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Staunton Spectator.

VOL. 67.

STAUNTON, VA., WEDNESDAY, DECEMBER 18, 1889.

NO. 18.

RATES OF ADVERTISING.

ADVERTISEMENTS are inserted at the rate of 10 cents per line for the first, and 6 cents for each subsequent line.

CHESAPEAKE & OHIO RAILWAY.

FAST FLYING (Via Washington).

VESTIBULE LAYMATED.

With Conopsea Car, Elegantly Decked with Smoking Saloon, Dining Car and Pullman Sleepers, between

Cincinnati, Washington, Philadelphia, New York.

WITHOUT CHANGE.

Vestibule Sleeper via Huntington to and from Louisville, attached to the Special.

SHORTEST AND QUICKEST LINE TO THE SOUTH.

Schedule in Effect Sept. 29, 1889.

Table with columns for Eastward and Westward routes, listing stations and times.

Table with columns for Westward routes, listing stations and times.

Table with columns for Southward routes, listing stations and times.

Table with columns for Northward routes, listing stations and times.

Table with columns for Standard Time, listing stations and times.

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ROGER B. ATKINSON, Attorney-at-Law.

20 SOUTH AUGUSTA STREET, STAUNTON, VA.

THOMAS C. KINNEY, Attorney-at-Law.

23 SOUTH AUGUSTA STREET, STAUNTON, VA.

J. M. QUARLES, Attorney-at-Law.

SOUL, 28 THE SAME FORMERLY OCCUPIED BY

W. E. CRAIG, Attorney-at-Law.

BURNS BLOCK, AUGUSTA STREET, 2nd Floor, Street Entrance No. 109.

ROBERT S. LIGHTNER, Attorney-at-Law.

Reference—Gen. Joseph H. Smith, Jr., Frank Turner, A. A. Pascault, Esq., Easton, Office—in the room now occupied by Hon. Edward Kenyon, and adjoining the office of

D. M. M. PATTERSON, Attorney-at-Law.

Reference—Gen. Joseph H. Smith, Jr., Frank Turner, A. A. Pascault, Esq., Easton, Office—in the room now occupied by Hon. Edward Kenyon, and adjoining the office of

W. H. WHITE, Attorney-at-Law.

Reference—Gen. Joseph H. Smith, Jr., Frank Turner, A. A. Pascault, Esq., Easton, Office—in the room now occupied by Hon. Edward Kenyon, and adjoining the office of

WILLIAM PATRICK, Attorney-at-Law.

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THOMAS D. RANSON, Attorney-at-Law.

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DRESTON A. BAYLOR, Attorney-at-Law.

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W. M. McALLISTER, Attorney-at-Law.

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BALTIMORE & OHIO RAILROAD.

THE ONLY LINE RUNNING SOLID TRAINS TO WASHINGTON.

Connecting at Harper's Ferry for all points North and South.

Schedule in effect Nov. 10th, 1889.

Table with columns for Southward routes, listing stations and times.

Table with columns for Northward routes, listing stations and times.

Table with columns for Standard Time, listing stations and times.

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People Wonder

WHEN they find how rapidly health is restored by taking Ayer's Sarsaparilla.

The reason is that this preparation contains only the purest and most powerful alteratives and tonics.

To thousands yearly it proves a veritable elixir of life.

Mrs. Jos. Lake, Brockway Centre, Mich., writes: "Liver complaint and indigestion made my life a burden and came near ending my existence."

For more than four years I suffered untold agony. I was reduced almost to a skeleton, and hardly had strength to drag myself about.

All kinds of food distressed me, and only the most delicate could be digested at all. Within the time mentioned several physicians treated me without giving relief.

Nothing that I took seemed to do any permanent good until I began the use of Ayer's Sarsaparilla, which has produced wonderful results.

Soon after commencing to take the Sarsaparilla I could see at

Improvement

In my condition, my appetite began to return, and with it came the ability to digest all the food taken, my strength improved each day, and after a few months of faithful attention to the duties of my profession, I found myself a well man, able to attend to all household duties.

The medicine has given me a new lease of life, and I cannot thank you too highly for the recovery.

We, the undersigned, certify that Mrs. Lake, true in every particular and entitled to full credit, and O. F. Chamberlain, G. W. Waring, C. A. Vella, Druggist.

My brother, in England, was for a long time unable to attend to his occupation, by reason of sores on his feet. I sent him Ayer's Sarsaparilla, and the testimonials it contained induced him to try Ayer's Sarsaparilla.

