DEPARTMENTAL WORKERS

Interesting Gossip Gleaned Among Employes of Government Bureaus.

STRONG MAN OF PRINCE GEORGE COUNTY

Mr. William Vermillion's Great Feat of Strength — New Statistics on Lightning — Strange Nickname of Printing Office Man—War Veteran Ill.

A well-known clerk in one of the downtown departments has discovered a rival of Bob Fitzsimmons in the person of a brawny young man who lives just over the District line in Maryland. The following is his description of a remarkable feat of strength performed by this Samson:

"Mr. William Vermillion, the strong man of Prince George county, Md., was in the city the other day. While he bears the Christian name of William, and so subscribes himself, none of his numerous friends would ever think of calling him anything but 'Bill.' 'He can't hit as hard a lick as Bill Vermillion,' is the way the Prince Georgeians describe a crack pugilist, and on the occasion of his recent visit an incident occurred which emphasizes the truth of that comparison.

"While sauntering along Pennsylvania Avenue with some fellow-Marylanders, Mr. Vermillion espied one of those machines whereon muscular men can for a few pennies make a test of their slugging powers. Some of his companions began thumping the apparatus, but none could drive it up to the 1,000 mark. 'Go at it, Bill,' they urged, but Mr. Vermillian is as notable for his modesty as for his strength, and he hung back bashfully. The proprietor came out about this time and remarked that Bob Fitzsimmons, the famous pugilist, had recently tested his muscle on the machine, and had driven it up to 1,080. At this statement a change came over Mr. Vermillion. Stiffening up his backbone and letting his right arm fly out, his fist descended on the contrivance with a sound as of a Nasmith hammer in a rolling mill. Mr. Vermillion had driven the indicator up to 1,160, and broken the machine. How much more it might have registered will never be known. The proprietor offered to 'set 'em up,' but as Mr. Vermillion is as temperate as he is modest, he gently but firmly refused, and walked away.

"Mr. Vermillion has recently been appointed constable at Chesapeake Junction."

Mr. A. J. Henry, of the Weather Bureau, has published a large collection of statistics concerning the death and destruction caused by lightning. He finds that from 700 to 800 people are killed each year by lightning, and that more than that number are injured. In 1900 there were reports of 713 cases of fatal lightning strokes. In the same year 973 persons were more or less seriously injured by lightning. The loss of life from lightning is greatest in the Ohio Valley and the Middle Atlantic States. If density of population only be considered it is greatest in the upper Missouri Valley and in the middle Rocky Mountain region. Of the 713 fatal cases reported in 1900, 291 persons were killed in the open, 158 in houses, 57 under trees, and 56 in barns. The circumstances attending the death of the remaining 151 were not reported. This does not, however, dispose of the idea that the safest place to be in during a thunderstorm is the open country and the most dangerous, under a tree. The area not under trees is the larger.

Mr. William Thornton is popularly called "Blood" by his army of friends because he is a thoroughbred, and not because he is of a sanguinary disposition. He is an employe of the Government Printing Office, and is probably known to more of his fellow craftsmen than any printer in the Government Office. He is slug 44, and the boys are wont to couple up those figures with the famous formula 4-11-44. He was never known to be in a bad humor, and he has demonstrated the finest quality of friendship many times.

Mr. Thornton was a proofreader on the Baltimore papers in the days of the old-time prints, when the work was done by hand. He was accused of starting yellow journalism by having one of the morning papers printed on Manila paper while the yellow fever was raging at Memphis. Mark Twain's "Innocents Abroad" was in great favor about the time Mr. Thornton was leader of the gang, and it is reported he organized the first Adam Monumental Society, being deeply stirred by Mark's narrative of the neglected state of Adam's grave.

Mr. J. A. Lee, an engineer at the Department of Agriculture, is quite ill. He is a civil war veteran, and is suffering from wounds. He is visited almost daily by large numbers of his Union army comrades and associates of the department.

Mr. Alexander Summers, statistician in the Bureau of Education, has an unusually responsible position, owing to the fact that the statistics of education are gathered at all times, and the Census figures are merely contributory. Mr. Summers, who is an expert accountant as well as an educator, came to the bureau from Tennessee in 1893.

