

LOCAL BRIVITIES.

The cold spell has temporarily let up. The price of hay still remains at \$10 per ton.

Both of the day passenger trains were late Sunday. The roads are in splendid condition—just as good as in mid-summer.

There is some prospect of a little work in our mineral resources next summer.

The quantity of wood brought to town during the past month has been enormous.

The revival still progresses, and the attendance is very large. The meetings close this week.

The new band organization has been perfected and practice meetings are now held twice a week.

The cold weather, in a manner, let up last Friday and since then the days have been pleasant and agreeable.

WANTED—A woman to do general housework. Apply to W. H. BYERS, Bonanza.

We learn that Baldwin Bros. contemplate adding a hub factory to their planing mill, in the very near future.

The K. of H. give an oyster supper at the Academy of Music, Wednesday evening, February 1st, for the members and their families.

With the advent of more moderate weather the merry-go-round has come to life again, and the small boy is gathered in by its mystic charms as in the days of yore.

One of the best artesian wells ever bored in the Valley, is that on the property of the Arcadia Valley Mill Company. A splendid stream of most excellent water flows continually.

John B. Belmar died at his son's, J. D. Belmar, near Brunot, November 23d, 1892. He was 78 years, one month and one day old, and was a member of the Primitive Baptist church over fifty years.

The twelfth anniversary of the Y. P. S. C. E., will be held at the Presbyterian church next Sunday. Special exercises for the occasion, commencing at 6:15 and closing at 6:45. Every body is cordially invited.

A gentleman from Chicago who has been in Ironton on business the past few days says that he has a scheme for the erection of an immense summer hotel in the Valley. Particulars will be told as they develop.

The post-office at Arcadia was forcibly entered again last Wednesday night, and robbed of a number of articles of little value. This is the third time that office has been invaded by burglars in the past few weeks.

Some one burglarized Davis' book store last night, effecting an entrance by breaking one of the windows in front. There is too much of this nefarious work going on at present, and the guilty parties should be brought to justice.

Little Freddie Kindel has been very sick for several days past, and at this writing, is yet quite sick, but much better than he has been. He is a very popular little fellow and all hope for his early and complete restoration to health.

Wm. Hills intends quitting the livery business this spring. He has not yet determined whether he will sell at private sale or public auction. Mr. H. says that patronage is good, but the business does not suit him; it allows a man no chance for rest or recreation.

Rev. D. S. Tuttle, Bishop of this Diocese, delivered two most excellent sermons at the Episcopal church last Sunday. Confirmation services were held in the morning and a class of eleven people confirmed. Bishop Tuttle is an eloquent and scholarly divine and his sermons are always replete with logic, Christianity and good feeling.

DIED—At Wolf Island, Mo., January 19th, 1893, at 3:45 o'clock A. M., J. M. RINGO, aged 63 years and 4 months. The family of the deceased have long been residents of the Valley, and the remains were brought here and interred in the Masonic cemetery Saturday afternoon. Mr. Ringo was a noble man and citizen and leaves a large number of friends and relatives to mourn his demise.

Mrs. Jeff Vance, living six miles from Ironton, during the year of 1892, sold six hundred and five pounds of butter, which brought the net sum of one hundred and five dollars and seventy-five cents—on an average of five cows; with all the milk and butter the family could use at home; and with plenty of milk to feed the hogs. Milch cows are good property; they feed pigs and children, to say nothing of the big folks.

Rev. Gus. Freeman, the revivalist, read in the pulpit on Monday night of last week, a letter signed "X. Y. Z." It purported to come from a woman, and asked an assignment. From whatever source the letter emanated, or for whatever purpose written, it was too dirty and low-down for proper comment, and the editor of this paper agrees to "chip in" a V to help vigorously prosecute the offender, if found, and if the law can take hold of the offense.

Jacob T. Ake, of Ironton, is so far as we have learned, the only applicant for Register of Lands at that place. He was Register under Mr. Cleveland during his first administration, but the Harrison dynasty flipped him out so promptly that it looked like a trick of legend—now you see it, now you don't. If Mr. Cleveland should flip him in again with equal promptness there will be nobody to complain but the present incumbent, and he will have no cause whatever to do so.—Farmington Times.

