

Week in the Churches

INVITATION IS PERSONAL ONE

Says Rev. Adelbert E. Foutch Concerning the Call of Jesus Christ to Men.

Having for his subject "Christ's Great Invitation," Rev. Adelbert E. Foutch, pastor of Warren Methodist church of the west side, preached to his congregation at the morning service yesterday, emphasizing the fact that the call to Jesus Christ was as imperative today as ever in the history of the human race and that society's health depended on the moral and spiritual health of each individual member. He said:

"Here is a personal invitation to you. 'Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly of heart, and ye shall find rest unto your souls. For my yoke is easy and my burden is light.' This blessed call has sounded out for a long time and a great publicity society has been scattering it down through the centuries of time, yet it strikes home to you today with as much personal significance as the invitation of one king or president offering the hospitality of his mansion to another and you might slight the feast of a king with less loss. When public lands are opened for settlement much time and cash are spent to notify all citizens of the splendid opportunity. All are given due notice and an equal chance. While many know about it only a few of the great population begin in time to get full information and careful preparation for the great day. Many who go out for an exciting trip and to sell a relinquishment; some do not count up the cost and when private comes they soon desert. The few count the cost and go in to win. I have a relative who said he could have bought acres of land where the heart of Chicago stands today. Men in Great Falls have where the city now stands. Old and broken humanity sigh over the slighted education of the sinful mistakes and wish they had known the golden days when they were shining. There will be only earthly treasure, who seek only earthly pleasure, who trade the smile of Christ for the wiles of a harlot. Many an Esau sells out paradise for a mess of pottage.

"Who is this inviting you to come? They were divided in their opinion about Christ when he first came to some of the men in Great Falls. He was called the Nazarene, and the people in that day and hailed him as the great prophet from Nazareth, but the priests and politicians went out among the people and scoffed: 'Can any good thing come out of Nazareth?' They hated Jesus because he rebuked their sins and demanded true repentance and godly living. There were vain and pleasure-loving people who did not like the unpopular call of Jesus. 'If any man will be my disciple, let him deny himself, take up his cross daily and come after me. All of these feared and hated Jesus and poisoned the air about him with doubts. So it is in our day, many find the Christian life too drastic. Many feel they are doctor up the sins of Jesus and then turn down and explain them away and modernize and compromise. Many have adopted that rationalistic theology that has the brand 'Made in Germany' on it. They intimate that Jesus followed and took up the ideas of popular decisions about miracles, the dead coming to life, the Messianic god-man to come, and made a scoop of the entire situation. They claim that he was Oriental in his language and pictorial in imagination and that he spoke about hell and the smoke of the damned in torment ascending forever and ever that he did not mean it. These destructive and materialistic critics also say Jesus did not claim deity for himself, and his death was not sacrificial, but only a good thing and a good man defending his ideals. Such a view of Christ and his great invitation will not regenerate society and will not bring moral health and beauty to any soul. Such a religion is only a spiritual face paint; the less the real and the more face paint and gaudy beliefs of the street put on and the more tinsel, until the modest Indian lady is ashamed of them. Thus the less the real inward soul health and prayerful consecration, the more outward show of ritual and the more arrogant the claims to modern learning or ancient churchly authority there is apt to be. Our Master says: 'Learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls.'

"Who is it that calls you to come unto him and find soul rest? You can make much or little of Christ as it pleases your mind, but it will make all the difference in the world in so doing, for you will be following with all your heart a glorious Lord and the shining glory of a saint, or following the poetic fancies of a human dreamer. Jesus put this eternally dividing problem squarely to his disciples: 'Who do men say that I, the Son of Man, am?' They reply, some say thou art Moses, some Elijah, or one of the prophets. 'But whom say ye that I am?' Peter only said what the disciples all thought when he said: 'Thou art the Christ, the Son of the living God.' 'Now Jesus had a great chance to proclaim himself as only a good man and explain to his disciples that he was enough flattered to be followed as the greatest of human prophets, but he did not refuse this confession of his deity. He founds the church on this confession of his deity and says the gates of hell shall not prevail against it. (Matt. 16:18.) In a short prayer made just before this great invitation he asserts his transcendent union with God: 'All things have been delivered unto me of my Father.' (Matt. 11:25-30.) Now Jesus is the God-man, the second Adam and head of the human race as well as the only begotten Son and representative of (God? Will you come hungering and thirsting for righteousness as the famished to a banquet feast? There can come no real soul rest, no transforming light to your soul, unless you make Jesus supreme in your thought, precious in your love, and his will final in your obedience. The aged saint, John, got a vision of the risen Lord and fell as one dead before the astounding glory. He has met many angels who were unworthy from him; the seraphim veil their faces and

