

VOLUME XLV.

STAUNTON, VA., TUESDAY, JULY 30, 1867.

NUMBER V.

Staunton Spectator. PUBLISHED EVERY TUESDAY MORNING BY Richard Mauzy & Co. SUBSCRIPTION RATES. Advance Payments. For 1 yr., \$3 in Currency, or equivalent in Specie...

ADVERTISING RATES. Advertisements will be inserted at the rate of One Dollar per Square of Eight Lines or less, for the first and 50 cents for each subsequent insertion...

Professional Directory. BOLLIVAR CHRISTIAN, POWELL HARRISON, CHRISTIAN & HARRISON, Attorneys at Law, STAUNTON, VA.

Artificial Teeth. B. ARTHUR, D. D. S., Office one door from corner of Beverly and New Streets, STAUNTON, VA.

Attorneys at Law. WILL PRACTICE IN THE STATE AND FEDERAL COURTS at Staunton and in the Circuit and County Courts of Rockbridge, Rockingham and Alleghany...

Attorneys at Law. THOS. J. MICHEE, J. W. G. SMITH, MICHEE & SMITH, ATTORNEYS AT LAW, STAUNTON, VA.

Attorneys at Law. G. BAYLOR HANGER, ATTORNEYS AT LAW, STAUNTON, VA.

Attorneys at Law. GEORGE M. COCHRAN, ATTORNEYS AT LAW, STAUNTON, VA.

Pay Your Honest Debts. ACCOUNTS READY AND MONEY WAITED BY PIPER, DRAKE & CO., 100 N. BAY ST., STAUNTON, VA.

MUCH BELIEVED BRETHREN AND SISTERS. FROM this day and until the 15th of this month, I will hold a meeting in my counting room, when I will hold forth from the text...

Removals. REMOVAL. Having removed to the old stand of Isaac Paul & Co., lately occupied by S. N. Giles & Co., I respectfully solicit from my friends and patrons a continuance of the liberal patronage heretofore extended to me...

Notice. NOTICE. The subscriber has removed his Drug Store from the Virginia Hotel corner of Main and State Streets, Staunton, Va., to the new building on the corner of Main and State Streets, Staunton, Va., opposite Mrs. Pagan's millinery store...

Marriage Guide. Young's Great Physiological Works, or every one who is desirous of being instructed in the Physiology and Relations of our Sexual System, and the Production or Prevention of Offspring, including all the new discoveries never before given in the English language...

Fire and Life Insurance. VIRGINIA INSURANCE COMPANY. Books and Subscriptions to the Capital Stock of this Company are now open at the Banking House of W. H. Tams & Co., and at the offices of the two Banks in Staunton...

Cement. 50 Barrels Fresh Ground James RIVER HYDRAULIC CEMENT, received this day and for sale low for cash by J. A. H. BRUCE.

Groceries. SALT! SALT! 255 SACKS FINE SALT for sale cheap by BAKER BROS.

Groceries. FLOUR! FLOUR! Superior brands of Family, Extra and Superfine Flour, warranted, for family use, by BAKER BROS.

Groceries. SUGAR, COFFEE, SYRUP and MOLASSES. (all grades) for sale by A. M. BRUCE.

Groceries. BAGS. 3000 Corn or Meal Bags for sale at a very small advance on wholesale cost by W. M. POOLE.

Groceries. HERRINGS! HERRINGS! Old Herring, in prime order, for sale very cheap, by J. A. H. BRUCE.

Groceries. NEW FISH! NEW FISH! No. 1 Gross and Clipp Herring in barrels, No. 1 Family Roe Herring in 1 barrels, for sale, cheap, by BAKER BROS.

Groceries. Tobacco, Snuff and Cigars. R. M. GUY, Successor to C. T. Cochran & Co., has just returned from market with a very superior lot of CHEWING TOBACCO...

Groceries. TOBACCO, CIGARS, SNUFFS, Pipes, Stationery, Notions, &c. SMOKING TOBACCO: Fruits and Flowers—very nice.

Groceries. ARMENTROUT & SON, Corner of Main and Augusta streets, invite attention of purchasers to a large stock of goods just received and received direct from the importers...

Groceries. HARDWARE, CUTLERY, &c. NAILS and HORSE SHOES. A large assortment at reduced prices, by BAKER BROS.