We are in receipt of the Columbian Edition of Landreth's Seed Catalogue for 1893—the 109th year of this well-known firm. The Catalogue is a model of neatness and convenience of arrangement, and is entirely free from the sensational and exaggerated features so common in seed catalogues. It is full of useful information, and deals in facts. It is fully illustrated, and the cover giving an accurate illustration of the sailing and landing of Columbus; a bird's-eye view of the Columbian Exhibition at Chicago is unique. The Catalogue will be mailed to any address on application to D. Landreth & Sons, Seedsmen, Philadelphia, Pa.

Mr. Geo. Lopez of St. Louis appreciates the status of the editor's wardrobe and has recently favored us with the following effusion: "Lives of great men oft remind us. Honest men won't stand a chance. The more we work there grows behind us. Bigger patches on our pants. On our pants, once new and glossy. Now are stripes of different hue, All because subscribers linger. And won't pay us what is due. Then let us all be up and doing. Send your mite, however small, Or when the snow of winter strikes us, We shall have no pants at all!"

Miss Fannie Markham met with a painful and serious accident while attending the funeral of the late Mr. Ringo in Arcadia on last Saturday afternoon. The hack had been driven up in front of the residence and Miss Markham was preparing to get out when the horses gave a jerk and she was thrown violently to the ground, head foremost. She was carried into the house in a fainting condition and it was several hours before she recovered sufficiently to be brought home. At this writing, however, the sufferer is much better and promises to be fully recovered in a few days. Every boy or girl who has attended school in Ironton for the past twenty years loves and admires this noble woman and their prayers are ever that her afflictions may be few and blessings manifold. In consequence of the unfortunate accident there has been no school in the primary department this week.

It is an age of invention and machinery, and every trade and profession has received its portion of the benefits conferred by the application of brain-creation to the affairs of everyday life. All have been made more perfect and more easy of application. This reflection came to me very forcibly the other day while watching the work of a little machine—a "mallet," we'll call it—in the hands of Dr. Prince, the resident dentist here. The apparatus in question—outside the motor—is about the size and has the look of a fountain pen. With this little instrument the welding of the gold particles in the tooth goes on at the rate of about fifty beats to the second, and must be a great relief to the operator as well as the patient. While watching of this, we take occasion to mention the fact that Dr. Prince, in his practice of fifteen years here, has demonstrated the truth that care and efficiency are the means to deserved success. He has built for himself a splendid practice that constantly grows, and we note with satisfaction that he does not drag along a halting second in the progress of his art, but keeps quick and steady step to the onward march of the times. We are glad to know that he has achieved and is still achieving the success he deserves.

Mr. E. M. Smith, the owner of the famous log cabin in Graniteville, a few days ago received the following from a friend in Pittsfield, Massachusetts, who had read the "Log Cabin Poem" that appeared in this paper a few weeks since: "My Dear Smith—I am in receipt of a newspaper containing a lot of verse, in which your name is curiously interwoven with a log cabin and the barbaric relics of a past heroic age. I can hardly, with safety to my conscience, allow such a digression from the simplicity and accepted beatitudes of this modern Christian age to pass without comment. Is it true that you have been constructing, or caused to be, a log cabin, that has caused a contemplative carpenter to swear, it looked 'so god-darned tunny'—whilst he, poor fellow, had been striving all his life to get into a frame? Surely you have not forgotten the old apostolic injunction and its application that meat offend my brother I will eat no meat whilst the world stands." Yet, according to the verse you have indeed done this thing, and celebrate it with poetic effusion, and good cheer of the bottle and bowl; and cloud your brain with the smoke from pipes and cigars, and an overloaded stomach from your poet's laudation of "generous hospitality." Of course as soon as you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let it be a stumbling block of offence to your good neighbors. Indeed, it seems as if you had already been seeking, and only too successfully, to lead these unwary friends, neighbors and old comrades within this snare you have so skillfully laid; and if we, your Eastern friends, had been within its influence, who can tell who might have fallen victims? Well, indeed, is it for you, that we have escaped to lay before you the wickedness of this escapade. Even though, like the messengers of good old Job, we bear you the unplesant news, can you, like him, bear it with the conscience he possessed, void of offence? In the still hours of the night when sleeplessness from the cabin's generous hospitality, causes you to turn and roll, and your thoughts run wild, will you not think of the fact that you will pull it down and no longer let