his alternate.

35. On motion, the 9th item of the Bill of Arrangements was taken up and investigated and decided that it was constitutional to invite all brother ministers to a seat with us in council belonging to this Association.

36. On motion, we make out a list of all the ministers belonging to this Association, which is as follows: Ordained Elders, MARTIN COX, G. W. BAY, M. M. ADAMS, N. ADAMS, L. P. WHITNEY, J. R. ADAMS, JAMES BOWEN, R. FORTUNE, and J. W. WOOD; Licentiates, A. J. WISDOM and W. R. HAWK.

37. On motion, the Association tender their thanks to the citizens of this vicinity for their kind hospitality during the sitting of this Association.

38. On motion, the Association agrees to adjourn to time and place appointed, after hearing minutes read.

39. On motion, the minutes are received with the amendments. Closed with prayer by Brother W. R. HAWK.

Elder J. R. ADAMS, Moderator.
HARTWELL HENSON, Clerk.

J. C. REED,
Attorney at Law,
Des Arc, Missouri.

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Administrator's Notice.

Notice is hereby given that letters of administration upon the estate of George Batten, late of Iron county, deceased, have been granted to the undersigned, J. T. Ake, Public Administrator, by the Judge of the Probate Court of the county of Iron, bearing date the 20th day of October, 1883.

All persons having claims against said estate are required to exhibit them to me for allowance within one year after the date of said letters or they may be precluded from any benefit of such estate; and if such claims be not exhibited within two years from the time of the publication of this notice they will be forever barred. J. T. AKE, Public Administrator in Charge.
oct25n15

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