Staunton Spectator.

RICHARD MAUZY,
Editor and Proprietor.

$2.00 A YEAR.

☞ Any one forwarding FIVE new subscribers and $10, will receive a copy of the paper for one year, *gratis*.

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ADVERTISEMENTS are inserted at the rate of 12½ cents per line, for the first, and 6¼ cents for each subsequent insertion.

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HARRISON & TUCKER,
ATTORNEYS-AT-LAW
STAUNTON, VIRGINIA.
Having formed a partnership for the practice of Law, we offer our professional services to the public generally. Will practice in all the Courts held in the City of Staunton and Augusta county; attend regularly the Circuit Courts of Rockbridge and Alleghany counties, and practice, also, in the Court of Appeals of Virginia. sep15 '86-6m

J. M. QUARLES,
ATTORNEY-AT-LAW,
feb17, '86-tf Staunton, Va.

CHAS. F. NESON,
ATTORNEY-AT-LAW,
(Office—Sullivan Building.)
STAUNTON, VA.
Prompt attention to all legal business.
aug19-tf

DR. H. M. PATTERSON offers his professional services to the citizens of Staunton. Office No. 113, Main Street, opposite the Opera House. may20 tf

MEADE F. WHITE. A. C. GORDON
WHITE & GORDON,
ATTORNEYS-AT-LAW
STAUNTON, VA.
COURTS.—Augusta and adjoining counties, Federal Court at Harrisonburg, Court of Appeals of Virginia, at Staunton. feb21-tf

S. S. SME TZER,
ATTORNEY-AT-LAW,
STAUNTON, VA
Office in Stout Building, Court-house Alley

WM. A. HUDSON. WM. PATRICK.
HUDSON & PATRICK,
ATTORNEYS-AT-LAW,
STAUNTON, VA.,
Will practice in the Courts of Augusta and adjoining counties. Special attention paid to collections. feb12-tf

H. M. MATHEWS. ALEX. F. MATHEWS.
MATHEWS & MATHEWS,
ATTORNEYS-AT-LAW,
LEWISBURG, WEST VA.,
practice regularly in the Courts of Greenbrier, Monroe, Pocahontas and Nicholas counties, W. Va., the Court of Appeals, and the Federal Courts for the District of W. Va.
☞ Particular attention paid to Collections and to special cases anywhere in their State. may 17—1y

THOMAS D. RANSON,
ATTORNEY-AT-LAW,
STAUNTON, VA.
offers his professional services in the County and Circuit Courts of Augusta, and in the Husings Court and the Court of Appeals held in Staunton. Will also prosecute claims elsewhere through legal correspondents in this and other States. may 30—1y.

PRESTON A BAYLOR,
ATTORNEY-AT-LAW,
And Solicitor in Chancery, STAUNTON, VA., practices in all the Courts of Augusta and adjoining counties.
OFFICE—The same formerly occupied by his father, Col. Geo. Baylor, dec'd, on Augusta st., opposite the Court-house. no 21

WM. H. McALLISTER,
ATTORNEY-AT-LAW,
WARM SPRINGS, VA.,
Courts—Alleghany, Bath and Highland, Va., and Pocahontas, West Virginia.
☞ Special attention given to collection of claims and proceeds promptly accounted for. dec 23—tf

DR. JAMES JOHNSTON,
DENTIST
MAIN STREET, STAUNTON, VA.
OFFICE:—Over Turner & Harman's Grocery store. dec 21—tf

T. C. ELDER. WM. J. NELSON.
ELDER & NELSON,
ATTORNEYS-AT-LAW,
and Real Estate Agents,
may 5 STAUNTON, VA.

DR. CHAS. T. LINDSEY,
Surgeon Dentist,
STAUNTON, VA.
☞ OFFICE:—Post Office Building.
sept. 21—6m

J. SAMUEL McCUE,
ATTORNEY-AT-LAW,
Office in Public Square,
CHARLOTTESVILLE, VA.
Practice in State and Federal Courts, and regularly in Albemarle, Augusta and Nelson counties, Va.
☞ Make *a Specialty of Collections* and guarantee prompt attention to all matters entrusted to me.
nov 23—1y

GENTLEMEN'S AND YOUTHS'
FALL AND WINTER DRESS GOODS.
I respectfully invite the attention of my customers and friends and all in want of first-class Gentlemen's FALL AND WINTER CLOTHING to my new stock, which has been received.
In VARIETY OF STYLES and ELEGANT GOODS, I have never been able to make a finer display than now.
SUITS or PIECE ARTICLES OF CLOTHING made up in the most approved styles, and warranted to give satisfaction. Goods also sold to be made elsewhere, if desired.
All I ask is a call, knowing that any taste can be pleased.
J. A. HUTCHESON.
sept7 No. 113 E Main Street.

