CAUSE OF THE CROSS.

Six Great Reasons Why It Behooved Christ to Suffer For Us.

DIVINE LOVE AND HUMAN GUILT.

His Death Arouses Our Sympathies and Turns Us Toward Him.

IT TEACHES US TO ENDURE TRIALS

LONDON, Aug. 14. — Dr. Talmage preached to-day from Luke 24:46, "It Behooved Christ to Suffer."

There have been scholars who have ventured the assertion that the paths of our Lord were unnecessary. Indeed, it was a shocking waste of tears and blood and agony, unless some great end were to be reached. If men can prove that no good result comes of it then the character of God is impeached, and the universe must stand abhorrent and denunciatory at the fact that the Father allowed the butchery of His only-begotten Son.

We all admire the brave 600 men described by Tennyson as dashing into the conflict when they knew they must die, and knew at the same time that "someone had blunder'd;" but we are abhorrent of the man who made the blunder and who caused the sacrifice of those brave men for no use. But I shall show you, if the Lord will help me this morning, that for good reasons Christ went through the torture. In other words, "it behooved Christ to suffer."

The Debt of Man Must Be Paid.

First—In the first place I remark that Christ's lacerations were necessary, because man's rescue was an impossibility except by the payment of some great sacrifice. Outraged law had thundered against iniquity. Man must die unless a substitute can intercept that death. Let Gabriel step forth. He refuses. Let Michael, the Archangel, step forth. He refuses. No Roman citizen, no Athenian, no Corinthian, no reformer, no angel volunteered.

Christ then bared His heart to the pang. He paid for our redemption in tears and blood, and wounded feet, and scourged shoulders, and torn brow. "It is done." Heaven and earth heard the snap of the prison bar. Sinai ceased to quake with wrath the moment that Calvary began to reek in crucifixion. Christ had suffered.

"Oh!" says some man, "I don't like that doctrine of substitution; let every man bear his own burdens, and weep his own tears, and fight his own battles." Why, my brother, there is vicarious suffering all over the world. Did not your parents suffer for you? Do you not suffer sometimes for your children? Does not the patriot suffer for his country? Did not Grace Darling suffer for the drowning sailors? Vicarious suffering on all sides! But how insignificant compared with this scene of vicarious suffering.

Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree.

Christ must suffer to pay the price of our redemption.

But I remark again: The sufferings of Christ were necessary in order that the world's sympathies might be aroused. Men are won to the right and good through their sympathies.

Under the Spell of the Great Sacrifice.

Men who have been obdurated by the cruelties they have enacted, by the massacres they have inflicted, by the horrors of which they have been guilty, have become little children in the presence of this dying Savior. What the sword could not do, what Juggernauts could not subdue, the wounded hand of Christ has accomplished. There are this moment millions of people held under the spell of that one sacrifice. The hammers that struck the spikes into the cross have broken the rocky heart of the world. Nothing but the agonies of a Savior's death-throe could arouse the world's sympathies.

I remark again: "It behooved Christ to suffer," that the strength and persistence of the divine love might be demonstrated. Was it the applause of the world that induced Christ on that crusade from heaven? Why, all the universe was at His feet. Could the conquest of this insignificant planet have paid him for his career of pain, if it had been a mere matter of applause? All the honors of heaven surging at His feet. Would your Queen give up her throne that she might rule a miserable tribe in Africa? [illegible] e Lord Jesus Christ, on the throne of the universe, come down to our planet if it were a mere matter of applause and acclamation?

Nor was it an expedition undertaken for the accumulation of vast wealth. What could all the harvests and the diamonds of our little world do for Him whose are the glories of infinitude and eternity? Nor was it an experiment—an attempt to show what He could do with the hard-hearted race. He who wheels the stars in their courses and hold the pillars of the universe on the tips of His fingers needed to make no experiment to find what He could do.

It Was Love That Brought Christ Down.