Groceries. STOVES. We would call the attention of our friends to our stock of Cook, Parlor and Dining-room Stoves, embracing a variety of new styles and patterns, all of which will be sold cheap for cash, by WOODS & GILKESON.

Groceries. COUNTRY IRON. We have just received a supply of Country Iron, made at our own furnaces, and for sale at assortment always on hand, by WOODS & GILKESON.

Groceries. HARDWARE. We are now receiving a large assortment of Hardware, Cutlery, &c., embracing every article usually kept in a Hardware House...

Groceries. IRON and HORSE SHOES. We have just received 5 tons assortment of Iron and 20 kegs of Horseshoes, and for sale cheap for cash, by WOODS & GILKESON.

Groceries. Boots and Shoes. CASH PRICE. PRICES REDUCED!! FAGAN & SIMPSON, MAIN STREET, STAUNTON, VA.

Groceries. LADES', MISSES', CHILDREN'S, GENTS' & BOYS' BOOTS AND SHOES. Sales of the latest and best styles, at Reduced Prices, for Cash, by F. J. FULTON.

Groceries. Auction & Commission Houses. GENERAL AUCTION AND COMMISSION BUSINESS. The undersigned, under the firm and style of PECK & CUSHING, having taken the large and commodious store-room of Mrs. B. Bolen, at the corner of Augusta street and Spring Alley, in Staunton, for the purpose of conducting a...

Groceries. Leather. LEATHER, HARNESS, SKIETING, Spanish Sole, Hemlock Sole, Upper Leather, Philadelphia Calf Skins and Linings, just received and for sale by A. M. BRUCE.

Groceries & Staple Dry Goods. READ FOR YOURSELVES. The Advertisements of our already large stock of Dry Goods and Groceries, which have been purchased at unusually low prices, and are offered at a very small advance on cost, comprising in part: 4 Hds P. K. Sugar, 10 barrels com do, 15 Crushed, Cut Loaf, Coffee, and other white sugars, 2 half chests G. T., Imperial, and English Breakfast Teas, Molasses and Syrups of various kinds, Spices of all kinds; Chocolate and Broma; Italian Macaroni, Cheese and Crackers of various kinds, with many other articles usually kept by Grocers.

Groceries & Staple Dry Goods. HOUSEKEEPERS are requested to come and look at these articles, as we believe they cannot fail to be pleased both with the goods and the low prices. We are engaged in the purchase of Country Produce, such as FLOUR, CORN, WHEAT, & BACON, as heretofore, paying either the cash or goods at cash prices.

Groceries & Staple Dry Goods. COUNTRY MERCHANTS are especially invited to examine our vast assortment, as we believe that we can furnish them with goods fully as cheap as they can be purchased East, east of transportation added. Come one, come all! We desire bargains, and we do not consider it troublesome to show goods. We are thankful for past favors, and will endeavor to merit the continuance of the same liberal patronage. Staunton, Va., May 14, 1867.

Groceries & Staple Dry Goods. WOODEN WARE. also Churns, Buckets, Tubs and Baskets, for sale by BAKER BROS.

Groceries & Staple Dry Goods. FINE ASSORTMENT of Silk Velvets and Silk Vest Patterns of best quality, just received at low and V copy by W. M. POOLE'S.

Groceries & Staple Dry Goods. LINEN FLOES and French Working Cotton at low and V copy by W. M. POOLE'S.

Groceries & Staple Dry Goods. COTTON BATING at low and V copy by W. M. POOLE'S.

Groceries & Staple Dry Goods. SECOND SUPPLY OF DRY GOODS. The subscribers are now in receipt of their second supply of Staple and Fancy Dry Goods, embracing the following kinds, viz: Black and Colored Silks, Mozambique, Lenos, Embroidered and figured Grenadines, Delaines, Alpaccas, Lawn, Organdies, Purcales, Parasols, Sun Umbrellas, Hosery, Gloves, Trimmings, Notions, &c.

Groceries & Staple Dry Goods. JUST ARRIVED. A beautiful lot of all silk GRENADINES, also 30 New Style SILK SACKS. These are the finest goods ever brought to this market for sale and offer them at BALTIMORE PRICES.

Groceries & Staple Dry Goods. Bleached and Brown Cottons and Cotton Yarn very low at PIPER, DRAKE & CO'S.

Groceries & Staple Dry Goods. DRESS GOODS! DRESS GOODS!! Summer de Laines and Challies, unusually cheap by BAKER BROS.