Prof. W. J. Spillman, who has succeeded Mr. F. Lamson Scribner as agrostologist of the Agricultural Department, is from the far West. He came to the service from the State of Washington, where he was a scientist and teacher. Mr. Lamson-Scribner is in the Philippines, where he is working under the auspices of the War Department classifying the crops of the country and looking for possible openings in farming and animal industry.

Prof. Spillman is spreading information about field crops and forage and other branches of farming and his work is leading to good results everywhere. He has lately made a tour of the South, where he met the farmers in public sessions and gave practical talks. He also made tests along the line of field crops and grass culture.

The Government intends spending a lot of money for printing materials soon. The foremen in the various divisions are now making out requisitions for all sorts of material, and the work of the public printing will be decidedly improved. The Government does not go into fancy printing, and all the type bought is of the plain variety. The new presses will be of the latest make.

Among the recently promoted clerks in the Treasury Department is Mr. Henry U. Curtis, of Vermont, who is in the office of the Treasurer. He is an expert accountant and the promotion is a result of long and faithful service.

Mr. Martin E. Anderson has lately gone to work in the office of the Supervising Architect, Treasury Department. He passed the civil service examination and made a fine showing. Mr. Anderson came from Minnesota.

Mr. Victor Emden, of Minnesota, has returned to the office of the auditor for the Postoffice Department. Mr. Emden was in the office several years ago, and is well remembered for his careful work.

Mr. Thomas H. Tatum, of the mailing division, Department of Agriculture, has spent his time to good purpose, having attended the law schools while in the service. He was recently admitted to the bar in South Carolina, his native State, where he will practice. Mr. Tatum is a graduate of Senator Tillman's South Carolina pet, Clemson College.

SALES NULL AND VOID.

Judge Hagner Renders Decision in Case of Cogswell Bros.

Justice Hagner has just rendered his decision in the case of Cogswell Brothers and others against David M. Faunce and others, involving the validity of certain bills of sales executed by Faunce to his co-defendant, Hiram R. Biddle, and to the Kramer Fish and Game Company.

The court held that the bills of sale are null and void as against the complainants, who were creditors of the defendant, David M. Faunce, and should be set aside.

The litigation began about a year ago. The complainants, Cogswell Brothers and Neitzey & Ballenger, alleged that they were creditors of Faunce. It was claimed that Faunce, while indebted to the complainants, who are wholesale fish dealers, together with Hiram R. Biddle, his clerk, and Frederick H. Kramer, organized a corporation under the name of the Kramer Fish and Game Company. To this company it was claimed that the defendants, Faunce & Biddle, conveyed all their stock in trade and good will in connection with their business. This transaction, it was further alleged, practically annulled and defeated the rights of the complainants as creditors of the defendant, Faunce.

After hearing argument on the questions involved, Justice Hagner granted the complainants an injunction perpetually enjoining and restraining the defendants from in any manner disposing of or encumbering the goods and chattels covered by the conveyances. The complainants were represented by Levi H. David and Joseph D. Wright.

FIGHT PROMOTERS DECAMP.

Quaker City Managers Again Fool the Public.

PHILADELPHIA, June 14.—There was something doing at the Penn Art Club last night which was not on the fistic program. After the public had been separated from its money to get a squint at the Carter-Root bout, the receipts of the house were reported attached by the sheriff and the promoters decamped. The fight was not held.

PROMOTION BY SELECTION TO BE INSTITUTED IN NAVY

Memorandum Signed by Secretary Moody Indicates That Change Is to Be Made.

President Roosevelt and Secretary of the Navy Moody have apparently decided to apply to the naval personnel the army system of promotion by selection. This memorandum, signed by Secretary Moody yesterday, indicates that the change is to be made:

"In the future, whenever an officer comes up for promotion, the Bureau of Navigation will furnish the Secretary of the Navy the record of the officer's services since his last promotion, the several duties performed, the length of time of sea service, and the percentage of time at sea since last promotion."

U. S. S. MANILA SAVED BY SKILL OF ENSIGN

Vessel's Acting Chief Engineer Prevents Vessel From Sharing Fate of the Condor.

SAN FRANCISCO, June 14.—The U. S. S. Manila would probably have gone down at sea like the British warship Condor had it not been for the engineering skill of Ensign H. J. Elson, who was acting as chief engineer of the ship.

The Manila was out sixty days from the Philippines and sixteen days from Honolulu, when on June 1 her high power piston was shattered. This made the vessel helpless. While at work on the disabled engine a gale came up, but Elson kept on and finally replaced the piston with a temporary device.