Oh! I will tell you, my friends, what it was. It was undisguised, unlimited, all-conquering, all-consuming, infinite, eternal, omnipotent love that opened the gate that started the star in the East, with finger of light pointing down to the manger; that arrayed the Christmas choir above Bethlehem; that opened the stable door where Christ was born, that lifted Him on the Cross. Love thirsty at the well. Love at the sick man's couch. Love at the cripple's couch. Love sweating in the garden. Love dying on the Cross. Love wrapped in the grave. You cannot mistake it. The blindest eye must see it. The hardest heart must feel it. The deafest ear must hear it. Parable and miracle, wayside talk and seaside interview, all the scenes of His life, all the sufferings of His death, proving beyond controversy that for our ingrate earth God has yearned with stupendous and inextinguishable love.

But I remark again: "It behooved Christ to suffer" that the nature of human guilt might be demonstrated. There is not a common-sense man in the house to-day that will not admit that the machinery of society is out of gear, that the human mind and the human heart are disorganized, that something ought to be done, and done right away for its repair and readjustment. But the height, and depth, and length, and breadth, and hate, and recklessness, and infernal energy of the human heart for sin would not have been demonstrated, if against the holy and innocent One of the Cross it had not been hurled in one bolt of fire.

Christ was not the first man that had been put to death. There had been many before him put to death; but they had their whims, their follies, their sins, their inconsistencies.

The Lowest Depth of Depravity.

But when the mob outside of Jerusalem howled at the Son of God, it was hate against goodness, it was blasphemy against virtue, it was earth against heaven. What was it in that innocent and loving face of Christ that excited the vituperation and the contumely and scorn of men? If he had bantered them to come on, if he had laughed them into derision, if he had denounced them as the vagabonds they were, we could understand their ferocity; but it was against inoffensiveness that they brandished their spears, and shook their fists, and ground their teeth, and howled, and scoffed, and jeered, and mocked.

What evil had He done? Whose eyesight had He put out? None; but He had given vision to the blind! Whose child had he slain? None; but He restored the dead damsel to her mother. What law had He broken? None; but He had inculcated obedience to government. What foul plot had He enacted against the happiness of the race? None; He had come to save a world. The only cruelty He ever enacted was to heal the sick. The only ostentation He ever displayed was to sit with the publicans and sinners, and wash the disciples' feet. The only selfishness He ever exhibited was to give His life for His enemies. And yet, all the wrath of the world surged against His holy heart. Hear the red-hot scorn of the world hissing in the pools of a Savior's blood!

And standing there to-day, let us see what an unreasonable, loathsome, hateful, blasting, damning thing is the iniquity of the human heart. Unloosed, what will not sin do? It will scale any height, it will fathom the very depth of hell, it will revel in all lasciviousness. There is no blasphemy it will not utter, there are no cruelties on which it will not gorge itself.

What the Power of Sin Will Do.

It will wallow in filth, it will breathe the air of charnel-houses of corruption, and call them aroma; it will quaff the blood of immortal souls and call it nectar. When sin murdered Christ on the Cross, it showed what it would do with the Lord God Almighty if it could get at Him.

Again: "It behooved Christ to suffer," that our affections might be excited Christward. Why, sirs, the behavior of our Lord has stirred the affections of all those who have ever heard of it. It has hung the art galleries of the world with such pictures as Ghirlandajo's "Worship of the Magi." Show me any other king who has as many subjects? What is the most potent name to-day in the United States, in France, in England, in Scotland, in Ireland? Jesus.

Show me in history where one man has given his property and his life for anyone else, and I will show you in history hundreds and thousands of men who have cheerfully died that Christ might reign. Aye, there are a hundred men in this house who, if need were, would step out and die for Jesus. Their faith may now seem to be faint, and sometimes they may be inconsistent; but let the fires of martyrdom be kindled, throw them into the pit, cover them with poisonous serpents, pound them, flail them, crush them, and I will tell you what their last cry would be: "Come, Lord Jesus, come quickly!"

Oh, yes! the Lord Jesus has won the affections of many of us. There are some of us who can say this morning, "Lord Jesus, my light and my song; my hope for time, my expectation for eternity." Altogether lovely Thou art. My soul is ravished with the vision. Thou art mine. Come, let me clasp thee.

