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9	10	13	15
46	47	68	83
96	97	102	108
112	116	125	137
141	158	165	176
182	183	189	190
200	238	253	274
280	295	296	302
320	377	393	498
618	686	706	710
791	843	901	910
925	928	933	934
937	947	948	960
965	975	980	984
985	993	1006	1008
1009	1012	1014	1022
1029	1033	1036	1045
1053	1085	1092	1097
1101	1102	1103	1114
1115	1125	1128	1130
1138	1145	1148	1149
1157	1165	1168	1169
1171	1174	1179	1183
1186	1191	1194	1196
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1790	1801	1819	1826
1828	1834	1835	1837
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1849	1857	1861	1866
1867	1873	1882	1885
1888	1904	1905	1906
1909	1910	1921	1922
1925	1926	1927	1938
1963	1970	1984	1983
1988	2001	2008	2009
2040	2045	2044	2419
2555	2613	2605	2627
3620	3423		

EXPENSIVE INDIAN WARS They Have Cost Uncle Sam a Cool Billion Dollars. DAY OF THE BRAVE IS PAST

The Great Majority of American Indians Are Now Civilized and Comparatively Submissive to Law—How the Demons of the Plains Have Gradually Melted Away.

A resume of the relation of the Federal Government to the Indian wards in particular in view of the existing Indian troubles in Idaho.

There was an engagement at Wounded Knee, South Dakota, on December 29th, 1890, between United States troops and Sioux Indians. The whites lost one officer and twenty-four men, while their adversaries were disastrously defeated with the loss of one hundred and twenty-eight warriors. This has never been ranked among the great battles of the world; the forces engaged and casualties suffered were trifling compared with those of Waterloo or Gettysburg, and yet it was in reality one of the most tragically decisive conflicts that the world has ever seen. For it was the last stand of the man of the stone age against the all-conquering European, the last day in all probability that the two shall ever meet in battle array. It was the expiring gasp of the vanquished in a forty century long conflict for lordship over the fairest continent on the globe.

SELF-EXTERMINATION

Fall of pathos in the story of how the original possessors melted away before the race that now enjoys their heritage. When the white man came four hundred years ago, he found the Indian in possession by an ancient title. The various tribes had perished out fairly well, the surface of the continent was dotted with separate Indian tribes embracing several hundred different tribes were found within the present limits of the United States.

No entirely reliable estimates can be made of the Indian population, four centuries ago, but the most probable would fix it at not more than half a million. The Indians, according to their own statements, were at the time of the advent of the Europeans exterminating themselves. They told fabulous stories of great tribes of Indians once as extensive, but not existing, in the West of the continent who were overcome and destroyed.

Their numbers have persistently dwindled down to the present time. The census of 1890, which was the first that took an enumeration of the Indians placed them at eleven thousand, and in 1894 they counted not quite a quarter of a million. Their extinction is not progressing, but it is as rapid as the lightning. In the class under the name of the South Sea Islanders, but none the less surely is it a matter of but a few decades more until the Indian races of the United States will have disappeared. Twenty-one of the tribes are already extinct and only 280 tribes and parts of tribes, many of them so mixed as not to contain a single pure-blooded Indian, remain in place of the far more numerous tribes known to history.

CIVILIZED DESTRUCTION

The white man has been aided in his conquest of this continent by his allies, powder and shot, far less than by his more destructive enemy, whiskey and disease. One whiskey trader judiciously placed has made more good, that is dead Indians, than any number of soldiers could have done, and a case of smallpox will invariably make more havoc among a tribe than ever did bow, arrow, or the worst hero of the yellow race. Smallpox, typhoid fever, consumption and venereal disease were not known in North America before the European came, and yet today by far the larger number of deaths among the Indians comes from these agencies of civilization.

The red man, contrary to the general belief, is not a natural coward. He fights behind trees and rocks, and usually begins his warfare by the murder of women and children. He is not a coward, but a cunning master in all the arts of cruelty, and never generous to a fallen foe. In no instance has he been found capable of confiding on equal terms with his troops, and the fragments raised by the Southern Confederacy among the civilized nations of the Indian Territory were found almost useless for any purpose.