PLOWS! PLOWS! PLOWS!
We have just received a large lot of
BISSELL CHILLED PLOWS
and are selling to the farmers of Augusta and adjacent counties.
We have excellent certificates from some who have used them, and will be pleased not only to show the certificates, but will take special care to exhibit the desirable points of the plow to any who may call to see us. You will find it to your interest to examine before buying elsewhere. Yours, &c., BAKER BROS.
P. S.—The Albemarle Ploughing Society gave our Plow 1st certificate, in a contest with seven (7) other Chilled Plows.
We have Single- and Double-Shovel Plows, and Cultivators of superior makes. feb9

GEORGE C. BRUCE,
CIVIL AND MINING ENGINEER
AND ARCHITECT,
Staunton, Augusta County, Va.
Public Works Designed and Superintended; Railways, Sewerage, Water Works and Towns laid out; Lands Surveyed; REPORTS ON MINERALS.
References by Permission:—Hon. J. W. Stout Judge of Co. Court, Augusta Co; Hon. Meade F. White, Commonwealth's Attorney, Augusta Co., and Board of Supervisors, Augusta Co. Specialty: Churches and Large Roofs a Specialty.
Brick Churches and Large Roofs a Specialty.
je15-6.

1853. Established 1853.
WM. H. AST,
DEALER IN ALL KINDS OF
Fresh and Cured Meats, Sausage, &c.
Highest Prices paid for Live Stock suitable for market supplies.
No. 12 North Augusta Street,
jan14-1y STAUNTON, VA

WORKING CLASSES ATTENTION! We are now prepared to furnish all classes with employment at home, the whole of the time, or for their spare moments. Business new, light, and profitable. Persons of either sex easily earn from 50 cents to $5 00 per evening, and a proportional sum by devoting all their time to the business. Boys and girls earn nearly as much as men. That all who see this may send their address, and test the business, we make this offer. To such as are not well satisfied we will send one dollar to pay for the trouble of writing. Full particulars and outfit free. Address GEORGE STINSON & Co., Portland, Maine. de8-1y*

VALLEY MARBLE WORKS,
STAUNTON, VA.
People of Augusta and the Valley counties:
Keep your money at Home is to prosper,
Send it away is to become impoverished.
Everything is at very low prices, and I am selling Monuments, Head and Foot Stones, as low for cash as any local or traveling agent, or any Marble dealer in the United States. Don't believe anything to the contrary till you come and see.
J. C. MARQUIS.
P. S.—I also call attention to my Catalogue Designs of the Wonderful White Bronze Monuments and Head Stones. au27-tf

The Mutual Fire Insurance Company of Loudoun Co., Va., the cheapest company doing business in Augusta County WITHOUT ANY EXCEPTION, and as good as the best.
J. E. GUY, Agt.

Union Mutual Life Insurance Company of Portland, Maine, policies non-forfeitable, incontestable and without restrictions as to travel after three years.
Office with W. A. Burke.
aug31-3m J. E. GUY, Agt

Sunday-School Supplies!
Catechisms, Singing Books, Reward Cards, Class Books, Secretary's and Librarian's Books, Bibles and Testaments.
WARDEN & CO.,
Staunton, Va.

Chesapeake and Ohio Ry.
Pullman Cars and Solid Trains
EAST
TO WASHINGTON, RICHMOND, AND OLD POINT COMFORT
WEST
TO LOUISVILLE AND CINCINNATI.
Connections direct for all points in the WEST, NORTHWEST, and SOUTHWEST.
Schedule in Effect Nov. 13, 1887.

WESTWARD.	No. 3. Daily.	No. 1. Daily. Ex. Sun.
Lve Norfolk	2 35 p m	7 00 a m
Lve Old Point C'f't	3 10 p m	7 45 a m
Lve Newport News	3 40 p m	8 10 a m
Lve Richmond	6 25 p m	11 05 a m
Lve Gordonsville	9 06 p m	2 23 p m
Arr Charlottesville	9 55 p m	3 25 p m
Lve Washington	5 30 p m	11 24 a m
Arr Charlottesville	10 05 p m	3 15 p m
Lve Charlottesville	10 10 p m	3 45 p m
Lve Waynesboro Jc	11 15 p m	4 59 p m
Lve Staunton	11 50 p m	5 35 p m
Arr Clifton Forge	2 15 a m	8 10 p m
Lve Clifton Forge	2 20 a m	8 30 p m
Lve Alleghany	3 30 a m	9 45 p m
Lve White Sulphur		10 00 p m
Lve Hinton	5 18 a m	11 55 p m
Lve Kanawha Falls	8 00 a m	3 00 a m
Lve Cannelton	8 18 a m	3 30 a m
Lve Charleston	9 05 a m	4 36 a m
Lve Huntington	9 45 a m	8 20 a m
Arr Ashland	10 21 a m	7 07 a m
Lve Ashland	6 35 p m	8 47 a m
Arr Columbus	11 17 p m	3 00 p m
Lve Ashland	10 21 a m	7 07 a m
Arr Mt. Sterling	1 55 p m	11 30 a m
Arr Winchester	2 30 p m	12 00 n'n
Arr Lexington	3 20 p m	1 20 p m
Arr Louisville	7 15 p m	7 15 p m
Arr Cincinnati	6 00 p m	6 00 p m