Elson took no sleep till the engine was repaired, so the ship could make headway. The commanding officers says the safety of the ship was due to Elson. He is from Mississippi, a graduate of Annapolis in the class of 1898, and stood first in his class.

THE INTERNATIONAL SUNDAY SCHOOL LESSON

FOR JUNE 15.

By Rev. JOHN N. LYLE.

STUDIES IN THE BOOK OF ACTS.

PAUL CROSSES TO EUROPE—Acts xvi: 6-15.

Golden Text: "Thou shalt be His witness unto all men"—Acts xxii:15.

"The cry of need is the call of God."

Barnabas had the insight of love;
Paul had the instinct of common sense.

"I know not the way I am going,
But well do I know my Guide."

"Through the midnight gloom from Macedon,
The cry of myriads as of one,
The voiceless silence of despair
Is eloquent in awful prayer;
The soul's despairing, bitter cry,
O, ye that live, behold, we die."

"Heavenly hindrances are often earthly helps."

"You cannot measure the worth of a congregation by its size."

Historical Background.

Time.—About A. D. 51. the second missionary tour of Paul began and continued three or four years. Europe was reached with the gospel in A. D. 52. Paul was about fifty years old, and had been a Christian sixteen years. Claudius was Emperor of Rome. The Britons of England had been conquered by the Romans in A. D. 50. All Jews were expelled from the city of Rome in A. D. 52.

Places.—Paul revisits his old mission fields in Cicilia and Southern Galatia, going overland from Antioch in Syria and finally arrives on the continent of Europe.

Facts of the Lesson.

Central Theme: The planning and some developments of Paul's second missionary tour.

Some time after their return to Antioch from the meeting of the Council of Jerusalem, Paul said to Barnabas: "We ought, I think, to go back and visit the brethren in every town in which we have preached the word of the Lord, and see how they are getting on." Barnabas wished to take John also with them—the one who was called Mark; but Paul was of the opinion that a man, who had deserted them in Pamphylia, and had not gone with them to their work, ought not to be taken with them now. It came to pass on account of the friction that this caused that they parted—Barnabas taking Mark and sailing for Cyprus; and Paul chose Silas for his companion and went through Syria and Cicilia, strengthening the churches in the faith. Among other places he went to both Derbe and Lystra. At the latter place they bound a disciple, named Timothy (whom Paul took with him on his travels). They next went through the Phrygian district of Galatia, but were restrained by the holy spirit from telling the word in Roman Asia.

So when they got as far up as Mysia, they attempted to go into Bithynia, but the spirit of Jesus did not permit them. So passing along the edge of Mysia, they went down to Troas (four miles from ancient Troy, on the seacoast) and there one night a vision appeared to Paul. A man who was a Macedonian stood before him, imploring him, and saying, "Pass over to Macedonia and succor us." So after he had seen the vision, we immediately sought to go to Macedonia, reasoning that God had called us to tell the good news to those that were there. We made our way to Phillipi, which is the principal city of that part of Macedonia, and also a Roman colony. There in that city we spent certain days. On the Sabbath day we went outside of the city to a river where we thought there was a place for public prayer, and we took our seats and talked to the women who had gathered there. A certain woman by the name of Lydia, a dealer in purple cloth, a native of the city of Thyatira, who was a worshipper of the (true) God, heard us, whose heart the Lord opened to give heed to the things talked about by Paul. When she and her household had been baptized, she urged us to become her guests. "If you are convinced," she said, "that I really am a believer in the Master, come and stay at my house." And she really made us do so.

Forethought in Christian Work.

It is well to note how the Apostle Paul planned his missionary work. Christianity has suffered loss and disaster untold during its history on account of the want of forethought and the use of business methods by the managers of its enterprises. There is a business basis to all kinds of work. The work of the propaganda and culture of Christianity is no exception.

It was businesslike and proper for Paul to desire that he and Barnabas should revisit the converts and new churches of their recent missionary tour. Not to have done so, would have been neglectful and uneconomical in the employment of providential forces. Christianity must do the work of edification as well as conversion. The new churches had received but a small portion of the truths of the gospel, and were peculiarly exposed to temptations, errors of faith, dangers from persecution and various discouragements, and needed special care and training, like tender shoots in an orchard.