MORE THAN FORTY WARS

Yet the Indian has done a good deal of fighting with the forces of this government. More than forty wars of more or less magnitude have taken place since 1776. They are estimated to have cost the lives of 8,500 of whom were likewise killed in Indian wars, and were the result of the following: the Sioux campaign of 1862, the Nez-Perce with the Sioux campaign of 1876, the Nez-Perce in 1877, the Lamococks in 1878, and the Cheyennes in 1879. The list ends with the Sioux campaign of 1890. The number of actions between regular troops and Indians since 1869 has been about 150, and the number of deaths has been on an average being constantly employed in Indian warfare since that time. In these actions 1,400 whites were killed, and 4,000 Indians.

WHAT OUR WARDS COST

All of these affairs have cost Uncle Sam a pretty penny in cash. To determine exactly the total of military expenditure which would be charged to Indian wars during the nation's existence, is of course impossible, but a fair conservative estimate would make this more than a billion dollars. The Government has also spent during this time about \$260,000,000 in governing and supporting these charges of the nation, and is at present disbursing about \$7,000,000 annually for this purpose. It would appear that it has cost about four times as much to fight the Red Man as to keep him in subjection. Much money might have been saved had this policy been consistently adopted at the beginning, to say nothing of the lives that would have been spared.

More Terrible Than Blossoms.
Made—How did you manage to stop your brother from making fun of your bicycle dress?
Marie—I threatened to take a photograph of his new paid bicycle leggings.—Chicago Record.

God's Kingdom on Earth

Rev. Dr. Kent Continues His Sermons on the Lord's Prayer.

If Man Will but Observe the Proper Conditions, True Happiness Can Be Attained Here Below.

Rev. Dr. Alexander Kent continued at the People's Church yesterday his series of sermons on the Lord's Prayer. The text yesterday was "Thy Kingdom Come."

Last Sunday he held that human society afforded the only medium through which the life of the universe can find adequate embodiment and expression. The rational life, it is admitted, unlike other forms, demands a complete and healthful social organism, an indispensable condition for its highest expression, man being pre-eminently a social being. A man's life is ever progressing along the spiritual and moral planes and approaching the divine, the kingdom of God, which includes all kingdoms but means in this connection the spiritual, and God is the essence of the universe.

That kingdom is already here, but it is not yet in all. The world knows as yet but little of its laws; and its subjects are not all loyal. Human governments do not fully represent it, for they are often oppressive and cruel. It is in the sense of righteousness embodied and expressed in individual and social life that the phrase "Kingdom of God" is used in the text.

In the second place, the Kingdom of God is always a kingdom to come, which flows from the other fact that man is a progressive being and he will have to pray the prayer of the text as long as he is progressive. The absolute is not for us. All knowledge, the highest and our standard of right advances with our growth.

The thought of heaven as a state rather than a place, is a new idea. It is too large for its narrow theology. Dr. Kent held that the kingdom is surely coming, but its righteousness cannot be forced but must be waited for.

Dr. Kent then spoke of some of the terrible conditions of the present which would be removed in the future, such as the employed condition of millions of their consequent degradation, wretched accommodations, and herding together. Such things, he said, were not of God, but of man. He next spoke of the inequality of human conditions and their causes, and criticized the systems of industry and ideas of liberty which have grown out of them.

The kingdom of God involved a change in the purpose and spirit of the prosperous classes, and especially the elimination of the selfishness which has been the result of the production of the inequality of human conditions and their causes, and criticized the systems of industry and ideas of liberty which have grown out of them.

TWO MYSTERIOUS WORKMEN

Their Operations Greatly Puzzled the People and Police of Anacostia.

Perfecting an Invention in Which Mr. George B. Starkweather Is Interested and Hopes to Turn to Profit

The old Haverer estate on the Bowen road on the heights above Anacostia is now an object of much interest to Anacostians. Mysterious and strange events have been reported as happening in the old barn on the place. Six years ago the mansion was destroyed by fire, and until about two months ago no person occupied any portion of the place.