EASTWARD.	No. 4. Daily.	No. 2. Except Sunday.
Lve Cincinnati	8 00 p m	8 30 a m
Lve Louisville	7 00 p m	6 50 a m
Lve Lexington	11 35 p m	11 50 a m
Lve Winchester	11 20 p m	1 00 p m
Lve Columbus	5 30 p m	11 25 a m
Lve Ashland	3 27 a m	6 05 p m
Lve Huntington	5 20 a m	9 00 p m
Arr Charleston	6 45 a m	10 03 p m
Arr Cannelton	7 32 a m	11 05 p m
Arr Kanawha Falls	7 50 a m	11 31 p m
Arr Hinton	10 15 a m	2 35 a m
Arr White Sulphur	.....	5 00 a m
Arr Clifton Forge	1 10 p m	6 30 a m
Arr Staunton	3 40 p m	9 23 a m
Arr Waynesboro Jc	4 10 p m	9 58 a m
Arr Charlottesville	5 10 p m	11 10 a m
Arr Washington	9 40 p m	8 23 p m
Arr Baltimore	11 25 p m	11 25 p m
Arr Philadelphia	3 00 a m	3 00 a m
Arr New York	6 20 a m	6 20 a m
Lve Charlottesville	5 30 p m	11 20 a m
Arr Richmond	9 00 p m	3 10 p m
Lve Richmond	8 00 a m	3 20 p m
Arr Newport News	10 35 a m	5 55 p m
Arr Old Point C'f't	11 00 a m	6 20 p m
Arr Norfolk	11 40 a m	7 00 p m

Lexington Division trains run by Central time. Main Line trains east of Huntington run by Eastern time, which is one hour faster than Central time.
No. 1, daily except Sunday, between Old Point, Norfolk, and Clifton Forge. The train leaving Old Point Saturday morning, runs only to Huntington.
No. 2 daily except Sunday. The train leaving Louisville and Cincinnati on Saturday runs only to Clifton Forge, where it lays over until Monday morning.
No. 5 leaves Clifton Forge daily at 7:00 a. m. for Ashland, Ky.
No. 6 leaves Ashland daily at 7.10 a. m. for Clifton Forge.
Pullman Sleeping Cars on all through trains.
Old Dominion Steamships leave Norfolk Monday, Tuesday, Wednesday, Thursday, and Saturday, 6:30 P. M., for New York.
For Rates, Tickets, Baggage Checks, apply to any office of C. & O. R'y; or Depot or ticket Office of connecting lines.
W. P. WICKHAM, Receiver. H. W. FULLER, Gen'l Pass'r Agent

SHENANDOAH VALLEY RAILROAD
S. F. Tyler, Receiver.
Time Table in effect JUNE 19, 1887.

SOUTHWARD. Standard Time, 75th Meridian.	DAILY. Express. No. 3.	Express. No. 1.
LEAVE.		
Hagerstown	8.00 A. M.	2.00 P. M.
Antietam	8.34 "	2.33 "
Shepherdstown	8.41 "	2.39 "
Sheo. Junction	8.56 "	2.55 "
Charlestown	9.08 "	3.07 "
Riverton	10.24 "	4.16 "
Luray	11.34 "	5.49 "
Milnes	12.22 P. M.	6 25 "
Waynesboro Junc	2.05 "	7.57 "
Natural Bridge	4.17 "	10.17 "
Roanoke	6.00 "	12.00 night
ARRIVE.		
Bristol	12.15 A. M.	9 05 A. M.
Cleveland	7.40 A. M.	4.15 P. M.
Memphis	9.15 P. M.	6.10 A. M.
Atlanta	3.30 P. M.	
Montgomery	7.10 P. M.	
New Orleans	7.20 A. M.	