You Cannot Give Up Jesus.

Come life, come death, come scorn and pain, come whirlwind and darkness, Lord Jesus, I cannot give Thee up. I have heard Thy voice. I have seen Thy bleeding side, Lord Jesus, if I had some garland plucked from heavenly gardens, I would wreathe it for Thy brow. If had some gem worthy of the place, I would set it in Thy crown. If I had seraphic harp, I would strike it in Thy praise. But I come lost and ruined and undone, to throw myself at Thy feet.

No price I bring:
Simply to Thy cross I cling.

But I remark again: "It behooved Christ to suffer" that the world might learn how to suffer. Sometimes people suffer because they cannot help themselves; but Christ had in his hands all the weapons to punish his enemies, and yet in quiescence he endured all outrage. He might have buried the rocks of Golgotha upon his pursuers; he might have cleft the earth until it swallowed up his assailants; he might have called in reinforcement or taken any thunderbolt from the armory of God Omnipotent, and hurled it seething and firey among his foes; but he answered not again.

Oh my hearer! has there ever been in the history of the world such an example of enduring patience as we find in the Cross. Some of you suffer physical distresses; some of you have life-long ailments, and they make you fretful. Sometimes you think that God has given you a cup too deep and too brimming. Sometimes you see the world laughing and romping on the highways of life, and you look out of the window while seated in invalid's chair.

The Unparalleled Sufferings of Christ.

I want to show you this morning one who had worse pains in the head than you have ever had, who was wounded in the hands and wounded in the feet, and suffered all over; and I want that example to make you more enduring in your suffering and to make you say: "Father, not my will, but Thine be done." You never have had any bodily pain, and you will never have any bodily pain that equaled Christ's torture.

Some of you are persecuted. There are those who hate you. They criticise you. They would be glad to see you stumble and fall. They have done unaccountable meannesses toward you. Sometimes you feel angry. You feel as if you would like to retort. Stop! Look at the closed lips, look at the still hand, look at the beautiful demeanor of your Lord. Struck, not striking back again. Oh! if you could only appreciate what he endured in the way of persecution, you would never complain of persecution. The words of Christ would be your words: "Father, if it be possible, let this cup pass from me; but if not, Thy will be done." "It behooved Christ to suffer" persecution, that he might show you how to endure persecution.

Some of you are bereft. It is no random remark, because there is hardly a family here that has not passed under the shadow. You have been bereft. Your house is a different place from what it used to be. The same furniture, the same books, the same pictures, but there has been a voice hushed there. The face that used to light up the whole dwelling has vanished. The pattering of the other feet does not break up the loneliness. The wave has gone over your soul, and you have sometimes thought what you would tell him when he comes back; but then the thought has flashed upon you, he will never come back! Ah! my brother, my sister, Christ has sounded all that depth. Jesus of the bereft soul is here to-day. Behold Him! He knows what is to weep at the tomb. It seems to me as if all the storms of the world's sorrow were compressed into one sob, and that sob were uttered in two words: "Jesus wept."

RUNNING DOWN CLEWS.

Sympathy Turning to Lizzie Borden—Even Her Prosecutors Hint For an Insanity Plea—The Police in Possession of Important Secret Evidence.

FALL RIVER, MASS., Aug. 14.—City Marshal Hilliard has heard nothing from Prof. Wood, who is analysing the stomach of the victims of the Borden tragedy, and comparing the spot of blood on the axe and carpet. The police to-day have been engaged in chasing down clews and testing statements in many letters sent to the Marshal. It is Lizzie Borden's side of the case that is now attracting the whole attention of the police.

It is not thought now that the preliminary hearing set down for the 22d inst. will be of long duration. Attorney Jennings will do everything in his power to have a full examination at the earliest date.

Miss Borden is finding supporters and friends in most unexpected places. The talk is almost entirely regarding her chances of proving her innocence. This fact gives the police authorities reason to think that much of the strongest evidence will have to be given before Attorney Jenkins will consent to an order for holding his client until November.