About June 10th the mounted police who patrol that section of the country found out that something unusual was going on in the place and began an investigation. Following their usual routine they discovered two young men busily engaged in the production of some mysterious article which rumor afterward designated as a flying machine.

So persistently did the police keep a watch on the place, that they were obliged to find out something about the secret that the workmen decided to do something. They were Mr. William Lamson and Mr. George B. Starkweather, who are well known in the city.

They explained to the unknown hanker of the great scheme, and as a result a letter signed by Lawyer John Webb was received by the Commission, in which it was stated that several persons interested in certain experiments had selected, among several places in the District, the Haverer property for experimental purposes. It was beyond the eye of the public, but that the most inquisitive were the Anacostia police.

The letter requested that they be instructed not to disturb the workmen, but that they be allowed to continue their experiments in other parts of the estate, and that they prove successful. The Commission, believing it to be a result of the letter orders were immediately sent to Sgt. Anderson to keep his men away from the scene of action. This order was obeyed.

A Times representative found his way to the place and was met at the door of the barn by the two workmen. Upon the wall inside a flight of stairs, a large work bench extended the length of the room and shavings were strewn on the floor.

In answer to several queries Messrs. Lamson and Starkweather gave an assurance that they were not at work on a flying machine. All efforts to ascertain what invention was engaging their attention proved fruitless and the investigation began in another direction.

Not far from the Haverer property is the residence of the late Senator John B. Starnes, who was mayor of Washington, shortly before the last form of government was changed. At this place resides Mr. George B. Starkweather, who has been identified as the originator of several money making inventions and schemes. It was learned that this gentleman was the hanker of the new scheme. In fact, he was interested in a new idea which he was keeping secret.

It was further learned that the new invention is being made in connection with the building of a new house. The house will be opened in Prince George's county on the other side of the Haverer property. The company was organized with Mr. J. C. Fountain and Mr. Starkweather as officers.

In Our Great Grandfather's Time,

big bulky pills were in general use. Like the "blunderbuss" of that decade they were heavy, cumbersome, and inefficient. In this century of enlightenment, we leave Dr. Pierce's Pleasant Pellets, a small, neat, and effective cure for all liver, stomach and bowel derangements, the most effective way.

Assist Nature by cleansing laxative, thereby removing offending matter from the stomach and bowels, toning up and invigorating the liver and quickening its tardy action, and you thereby remove the cause of a multitude of distressing diseases, such as headaches, indigestion, or dyspepsia, biliousness, pimples, blotches, eruptions, bilious, constipation, piles, fistulas and maladies too numerous to mention.

If people would pay more attention to properly regulating the action of their bowels, they would have less frequent occasion to call for their doctor's services to subdue attacks of dangerous diseases.

That, of all known agents to accomplish this purpose, Dr. Pierce's Pleasant Pellets are unequalled, is proven by the fact that one taken there always in fall. Their secondary effect is to keep the bowels open and regular, not to further constipate, as is the case with other pills. Hence, their great popularity, with sufferers from habitual constipation, piles and indigestion.

A free sample of the "Pellets," (4 to 7 doses) on trial, is mailed to any address, post-paid, on receipt of name and address on postal card.

Address, WORLD'S DISPENSARY MEDICAL ASSOCIATION, Buffalo, N. Y.

Ring and Track Gossip

Dark Outlook for the Across-the-River Tracks.

OUTLAWS MAY GO NORTH

Proposed Reinstatement of Owners and Trainers Who Have Not Been Ruled Off for Fraud—Jouge Scheme to Suppress Newspaper Criticism Failed—Today's Card at St. Asaph.

The threatened reinstatement of the outlaw horsemen in the Jockey Club practically sounds the death knell of the across-the-river tracks. Already one of the most influential of them has gone North, so confident was he that he would, before long, be able to run his horses on the Metropolitan tracks.

The race recently passed by the Jockey Club which gives the jockeys a chance to forsake the outlaws has been eagerly seized by the best of the boys who have been riding at St. Asaph and Alexander Island. Several of them have gone North and others are going to follow their example very shortly.

This will leave nothing but a lot of stable boys and a few of the older jockeys who are not eligible under the new rule to ride on the big tracks. With this material in hand it will be a very poor article of racing that will be offered the Washington public.