No. 3 has Pullman Buffet Sleeper New York to Chattanooga, without change, via Harrisburg, Hagerstown, and Roanoke; also makes connection at Hagerstown with fast mail from Baltimore.
No. 1 has through connection from Philadelphia via Harrisburg and C. V. Railroad, and from Baltimore via W. M. R. R.
CONNECTIONS.
At Hagerstown, Md., with the Western Maryland Railroad to and from Baltimore, Frederick, Emmittsburg, Gettysburg, Pen-mar, Waynesboro, Pa., and points on the Western Maryland Railroad and branches.
With the Cumberland Valley Railroad to and from Harrisburg, Carlisle, Shippensburg, Chambersburg, Mercersburg, Martinsburg, and points on the Cumberland Valley Railroad and branches.
Also to and from Pittsburg and the West and Northwest, and Boston, New York, Philadelphia, and the North and East.
At Shenandoah Junction, W. Va., with Main Line of Baltimore & Ohio Railroad to and from the West.
No. 3 makes close connection at Waynesboro' Junction with C. & O. Ry. East- and Westbound trains.
At Loch Laird, with Lexington Branch of Richmond & Alleghany Railroad.
At Buchanan with Main Line of Richmond & Alleghany Railroad.
At Roanoke, with Norfolk & Western Railroad.
STAGE CONNECTIONS.
At Boyce, for Millwood and Winchester, Va.
At Troutville for Fincastle

NORTHWARD. Standard Time, 75th Meridian.	DAILY. Express. No. 4.	Express. No. 2.
LEAVE.		
Roanoke	1.00 P. M.	1.50 A. M.
Natural Bridge	2.29 "	3.17 "
Loch Laird	2.58 "	3.45 "
Waynesboro Junc.	4.30 "	5.16 "
Milnes	5.57 "	6 39 "
Luray	6.55 "	7.35 "	4 20 A.M
Riverton	8.02 "	8.49 "	5.13 "
Berryville	8.46 "	9 36 "	6.16 "
Charlestown	9.14 "	10.07 "	6.44 "
Shep. Junction	9 28 "	10 20 "	6.55 "
Shepherdstown	9.40 "	10 45 "	7.11 "
Antietam	9.41 "	10.52 "	7.17 "
Hagerstown	10.20 "	11.25 "	7.50 "
ARRIVE.			
Ar. Washington B. & O R. R.		1.15 P. M.	
Ar. Baltimore, B. & O. R. R.		2.15 P. M.	
Ar. Baltimore, W. M. R. R.		2.40 P. M.	11.40 A. M
Lve. Hagerstown	10.25 P. M	12.20 P. M	8 20 A.M
Ar. Harrisburg	12.50 A. M.	3.15 P. M.	11.15 "
Ar. Philadelphia V. V. R. R.	4.25 A. M.	6.50 P. M.	3.15 P.M
Ar. Philadelphia P. R. R.	7.30 A. M.	9 35 P. M.	5.50 "
Ar. New York			

No. 4 makes close connection at Waynesboro' Junction with C. & O. Railway East and West bound trains.
No. 4 has Pullman Buffet Sleeper from Chattanooga to New York (without change) via Roanoke, Hagerstown, and Harrisburg.
No. 2 makes through connection via Shenandoah Junction and B. & O. R. R. for Washington and Baltimore, and at Hagerstown with W. M. Railroad for Baltimore, and C. V. Railroad for Harrisburg, Philadelphia and New York.
No. 6 has connection at Riverton for Alexandria and intermediate points; at Shenandoah Junction for Martinsburg, at Hagerstown with W. M. R. R. for Baltimore and intermediate points and C. V. R. R. for Harrisburg, Philadelphia and New York.
O. HOWARD ROYER,
Gen. Pass. and Ticket Agent.
DAVID W. FLICKWIR, Roanoke, Va.
Superintendent.
C. M. FUTTERER, Roanoke, Va.
Pass. Agent, Hagerstown, Md. je22

MONEY to be made. Cut this out and return to us and we will send you free, something of great value and importance to you, that will start you in business which will bring you in more money right away than anything else in this world. Any one can do the work and live at home. Either sex; all ages. Something new, that just coins money for all workers. We will start you; capital not needed. This is one of the genuine, important chances of a lifetime. Those who are ambitious and enterprising will not delay. Great outfit free. Address TRUE & Co., Augusta, Maine de8-1y*

