

CAPITOL GOLD TEA.

How It is Served Here by the Big Liberty Girl Holds Down the National Dome.

THE CONGRESSIONAL O. P. HOUSES

A Big Bonanza, Where Members Get Whisky in a Cup and Seltzer on the Side.

HOW THE OLD WOMEN ARE MISSED Since the Wives of the Speaker Need Want Into Effect.

(CORRESPONDENCE OF THE DISPATCH.)

WASHINGTON, July 25.—In the record of the present session of Congress the removal from the Capitol of the pie woman, the curiosity woman, the apple and cigar stands, the news stands and the bookstalls generally must take a prominent place. Nothing in the history of any-keeping business now remains in the Capitol building but the two restaurants, one in the House and the other in the Senate wing of the building. The apple and pie stand is no more. Clara Morris' collection of photographs and curiosities no longer stands in the niche where for years and years the tourist has been able to purchase for a few cents some curious and instructive souvenirs of the Capitol. The whole brood of squatters has been evicted by order of Speaker Reed. The Speaker, under the rules of the House, has absolute authority over temporal affairs at the House end of the Capitol. He can give recognition or refuse recognition to a member on the floor, he could close the galleries against the newspaper correspondents and the public, if he took it right in his head to do so, and he has a perfect right to say whether there shall be one place or a dozen places or no place at all in the House wing of the Capitol where one can buy a cigar or a piece of pie.

WEEKLY OPINIONS DIFFER.

The bookstalls, which, after having squatted some of them from the time of Henry Clay, in nooks and corners of the corridors, have been wiped out of existence by Speaker Reed, might have been considered from many standpoints. They might, for instance, have been regarded as useful or useless, as ornamental or not ornamental. And on these points opinions differed very widely. Some people looked upon these stalls as so many eyesores in what ought to have been a fair, open, dignified, and unnumbered perspective, while others really thought that they imparted a pleasant and a certain amount of interest to the scene. Then while some regarded them as useful and convenient others looked upon them as common nuisances and had no patience with their existence. Some were hostile to them in their days of prosperity, but have no ill-feeling for them now that the day of adversity has come. Indeed, I think that if a plebeian of the Congressmen and the frequenters of the Capitol were taken to-day the bookstalls would be restored by a vote of four to one. With the bookstalls, as with many other more or less things, the restoration of the squatters would be hailed at the House end of the Capitol to-day as the welcome return of old friends.

CONGRESSMEN MISS THEM.

Clara Morris, the eccentric old Frenchwoman who, tradition says, came over from Paris with Henry Clay in the early part of the century and carried on a business in the Capitol building as a vendor of curiosities under his special auspices, might indulge her eccentricities by rushing out from behind her stall and hugging old-time Congressmen as they pass in the corridors. The backwoods member might lounge about the apple stand eating his apple with a jack-knife and scattering the parings all over the floor. But even those who would not step on them and slip, but all would give a glance if the squatters would only return and fill up the aching void which has been left by their removal, and there is no doubt they would return. Speaker Reed would let them. Clara Morris and her colleagues are haunting the corridors day after day as departed spirits are said to haunt the places of their former abode. They can hardly realize yet that they have been removed. The disagreeable incident is like a dream to them, and they certainly have no sense of wrong in finding themselves doing business again at the old stand.

And such a return to the old condition is all that is proposed. Many Congressmen mourn the removal of the stalls. The departure of the stallkeepers as a personal grievance, and they look upon Speaker Reed's work in a manner as one of vandalism. Of all the things which the telegraph offices alone remain, the numerous stenographers and typewriters who used to swarm in the nooks and corners of the corridors, where they were very convenient to the Congressmen, who gave them the work they could attend to, are seen no more now, and they are greatly missed by the members who have no other means of attention to the impromptu. Now, however, the rule is rigidly enforced all the time under an order which Speaker Reed has given to the Doorkeepers of the House. On the walls of the chamber are conspicuously posted cards, which read as follows:

NO SMOKING. Section 7, Rule 14, positively prohibits smoking upon the floor of the House. I am directed by the Speaker to request you to respectfully urge the observance of this rule.

