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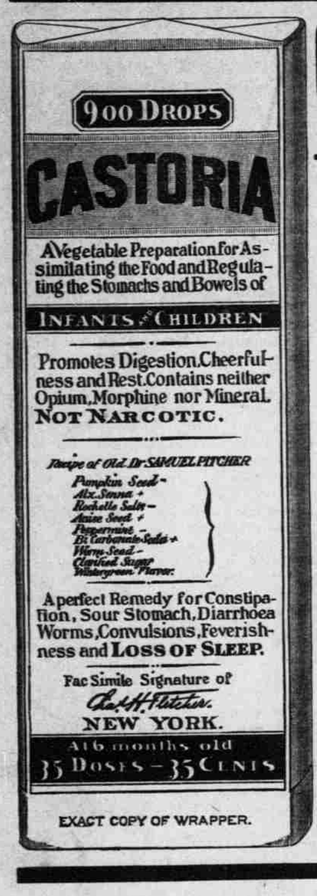

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We believe that every person should have a good daily newspaper that tells you everything that is going on in the world. We believe that any person who could see the *St. Louis Chronicle*, and have a chance to examine it carefully, would become a regular subscriber to this twentieth century newspaper.

Believing this, we will extend to any reliable person the privilege of reading the *Chronicle* for one week, and we will agree to send the *Chronicle* to any address in the United States FREE of expense with the understanding that if the *Chronicle* proves satisfactory they will remit to us $1.50 within one week from the day they received the paper, and the balance of $1.50 at the expiration of six months, which will pay for the *St. Louis Chronicle* until January 1, 1903.

If you desire to test the value of the *St. Louis Chronicle*, cut this out and write your name and address plainly in the lines below and mail to the Manager of Circulation, *St. Louis Chronicle*, St. Louis, Mo., without delay.

I agree to the above proposition, and you will please send me the *Chronicle* until January 1, 1903.

Name.....

Address.....

Date.....

The Cardwell Case.

Frank P. Walsh, Planters Hotel, St. Louis: I have settled and dismissed suit. Act accordingly. W. O. CARDWELL.

The above, purporting to be a telegram, appeared in the *Post-Dispatch* yesterday. If this refers to the suit against the *Republic*, as indicated by the contex of the article in which it appeared, and if it was written, as purported, by W. O Cardwell, then we have to say that Mr. Cardwell absolutely and infamously lied. This language is used deliberately, because it was the same language which, in his suit against the *Republic*, Mr. Cardwell declared to be libelous. That there may be no mistake in the matter, we repeat that if Mr. Cardwell says he has "'settled' and dismissed" the suit against the *Republic* he absolutely and infamously lies.

That he has dismissed the suit, we cannot doubt. All advises are to that effect.

That he has settled the suit is not true, and if so stated by him, is, we repeat again, absolutely and infamously false.

The suit was against the *Republic*. It could be dismissed by Mr. Cardwell without regard to the *Republic*. It could be "settled" only by agreement with the *Republic*. Third parties might induce or persuade Mr. Cardwell to dismiss the case, but only the *Republic* could "settle" it with him.

Neither the *Republic* nor any of its representatives "settled" the case or ever considered the question of settlement. From the beginning the *Republic* has refused to pay one penny, has refused to retract one word, or to qualify one expression, it had published, Mr. Cardwell knows that he has had no conference with any representative of the *Republic*. He knows that he has not received one dollar of the *Republic*'s money and from the *Republic* not a whisper of apology.

It is reported that he admits having received money. If this be true, we challenge him to state who paid him the money and how much he was paid.

In the letter of which Mr. Cardwell complained and for the publication of which he sued the *Republic*, there was no reflection upon his reputation and no impeachment of his character comparable with that contained in the telegram at the head of this article, if it be genuine.

It was the *Republic* he had charged with libeling him, and, if his charge was true, from the *Republic* his reparation was due. To take money from another source, and for such money to dismiss the case, and leave the *Republic* unrepentant and defying, is to engage in a barter too infamous for apt characterization in decent speech.