METHODIST

The Central Aid met Thursday afternoon with Mrs. F. C. Bauer and after the business meeting a social hour was enjoyed at which time refreshments were served by the hostess. At this meeting the following finished articles were turned in to the Red Cross for the month of December: Mrs. Herman Van De Riet, 10 sweaters; Mrs. M. N. Lease, 4 sweaters; Mrs. Mary Arthur, 2 sweaters; Mrs. F. C. Bauer, 2 sweaters; Mrs. Ronald, 2 sweaters; Mrs. Bridge, 1 sweater; Mrs. E. L. White, 1 sweater; Mrs. William Polglase, 2 pair socks; Mrs. W. H. Hutton, 1 pair sock. All those who have unfinished articles for the Red Cross will please finish them as soon as possible and return to Mrs. E. L. White.

The Centenary educational program as mapped out by the general office was launched in the First church, Great Falls, Sunday at the morning service. Sunday evening the pastor spoke on the Christian life as a "Big Business," and announced the following program for the week of prayer: Monday—Women's auxiliary night, Miss Emily Cummins, chairman. Mrs. L. E. Johnston—"Why a Home Missionary Society in a Frontier?" Mrs. G. F. Carpenter—"The Educational Value of the Women's Foreign Missionary Society."

Mrs. Frank Burrows—"The Unseen Possibilities of the Ladies' Aid." Miss E. Augusta Aris—"The Fruits of the Deaconess Work." Tuesday—Epworth league night; M. Clark, chairman. Morton Iverson—"Our League and Its Relation to the Centenary." Russell Oliver—"The League as an Educational Medium." Mildred Carpenter—"The League the Place for Young People."

Miss Hillary—"The Impression Our League Makes on a Stranger." Wednesday—Sunday school night; A. E. Barke-meyer, chairman. Mrs. Ralph Courtage—"The Kindergarten as a Means of Interesting Parents in the Church."

Miss Campbell—"How We Can Make the Primary Department More Attractive to Children." Miss Dona Courtage—"Problems of the Junior Department With Suggestions as to How They Can Best Be Overcome." Mr. Burlingame—"The Organized Class." Rev. Philo W. Haynes—"Modern Methods."

Thursday—Official board night; George F. Carpenter, chairman. J. L. Vician—"The 'Honorary' Official Board Member." Herman Van De Reit—"The Official Board Member as a Personal Worker." Mr. Awer—"Organizing the Official Board for Spiritual Work in Connection With the Centenary." William Courtage—"To What Extent Is the Official Board Responsible for the Finances of the Church?" Rev. E. L. White—"Ruts and How to Avoid Them." Friday—"Minute Men and the Centenary; A. H. Gray, chairman. Ralph Finlay—"The Purpose of the Minute Men and the Centenary." A. Three Missiles—(a) "A Sack" A. E. Yount; (b) "Under Arms," George Minson; and (c) "Over the Top," Mr. Ringer. These services open each evening at 7:30. The North Side Aid will meet Wednesday afternoon with Mrs. Wm. Bauer, 1200 Eighth avenue north. The Women's Foreign Missionary society will meet Friday afternoon with Mrs. George F. Carpenter, 911 Third avenue north.

SERBO-ALLIED PEACE DELEGATES REACH PARIS Paris, Dec. 5.—(Havas).—The Serbian-Croatian-Slovene delegation to the peace conference, headed by Nikola P. Paichitch, arrived in Paris today.