G. G. CHILD,
Druggist and Pharmacist,
19 East Main Street,
jan12 '87 STAUNTON, VA.

LOOK! LOOK!
BAKER BROS.
Wishing to make some change in our business, we have decided to sell our stock of
HARDWARE
SO LOW FOR CASH that the prices will ASTONISH you, so DON'T FAIL to see us before buying. It will pay you well, for we mean to sell if at a sacrifice
HEADQUARTERS
FOR
Choice Groceries,
ROUND TOP CEMENT, CALCINED PLASTER, COAL OIL, and FERTILIZERS.
Crystal, Sea-Foam, and Lily FLOUR. We guarantee every barrel and deliver in the city free.
NAILS, IRON, AND HORSE-SHOES,
Doors, Blinds, and Sash.
ATTENTION, FARMERS!!
NEW AND IMPROVED
TENNESSEE WAGONS,
HAY RAKES,
BISSELL CHILLED PLOWS,
LIVINGSTON PLOWS,
OLIVER-CHILLED, ROLAND CHILLED, and LIVINGSTON PLOW POINTS, on hand, and for sale CHEAP, by
BAKER BROS.
july14

OLIVIER'S BOOK STORE,
102 E. Main St., Staunton, Va.
With the opening of the scholastic year, the attention of parents, guardians and pupils, teachers, and all other purchasers of
SCHOOL BOOKS, SCHOOL STATIONERY,
—AND—
General School Supplies,
is invited to the fact that with increased facilities and greatly ENLARGED STOCK, we are offering unequaled inducements to our customers and the public generally to make their purchases of us. In his recent trip to the North our buyer saw many opportunities to cut corners and save money, and being convinced that a careful serving of the public not only serves them, but himself as well, grasped at them each and all.
THE RESULT is laid before you in the shape of the best and largest assortment of Second Hand School Books at the most unprecedentedly low figures. The finest line of Blank Books, Tablets, Pens, Pencils, Slates, Inks, Note Books, Portfolios etc. Our job lot of Scholars' Companions drives everything before it. Come early, they are going rapidly. A full line of all books used in Academies, Colleges, Seminaries, High Schools, Primary and Public Schools.
Jobbers' discount to dealers.
Save money by buying at
Olivier's Popular Book Store,
sept 21 102 East Main Street.

B. F. HUGHES. A. G. ROBINSON.
HUGHES & ROBINSON
NO. 6 SOUTH AUGUSTA ST.
Druggists & Pharmacists,
DEALERS IN
—PURE—
DRUGS, CHEMICALS
FANCY & TOILET ARTICLES
Lamp Goods,
☞ *Artists' Material*, ☜
MINERAL WATERS, &c.
☞ Physicians' Prescriptions carefully compounded at all hours. sept 14

UNEQUALED LINE OF GOODS
Read, Call and See for Yourselves.

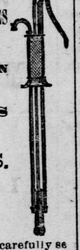
ENGINES
AND
THRESHERS

Clover Hullers,
BEST STYLES.
LOWEST PRICES.

STUDEBAKER CHAMPION
and other WAGONS.
Easy running, neat and Strongly Built.
Latest Improved

BICKFORD & HUFFMAN
WHEAT DRILL.
Forced Feed Fertilizer.
Belt Perpetual Hay Presses.
NOTE THIS.—We are general agents for the Valley and West Virginia for DEDERICK'S HAY PRESSES.

Iron Turbine
WIND ENGINES
AND BEST
SUCTION
and Force
PUMPS


Oliver Chilled Plows.
Genuine Points,
Landsides, etc.
Besleds the above, many other carefully selected Machines and Implements are furnished by us. Write or call on us for any information desired.
LYNN & CO.
July 20 Staunton, Va.

ESSENTIAL OILS
SASSAFRAS PENNYROYAL, WINTER GREEN, SPEARMINT, &c.
Bought for net Cash on receipt and approval, without charge for commission, brokerage, etc. by DODGE & OLCOTT,
86 and 88 William St, New York.
aug 13—6m.

DO YOU EXPECT TO PAINT?
IF SO, USE THE BEST.
LONGMAN & MARTINEZ'
PURE PAINTS,
Are the Best, Cheapest and most durable paints made. Every gallon guaranteed. For prices, terms, color-cards, &c., call on
HUGHES & ROBINSON, Sole Agts.,
sept 17 6 S. Augusta St., Staunton, Va.

LIVERY! LIVERY!
Having purchased the excellent Livery of S. T. Thornburg, I shall continue to offer to the citizens of Staunton and traveling public splendid double and single teams.
Fine rolling stock of all kinds and splendid riding horses.
MR. GEO. H. PLATT, so well and favorably known to the public in connection with the business, will continue with me.
Very respectfully,
ALEXANDER HARMAN.
In thanking the public for the liberal patronage extended me, I ask a continuance of their favor to my successor, feeling assured that he fully deserves them. Respectfully,
feb 3, '86—tf S. T. THORNBURG.

THE INDIAN SUMMER.

BY WADE WHIPPLE.

Like subtle fancies of a dream
That after-consciousness recalls
And fashions into shapes that gleam
With living fire, the sunlight falls
O'er distant hills,
And with resemblance of June—
Its golden charm, its hush of noon—
The landscape fills.