CHAS. W. ADAMS, Doorkeeper.

The eternal vigilance of the doorkeeper in the enforcement of that rule is a great deal more than many members would care to admit. There is a great deal of talk to-day about the rule, and it is said that the Speaker is to be severely reprimanded for his interference with the rule. The Speaker is to be severely reprimanded for his interference with the rule. The Speaker is to be severely reprimanded for his interference with the rule.

Called for Cold Tea. Cold tea, in the literal sense of the term, was exactly what was wanted, and cold tea, pure and simple, was what the speaker brought him. But it had been shaken so that it had a great look, which gave it an unusual appearance in the presence of the Senator. He rose to his feet and passed it around for inspection. Every man agreed it was nice. Speaker Frye put on an angry scowl, and, calling the waiter, said:

"What do you mean, sir? Why did you bring me this? This is not what I asked you for. I asked for cold tea. Don't you understand? Can't you bring me some cold tea?"

"Cold tea, sir? Yes, sir; certainly, sir; cold tea," said the waiter, and away he went taking it to the Senator. The waiter returned, and set down in front of Senator Frye two tumblers, one of which was half full of water and the other was half full of cold whisky. But Mr. Frye knew by instinct and direct

and he did not place any obstacle in the way of having the report very generally published and circulated. The order, whatever its real character may have been, was given privately and verbally to the restaurant keeper. It has never been put on paper, neither the Speaker nor the restaurant man has ever yet told just what the order was. The Speaker seemed quite willing at the time that it should be reported, and he would not have been surprised if he had seen the order in print. He has evaded all questions on the subject, and refused to specify.

Prohibition, however, does not in fact prohibit the sale of whisky on the premises of the restaurant any day and is served with anything from a bottle of beer or a plain whisky to a Joe Ricker, which is a particularly popular Washington this summer. It is made by squeezing half a lime into a large tumbler, half filling the tumbler with cracked ice, pouring in a generous quantity of whisky on the ice and filling up with soda from the siphon. It's a good drink, cool and pleasant, and having no sugar in its composition, it is not only refreshing but healthy. It is a general run of drinks. It takes its name from Colonel Joe Ricker, of Missouri, who invented it.

HOW THE SNAP IS WORKED.

If the manager of the restaurant is carrying on the order, as it may be presumed he is, for Speaker Reed's orders are generally carried out, the order must have been intended not to suppress the whisky in the place, but to keep it quiet, as it were. Go in and order some whisky and seltzer, for instance, and see how the plan works. The colored waiter comes and asks you what you want. You order a regular whisky glass in hand and a china cup just large enough to receive about two-thirds of the depth of the glass. Besides the whisky, you get an egg cup holds an egg. The top of the glass as it projects out of the cup is visible and grateful to the eye of the aesthetic drinker. The whisky in the glass is protected by the cup from the inquisitive gaze of the neighbors. Whisky in a cup is repulsive to the sensitive eye of the aesthetic drinker. It is a roundabout way to do it, but the purpose is accomplished.

A NICE BOUQUET.

The keeper of the restaurant in the House, like his brother in the Senate end, has a nice little section of the restaurant generally known as a soft snap. It requires a good strong pull, politically and personally, to win the privilege. In the Senate it is won by the Committee on Rules, while in the House it is won by the Committee on Public Buildings and Grounds; but recent occurrences make it seem quite probable that the Senate will be able to get the use of the take the patronage away from the committee. Mr. T. L. Page, from Maine, has had the Senate privilege continually for many years. He has a nice little section of the restaurant is usually transferred to the use of every new Congress. No charge whatever is made for the franchise, and all the victuals are sold at the regular prices. The victuals are sold at the regular prices. The victuals are sold at the regular prices.

WHERE THE TROUBLE LIES.