Little Charley Donnelly who was a great favorite with the across-the-river "talent" has already had several mounts up North and will be in the hands of the jockey club in the next day to follow his example.

At the meeting of the stewards of the Jockey Club the other night they for some reason refused to reinstate the motion looking to the reinstatement of the owners and trainers but will very likely be taken up at the next meeting. As some of the most prominent jockeys are behind the movement it is nearly settled that some resolution will be passed that will reinstate all outlaws horsemen who are now in good standing and who have not been ruled off the big tracks for fraud to once more be received as respectable members of the society among the higher class horsemen.

Some of the owners across the river are just as honest and some of them more than any other in the city. There are some of them on the Metropolitan tracks who would not live ten minutes if they tried some of their tricks under the watchful eyes of Judge Martin, at the St. Asaph track. The running of the track may not be to the best interests of the city, and it would probably be looked upon by many as a good thing if it had to close its gates to-morrow, but it is certainly conducted as much "on the level" as is possible with the material in hand.

The officials at the latter place, the jockey club, are, owing to the Sumner affair, it has been as clean a course as there is in the country.

The fact that such men as J. N. Kirk, the treasurer of the club, and Steve Still, well, the secretary, have been at the head of things, has kept the horsemen from trying their dishonest tricks. They have saved all the big stables to carry out at the Island merry-go-round, where they know that they can get their money unmolested.

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CHRIST'S COMMISSION

Rev. Dr. Hammond on the Saviour's Command to His Disciples.

The Rev. William S. Hammond preached yesterday morning at the Marvin Methodist Church, South, on the "Great Commission."

He took his text from the fifteenth verse of the sixteenth chapter of Mark: "Go ye into all the world and preach the gospel to every creature." Rev. Dr. Hammond said that the text suggests the going of twelve Jews—one Jesus of Nazareth, a carpenter, being pre-eminence. The translation of his delivering to his eleven disciples the commission to preach His gospel in all the world and to every creature would appear strange were it not for the fact that subsequent events throw upon the carrying out of the great commission. This gospel commission to be preached by the Man of Galilee, as the Greeks said, it is afterwards turned the world upside down. It has affected the character of history, upset political institutions, and in several instances changed geographical lines.

We will begin by investigating the character of the author of the commission. He was the "one having all power in heaven and earth," as he himself declares. No mystery of heaven or of earth, or of the things that remain covered before his eyes. The "one perfect character," according to Christian, Jewish, and heathen testimony. His message, which is to be proclaimed to the world.

The character of the recipients next engages our attention. The disciples were a motley crew. They had been in a theological seminary of which Christ himself was the head for three years. They had well qualified themselves to do the work that was laid upon them. A man well educated when he knows thoroughly what he is set to do in this world.

The gospel itself is the power for the life of this earth. It is the only absolute truth, and God's word to men. It is world wide in its application. Go ye and preach the gospel to every creature. Prince and pauper, rich and poor, every man, white, black, yellow and red, is to be saved through the word of God.

Deeds Better Than Words.

Grandma—My dear, I should like to reward you for all your kindness, but you must take the will for the deed.

Mattie—Well, if it's all the same to you, grandma, we prefer the deed. While are so easily broken nowadays, you know.

Exchange.

LEAVE YOUR ORDER FOR ONE OF OUR BATTLE SHIPS. GUN BOATS ALWAYS ON HAND.

SLSBY & COMPANY, BANKERS,

New York, Philadelphia, Baltimore, Washington.

LOCAL OFFICES: Met. Bank Building, 7th & F Sts., 7th St. & Pa. Ave. Long Dist. Phone, 305. Note—We have opened an elegant suite of offices at Atlantic City, N. J.

Workingmen

and others whose occupations prevent them from making deposits during regular banking hours will find it convenient to visit the

Union Savings Bank, 1222 F St. N. W.

which opens EVERY SATURDAY NIGHT between the hours of 6 and 8. (Four per cent. interest on savings account.)

American Security And Trust Co., 1405 G St.