The winds, like birds that float along
The ether seas on waveless wings,
Sail fairly the brakes among,
And as a tender mother sings
Her babe to sleep,
They breathe a soothing lullaby,
Above the stricken flowers that lie
In slumber deep.

The shadows drift from slope to slope
With courtier sunbeams on their trail,
And where the russet woodlands ope'
Their barren deeps and opal veil
In beauty rests,
Then spreads its folds athwart the downs
Until with halo rich it crowns
The mountain crests.

A holy calm is in the air—
'Tis Nature's spell of reverie—
The velvet-sandal'd hours do bear
The garnered fruits of memory,
And one by one
They pour their wine in sparkling jets
Until the cup of sweet regrets
Is overrun.

And so, life's autumn lingering late
With tokens of the halcyon days,
We pause at Winter's open gate,
And, as each sunny mem'ry plays
Across our mood,
We drink the vintage of the years
That seasoned with youth's smiles and tears,
The past has brewed.

"THE GOSPEL OF HEALTH."

THE LIVER LIKE THE EYE OF GOD NEVER SLEEPS.

SPIRITUAL CONDITION MIGHTILY AFFECTED BY THE PHYSICAL SHAPE.

THE WILD OATS DELUSION.

A FLOCK OF SINS SETTLE ON YOUR HEART BEFORE YOU ARE TWENTY-FIVE AND CONSTITUTE AN INFERNAL SQUATTER SOVEREIGNTY.

DR TALMAGE'S SERMON SUNDAY, NOV. 20TH

BROOKLYN, November 20th.—The Rev. T. De Witt Talmage, D.D., opened the service at the Tabernacle this morning, by giving out the hymn beginning:

"Should coming days be cold and dark,
We need not cease our singing;
That perfect rest naught can molest,
Where golden harps are ringing."

He then explained a passage in the Gospel of St. Matthew, concerning the inferior kind of salt that was cast out to make walks of, to be trodden under foot of men. The subject of Dr. Talmage's discourse was: "The Gospel of Health" and his text from Proverbs vii., 23: "Till a dart strike through his liver." He said:

There is a fashion in sermonics. A comparatively small part of the Bible is called on for texts. Most of the passages of Scripture, when announced at the opening of sermons, immediately divide themselves into old discussions that we have heard from boyhood, and the effect on us is soporific.—The auditor guesses at the start just what the preacher will say, There are very important chapters and verses that have never been preached from. Much of my lifetime I am devoting to unlocking these gold chests and blasting open these quarries. We talk about the heart, and preach about the heart, and sing about the heart, but if you refer to the physical organ that we call the heart, it has not half so much to do with spiritual health or disease, moral exaltation or spiritual depression, as the organ to the consideration of which Solomon calls us in the text, when he describes sin progressing "till a dart strike through his liver."

Solomon's anatomical and physiological discoveries were so very great that he was nearly three thousand years ahead of the scientists of his day. He, more than one thousand years before Christ, seemed to know about the circulation of the blood, which Harvey discovered sixteen hundred and nineteen years after Christ, for when Solomon in Ecclesiastes, describing the human body, speaks of the pitcher at the fountain, he evidently means the three canals leading from the heart that receive the blood like pitchers. When he speaks in Ecclesiastes of the silver cord of life, he evidently means the spinal marrow, about which in our day Drs. Mayo and Carpenter and Dalton, and Flint, and Brown-Sequard have experimented. And Solomon recorded in the Bible thousands of years before scientists discovered it, that in his time the spinal cord relaxed in old age, producing the tremors of hand or head. "Or the silver cord be loosed."

In the text he reveals the fact that he had studied that largest gland of the human system, the liver, not by the electric light of the modern dissecting-room, but by the dim light of a comparatively dark age, and yet had seen its important function in the God-built castle of the human body, its selecting and secreting power, its curious cells, its elongated, branching tubes, a divine workmanship in central, and right, and left lobe, and the hepatic artery through which God conducts the crimson tides. On, this vital organ is like the eye of God in that it never sleeps. Solomon knew of it and had noticed either in vivisection or *post-mortem* what awful attacks sin and dissipation make upon it, until with the fiat of Almighty God it bids the body and soul separate, and the one it commands to the grave, and the other it sends to the judgment. A javelin of retribution, not glancing off or making a slight wound, but piercing it from side to side "till the dart strike through the liver." Galen and Hippocrates ascribe to the liver the most of the world's moral depression, and the word melancholy means black bile.

