



SECTION NO. 1.

Killed in action 6
Died of wounds 63
Died of disease 25
Died of accident and other causes 22

Total number of casualties to date, including those reported above:
Killed in action (including 381 at sea) 30,288
Died of wounds 12,586
Died of disease 18,136

Total 211,905
NORTHWESTERN CASUALTIES, Died of Wounds.

Privates—Albert R. Carlsson, Cokato, Minn.
Melvin C. Danielson, Minneapolis, Minn.
Emil A. Jensen, Erskine, Minn.
Julius J. Kramer, Willmar, Minn.
Patrick Murray, Butte, Mont.
Robert O'Neill, Salem, Ore.
L. P. Roane, Portland, N. D.
Frank F. Steadman, Bonanza, Mont.

SECTION NO. 2.
The following casualties are reported by the commanding general of the American expeditionary forces:

Killed in action 5
Died of wounds 29
Died of disease 119
Died of accident and other causes 8

Total 215
NORTHWESTERN CASUALTIES, Killed in Action.

Privates—Grover C. Mansfield, Highwood, Mont.
Albert O. Melum, Spring, Minn.
Isaac T. Nelson, Copas, Minn.
Henry Ramberg, Grafton, N. D.
Theodore Stangor, Grafton, Minn.
Hery Sverdal, Hendricks, Minn.
George T. Vandevanter, Rupert, Ida.
Lloyd G. Vandycer, Buffalo, Wyo.

SECTION NO. 3.
Died of wounds 11
Died of disease 10
Died of accident and other causes 7

Total 68
NORTHWESTERN CASUALTIES, Killed in Action.

Privates—Wm. J. Mohr, Worthington, Minn.
Died of Wounds.
Private Reese E. Garfield, Roy, Ida.

SECTION NO. 4.
Died of wounds 5
Died of disease 9
Died of accident and other causes 2

Total 16
NORTHWESTERN CASUALTIES, Killed in Action.

Privates—Albert N. Bull, Stanwood, Wash.
Died of Wounds.
Private Joseph A. Erwin, St. Paul, Minn.
Missing in Action.
Privates Edward C. Snow, Portland, Ore.

NORTHWESTERN CASUALTIES.

Missing in Action.
Private—Odell W. Brandaw, Hillsboro, Ore.
Rolf Lang, Willow City, N. D.
Wounded Severely (Previously Reported Killed in Action).

Private—Private P. Maniates, Spokane, Wash.
Died of Accident and Other Causes (Previously Reported Missing in Action).

Private—John L. Bertsch, Spokane, Wash.
Rudolph Thompson, Mankato, Minn.
Wounded, Degree Undetermined (Previously Reported Missing in Action).

Private—Harry S. Bartlow, Pomeroy, Wash.
Frank H. Borene, Newport, Minn.
Gilmer Jorgenson, Cayuga, N. D.
George Knapper, Havill, N. D.
Charles H. Kayburn, Havill, N. D.
Frank E. Wilcox, Fergus Falls, Minn.

Private—John L. Mission, Neche, N. D.
Ray Mohr, Prosser, Wash.
Coloured Rudd, Seattle, Wash.
Previously Reported Killed in Action.
Sergeant Charles L. Rogers, Coleville, Wash.

SECTION NO. 5.
Died of wounds 11
Died of disease 10
Died of accident and other causes 7

Total 68
NORTHWESTERN CASUALTIES, Killed in Action.

Privates—Wm. J. Mohr, Worthington, Minn.
Died of Wounds.
Private Reese E. Garfield, Roy, Ida.

Private—Sergt. John J. Reigel, Wairfield, Wash.
Claude Cunningham, Nampa, Ida.
Jasper M. Eckel, Grey Eagle, Minn.
Archie C. Hulet, Albany, Ore.
James Whitworth, Seneca, S. D.

SECTION NO. 6.
Died of wounds 5
Died of disease 9
Died of accident and other causes 2

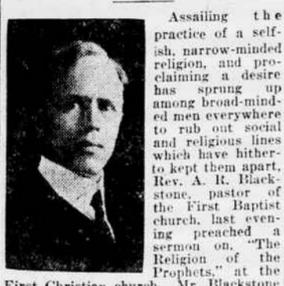
Total 16
NORTHWESTERN CASUALTIES, Killed in Action.

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Died of Wounds.
Private Joseph A. Erwin, St. Paul, Minn.
Missing in Action.
Privates Edward C. Snow, Portland, Ore.

Preach in the Churches

PASTOR ENDORSES PROPHETS' CREED

Rev. A. R. Blackstone Makes Plea for Unification of Social and Religious Effort.



Assailing the practice of a selfish, narrow-minded religion, and proclaiming a desire has sprung up among broad-minded men everywhere to rub out social and religious lines which have hitherto kept them apart.

In the United War-Work campaign we saw Jew and Gentile, Protestant and Catholic, the high-churchman and the Salvation Army lieutenant with their hands together over desks planning the campaign and with their hands and hearts together raising the funds.