It is an open secret in police circles that the Government officers believe that Miss Borden was insane at the time of the murders, if she committed them. It is well known in this city that Judge Blaisdell and District Attorney Knowlton were prejudiced in Miss Borden's favor and they must have had the strongest possible reasons for ordering her arrest. Some evidence relating to the private life of Miss Borden, now in the hands of the police, bear directly on this side of the case and strengthens the opinion of the high police authorities, who have said that Miss Borden was not conscious of her deeds, if she was implicated.

Neck and Neck Across the Atlantic.

NEW YORK, Aug. 14.—The Cunarder Aurania has scored another victory over her rival, the Alaska, of the Guion Line, in a race from Queenstown to this port. Both vessels cleared the Cove of Cork within 55 minutes of each other on the afternoon of August 7. During the entire trip across the Atlantic the steamers were within sight of each other. They arrived at Sandy Hook together. The Aurania's time was 6 days, 19 hours and 43 minutes, and her rival's, 6 days, 20 hours and 38 minutes.

The Boys Were Discharged.

John Malame and Michael Conroy were arrested Saturday on suspicion of being implicated in the robbery of John Pointing's store at 3409 Butler street a few nights ago. They were discharged by Magistrate Leslie yesterday. Both are boys under 12 years of age.

Cleveland $3, Put-in-Bay $4, Detroit $6 for Round Trip From Pittsburg Via Pennsylvania Lines.

Tickets at above reduced rates will be sold Tuesday, August 16, valid to return until August 20, inclusive. From Cleveland to Put-in-Bay and Detroit the trip will be made on Detroit and Cleveland Steam Navigation Company's palatial steamers.

Low Rate Excursion to Kansas City, St. Louis and Chicago Via the P. & W. Ry.,

Account the Knights Pythias Encampment at Kansas City. Ticket agents at principal stations will sell excursion tickets, August 19, 20, 21 and 22, good returning until September 15, at the following rates: From Pittsburg to Kansas City and return, $15; to St. Louis and return, $13; to Chicago and return, $10.

Lake Chautauqua and Return, $5 00.

Niagara Falls and return.....$7 00
Toronto, Can., and return..... 8 00
Via Allegheny Valley Railway.
Tuesday, August 16.

Tickets good 15 days returning. Trains leave Union station at 8:20 A. M. and 8:50 P. M., consisting of Eastlake coaches, Pullman buffet, parlor and sleeping cars.

Last Excursion to Atlantic City

Via the B. & O. R. R., Thursday, August 25, at the popular rate of $10 the round trip, and tickets good for 12 days, and good to stop at Philadelphia, Baltimore and Washington returning. Trains leave Pittsburg at 8 A. M. and 9:30 P. M.

JOHN MORGAN BURIED

And His Daughter Not Expected to Recover From Her Wound.

THE FUNERAL A VERY LARGE ONE,

About 2,000 People Following the Murdered Father's Remains

TO THE CEMETERY IN GREENE COUNTY

[SPECIAL TELEGRAM TO THE DISPATCH.]

CARMICHAELS, PA., Aug. 14.—The funeral of John Morgan, who was murdered by his son Thomas, occurred at 3 o'clock this afternoon from his late residence in Cumberland township, Greene county. It was probably the largest funeral ever seen in the county. There were nearly 400 carriages and buggies, and estimates of the attendance ranged from 1,500 to 2,000 persons.

The Morgan farms lie near the Monongahela river, and the family being well known on the Fayette side, delegations from Uniontown, Masontown and other points in that county were present. The hour of the funeral was not fixed until yesterday afternoon, yet notwithstanding the community is a rural one, with no railroads, the news spread with remarkable rapidity to all sections of both counties. The roads and adjoining fields were to-day lined with vehicles and horses, and men, women and children stood around in groups discussing the awful tragedy.

No such sensation has ever been known in this region. The murder of William McCausland, the Allegheny drover, occurred five years ago, almost within sight of the Morgan homestead, but the impressions produced by that killing, the motive of which was robbery, are not to be compared to those aroused by the unnatural crime of young Thomas Morgan and his sisters.