The man who does such a thing puts his honor upon the auction block and hucksters it in pieces and at prices to suit whomsoever is willing to buy.

The suit has been dismissed, but it has not been settled, and will not be. The *Republic* stands upon its defense. It dares Mr. Cardwell to the issue now, as it has from the beginning. It disavows the payment of one penny. It leaves to Mr. Cardwell whatever he has gotten, if anything, as clear gain, with his original stock of injured reputation intact and unimpaired.—*St. Louis Republic.*

Food Changed To Poison.

Putrefying food in the intestines produces effects like those of arsenic, but Dr. King's New Life Pills expel the poisons from clogged bowels, gently, easily but surely, curing Constipation, Biliousness, Sick Headache, Fevers, all Liver, Kidney and Bowel troubles. Only 25c at Arcadia Valley Drug Co.

The Disappointed Young Women of Great Bend.

The Anti-Tobacco League of Great Bend, Pa., has disbanded, and henceforth the lovely young women who formed it will exert their influence for social and moral and physical improvement individually, and not as a body. The league was organized for the purpose of inducing, or, as the girls thought, of compelling the young men of that town to quit smoking, and the fire of its batteries was concentrated, for the most part, upon rude and thoughtless young men known to have acquired the cigarette habit.

Great Bend, vowed the leaguers, should be made to feel the sting of reform, and they believed it was "up to" them to begin the good work. They would not associate with any young man who smoked cigarrettes, or even recognize him on the streets, and the latter need never hope to share their company or win their esteem while he continued his despicable course. Enlisted on their side were all the "mode" male adults of the place and scores of dear old ladies to whom the sight and odor of a cigarrettes were not only offensive but intolerable. If the league succeeded in its limited field, the girls believed that similar associations would spring up elsewhere, and that in time the whole country would profit by their glorious undertaking.

The result of the league's endeavors has been announced, but alas! it is contrary to the girls' expectations. A short time ago the mean and heartless incorrigibles at whom the fair ones had aimed their attack assembled and adopted a few impromtu measures on their own hook. They resolved, among other things, whereas a certain organization known as the Anti-Tobacco League had shown a disposition to interfere unjustly with the sacred and inalienable rights of man, they, as believers in freedom toward all and oppression toward none, would associate thereafter with only out-of-town girls: and, that, furthermore, if the aforesaid league was opposed to their course, it could, for aught they cared, remain opposed indefinitely—or words to that affect. The dissolution of the league was announced a few days later.

We are surprised that the bright young women of Great Bend should have attempted such a crusade, in view of the history of such movements in this country. Is it possible that those gentle creatures never had heard of Mrs. Charlotte Smith, or Mrs. Clara Drake, or Mrs. Carrie Nation, or of any one of a thousand other reformers, who have sought, at one time or another, to suppress the "cigarette evil?" Such champions have been as numerous as are stones in the Susquehanna. They have threatened all sorts of penalties for smoking, ranging from social banishment to a term in the county jail; but little is now heard of them, and their attempts to revolutionize social conditions have been fruitless.

However, as to the situation in Great Bend, we hope soon to hear that the friendly relations which existed there prior to the birth of the Anti-Tobacco League have been restored.—*New York Sun.*

A Woman's Awful Peril.

"There is only one chance to save your life and that is through an operation" were the startling words heard by Mrs. I.B. Hunt of Lime Ridge, Wis., from her doctor after he had vainly tried to cure her of a frightful case of stomach trouble and yellow jaundice. Gall stones had formed and she constantly grew worse. Then she began to use Electric Bitters which wholly cured her. It's a wonderful Stomach, Liver and Kidney remedy. Cures Dyspepsia, Loss of appetite. Try it. Only 50 cts. Guaranteed. For sale by Arcadia Valley Drug Co

They are Ours Now.

Rev. James Brent, bishop-elect of the Episcopal Church to the Philippines, delivered a sermon at Boston, Mass., Nov. 17, in which he outlined his idea of the Philippine situation. "The bishop who goes to the Philippines," said Mr. Brent, "goes to stand for righteousness in civil life, to make civil service what it should be there, to promote Christian education, to further the interests of American civilization in that country which is now our responsibility, and to foster the true elements of our civilization. It is no longer a question of imperialism or anti-imperialism. We have our duty to perform. It is to give these people, for they are ours now, all that we are capable of giving them."