Capital (paid in).....\$1,250,000
Surplus.....\$250,000

This company has money to loan on real estate and collateral security at regular rates.
American Security & Trust Co., 1405 G St.

ITS FUTURE VERY BRIGHT

Hopeful Words Spoken by Rev. Mr. Mills at the Y. M. C. A. Meeting.

Young Men to Begin the Work of Subscription by Pledging \$100 Each for a New Building.

TAKING ISSUE WITH KIDD

Rev. Dr. Elliott's Sermon on Christianity and Social Progress.

Holds the Teachings of the Author of "Social Evolution" Run Contrary to Humanity's Best Impulses.

"Christianity and Social Progress" was the subject of the discourse of the Rev. Dr. J. H. Elliott yesterday morning at the Church of the Ascension, Massachusetts avenue and Twelfth street northwest. The subject was dealt with from an historical standpoint, noting the spread of Christianity, the advance and progress of civilization, and a review of Kidd's evolution of man.

Rev. Dr. Elliott's text was from Acts, 15th chapter and 12th verse: "Then all the multitude gave audience to Paul and Barnabas, declaring what miracles and wonders God had wrought among the gentiles."

It must not be supposed, said Rev. Dr. Elliott, that one who commends the book, Kidd's evolution of man, and its positions and positions. For instance, Mr. Kidd, with other evolutionists in general, denies man's freedom of action, and makes him and his deeds the product of circumstances of man's progress in the early stages of society, he says and progress is both irresistible and voluntary, the product of circumstances under which he lives, and over which he had no control. Again he says that societies, like the individuals composing them, are to be regarded as the products of circumstances in which they exist, as the survival of the fittest.

Now it seems a glaring contradiction to all this, said the speaker, when it is admitted that these creatures of circumstances and necessity are spoken of as having an eternal soul. How can machines, in which their minds, what have machines in which their minds? And again when the Anglo-Saxon race is spoken of as a race, which, with all its faults, has most earnestly and honestly endeavored to carry humanitarian principles into its dealings with inferior people and which has not improbably deserves the tribute paid to it by one who credits it with virtuous acts. How can man, if he has no freedom of action or thought, do virtuous acts? This emphatically does Mr. Kidd contradict himself when his own representatives from the track amounted to an open confession that there were things going on that they did not want reported to the public. They thought, no doubt, to suppress these attacks by attempting to hide them from honest criticism but that they have failed can be readily seen. They should have profited by the experience of others who tried the same game but failed just as flatly as the outlaw robbers have done. Try again, they.

The card offered by the St. Asaph Association is good in more respects than one. It is not only well filled, but while the contents in the different races appear to be very evenly matched, nevertheless there are one or two things on the card that appear to be particularly soft, and this is just what the industry is looking for. They all, including the bookies, like to see the card well filled, but they also are on the lookout for some one or two entries that seem to be a little soft, and if they are. Therefore today's card will suit all hands.

Take the first race, for instance, and the more you think over it the easier it looks for Buzzard. Of course, there are several others who on first sight look to have a good show, but if the track keeps

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Costly Fire in New York.

New York, July 28.—A destructive fire started in the basement of the six-story brick building, numbering 19 and 21 West Twenty-second street, fronting on No. 28 and 30 West Twenty-third street, today, and gutted the establishment of Scharies Brothers, dealers in toys, and destroyed the building, which was valued at \$200,000. The damage will be in the neighborhood of \$200,000, the greater portion falling on Scharies Brothers and Jacques & Co. The building, erected by Stern Brothers, was damaged, it was said, to the extent of \$25,000.

Based on experience.
"What makes the sides of the balloonist out, na?"
"Because it is filled with gas."
"Is it a case of colic?"—Life.

Do You Want Cheaper Gas?

If so, write your name and address in this coupon and send it to THE TIMES.

NAME.....
ADDRESS.....

You can help to save Washington a half million dollars each year by writing your name and address in the above coupon and sending it to THE TIMES, to be used in preparing a petition to Congress asking for cheaper gas.

Comes to the Right Market.
—Philadelphia Press.

Beecham's pills for constipation 10¢ and 25¢. Get the book at your druggist's and go by it.