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J. M. PERRY, ATTORNEY-AT-LAW, 20 East Main Street, STAUNTON, VA. Oct 19-14

CARTER BRAXTON, ATTORNEY-AT-LAW, No. 21 S. Augusta St. special attention given to collections.

W. H. LANDES, ATTORNEY-AT-LAW, No. 2, Court House Square, STAUNTON, VA. Aug 9-14

D. R. D. A. BUCHER, DENTIST, Office in Crowe Building, Room 25, 3rd floor Office hours from 9 A. M. to 6 P. M.

HUGH G. RICHELBERG, ATTORNEY-AT-LAW, No. 8 Lawyers Row, Staunton, Va. Prompt attention to collections.

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WM. A. PRATT, HUGH HOLMES KERR, PRATT & KERR, ATTORNEYS-AT-LAW, No. 11 Court Place, Staunton, Va. Notary Public.

J. S. A. GLASGOW, ATTORNEY-AT-LAW, Rooms, No. 23 S. Augusta Street, Skinner Building, Staunton, Va.

D. R. H. M. PATTERSON, STAUNTON, VA. Offers his professional services to the citizens of Staunton. Office No. 121 East Main Street.

J. H. CROSBIE, ATTORNEY-AT-LAW, Office on Courthouse square, STAUNTON, VA. Prompt attention given to all legal business entrusted to him, in State or Federal Courts. Will devote entire time to his profession. June 14-14

R. E. R. NELSON, ATTORNEY-AT-LAW AND COMMISSIONER IN CHANCERY, OFFICE NO. 10 LAWYERS' ROW, STAUNTON, VA. Jan 4-14

A. C. BRAXTON, ATTORNEY AND COUNSELLOR, OFFICE—CROWE BUILDING OPPOSITE Y. M. C. A. Special attention given to corporation and real estate law.

BABYLAND The Babies' Own 50 CENTS A YEAR. Magazine. For Baby, up to the Six-and even Seven-Year Old.

ALPHA PUBLISHING CO. 212 Boylston St. Boston, Mass. The Favorite Magazine

LITTLE MEN AND WOMEN Is the only Magazine edited especially for Children from 7 to 11.

ALPHA PUBLISHING CO. 212 Boylston St. Boston, Mass. Hours for Arrival and Closing of Mails at Staunton Postoffice.

ARRIVE. BY C. AND O. RAILROAD. 5.45 a. m. from north, east and west.

STAR ROUTES. 7 a. m. from Plunkettsville, daily except Sunday.

FOR GENTLEMEN AND YOUTHS. I would most respectfully invite the attention of my customers and friends, and the public generally, to my new stock of

FALL AND WINTER GOODS. which will please all tastes. In variety and quality of my customers and friends, and the public generally, to my new stock of

WARRANTED TO GIVE SATISFACTION. Goods also sold to be made elsewhere if desired. All I ask is a call, knowing that our taste can be pleased. J. A. HUTCHESON

EARTH BOUND. Seek who will for stary love, For love's sake, who will for love, O'er the secret specter pose, Gathered from the distant ray.

THE CORNET PLAYER. "Don Basilio, play us a tune on the cornet and we will dance. It is cool here under the trees."

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I ordered my company to fire upon Ramon's forces. He retreated, and soon our battalions were engaged in a hand to hand struggle.

"Musical! a great musical! Yes, yes, my general. A musician, a great musician!"

"What instrument does he play?" inquired the general.

"The cornet—that is why, of course, the cornet! He plays the cornet!"

"Are we in need of a cornet player?" said he, turning to the leader of the band.

"Yes, general; one is needed."

"Well, then," continued the general, "remove that man from the ranks and let the execution proceed at once."

"I love my life to you," "I love my life to you," "I love my life to you," "I love my life to you,"

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THE LOAF OF BREAD. SUPERSTITIONS OF MANY LANDS CONNECTED THEREWITH.

Origin of the Signing of the Cross—What a Sacred Object—Omens Relating to Birth, Marriage and Death.

One morning last summer, when I was spending a few days at a farmhouse in eastern Ohio, the good housewife showed that she was troubled.

"What it they did?" I replied in tones of curiosity.

"Don't you know," she said, with an air of surprise, "that when bread cracks across the top it means misfortune to some one in the family? I would not have had it happen for the world."