The funeral services were brief and without special incident. They were conducted by Rev. T. J. Bristow, pastor of the New Providence Presbyterian Church, and consisted of a prayer at the house, after which the remains were viewed by those who could not go to the church. The procession then moved to the church, about a mile away, where the minister preached a short sermon. It consisted of an exhortation on the necessity of being ready to meet death, and contained only a brief and very general reference to the occasion or to the deceased, the speaker saying he could not go into the details of a family tragedy so distressing and so well known to all present.

The chief mourners would have been the four children, but the parricide son is in jail and one daughter lies at the point of death from the bullet which the murderer intended for their father. The other two daughters followed the hearse—not with grief, as for a loved father, but rather with sympathy for their brother and dying sister.

Public opinion is divided, some emphasizing the monstrous nature of the crime for which these children must answer in court, and others pleading the extreme provocation which led to it.

A BAD MAN LAID LOW.

While Terrorizing a Town He Tackles Two Brothers and Bites the Dust.

CONFLUENCE, PA., Aug. 14.—[*Special.*]—Word comes from Friendsville, Md., along the line of the Youghiogheny river that a cowardly assault, which may yet prove a murder, occurred there yesterday. A burly lumberman, named Sturgeon, who is said to have come from Kentucky, employed by Knapp & Co., at Manor Lands, Md., arrived in Friendsville and at once proceeded to fill up with bad whisky. For a time many people were afraid to venture from their homes.

While in this condition he met two brothers, Will and John Brown, the father of whom is the proprietor of a well-known summer resort at Bear Creek, Md., both peaceable young men. A few words were exchanged, and without a word of warning Sturgeon fired at Will Brown from the revolver with which he had terrorized the neighborhood. The shot passed through Brown's cheek and out near his ear, and struck the other brother on the jaw. The two Brown boys, with blood streaming from their wounds, wrestled with Sturgeon and stripped him of his revolver, after which they gave him such a severe thrashing that it is doubtful if he will recover. By the time assistance arrived the two men presented a pitible sight, and the assailant lay unconscious on the ground, with the two wounded brothers standing over him. The Browns were seriously hurt, and Sturgeon is reported to be dying.

SONTAG TRIES TO ESCAPE.

Preparations of the Train Robber and a Confederate Detected in Time.

VISALIA, CAL., Aug. 14.—George Sontag, who is confined in jail here on a charge of being connected with the train robbery near Fresno, made a bold effort to escape yesterday evening. Frank Williams, awaiting trial for burglary, stepped into Sontag's cell instead of his own. A large hole had been cut in the top of the cell sometime during the day, and it was undoubtedly the intention of the men to enter the corridor through the cell, and then dig through the wall.

The jailor had his suspicion aroused, and went to Sontag's cell in time to prevent his escape. He entered the upper floor, opened Sontag's door and the train robber was taken out and fitted with an Oregon boot, ball and chain. In his cell were found a case knife made into a saw and also a pocket knife that had been used for cutting rivets.

TOILET LANOLINE preserves the skin from the evil effects of wind, heat, irritating particles. For abrasions, burns, wounds In collapsible tubes. Ask for Toilet Lano line.

People Coming Home

Are now seeking rooms for the fall. So if you wish your vacant room occupied advertise it at once in the Rooms to Let cent-a-word advertising columns of THE DISPATCH.

$15 for Round Trip to Kansas City From Pittsburg via Pennsylvania Lines.

Excursion tickets account Knights of Pythias conclave will be sold August 19, 20, 21 and 22 as above, with corresponding low round trip rates from other ticket stations on the Pennsylvania Lines. Return coupon will be valid up to and including September 15. Low rates to Chicago and St. Louis on same date. MWFS

DR WITT'S Little Early Risers. Best pill for biliousness, sick headache, malaria.

Delightful and Refreshing

Bottled at the Spring Rhenish Prussia

Apollinaris

"THE QUEEN OF TABLE WATERS."

"Its long continued and world-wide use attests its merit."

NEW YORK MEDICAL JOURNAL.
February 13th, 1892.