The Disagreement.

So, applying the same business principles to the work to be done and the character of men needed for the work, it was manifestly improper that John Mark should go with with Paul and Barnabas upon this special work. Paul was certainly right in his stand in regard to John Mark. John Mark had certainly proved himself unfitted to go upon this delicate mission. Christianity has suffered over and over again because of kind-hearted intentions and considerations, such as trying to please those in places of authority and influence, like Barnabas was at the time of the disagreement between him and Paul, or on account of trying to do something personally for somebody without being faithful to and thoughtful of the interests of the great cause in hand. Great leaders like Napoleon, Lee and Grant are careful about selecting their lieutenants. Paul desired a worker, and not a shirker with him. It is shameful for Christian leaders and officers to put into places of trust and great importance men who are incompetent and unfitted for the work assigned them.

Many Christian men treat the business of Christ with less forethought and loyalty than they do their own business. What the times need is a revival of the Pauline spirit, or the adoption of strict business principles in Christian work. Somebody's feeling may be hurt by this, like Barnabas' were. Somebody may be disappointed, like John Mark was, but the Kingdom of God will certainly be better off for it. It was better for Paul to separate from Barnabas himself—the man who did more in a Christian way for Paul than any other friend that the apostle ever had—than that Mark should have accompanied them on the proposed return trip to Galatia and other places where Paul had been stoned until he was thought to be dead, and which promised more sufferings for the future of the missionary party. The best thing, sometimes, for even Christian people who cannot agree is to separate. The best thing for a discontented faction in a church to do, sometimes, is to withdraw. It may be at times their God-given duty to do so. It is right for churches to split sometimes, and for new denominations to arise in the world. But when old issues are dead, there should also be reunion of Christians.

It was wrong under the circumstances for Barnabas to try to force upon Paul the truant John Mark. But it was not wrong for Barnabas to take Mark and go with him on a missionary tour himself. Let any young man be thankful that he can find somebody like Barnabas who will love him and be kind to him, and give him a new chance after he has once made a mistake, and save him from those who might cast him off forever. Barnabas was a lovely character, a true "son of consolation." He and Paul evidently did not part in anger, but by mutual agreement. It is possible to be business-like, yet kind.

Holy Spirit Leads to Europe.

The great point of the lesson is that the Holy Spirit led Paul and his party (consisting now of Silas, who was a preacher of fine ability and sterling character; also Timothy, who afterward became, as it were, Paul's successor in the ministry, and Luke, who became Paul's biographer and the first church historian) out of the continent of Asia to the greater continent of Europe. This was no choice or forethought of the missionary band, but by the intent and determination of God. God determined that Christianity should become occidental rather than oriental; should lay hold of the intellect of Greece and the force of Rome, and spread among verile and practical races, rather than be retarded in its growth and influences by the dreamful, effete, and moveless East. God makes no mistakes.

The Holy Spirit restrains and constrains. Every Christian should be as sensitive as the strings of an Aeolian harp in regard to the influence of the Holy Spirit. The Holy Spirit should be the sovereign guide of our lives. "The greatest loss the church has suffered is the loss of the consciousness of the presence and supreme authority of the Holy Spirit."

Christianity considered as a missionary force was decided at Troas. It was en epoch-making spot. Thence Christianity silently, but forcibly, passed to Europe. The issue was greater than that of Columbus discovering America or Alexander conquering Asia.

The vision of the Macedonian crying for help is a picture of the world's need in every form appealing to the servants of God for relief. We must use our reasons to interpret God's calls.

Lydia was a model Christian woman. She had an open heart, an open mind, an open mouth, an open hand, and open house.

FRENCH OFFERS NOT CONSIDERED BY MORGAN

Intimation of Willingness to Enter Into Negotiations Not Heeded by Financier.

LONDON, June 14.—The Paris correspondent of the "Times" reports a conversation with a leading authority on French shipping regarding the Atlantic combination.

He regards the combination as being directed against France and other countries not included in the combination. He says that though Mr. Morgan has been in Paris he made no attempt to see the officials of the General Transatlantic Steamship Company or the Messageries Maritimes.

Although they, through Ambassador Porter, intimated that they were ready to receive him and talk matters over, he never came. He treated the French as a quantite neglible.