After using it he writes me, "I am now a well man, working in a sugar mill at Brisbane, Queensland, Australia."

Attest, Staunton, Va., Dec. 18, 1889.

Ayer's Sarsaparilla,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Price: 50 cents per bottle. 50 cents a bottle.

Sept-15

MY OLD FASHIONED GIRL.

As the clock on the stairs ticks the minutes away

I sit with my pipe at the close of the day, And in the light smoke-vortex that softly arise

Are numberless visions in fanciful gait, In sun-bonnet olden I dreamly see

And in the light smoke-vortex that softly arise, The house arise in one lazy curl, Enframing the face of My Old-fashioned Girl.

I look once again in her soft azure eyes— Live over our meetings 'neath June's tender skies

As we strolled side by side down some shady lane, Or skirted the edges of rippling grain,

While I but hearken, I hear even yet, Her faltering steps in a dim misture, And there comes from the smoke in a delicate whirl

The wistful form of My Old-fashioned Girl. I hear the sweet voice that I heard years ago,

And her hand touches mine as we pass to and fro, When we meet for an instant in Old Mopsy

Or tenderly elaps it at meager dusk, And each haunting vision in fragrant desire

Grows fainter and fainter and finally dies, Yet first she is to me as pure a past as I

The face of my darling—My Old-fashioned Girl. In the sweet little miss who climbs upon my knee

To "kiss grandpa good-night" there is something I cannot forget, deep down in her eyes— A something within them that half-hidden lies

She waxes, perhaps, why I hold her small hand, But I should tell her, she'd not understand

That grandmother yonder, beyond the smoke of the Vella, Druggist.

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"JERUSALEM, JERUSALEM."

AN ANCIENT HYMN DISCUSSED.

A GRAPHIC SCENE AND OCCASION RECALLED.

THRILLING THOUGHTS ON A GREAT THEME.

DR. TALMAGE SPEAKS TO THE CHRISTIANS AT JERUSALEM.

HIS SERMON SUNDAY, DEC. 8th.

JERUSALEM, December 8th.—At a large meeting of Christians in the city of New York, the Rev. T. De Witt Talmage, D.D., of Brooklyn, was the preacher. His text was Matthew xxiii, 37: "Jerusalem, Jerusalem! A report of his eloquent sermon is appended.

This exclamation burst from Christ's lips as he came in sight of this great city, and, although things have greatly changed, who can visit Jerusalem to-day without having its mighty past over him, and ordinary utterance can give but a faint idea of the grandeur of the scene.

Jerusalem! Disappointed with the Holy Land many have been, and I have heard good friends say that their ardent prayers were sorely disappointed that they were sorry they ever visited Jerusalem.

But with me the city and its surroundings are a picture, a solemnity, and a grandeur of feeling, emotion, O Jerusalem, Jerusalem! The procession of kings, conquerors, poets and immortal men and women pass before me as I stand in the city of Christ.

Solomon, David and Christ. Yes, through these streets and amid these surroundings, the Rev. Talmage, D.D., of Brooklyn, was the preacher. His text was Matthew xxiii, 37: "Jerusalem, Jerusalem! A report of his eloquent sermon is appended.

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Sept-15

CHRISTMAS IN TEXAS.

San Diego, Texas, Dec. 18, 1889.

Editor Spectator.—It is not my intention to show that the custom of observing Christmas before the year 1611 A. D. (during the reign of Antonius Pius) or before the year 192 A. D. (during the reign of Emperor Constantine) is all correct, but to tell you a few facts about the way Christmas is observed in Southwest Texas. Your readers all know that

CHRISTMAS MEANS ASSOCIATION

and in the New Testament Christ is used as equivalent to Messiah, and that Mass means fast, hence we have Christmas—You readers all have read of the burning of the great Yule log by the Celts and Germans, and other tribes as far back as the eighth century, and of the fiery snow, in which they seemed to be able to trace the personal movements and interferences on earth of their great deity, Odin, Berchta, &c. All these things can be found in the Encyclopedia Britannica.

The origin of Yule log, the Christmas tree, the Christmas Carol and other customs are all handed down to us

in GOOD BOOKS,

a personal of which might teach many of us things we do not already know, but my letters are so long that I cannot tell you of other people who have been in Augusta county all their lives, have never read a book, and know nothing about the origin of the customs which they are so proud to observe.

TO REPLICATE THE CUSTOMS

of these people, for they mean well, but some of their actions are not only unchristian, but according to the light before us, are wicked, and whether done by the Church or by the people, they are like the Church which says that it is not the writer's intention

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