I preach to you this morning the gospel of health. In taking diagnosis of the disease of the soul you must also take the diagnosis of the disease of the body. As if to recognize this, one whole book of the New Testament was written by a physician. Luke was a doctor, and he discourses much of physical effects, and he tells of the good Samaritan's medication of the wounds by pouring in oil and wine, and recognizes hunger as a hindrance to hearing the gospel, so that the five thousand were fed; and records the sparse diet of the prodigal away from home, and the extinguished eyesight of the beggar by the wayside, and lets us know of the hemorrhage of the wounds of the dying Christ and the miraculous *post-mortem* resuscitation. And any estimate of the spiritual condition that does not include also an estimate of the physical condition is incomplete. When the doorkeeper of Congress fell dead from excessive joy because Burgoyne had surrendered at Saratoga, and Philip the Fifth of Spain dropped dead at the news of his country's defeat in battle, and Cardinal Wolsley expired as a result of Henry the Eighth's anathema, it was demonstrated that the body and soul are Siamese twins, and when you thrill the one with joy or sorrow you thrill the other.—We might as well recognize the tremendous fact that there are two mighty fortresses in the human body—the heart and the liver; the heart the fortress of all the graces; the liver the fortress of all the furies. You may have the head filled with all intellectualities, and the ear with all musical appreciation, and the mouth with all eloquence, and the hand with all industries, and the heart with all generosities, and yet "a dart strike through the liver."

First, let Christian people avoid the mistake that they are all wrong with God because they suffer from depression of spirits. Many a consecrated man has found his spiritual sky befogged, and his hope of heaven blotted out, and himself plunged chin deep in the Slough of Despond, and has said:—"My heart is not right with God, and I think I must have made a mistake, and instead of being a child of light I am a child of darkness. No one can feel as gloomy as I feel and be a Christian." And he has gone to his minister for consolation, and he has collected Flavel's books, and Cecil's books, and Baxter's books, and read and read and read, and prayed and prayed and prayed, and wept and wept and wept, and groaned and groaned and groaned. My brother, your trouble is not with the heart, it is a gastric disorder or a rebellion of the liver. You need a physician more than you do a clergyman. It is not sin that blots out your hope of heaven, but bile. It not only yellows your eyeball and furs your tongue, and makes your head-ache, but swoops upon your soul in dejections and fore-bodings. The devil is after you. He has failed to despoil your character, and he does the next best thing for him—he ruffles your peace of mind. When he says that you are not a forgiven soul, when he says that you are not right with God, when he says that you will never get to heaven, he lies. You are just as sure of heaven as though you were there already. But Satan, finding that he cannot keep you out of the promised land of Canaan, has determined that the spies shall not bring you any of the Eschol grapes beforehand, and that you shall have nothing but prickly-pear and crab-apple. You are just as good now under the cloud as you were when you were accustomed to rise in the morning at 5 o'clock to pray and sing "Hallelujah, 'tis done!" My friend, Rev. Dr. Joseph H. Jones, of Philadelphia, a translated spirit now, wrote a book entitled, "Men, Moral and Physical," in which he shows how different the same things may appear to different people. He says: "After the great battle on the Mincio in 1859, between the French and Sardinians on the one side and the Austrians on the other, so disastrous to the latter, the defeated army retreated followed by the victors. A description of the march of each army is given by two correspondents of the London *Times*, one of whom travelled with the successful host, the other with the defeated. The difference in views and statements of the same place, scenes and events, is remarkable. The former are said to be marching through a beautiful and luxuriant country during the day, and at night encamping where they are supplied with an abundance of the best provisions, and all sorts of rural dainties. There is nothing of war about the proceeding except its stimulus and excitement. On the side of the poor Austrians it is just the reverse. In his letter of the same date, describing the same place, and a march over the same road, the writer can scarcely find words to set forth the suffering, impatience and disgust existing around him. What was pleasant to the former was intolerable to the latter. What makes all this difference? asks the journalist. One condition only: The French are victorious, the Austrians have been defeated. The contrast may convey a distinctive idea of the extent to which moral impressions affect the efficiency of the soldier."

So, my dear brother, the road you are travelling is the same you have been travelling a long while, but the difference in your physical conditions makes it look different, and therefore the two reports you have given of yourself are as widely different as the reports in the London *Times* from the two correspondents. Edward Payson, sometimes so far up on the Mount that it seemed as if the centripetal force of earth could no longer hold him, sometimes through a physical disorder was so far down that it seemed as if the nether world would clutch him. Glorious William Cowper was as good as good could be, and will be loved in the Christian Church as long as it sings his hymn beginning, "There is a fountain filled with blood," and his hymn beginning, "Oh, for a closer walk with God," and his hymn beginning, "What various hindrances we meet," and his hymn beginning, "God moves in a mysterious way." Yet so was he overcome of melancholy, or black bile, that it was only through the mistake of the cab-driver, who took him to a wrong place, instead of the river bank, that he did not commit suicide.