Groceries & Staple Dry Goods. CLOAKS, &c. Cloaks, Mantillas, silk and cloth jackets, at S. H. HILLS.

Groceries & Staple Dry Goods. CARPETING. All Wool and half Wool Carpeting, Oil Cloth, 50 yards, Straw Matting and Rug, at S. H. HILLS.

Groceries & Staple Dry Goods. CLOTHS. A full assortment of French Cloth and Cassimeres, Vests and Silk Undershirts, at S. H. HILLS.

Groceries & Staple Dry Goods. Photographs. BURDETT'S PHOTOGRAPHIC Temple of Art is now open. Having just removed to my NEW GALLERY, corner of Main and New Streets, next door to Dr. Brown's Hotel, I am now prepared to do work equal to that made in any City in the United States.

Groceries & Staple Dry Goods. Complete in Everything. I have now one of the best arranged Galleries in the country and every facility for doing up your Photographs. Connected with the Photographic Art, from the CARTE-DE-VISITE to LIFE SIZE PORTRAITS ON CANVAS.

Groceries & Staple Dry Goods. Springs. R. B. HARMAN, R. G. MATO, ROCKBRIDGE BATHS, ROCKBRIDGE COUNTY, VA. OPEN JULY 1ST.

Groceries & Staple Dry Goods. Paper & Lumber. FOR SALE. Sheets Best WRAPPING PAPER, also a lot of INCH PLANK, R. M. GUY, at C. T. Cochran's old stand, July 21st.

Poetry. The Orphan Child's Lament. Dear mother, I am all alone, My heart is sad to-day, I'm thinking you, mother dear, How long you've been away!

Poetry. The Orphan Child's Lament. O, how I long once more to lay My head upon your knee, And listen to the lullaby hymns You used to sing to me.

Poetry. The Orphan Child's Lament. When other children play I see It makes me feel a happy yearn For they lie in the church-yard now, Who used to make me glad.

Poetry. The Orphan Child's Lament. The birds don't sing so sweetly now As once they used to do, At least the orphans sometimes think The sparrows miss you too.

Poetry. The Orphan Child's Lament. When you were here they used to come For crumbs about the door, And once or twice since then they came, They'd sit on my lap and cry.

Poetry. The Orphan Child's Lament. The lily that you loved so much, In sadness droops its head; Indeed, I really think, Mama, The flowers know you are dead.

Poetry. The Orphan Child's Lament. I went one day to pluck a rose From off your favorite tree, And lo! upon its velvet cheek, A tear-drop did I see.

Poetry. The Orphan Child's Lament. It seemed to say to me: "poor child, I'm just as sad as you are, I wish you'd place me near her grave To weep for her with you."

Poetry. The Orphan Child's Lament. And so I took the rose-bush up, And placed it at your head; Now it grows in the garden, and its flowers their perfume shed.

Poetry. The Orphan Child's Lament. And every morning there I go As soon as it is light, To kiss the dew on its leaves, O, 'tis a touching sight.

Poetry. The Orphan Child's Lament. And sometimes, through my window, peeps A little star at night, Then I feel sure it is your smile Beaming on me in the light.

Poetry. The Orphan Child's Lament. How far, mamma, is Heaven above! The sky so bright and blue! I wish I could go up there now, To live with Pa and you.

Poetry. The Orphan Child's Lament. Sometimes in dreams I feel your hand Press kindly on my head, And once you smiled so lovingly, And kissed me on my cheek.

Poetry. The Orphan Child's Lament. "Some day I'm coming, Ellie, dear, When God will send me home, And I will take you to my grave, Forever there to live."

Poetry. The Orphan Child's Lament. O, then I'll be an angel bright, And shall the Savior see, Who shall be with me, Gingham, "Suffer them to come to me."

Poetry. The Orphan Child's Lament. I remember that you told me God Had given us work to do— And maybe that is why he does Not let me go to school.

Poetry. The Orphan Child's Lament. And so I mean to ask him now To teach me of his will, And give sufficient grace and strength My duty to fulfill.

Poetry. The Orphan Child's Lament. Indeed I ought to love Him, ma, He's made me just as good as you, He loved me ere I knew Him and I will love me in the end.

Poetry. The Orphan Child's Lament. And when he's done with me below He'll call me to his side, Where I will go to wipe away The tears from off my eyes.