Handsome Clerks ON SHOWCASES EVERYWHERE sell MANSFIELD'S CHOICE PEPSIN GUM. It Has No Equal. Automatic Clerk Co., Newark, N. J.

SUNDAY SERVICES IN THE CITY CHURCHES

(Continued from Fourth Page.)

ing service and sermon; 8 o'clock, evening prayer and address. Strangers welcome.

St. Margaret's Church, Connecticut Avenue and Bancroft Place, Rev. Herbert Scott Smith, D. D., rector—Services: 8 a. m., holy communion; 11 o'clock, morning prayer and sermon; 8 o'clock, evening prayer and sermon. Strangers welcome.

Church of the Epiphany, G Street, Rev. Randolph H. McKim, D. D., rector—Services: Holy communion, 8 a. m.; service and sermon, 11 o'clock; evening prayer and sermon, 8 o'clock; the rector will preach morning and evening. All are cordially welcome. The new carved stone reredos can be examined by those desirous of doing so on Monday from 12 to 1 o'clock.

St. Matthew's Chapel, M and Half Streets southeast, Rev. J. M. E. McKee, minister in charge—Sunday school, 9:30 a. m.; morning service and sermon, 11 o'clock; evening service, with address, 8 o'clock. Seats free. Strangers welcome.

Grace Church, Ninth and D Streets southeast, Rev. Charles F. Sontag, rector—Holy eucharist, 7:30 a. m.; Sunday school, 9:30 a. m.; the Rev. William Everitt, M. D., will officiate at 11 o'clock; the Rev. William R. Bushby, 8 p. m. Seats free. Strangers welcome.

St. John's Church, Georgetown, O Street, between Thirty-second and Thirty-third Streets, Rev. Frederick B. Howden, rector—Services: Holy communion, 7:30 a. m.; morning prayer and sermon, 11 o'clock; evening prayer, 4:30 o'clock. Strangers cordially invited.

St. Paul's Church, Twenty-third Street northwest, near Washington Circle, Rev. Alfred Harding, rector; Rev. Enoch M. Thompson, assistant—Services: Holy communion, 7:30 a. m.; Sunday-school, 9:45 a. m.; Bible class, 10 a. m.; morning prayer, 10:30 a. m.; litany 11 a. m.; second celebration (choral) and sermon, 8 p. m.; full choral evensong; weekdays, 7:15 a. m., daily, holy communion; 4:30 p. m., daily evensong. All seats free at all services. All welcome.

Grace Church, Georgetown, Rev. Dr. Pettis, rector—Services: Holy communion, 8 a. m., morning prayer and sermon, 11 a. m.; evening prayer and sermon, 7 p. m.; Sunday-school, 9:30 a. m. All seats free. The evening services are held on the lawn in front of the church and are in charge of the Brotherhood of St. Andrew.

St. Thomas' Church, Dupont Circle, Eighteenth Street, between P and Q Streets, Rev. J. A. Aspinwall, rector; Rev. Carl S. Smith and Rev. J. G. Ames, assistants—The third Sunday after Trinity; Sunday-school, 9:30 a. m.; morning prayer and sermon, 11 o'clock; evening prayer, 4 o'clock; the Rev. Carl S. Smith will preach. All are welcome.

St. Stephen's Church, Fourteenth Street and Columbia Road, Columbia Heights, Rev. George Fiske Dudley, rector; Rev. William R. Bushby, assistant—Services: 7:30 a. m., 11 a. m., and 8 p. m.; Sunday school, 9:30 a. m.; vested choir. All pews free.

Church of the Ascension, Massachusetts Avenue and Twelfth Street northwest, Rev. John H. Elliott, S. T. D.; Rev. H. Allen Griffith, clergy—Services: 8 a. m., holy communion; 11 a. m., service and sermon; 8 p. m., prayer and sermon by the Rev. William Howard Faulkner, of Baltimore. Vested choir. All welcome.

Saint Michael and All Angels' Church, Twenty-second, below F Street, Rev. William R. Turner, rector—Services for third Sunday after Trinity: Holy communion, 7:30 a. m.; Sunday school, 9:30 a. m.; morning prayer and sermon, 11 o'clock; evening prayer and sermon, 8 o'clock. The rector will preach morning and evening.