NEW ADVERTISEMENTS.

OUR LATEST OFFER

MISS THIS AND YOU MISS THE GREATEST SALE EVER INSTITUTED BY

WEISSER'S

POPULAR BARGAIN STORES.

POSITIVELY FOR 3 DAYS ONLY!

MONDAY, TUESDAY AND WEDNESDAY,

We will offer our entire stock of

PARASOLS AND UMBRELLAS

At the following astonishingly low prices:

Parasols that were $1.25, $1.50 and $2 will be sold at

75 CENTS.

Parasols that were sold at from $2.50 to $6.50 will go at

$1.50.

Remember that we hold nothing back, but make two lots of our entire stock of Parasols, i. e., *Lot 1 at 75c and lot 2 at $1.50.* So come early and get the choice.

OUR UMBRELLA BARGAINS

Will cause you to wonder how we can do it. But just come and see what we offer and you will understand why such crowds attend our Umbrella sales.

LOT 1——AT——50 CENTS

Includes 24 and 26-inch Fast Black Umbrellas, with metal handles, worth 75c and 85c.

LOT 2——AT——75 CENTS

Is a variety of Beautiful Rustic and Metal-Handled Helvetia Umbrellas that will never fade. These are worth from $1.50 to $2.

LOT 3——AT——$1.00

This lot is enormous in the greatest variety. For Men we offer about 300 28-inch Umbrellas. This bargain is so great we will not comment on it. This lot also includes some 26-inch Umbrellas for Ladies; pure Gloria; rare bargains; worth $2 and $2.50.

LOT 4——AT——$1.25

Includes 26 and 28-inch Gloria Silk Umbrellas that would be cheap at $2.50 and $3.

LOT 5——AT——$1.50

This lot is composed of Pure Silks and Glorias, with handles that cost as much as $1 and $1.50.

LOT 6——AT——$2.00

Is a lot of some of the best Umbrellas in the store, worth not less than $4 and some $5.

Now, don't forget the dates of this sale, for these prices are for these days only—MONDAY (to-day), TUESDAY and WEDNESDAY.

WEISSER'S

POPULAR BARGAIN STORES,

435—MARKET STREET.—437

au13-62

NO POISON HERE.

Many thousands of the finest dairy cows in the world contribute daily to supply the factories of the

GAIL BORDEN 'EAGLE' BRAND

Condensed Milk. They graze on the finest pasture lands and drink the most pure water in the best dairy sections of America. It has stood the test for 30 years. You can use it with success for general cooking purposes.

Your Grocer and Druggist sell it.

For ice cream add 1 or 2 parts water to 1 of "Eagle" brand condensed milk.

IT MATTERS NOT WHAT THEY COST, ALL and everything in *Summer Goods* must be sold. We are left with what the trade term *Odds and Ends* and *Broken Lots.* These we are determined to close out. COST CUTS NO FIGURE. *Our Fall Goods* are beginning to arrive very freely, and we must have the space. Nowhere can you make your money go so far as at our stores. *Come and see.*

DOUGLAS & MACKIE,

151, 153 AND 155 FEDERAL ST., ALLEGHENY.

au13-MWF

NEW ADVERTISEMENTS.

CARPETS, WALL PAPER.

Wilton Carpets,
Axminster Carpets,
Velvet Carpets,
Body Brussels Carpets,
Tapestry Carpets,
And all kinds of Ingrain Carpets. Everything new in style, choice in color. All at

SPECIAL LOW PRICES.

Wall Paper in every quality and style for wall and ceiling. Special styles in choice colors. You should see our stock before you buy.

GEO. W. SNAMAN,

136 FEDERAL ST.,

ALLEGHENY CITY, PA.

sp4-MWF

He—Darling, do you know who put that ring around the moon?
She—No, dearest.
He—Why, "Arons, the Jeweler," of course. He is selling 1,000 Solid Gold Rings, for children, at

15 CENTS EACH.

Also 1,000 Sterling Coin Silver THIMBLES AT 15 CENTS.