Poetry. The Orphan Child's Lament. And O, how happy we shall be In that bright world above, Where pain and parting are no more, And we shall live together.

Poetry. The Orphan Child's Lament. Now I will try to wait content, Until the time shall come, When God will give you leave to take Me to my home with you.

Views of Herschel V. Johnson. A number of citizens of Georgia having called upon Ex-Gov. Herschel V. Johnson of that State for an expression of his views upon the subject of reconstructing under the Sherman-Shellabarger bill, he complied with their request in a letter dated July 11th. It will be remembered that this able and distinguished man was a candidate for the Vice Presidency on the ticket with Hon. Stephen A. Douglas in 1860. He received a large vote in this and the surrounding counties. We regret that we have room only for some extracts. As the letter is an able one, we should like to publish the whole of it. We must content ourselves, however, with such extracts as will serve to give the drift of his views.

Views of Herschel V. Johnson. What more can that aspiring conqueror do? We are advised to accept the Sherman bill, or Congress will adopt a more grinding measure, and anon, thousands who love money more than freedom are willing to bend their necks to the nominious yoke; to accept it, or we will not be allowed representation in Congress, and anon, office-mongers are ready to drink the hemlock. I do not feel the force of these appeals to our fears.

Views of Herschel V. Johnson. What more can that aspiring conqueror do? Has it not already broken down all constitutional safeguards for the protection of property, life and liberty? Have they not obliterated the sovereignty of the States? Have they not destroyed the federal features of our government?—its character of compact between equal States, and converted it into an unlimited irresponsible despotism?

Views of Herschel V. Johnson. If Congress had taxed its ingenuity to see how many and what grievous wrongs it could do, it could have originated nothing more successful or nefarious than the proposed scheme of reconstruction.

Views of Herschel V. Johnson. Now, suppose we do not accept the Sherman bill, as we are sweetly advised to do, lest Congress should adopt a more rigorous measure, would more rigorous can human wickedness devise? It is inadvisable that they will add Congress, they attempt it under the forms of law, they may plunder; they may rob; they may spoliate; they may plunder; but every man of common sense will be indignant. We can say, after that property cannot be legally confiscated after trial and conviction, and he will be compelled to decide, whenever the question shall be made, that any act of Congress, for that purpose, will be unconstitutional, because "ex post facto."

Views of Herschel V. Johnson. The tasteless meal over, he was off in a tangent, nearly dressed and perfumed from top to toe. At a quarter before eight he approached the gate of the Town Fountain; the moon in the west, a Spanish gale blowing upon it, and all, took salt for his sugar, and twelve times pulled out his watch.

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Moral and Religious. [For the Spectator.] The Coming of our Lord. "And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel; which also said unto them of Galilee, 'Ye men of Galilee, stand firm in the heaven; ye shall see Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.' Acts 1: 10-11.

Moral and Religious. The Coming of our Lord. "Lord of the Prophets whose mystic revelations dimly enlighten all tribes but thine own, Thine are the records of wonderful dealings, Lost or unmarked by thy children alone; And strangers and aliens—whilst they are forgotten, Rejoice in the birthright which they were born.

Moral and Religious. The Coming of our Lord. Lift up thine eyes to this burdened horizon, O child of the promises what dost thou see? Bright golden streets, growing wider and brighter, Break through the darkness, and gleam upon And the shaking of nations, nature's last groan Is paying the way of the King to his throne.

Moral and Religious. The Coming of our Lord. The second coming of Christ, as Lord over all, is exciting much interest at the present time, among thinking and reflecting men all over the world. It is our purpose in this article to present some views to show that it is a theme worthy of all the attention that must be given to it. One of the most serious obstacles in the way of gaining the ear of the more steadfast portion of the christian community is the prevalent and deep-seated impression, that unfilled prophecies of the Bible are not to be taken as the preceptive portions of the Divine Word. Such passages as these are quoted to justify attention to the second coming of our Lord— "It is not for you to know the times and season which the Father hath put into His own power." "Ye know neither the day nor the hour." "Of that day and hour knoweth no man."— These are words spoken by Christ respecting His second coming, but still I think it is plain they do not exclude a second advent, or a re-arrangement respecting the second Advent.