Church of the Advent, corner Second and U Streets, Le Droit Park, Rev. Edward M. Mott, rector—Sunday school, 9:30 a. m.; morning prayer and sermon, 11 o'clock; holy communion, 8:30 a. m.; evening prayer and sermon, 8 o'clock. Seats free. Strangers welcome.

St. James' Church, Eighth Street, near Massachusettes Avenue, B and C Streets northeast—Free and open to all every day. Services: Sunday, 7:30, 10:30, and 11 a. m.; 3:30 and 7:45 p. m.; Sunday school, 3 p. m.; other days, 7 and 9 a. m. and 7 p. m. All welcome always.

Baptist.

Metropolitan Church, Sixth and A Streets northeast, Dr. G. S. Williams, pastor—Sunday-school at 9:30 a. m.; Young People's meetings at 3 p. m. and 7 p. m.; worship, with sermons by the pastor, at 11 a. m. and 8 p. m. All invited.

E Street Church, meeting temporarily in Memorial Chapel, Fifth and P Streets northwest, Dr. J. J. Muir, pastor. Preaching services, 11 a. m. and 8 p. m.; Sunday school, 9:30 p. m.; Christian Endeavor meeting, 7 p. m.; prayer meeting, Thursday, 8 p. m. Strangers invited.

Grace Church, Ninth and Pennsylvania Avenue southeast, W. M. Nevins, pastor—Preaching morning and evening; evening theme, second of the series, "The Awakening;" Sunday school at 9:30 a. m., and Young People's meeting at 7 p. m. Seats free.

Maryland Avenue Church, Fourteenth Street and Maryland Avenue northeast—Sunday school 9:30 a. m.; preaching, 11 a. m. and 8 p. m. by Rev. J. W. T. McNiel, of the University of Chicago; Junior Endeavor Society, 3:30 p. m.; song service, 7:45 p. m.; prayer meeting, Thursday p. m. All are welcome. Seats free.

Calvary Church, Eighth and H Streets northwest, Rev. S. H. Greene, D. D., pastor; Rev. A. F. Anderson, pastor's assistant—10:30 a. m., children's day exercises; 8 p. m., preaching; Endeavor meetings: Sunday, Junior, 3:30 p. m.; Intermediate, 7 p. m.; Tuesday, Y. P. S. C. E., 8 p. m.; Thursday, Bible Club, 7 p. m.; prayer meeting, 8 p. m. Welcome.

German Gospel singing and preaching will take place at 719 Sixth Street northwest at 3:30 p. m. at Mrs. Hokemeir's Hall. You are cordially invited to attend.

Centennial Church, 716 F Street northeast—Sunday school at 9:30 a. m.; preaching at 11 a. m. and 8 p. m. by Mr. C. G. Prentis; song service at 7:30 p. m.; prayer meeting, Thursday evening at 8, preceded by song service at 7:30 o'clock. All cordially invited. Seats free.

First Church, corner of Sixteenth and O Streets northwest—Preaching by Rev. C. F. Winbigler, of Philadelphia, at 11 a. m. and 8 p. m.; choice music; everybody invited; Bible school at 9:30 a. m.; annual excursion to Bay Ridge on Thursday, June 19, 1902; missionary prayer meeting on Tuesday evening at 8 o'clock, to be led by C. Powell Grady.

Lutheran.

Church of the Reformation, Pennsylvania Avenue and Second Street southeast, Rev. W. E. Parson, D. D., pastor—Services at 11 a. m. and 8 p. m., with sermon by the pastor; morning sermon in memory of Rev. Dr. Barnitz; other services as usual. Seats free.

Christ English Evangelical Church, New Jersey Avenue, between M and N Streets northwest, Rev. C. C. Morhart, pastor—Services at 11 and 8; Sunday school, 9:30 a. m. Services in the Brookland branch in the afternoon at 3 o'clock.

St. Paul's English Church, corner of Eleventh and F Streets northwest, Rev. F. W. Moot, pastor—Sermon by pastor at 11 a. m. and 8 p. m.; chorus choir, W. J. Palmer, director; Sunday school at 9:30 a. m.; Christian Endeavor Society at 7 p. m.; prayer meeting Thursday at 8 p. m. Seats free. Strangers welcome.

St. Mark's Church, C Street, near Twelfth Street southwest, Rev. John C. Bowers, pastor—Preaching at 11 a. m. and 8 p. m.; Sunday school, 9:30 a. m.; Luther League, Wednesday evening, 8 o'clock.

