| 14 |  |  | TSBURG | MAROH | 1889. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RIN'S PATRON SAIN | $\begin{aligned} & \text { If the lines be true it is certainly very ap- } \\ & \text { propriate tiant the three worthies named } \end{aligned}$ | CLARA BELLE'S CHAT. |  | UNDER THE PYRAMIDS |  | SUNDAY THOUGHTS |  |
| Facts, , boott the Birth, |  | Lent |  |  |  | SS AND MANNERS. |  |
| of |  |  |  | gation in the Land of Egypt. |  | . |  |
| ble and pious st. patrich. |  | URS, gex. boota's Pretty stapr. |  | ansors theatrical adventurk. |  |  |  |
| Teecting Corritiaity and Intreducing |  |  |  |  |  |  |  |
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| tuation cooverning his birtuplaee |  |  |  |  |  |  | Somile artiond |
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|  |  |  |  |  | The arising of a certain idea at a given |  |  |
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|  |  |  |  |  | many thoughi |  |  |
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| St. Patrick, from the pen of a witty Catholic clergyman, is as aceurate as any other informationwe possessconcerning him: |  |  |  | bill |  |  |  |
|  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { the eighth day of March it was, some } \\ & \text { peonlesay. Patrick at midnight he first saw the } \\ & \text { St. Pa } \end{aligned}$ |  |  |  |  |  | ceatio ilite |  |
|  | will have no coal to burn in our grates, and noiron to make our grates out of, even had |  |  |  |  |  |  |
| mio | mo the |  |  |  |  |  |  |
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| too fast | tib |  |  |  |  |  |  |
|  | antit |  |  | hive in duplitatad in an Amerian outy |  |  |  |
|  |  |  |  | do |  |  |  |
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| 5 | $\begin{aligned} & \text { youad } \\ & \text { yona } \end{aligned}$ |  |  |  |  |  |  |
|  |  |  |  |  | , |  | porie |
| So let that be his birthday the clerlc. |  |  |  |  | the wicoi of brriblici |  | mis |
|  | of |  | to bermed in old times "nasty niee" |  |  |  |  |
|  | candle at both |  |  | carried big baskets of vegetables, huge bundles of sugar cane, and heavy losds of |  |  |  |
|  |  |  |  |  |  | mman |  |
|  | forstead of what | binad mitimp |  |  |  |  |  |
|  |  |  |  |  |  | Mosin |  |
|  |  |  | yon kinow whiob, as any senasible person | carried a bird-like reed eage, its contents hidden by a red cloth. As the ball players |  | the object waited fo |  |
|  |  |  | vers, |  |  |  |  |
|  | detabitic inar putite | memb | fovil dock htexticg |  |  |  |  |
|  |  |  |  |  | ${ }_{\text {a }}$ |  | CAST TAEB TIIE |
|  |  |  |  | consistently, be ma |  |  |  |
|  |  |  |  |  | he knew best, but her instructions for it |  |  |
| and |  |  | men named Chadwiek, who has been spend- | 为 |  |  |  |
|  | the labor problem before the middle of twrentieth century, and solve it to the sa faction of both parties. faction of both partie | and rosy at the mountains and seashore next summer ready for anything, even to con- |  |  |  |  | beat zod del |
| mim | MAX BLOOD AS OEM | excitement doesn't cure shattered nerves. |  |  |  |  |  |
| alam or | Max biood as osm |  |  |  |  |  | they |
| colut |  | But when I look at our girls here in New |  |  |  |  | Hemememe |
| His | Naet tome mite |  |  |  |  | Mnep | comil |
|  |  | through the park of an afternoon the spark- ling panorama of fresh-faced young women perched ligh of the seats of T carts and |  |  |  | wi | come |
| ${ }_{n}^{\text {aind }}$ |  |  |  |  |  | ascma |  |
|  | sare it. It is his one great com |  |  |  | tair wo woilomonatery yeseer bimean |  |  |
|  | he was as carefal of himself as |  |  |  | dashed the doors in pieces, advanced to the coffin, and calling to the woman by name com- |  |  |
|  | minefy same hard |  |  |  |  |  | later |
|  |  | that electricity fairly crackles in them as | cerviec (hadrick was eaily able to out | strig |  |  | obssbinge the litise op the luw. |
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| asim |  | contailu amutrel br men and |  |  |  |  |  |
|  | of the frateured pipe on the thood | and | , imer |  |  |  |  |
| T | come |  | oruiug his triogde witit brub und teat |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| absolutely nothing. It was only through their emotional pature that they onld be spprosehed, and to that alone St, Patrick |  |  |  |  |  |  | "Out? Then I'll take some pork and called for fish," lent, but the Lord knowt |
|  |  |  |  |  |  |  | The mateot io prieceary |
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