MUTE STORY OF CONDITIONS IN ONE GERMAN PRISON CAMP



German prison guards burying part of day's toll of typhus victims in German prison camp in the closing period of the war. This is an actual photograph from Germany by Col. H. Hill, First Scots Guards, formerly a mounted policeman at Preston, England. He has just returned home after four years in Germany. He was taken prisoner at the first battle of Ypres after being in the retreat from Mons. The photo shows a common scene in a prisoners' camp during the typhus epidemic—coffins being carried to graves. As many as twenty died in a day during the epidemic.

CATHOLIC

Mass on Monday morning at 8:30 for school children. Wednesday morning at 8 mass will be celebrated for all those from the parish in the country's service.

The prayers of the parishioners are asked in conformity with those of the Holy Father for the peace commission who are soon to begin the deliberations that God may direct their minds to frame a just and righteous peace for all nations of the earth, large and small. The following societies will meet during the week in St. Mary's auditorium: Lady Catholic Foresters, Tuesday evening; and the Knights of Columbus, Thursday evening.

The new rents for the January quarter are now due. Rev. Fr. M. T. O'Brien will leave this week for a few weeks' vacation trip on the Pacific coast. Father O'Brien will first visit at Portland then later go to San Francisco and Los Angeles. During his absence the parish affairs will be conducted by the two newly ordained priests, Fr. T. P. Connelly and Fr. J. C. Mills.

BAPTIST The Missionary circle meets this week on Wednesday afternoon at 2:30 in the home of Mrs. G. H. Chase, at 1008 Fourth avenue north. All the women of our membership and congregation are cordially invited to be present. In our Wednesday evening prayer meetings our thoughts and prayers will be guided by the chapters of "The Path of Labor." The topic this week is "The Call to Service."

The choir is planning a practice for Friday evening. The next Sunday morning sermon will portray some of the horrors of Armenia. The evening sermon will be one of the series and the topic, "The Nature of Sin."

Lutheran Bethlehem The annual business meeting will be held Monday evening, January 6, in the parlors of the church. Ladies' Aid will meet Thursday afternoon with Mrs. A. G. Anderson, 1010 Second avenue south. Luther league meets Thursday evening, 7:30 at the church. Dorcas society meets Friday evening 7:30 at the home of Mrs. Luther Falk, 312 Eighth street south. The confirmation class will be received Saturday morning at 10, at the parsonage.

Influenza Situation Better at Fairfield, Worse at Collins Special to The Daily Tribune. Fairfield, Jan. 5.—The emergency hospital at Fairfield has been closed and the furnishings removed, and tomorrow school is to be resumed. The influenza epidemic seems to have passed as far as Fairfield is concerned, but at Collins the situation is reported to be serious. The furnishings of the local hospital, which belong to the county, have been taken to Collins for the fitting up of an emergency hospital there.

WIDOW OF ADMIRAL DEWEY WITNESSES TRIBUTE PAID TO RETURNING NAVAL FLEET



Mrs. Dewey Dewey, seated at right beside Mrs. Josephus Daniels, watching recent naval review. Wives of other naval officers are standing behind them.

CONGREGATIONAL

The three groups of the Ladies' union of the Congregational church will meet this week, Wednesday afternoon, from 3 until 5. Group one will meet at the home of Mrs. D. A. Prior, 514 Seventh street north; group two at the home of Mrs. W. J. Beecher, 1115 Third avenue north; group three at the home of Mrs. H. J. Wallace of Smelter hill. All ladies interested in this church are urged to attend the group meeting in their district.

The Congregational Ladies' union knitted for the month of December nine sweaters and five pairs of socks. Mrs. S. B. Robbins knit two sweaters; Mrs. Mark Cockill, Mrs. L. H. Hamilton, Mrs. W. S. Sanford, Mrs. John McKenzie, Mrs. R. M. Leslie, Miss Mary Lloyd and Miss Mary Caldwell each knit one sweater; Mrs. R. K. Johnson, Mrs. Emma G. Dietrick, Mrs. Will A. Dietrick, Mrs. J. L. Olette and Mrs. R. M. Leslie each knit one pair of socks for the month. Prayer meeting Wednesday evening at 7:30 in the north parlor of the church. Choir practice Wednesday evening at 8:30 immediately after prayer meeting.