Luther Place Memorial Church, Thomas Circle, Rev. J. G. Butler, pastor — Children's Day services at 11 o'clock; regular evening service, 8 o'clock; school, 9:30 a. m.; Junior Endeavor Society, 3:30; Y. P. S. C. E., 7 o'clock. Prayer meeting Thursday.

Keller Memorial Church, Maryland Avenue and Ninth Street northeast, Rev. C. H. Butler, pastor—Services, with sermons by pastor, 11 a. m. and 8 p. m.; school, 9:30 a. m.; Y. P. S. C. E., 7 p. m.; Junior Endeavor, 3 o'clock. Meeting at Home for Aged, 3 o'clock. Prayer meeting, Thursday.

Swedish Services, Rev. O. M. Anderson conducts services in Swedish every Sunday evening at 8:30 o'clock in the chapel of the Luther Place Memorial Church, Vermont Avenue and N Street. All Scandinavians cordially invited.

Next Friday evening, June 20, at the Home for the Aged, Winthrop Heights, a lawn party will be given by the Lutheran Young People's Union of the city. Should the weather prove unfavorable the event will be postponed until the next evening.

Christian.

Ninth Street Church, Ninth and D Streets northeast, Rev. B. A. Abbott, pastor of Harlem Avenue Church, Baltimore—Services 11 a. m. and 8 p. m.; Sunday school, 9:30 a. m.; Christian Endeavor meeting, 7 p. m.; prayer meeting Thursday, 8 p. m.

H Street Church, near Four-and-a-half Street southwest, Finley B. Sapp, pastor—Bible school, 9:30 a. m.; preaching at 11 a. m. and 8 p. m.; Junior Christian Endeavor, 3:30 p. m.; Y. P. S. C. E., 7 p. m.; prayer meeting Thursday, 8 p. m. Seats free. All welcome.

Vermont Avenue Church, F. D. Power, pastor—Special children's day exercises at 11 a. m., short sermon by the pastor; evening sermon, 8 o'clock; Sunday school, 9:30 a. m.; adult classes, 9:45 a. m.; Christian Endeavor, 6:30 p. m.; baptism after evening service. Seats free; all welcome.

Presbyterian.

The Church of the Covenant, Connecticut Avenue, N and Eighteenth Streets, Rev. Teunis S. Hamlin, D. D., pastor—Preaching, 11 a. m.; Sunday school, 9:30 a. m.; Christian Endeavor meeting, 7 p. m.; Thursday evening, midweek service, 8 o'clock, "The Christian Life." Matt., xvi:24; Phil., 1:27.

The Eastern Church, Sixth Street and Maryland Avenue northeast, the Rev. Thomas Chalmers Easton, D. D., pastor—Services: Sunday school, 9:30 a. m.; preaching by the pastor, 11 a. m., topic: "A Bad Case of Surgery; the Seventy Kings Who Lost Their Great Toes and Thumbs;" Y. P. S. C. E., 7 p. m.; preaching by Rev. G. L. Buckler, pastor of McKinley Memorial M. E. Church, 8 p. m. Strangers cordially invited.

Cornelius Memorial Mission, East Capitol and Seventeenth Streets, Mr. D. N. Hoover, superintendent—Sunday school, 3 p. m.; divine services, 8 p. m. All are welcome.

Southern Church, corner Third and I Streets northwest—Rev. Dr. Kumler will preach at 11 a. m. Seats free; all welcome.

Metropolitan Church, Fourth and B Streets southeast, Rev. G. N. Luccock,

(Continued on Sixth Page.)

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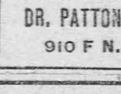

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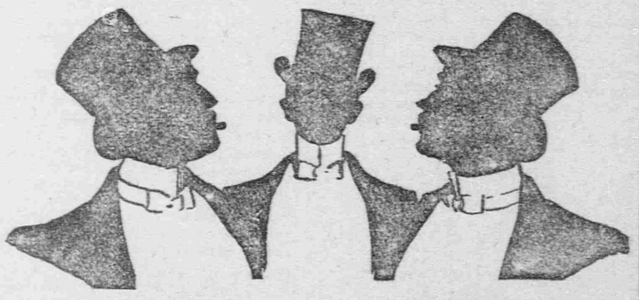

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