As I left a few days after this mishap to the bread a true sign, or not. However, the housewife had contributed to my stock of information and had given me an item of folklore that led to further investigation.

One of my German friends tells me that he knows the origin of the custom of the housewife still believes that cracks on the top of the loaf of bread indicate the death of some one in the household, or perhaps misfortune to a dear friend.

The old domestic practice was modified when Christianity became triumphant, and in place of a pagan symbol which was often invoked by a heathen to make the sign of the cross when she began to knead the dough, but she marked that sign upon her loaf before placing it in the oven.

In truth, to study the superstitions about bread is to take a wide lesson in the history of the human mind. It is often a study of the human mind.

That air contained a "volatile, crude and windy spirit," and thunder and lightning were supposed to be due to the presence of minute particles of this finer fluid.

The important bearing of such observations is due to the fact that oxygen gas, which is one of the chief constituents of air and the one to which it owes its power of supporting combustion, so forms the largest elementary constituent of water and is likewise the source of the power possessed by that body of supporting combustion.

The action of heat on metals in causing them to lose their metallic luster had also not escaped notice, and Cardan, a philosopher who lived during the sixteenth century, in noticing the increase in weight that lead undergoes when heated in air, attributed it to the gas in which it was heated, and which he called a "phlogiston" and which he regarded as a body presiding in an igneous point.—Scottish Review.

Discovery That Alcohol Nullifies the Effect of the Poison. On May 4, 1893, about 1:30 o'clock p. m., Mrs. X., while dining, quarreled with her husband, and in the heat of the moment he swallowed an ounce of liquid carbolic acid with suicidal intent.

Medical aid was immediately summoned, when two physicians promptly responded, made a hurried examination of the condition and surrounding the patient, who was in a profound stupor, with pupils contracted to pin points, injected atropine to antagonize the poison supposed to have been taken and then used the stomach pump.

Deponents—such as olive oil, glycerin, etc.—and lime-water and sulphuric acid was also administered with the stomach pump about this time, and an effort was made to wash the patient with warm water, but without result.

With the exception of slight nausea and depression of spirits for a few days she suffered little or no more inconvenience, and she is now perfectly recovered, and has enjoyed robust health ever since.

The slight corrosive action and freedom from pain experienced on the present occasion proved the value of her treatment, and the new and efficient plan of treatment in carbolic acid poisoning. A mixture of equal parts of carbolic acid and alcohol may be poured over the back of the hand, leaving several hours to elapse, and thoroughly washed off with alcohol.

By this means the stain was removed and pain relieved, but it was felt in the chest, and both chest and pain disappeared. The heated pad was now discarded and replaced by one of a similar kind, freshly prepared, when stain and pain vanished a second time, to return with a third relapse. The phlogiston continued as long as heat developed in the pad and ceased when it was no longer evolved. The only result besides relieving the itching was an intense redness of the skin over the affected area, which disappeared in ten days, attended by desquamation of the cuticle.

Before the finished work came out and the book was bound, the printer had a very interesting experience. The printer had a very interesting experience.

There are not three cases in a hundred of women's peculiar diseases that Dr. Pierce's Favorite Prescription will not cure.

When Dr. Pierce published the first edition of "The People's Common Sense" he announced that after 30,000 copies had been sold at the regular price of 50 cents, the profit on which would repay him for the cost of the paper and the printing of the book.

CHURCH DIRECTORY. First Presbyterian Church, on Frederick St. between Main and Market streets, services 11 a. m. and 8 p. m.

Methodist church, Lewis street, between Main and Frederick streets, services 11 a. m. and 8 p. m.

Trinity Episcopal church, Main street, between Lewis and Church streets. Services at 11 a. m. and 8 p. m.

St. Francis Roman Catholic, North Augusta street, Mass. street, services at 11 a. m. and 8 p. m.

Young Men's Christian Association, corner Main and Water streets. Services at 4 p. m. Sundays.

St. Paul's Episcopal church, Main street, between Lewis and Church streets. Services at 11 a. m. and 8 p. m.

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What is CASTORIA? Castoria is Dr. Samuel Pitcher's prescription for Infants and Children. It contains neither Opium, Morphine nor other Narcotic substance. It is a harmless substitute for Paregoric, Drops, Soothing Syrup, and Castor Oil.

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