B. E. ARONS,

Wholesale and Retail Jeweler,

65 FIFTH AVE.

Send for our Catalogue of Watches and Jewelry. au14-MWFSU

Bijou THEATRE

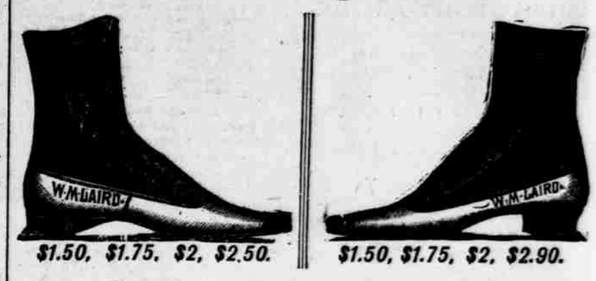
Only Theatre Open in the City.
Every evening. Wednesday and Saturday Matinees. THE GREAT LABOR PLAY,

UNDERGROUND.

August 22—Struggle of Life. au15-7.

NEW ADVERTISEMENTS.

LAIRD'S Shoe Stores show the Largest and Most Complete Line of Ladies', Misses' and Children's Cloth Top Shoes.



$1.50, $1.75, $2, $2.50. $1.50, $1.75, $2, $2.90.

Children's Cloth Top Dongola Pat. Tip Spring, 99c, $1.18, $1.25, $1.50.
Misses' Cloth Top Pat. Tip Spring Heel, $1.25, $1.50, $1.75, $2.

W. M. LAIRD,

MAIL ORDERS PROMPTLY ATTENDED TO.

433 AND 435 WOOD ST. | Wholesale and Retail. | 406-408-410 MARKET ST.

jy31-184-MWTHS

WE'D rather take $5 to $10 less for our Made-to-Measure Suits than to carry them to next year. You'll find $20 and $25 Suits better value than ever. Same can be said of the $5, $6 and $7 Trousers—several dollars reduced.

WANAMAKER & BROWN,

ANDERSON BLOCK. jy9

THIS INK IS MANUFACTURED —BY— J. HARPER BONNELL CO., NEW YORK

3my6-7-9

'WELL BRED, SOON WED." GIRLS WHO USE

SAPOLIO

ARE QUICKLY MARRIED. TRY IT IN YOUR NEXT HOUSE-CLEANING.

ap8-65-MWF

From Every Point of View Kaufmanns' Great Building and Extension Sale is the Greatest Thing of the Kind Ever Undertaken by Any Pittsburg Business Firm.

Yes, the greatest—nothing less! GREATEST, because it is the forerunner to the vastest commercial enterprise (the largest retail concern) between Philadelphia and Chicago—a new era in the mercantile annals of Pittsburg—and GREATEST, because this sale means an absolute, unconditional and entire clearance of the goods yet on hand. The latter fact means a loss to us of many thousands of dollars, but, as we are determined to open our enlarged and reorganized establishment with an entirely new stock, we have no alternative. Besides, we have the consolation of knowing that our loss is YOUR GAIN, and your gain is (indirectly, of course) our gain. Below, we mention a few (only a few, mind you) of the soft snaps awaiting you. Can you afford to ignore them?

Men's Suits 500 first-class Cassimere and Cheviot Suits, in nobby light and dark patterns, usually considered bargains at $14 (AND ARE); closing out price - - - - $6.66

Another Lot! 450 Men's fine Dress Suits, in latest Sack and Frock styles, made of finest materials, equal to made-to-order work; former prices $20, $22 and $25; all go at - $13.50

Straw Hats at Any Price! We won't quote prices of Straw Hats, but we'll say this much: Come and take any Straw Hat in the house at practically your own price. We don't want to have one solitary one left by September 1.

Shoes for Everybody! Our shoe department furnishes striking evidence of the money-saving chances offered at this sale. Men's and Women's Shoes, which formerly were $5, $4.50, $4 and $3, are now $3.50, $3 and $2, respectively, while children's shoes have been reduced likewise.

KAUFMANNS'

FIFTH AVE. AND SMITHFIELD ST.