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BALTIMORE ADVERTISEMENTS.

J.C. CHADWICK'S IMPROVED OIL CAN. MANUFACTURED BY TAYLOR, CHADWICK & CO. BALTIMORE, MD.

GROCERIES AND PRODUCE.

JOHN W. TODD, GROCER AND COMMISSION MERCHANT, STAUNTON, VA. Constantly on hand, a full stock of COFFEES, SUGARS, TEAS, SYRUPS, SALT, LEATHER, TOBACCO, CANNED GOODS, &c., &c.

DRUGS AND MEDICINES.

VEGETINE. WILL CURE SCROFULA, Scrofulous Humor. VEGETINE will eradicate from the system every taint of Scrofula and Scrofulous Humor.

POETRY.

UNDER THE SHADE. "Let us cross over the river and rest under the shade of the tree." Under the shade of the willow, Her eyes were cast to-day, But over the foam of the billow, Contentment's ray.

WRITTEN BY THE REV. J. W. WALKER.

cross where he bowed his head forward they in like manner must bow forward in the water. Next in order is the ordinance of feet-washing. The authority is from the feet-washing of Christ washing his disciples.

TEMPERANCE.

On the subject of temperance they are the strongest of temperance and claim to be the oldest temperance society in the United States. They forbid the use of all alcoholic or malt liquors as a beverage.

LITERATURE.

They publish several periodicals and a few standard works, but admit themselves to be deficient in preparatory literature; but now that the want is felt and acknowledged, active measures will probably be taken to supply it.

PROFESSIONAL DIRECTORY.

DR. S. H. HENKEL, New Dental Rooms, No. 15, West Frederick Street, Staunton, Va.

STEE

Grand, Square and Upright PIANOS. Have received the highest encomiums wherever they have been introduced.

Highest Market Prices

1000 BUSHELS PRIME WHEAT, 500 BUSHELS CORN, 1000 BUSHELS OATS, 300 BUSHELS CLOVER SEED.

Pimples and Humors on the Face.

Reason should teach us that a blotchy, rough or pimply skin depends entirely upon an internal defect. VEGETINE is the great blood purifier.

THEIR CREED.

They have no written creed, save the New Testament, which they regard as the only rule of their religious faith and practice.

THEIR PRACTICE.

They believe in the Trinity—that there are three divine persons or powers in the Godhead.

THEIR WORSHIP.

They observe the ordinance of baptism by immersion, and the ordinance of feet-washing.

THEIR BAPTISM.

They believe that baptism is a sacrament, and that it is necessary for the remission of sins.

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