Miss Alice Calvert, who is here from Dallas, Tex., for a holiday visit with her parents, Mr. and Mrs. George B. Calvert, sang a solo at the morning service. Miss Calvert's voice, as always, was sweet and charming and the solo was greatly appreciated. She is a soloist in one of the first churches at Dallas. Women's Missionary society will meet at the church on Wednesday afternoon at 2:30. All the women of the church are invited.

Midweek prayer service on Wednesday evening at 7:30. Session will meet on Wednesday evening at 8:30. The Ladies' Aid met on Thursday afternoon of last week at the home of Mrs. H. H. Stanley. A good meeting is reported. Mission study class met on Friday at the home of Mrs. John Ross. The Westminster guild and the Young People's society held watch party meetings on New Year's eve, which were well attended and enjoyed by all.

Hoover Gives \$3000 Prize for War Relief Paris, Jan. 5.—Herbert C. Hoover, to whom the academy of Moral and Political Sciences, recently awarded a prize amounting to 15,000 francs (\$3,000), has donated that sum to the relief work in northern France and Belgium.

The wife of Bishop W. O. Shepard of the Methodist Episcopal church was granted the privilege of visiting her son, dying in a hospital at the Great Falls training station, Chicago, but refused it because other women were not allowed to see their sick relatives.

LODGE CEREMONIAL FOR R. F. CARNEY

Hundreds of friends and acquaintances were present yesterday morning at 10 at the funeral services of Rodger F. Carney, district manager of the Mountain States Telephone company which were held at the Masonic temple. The body was removed from the W. H. George company undertaking parlors to the temple at 9 a. m. and at 9:30 the members of the Black Eagle commandery Knights Templar assembled there and marched into the auditorium forming into a hollow square around the casket. During the service which was the regular Templar service and conducted by the commandery, Rev. Burtis R. MacLaffton, of the Congregational church, offered prayer. After the services the Black Eagle commandery led by the lodge commander, J. W. Agnew and followed by a large delegation from the Rotary and Commercial clubs and the Knights Templar formed in procession at the temple and marched west on Central avenue to Seventh street, turning north and marching to First avenue north and then east to the Montana Power sub-station from which place they took automobiles and followed the funeral procession to the Highland cemetery. At the close of the service in the temple the body was committed to the Cascade lodge, A. F. & A. M., and the full ritualistic service was performed by it at the grave, Past Master George E. Grover having charge of this service. The guard of honor composed of Scott Harrison, A. J. Roberts and R. M. Morris of Helena and E. H. Quiggin, T. O. Peacock and Alex. Remmeus of the local commandery preceded the casket to the grave. The active bearers were: Charles Ross, O. G. Smith, Howard King, N. L. Richmond, A. J. Roberts and R. M. Morris. G. F. McAtee, division manager of the Mountain States Telephone company at Helena. All the other bearers were employees of the local company.

MUTINY AMONG ENGLISH TROOPS AT DOWER, TOO London, Jan. 5.—It is revealed, for the first time, in a long explanation issued by the war office, today, that troops similar to that with the troops at Folkestone, occurred at Dower, but on a smaller scale, and it is stated that as the men were acting under a genuine misunderstanding, no disciplinary measures will be adopted.

PRESBYTERIAN

Division No. 1 of the Ladies' Aid society, of which Mrs. Babcock is chairman, will meet at the home of Mrs. A. G. Karcher on Wednesday afternoon at 2:30. Women's Missionary society will meet at the church on Wednesday afternoon at 2:30. All the women of the church are invited.

ALFALFA HAY Car Lots. McCORMICK SEED HOUSE Billings, Mont.

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FOR SALE \$1,750 for furniture in nine-room lodging house, see district, close in; 750 cash and balance \$25 per month. Owner leaving town. \$2400 for two houses on corner lot Third avenue south; six-room with bath and four-room with toilet. Terms. \$850 for three-room house and shack; lot 25x150, West Side. \$200 for inside lots in West Great Falls addition; \$50 cash and \$10 per month interest 7 per cent. LIBERTY BONDS ACCEPTED. PAR. L. M. McDONNELL, Agent: 311 First National Bank Bldg.

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