It is difficult for the American citizen who fully appreciates the favors which he enjoys under a republican form of government, to listen with any degree of patience to such remarks as these. Here we have a man recently chosen by a great church to go to the Philippine islands, and while he tells us that his mission is "to further the interests of American civilization in that country," he adds "we have our duty to perform. It is to give these people, for they are ours now, all that we are capable of giving them."

If this Episcopal clergyman in this un-American sentiment merely stated his own personal opinion, no serious attention may be given it. But the fact is, aggravating as it may appear to the American conscience, that when this man, referring to the people of the Philippine islands, said "they are ours now," he merely reflected the sentiment of Republican leaders, and he voiced the opinion that must be accepted as the dominant opinion of the day.

What is there about the American people, a people who revolted against the idea of the divinity of kings, that in this day they are authorized to conquer and own other men?

What has happened since the Declaration of Independence was written by men who resented the monarchal theory of government, to persuade the American people that they have any right in law or in morals to own men and women, or to deny to them the same privileges and the same aspirations to which the colonial forefathers aspired, and for the accomplishment of which many of them died?

There are thousands of men in this country to-day who understand that they cannot violate righteous laws in their personal affairs without being called upon to pay the penalty, and yet many of these people lay the flattering unction to their souls that in the citizens, they may violate every moral principle and every law without being called to account.

When this Episcopal clergyman said "they are ours now," he gave voice to the prevailing idea among the Republican leaders of to-day, and when he added that our duty is to give to the people of the Philipine islands "all that we are capable of giving them," he challenged the thoughtful attention of American citizens, who have a right to consider whether men who assert that governments derive their just powers from the consent of the governed, are really capable of giving any substantial benefit to a people to whom they deny the very principle and the very privileges under which the governing power found its existence.—*The Commoner.*

To Stop a Cold.

After exposure or when you feel a cold coming on, take a dose of Foley's Honey and Tar. It never fails to stop a cold if taken in time. Arcadia Valley Drug Co.

Faith Pleading Against Unfaith.

Congressman McCall of Massachusetts bravely voiced the minority sentiment of the Republican party when he bitterly protested against the passage of the Philippine tariff bill as constituting a strain on the national honor, as menacing the integrity of republican institutions and the future peace and safety of the Republic and as violating every dictate of interest and justice.

But this conscientious Republican was pleading in vain in thus appealing to the dominant section of his party. American Republicanism is now controlled by a group of arrogant and masterful politicians, who have surrendered their souls to the lust for wider dominion and the spoils of commercialism. These men do not permit themselves to be governed by the principles upon which the Republic was founded. They decide every great question upon the basis of dollars and cents. They see a profit in holding the Philippines as a dependent colony, subject to oppressive taxation. They eagerly abandon the true American faith in order to gain this profit. They feel no compunction that the logical and inevitable result of such a repudiation of republican principles is the substitution of an Empire for a Republic, in fact, if not in name.

Congressman McCall's admirable speech must be regarded as far more significant even than that of the Democrat, De Armond of Missouri. To the latter, the imperialist Republicans reply that his protest represented simply an attempt to make party capital from Republican action. They cannot use this argument against Mr. McCall.

A man does not vote against his party in Congress on an issue of so great importance unless he realizes keenly and feels the deeply the sin about to be committed by his party. When he does bring himself to vote with those arrayed against the organization of which he is a member, he knows that he is running a grievous risk of political annihilation. Conscience alone gives him the courage to accept the risk and abide the consequences.

The Phillippine tariff bill has been passed by the dominant imperialists in Congress with an utter disregard of American protest. The bill is a distinct violation of the teachings of men who won American freedom and established the free and independent United States of America. The unfaith ones who are thus betraying the faith coming from the Patriot Fathers are leading this country and people into the paths of shame and sorrow as surely as the sun rises in the morning and and sets in the evening.—*St. Louis Republic.*

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