Moral and Religious. The Coming of our Lord. For what was true in the days of our Lord, and of the evangelists, is greatly modified in the days of Paul, for he writes thus, on the same subject: "But of the times and the seasons, brethren, ye have no need that I write unto you. For ye know very perfectly that the day of the Lord so cometh as a thief in the night." This evidently means, that to those who are looking for Him, His coming is not an unforeseen contingency, for those that are on the watch for the coming of the Lord, are not to be surprised. The theory that these words of our Saviour appear more specially to His own time, and to that of the writers of the gospels, receives further confirmation when we compare the sayings of our Lord to Daniel, and to John on the Isle of Patmos. To Daniel, God said, "Shut up the books, seal the book, even to the time of the end; for the words are closed up and sealed till the time of the end." "But," it is added, "the words shall be opened." Now, to John, God says, "Seal not the sayings of the prophecy of the book, for the time is at hand." Furthermore, it is said, for the comfort of the weeping exile, "The Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to seal the seven seals thereof." Now, it seems to me, that it would be fair and truthful to infer from this comparison, that what was prophesied impendable in the days of Daniel, of our Lord, and of the evangelists, is now, in the days of John writing the Book of Revelation, ceased to be impendable afterwards. Are we not living in the Apocalyptic period of the opened book and broken seals? and not under Daniel's period of the sealed and unopened book?

Moral and Religious. The Coming of our Lord. Out of many reasons that may be further adduced to justify serious and thoughtful consideration of prophecies concerning the Redeemer's Advent, we refer to what appears the remarkable coincidence in the termination of two prophetic periods. In Daniel VIII: 13-14, the period of 2300 years is given upon the year-day principle. The end of this period begins the waning of the Mahometan power, spoken of in prophetic symbols, as the drying up of the Euphrates. From the history of this power, the first signs of the present state of decline, that the language of a French orator has become proverbial, "Turkey is dying for want of Turks." From the best light before us, it will be doing no violence to Daniel's great period, to say it terminated in 1823, and commenced in 1843. Now, it seems Turkish power is the one referred to by the prophet, as holding and defiling the sanctuary. Now this date terminating in 1823, if we join an extra period of 45 years referred to in the Swedish period of the same year, as their will bring us to the close of 1868, or the year of 1868. Of him who is alive then, (close of forty-five years), whenever it may be, the prophet says: "Blessed is he that waiteth, and cometh to the mark of the cross, and five and thirty days." The word "Blessed" in the Hebrew and is equivalent to this, "Oh! is the happiness of the man," who lives to see the year 1868.

Moral and Religious. The Coming of our Lord. The other period we have in mind is found in Leviticus twenty-sixth chapter. In different places God promises to send down upon his people seven times of chastening years, as their well-established year-day principle, we multiply 360—a time by seven, then we obtain the number 2520. The pride and power of the Jewish people was broken under Manasseh, A. M. 3480, and in the 2520, "the year of the jubilee," was the year of the jubilee. At that time the punishment is to cease, and the times of the Gentiles will be fulfilled. Are we near the close of the 6000 years? A modern chronologist has demonstrated that our Lord was born in 4005, and that the margin of our Bible, but He was born about the year of the world 4132. Now add to 4132 the period of 1867, and we have 5999, which wants but one year of being 6000; one year added to 1867 makes 1868. Jewish and Christian writers, for two thousand years, have believed that the earth was to last in its present form 6000 years, and that the seventh thousand year would usher in the millennium. There is something worthy of note, that two leading prophetic periods should point of the same year, as their close when considered in the light of history, and computed by well-established principles of computation.

Moral and Religious. The Coming of our Lord. These considerations should admonish us to meet our obligations, and the relative duties that are expected of us. Though we may not receive them as positive demonstrations, still they may plainly indicate the rays of the coming Sun of Righteousness. We should watch against sin and temptation, and not sleep as do others who fall to be the children of light, because of negligence and mere indifference. Having our lamps trimmed and burning, and our vessels in reserve filled with oil, we shall be ready when He comes, be that sooner or later and all will be well. W. T. P. MONTEZUMA.

Moral and Religious. The Coming of our Lord. The imagination—the divineness of mental faculties—is God's self in the soul. All our other faculties seem to me to have been brought forth of earth on them; but this one carries us very high of heaven. It is God's most supernatural faculty, interpreting to us the difference between the material and the immaterial and the difference between the visible and the invisible; teaching us how to take material and visible things and carry them up into the realms of the invisible and the immaterial, and how to bring down immaterial and invisible things, and embody them in visible and material symbols; and so, being God's messenger and prophet, standing between our soul and God's.

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