Spiritual condition so mightily affected by the physical state, what a great opportunity this gives to the Christian physician, for he can feel at the same time the pulse of the body and the pulse of the soul, and he can administer to both at once, and if medicine is needed he can give that, and if spiritual counsel is needed he can give that—an earthly and a divine prescription at the same time—and call on not only the apothecary of earth, but the pharmacy of heaven. Ah, that is the kind of doctor I want at my bedside when I get sick, one that cannot only count out the right number of drops, but who can also pray. That is the kind of doctor I have had in my house when sickness or death came. I do not want any of your profligate or atheistic doctors around my loved ones when the balances of life are trembling. A doctor who has gone through the medical college, and in dissecting-room has traversed the wonders of the human mechanism, and found no God in any of the labyrinths, is a fool, and cannot doctor me or mine. But, oh, the Christian doctors! What a comfort they have been in many of our households. And they ought to have a warm place in our prayers, as well as praise on our tongues. Dear old Dr. Skillman! My father's doctor, my mother's doctor, in the village home. He carried all the confidences of all the families for ten miles around. We all felt better as soon as we saw him enter the house. His face pronounced a beatitude before he said a word. He welcomed all of us children into life, and he closed the old people's eyes when they entered the last slumber. I think I know what Christ said to him when the old Doctor got through his work. I think he was greeted with the words, "Come in, Doctor. I was sick and ye visited me!" I bless God that the number of Christian physicians is multiplying, and some of the students of the medical colleges are here to day, and I hail you, and I bless you, and I ordain you to the tender, beautiful, heaven-descended work of a Christian physician and when you take your diploma from the Long Island Medical College, to look after the perishable body, be sure also to get a diploma from the skies to look after the imperishable soul. Let all Christian physicians unite with ministers of the Gospel in persuading good people that it is not because God is against them that they sometimes feel depressed, but because of their diseased body. I suppose David, the psalmist, was no more pious when he called on everything human and angelic, animate and inanimate, and from snow flake to hurricane, to praise God, than when he said: "Out of the depths of hell have I cried unto Thee, O Lord," or that Jeremiah was any better when he wrote his Prophecy than when he wrote his "Lamentations," or that Job was any better when he said: "I know that my Redeemer liveth," than when covered all over with the pustules of elephantiasis he sat in the ashes scratching the scabs off with a broken piece of pottery; or that Alexander Cruden, the concordist, was any better man when he compiled the book that has helped ten thousand students of the Bible than when under the power of physical disorder he was hand-cuffed and strait-waistcoated in Bethnal Green Insane Asylum.

"Oh," says some Christian man, "no one ought to allow physical disorder to depress his soul. He ought to live so near to God as to be always in the sunshine." Yes, that is good advice; but I warrant that you, the man who gives the advice, has a sound liver. Thank God every day for healthful hepatic condition, for, just as certainly as you lose it, you will sometimes, like David, and like Jeremiah, and like Cowper, and like Alexander Cruden, and like ten thousand other invalids, be playing a Dead March on the same organ with which now you play a Toccata. My object at this point is not only to emolliate the criticisms of the well against those in poor health, but to show Christian people who are atrobilarious what is the matter with them. Do not charge against the heart the crime of another portion of your organism. Do not conclude that because the path of heaven is not arbored with as fine a foliage or the banks beautifully snowed under with exquisite chrysanthemums as once, that therefore you are on the wrong road. The road will bring you out at the same gate whether you walk with the stride of an athlete or come up on crutches. Thousands of Christians morbid about their experiences and morbid about their business, and morbid about the present, and morbid about the future, need the sermon I am now preaching.

Another practical use of this subject is for the young. The theory is abroad that they must first sow their wild oats, and afterwards Michigan wheat. Let me break the delusion. Wild oats are generally sown in the liver, and they can never be pulled up. They so pre-occupy that organ that there is no room for the implantation of a righteous crop. You see aged men about us at eighty, erect, agile, splendid, grand old men. How much wild oats did they sow between eighteen years and thirty? None, absolutely none. God does not very often honor with old age those who have been in early life sacrificed swine on the altar of the bodily temple. Remember, O young man, that while in after life, and after years of dissipation you may perhaps have your heart changed, religion does not change the liver. Trembling and staggering along these streets to-day are men, all bent and decayed, and prematurely old for the reason that they are paying for liens they put upon their physical estate before they were thirty. By early dissipation they put on their body a first mortgage, and a second mortgage, and a third mortgage to the devil, and these mortgages are now being foreclosed, and all that remains of their earthly estate the undertaker will soon put out of sight. Many years ago, in fulfilment of my text, a dart struck