The Commissioners Not to Blame for the Trouble. Complaint having been made that the County Commissioners allowed hundreds of assessments to be made so loosely that property holders were not only put to much trouble, but their interests imperiled, a call was made yesterday at the Commissioners' office for light. Commissioner Mercer and Chief Clerk Seibert turned it on at once. Said the former: "We haven't the election of the Assessors. The people do it themselves, and if they make mistakes in their selection all we can do is to rectify errors as individuals find them out. Mr. Seibert stated that the fault lay mainly with real estate speculators and agents. They buy about one hundred lots and sell them to hundreds of people, and frequently neglect to have properties transferred as titles are made out. Mr. Seibert said it was not a difficult matter for an assessor to find the name of the owner of a new house, and frequently houses were returned and nothing said about the lots under them."

Extensive Preparations for Worship in the Grave To-Morrow.

The devotional exercises at Valley Camp yesterday were well attended and exceedingly interesting. The pulpit was occupied in the morning by Rev. C. L. Smith, of Wesley Chapel, and in the evening by Rev. John Miller, of the Buena Vista Street Methodist Episcopal Church, Allegheny. The singing at Valley Camp is one of the most pleasing features of the divine service, and it is with singular clearness and sweetness the voices sing out and echo through the lovely grove that is at present dedicated to the worship of the Creator.

Extensive preparations are in order for to-morrow's funeral, which will be conducted by Rev. Elder W. W. Miles, D. D., with Bishop E. G. Andrews, of New York, in the pulpit. Bishop Andrews will be the guest of honor at the funeral, which will be held at the Anderson Hotel, during his stay in the city.

Tom Corwin's Fun. He Always Blamed His Wit for His Failure to Seal His Honor.

There is something pathetic in the failure of the wit of political life. Thomas Corwin never ceased to attribute to his reputation of being funny his inability to compass the highest honors. He felt that his abilities and services entitled him to any honor within the gift of the people. He rose to be Secretary of the Treasury, Fillmore's cabinet, but that did not satisfy him. He died feeling that if he had not been so funny, if he had not indulged in his extreme ridicule of the Michigan militia, general who attacked General Harrison, he might have been President. Corwin was immeasurably greater than his reputation, and his pleasure in being marred by the different tastes of the other.

DRINK.

When it was explained that the first glass ordered contained nothing but water, the recalcitrant regained his temper and rather enjoyed the joke.

Generally speaking, though, it is remarkable how smoothly and pleasantly the whisky is sold in the restaurant. The whisky is sold in the restaurant. The whisky is sold in the restaurant.

DAVID LEWISLEY.

A MINGLING OF NEW AND OLD.

An Excellent Programme for the Eleventh Free Organ Recital.

A pleasant mingling of new and old music will signalize the eleventh free organ recital at Carnegie Hall, Allegheny, this afternoon, commencing at 8 o'clock. Despite the warm weather, the attendance at the recital has steadily increased, and Organist Wales has made arrangements to double the number of printed programmes, in obedience to the demands of patrons. The soprano of to-day is Miss Lillian Redick. For the first time since the recital was organized, the organ will be played with the organ, the soloist being Mr. Thad. Ackerly, Jr., of Warren, O., a pupil of a celebrated New York teacher. Mr. Wales has perfect arrangements whereby the leading music publishers of this country will forward the newest and best music issued, to be made use of upon the programme. Numbers 2, 5, 8 and 10 are novelties in to-day's programme. 1. March des Geants. 2. The Bonheur. 3. Air de Ballet. 4. C. Chamade. 5. Marche. 6. Marche. 7. Marche. 8. Marche. 9. Marche. 10. Marche.

A PIE-EATING CITY.

New York Produces and Consumes About 75,000 Pies Per Day.

New York produces and eats more pies than any city in the world. There are eight or ten large factories that make nothing but pies, and there are five or six hundred bakeries besides that deal exclusively in them. The largest factory is on Sullivan street. Its output of pie is estimated at 100,000 pies a day. The pie is sold in the city, and it is estimated that 75,000 pies are eaten in the city every day. The pie is sold in the city, and it is estimated that 75,000 pies are eaten in the city every day.

WANT CHEAP GOODS.

The traveling agent for an Ohio chimney house said: "The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them and they at times buy our goods. The Southern people don't care where they buy so long as they get cheap goods at cheap prices. They buy their high grade goods at the annual pie sale. The chimney trade is of inferior grades. We have to compete with the European product, and sometimes we get the upper hand of them