This co-operation was due to a common danger. It was necessary for all forces to unite to accomplish a stupendous task—winning the war. In the light of the highest of the new world, it was to be little. Every man, absorbed in the vastness of the undertaking, overlooked little things in others which previous to the war had kept them apart socially and religiously.

Thus it will always be when men are engaged in great tasks. Had the Jews and Christians, Protestants and Catholics, always been engaged in their common task of extending the kingdom of the same God throughout the earth, there would have been little time and no place for strife and bitterness, with persecution and oppression.

Religion of Prophets. There are many men everywhere who wish heartily that the social and religious lines which have hitherto kept men apart, and which have recently been badly blurred, might now be altogether rubbed out. There is a longing for unity of endeavor and union of worship.

But this can never come about except among those who have the Religion of the Prophets. I mean the religion of a prophet, a seer, in contrast to the religion of a priest, an official. I mean the religion of some of the ancient prophets and priests, who will better understand what I mean by the Religion of the Prophets.

Recently I have hurriedly gone thru some of the books of the minor prophets to search out some of their ideas of God and religion. One of the first things to notice is that the prophets do not always agree. We have often spoken of the bible as a unity. We have traced a scarlet thread all the way thru it. I have said it was inspired by the Holy Spirit, and therefore it never can contradict itself. It must harmonize thru-out. Never did we make more of a mistake. That mistake has hurt the cause of the kingdom of God. It has retarded the progress and growth of religion. The prophets were men. They had their likes and dislikes, their advantages and disadvantages. They were prejudiced and unprejudiced. They did not agree in all things but they loved and honored one another.

They thought of God as the creator, the maker of Orion and the Pleiades, the maker of Israel. "A gracious God, and merciful, slow to anger, and abounding in loving kindness." "A God who 'passeth over transgression, pardoneth iniquity, retaineth not his anger, and who delighteth in loving kindness.'" Their God sent the pestilence, the mildew, the palmer-worm, and rain against Israel. He despised the feasts and took no delight in the solemn assemblies of the people. What he desired was righteousness in the inner life.

Hoshea wanted to see truth, goodness and knowledge of God in the land. He openly attacked stealing, killing, swearing, breaking faith, playing the harlot and committing adultery. His God desired "goodness, and not sacrifice." And the knowledge of God more than burnt offerings. "Sow to yourselves," says he, "in righteousness, reap according to kindness; break up your fallow ground; for it is time to seek Jehovah, till He come and rain righteousness upon you. Therefore, turn thou to thy God; keep kindness and justice, and wait for thy God continually."

Amos denounces those that "oppress the poor, that crush the needy, that he assails those that are at ease in Zion, the notable men, who postpone in their thought the day of judgment, that use violence, that lie upon beds of ivory, that stretch themselves on couches, that eat the lambs of the flock and the calves out of the stalls, that sing idle songs, that invent instruments of music for their revelries, that drink wine in bowls and anoint themselves on couches, that eat and perfumes, but are not grieved for the afflictions of Joseph." "O ye that have turned justice into gall, and the fruit of righteousness into wormwood, return unto Jehovah thy God and let justice roll down as waters, and righteousness as a mighty stream."

Humanitarian Creed. The religion of the prophets was so humanitarian. It was a religion which expressed itself in terms of this life. It was a religion of the spirit backed up by deeds. Forms and ceremonies found their little place in it. They desired that men should draw near to God with words, that is, prayers, rather than with burnt offerings and slain beasts or shed blood; and that men should draw near their fellow men with deeds of love and justice tempered with mercy. There was not the religion of the priest or the ecclesiast; it was the religion of the people.

A prophet of the prophets said, "Which of the prophets did not your fathers kill?" And again, "O Jerusalem, Jerusalem, that killest the prophets and stonest them that are sent unto her." Why did he say, "Jerusalem?" Why not Judea, or Israel? The Jews worshipping toward Jerusalem. There were the temple and the priests. There were thousands of animals were slain every year. And up to Jerusalem came thousands of pilgrims and men should draw near their fellow men and emolument was the heritage of the Levites. Anything that interfered with the temple worship struck at the income of the priests. Touch a man's bread and butter money and you arouse his opposition or hatred. The prophets were con-

tinually arousing the hatred of the priests. And the priests, who always held superstitious sway over the ignorant, incited the mob to kill the prophets. And so "it must not be that a prophet perish outside of Jerusalem."

With the blot in mind of this conflict between the prophets and the priests, let us read a few verses of the Old Testament prophets, (Isaiah 1:11): "What unto me is the multitude of your sacrifices? saith Jehovah. I have had enough of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats. * * * Bring no more vain obligations; increase is an abomination unto me; new moon and sabbath, and calling of assemblies. * * * Your new moons and your appointed feasts my soul hateth; they are a trouble unto me; I am weary of hearing them." (Hoshea 6:5): "For I desire goodness, and not sacrifice; and the knowledge of God more than burnt offerings. (14:2): "Take with you words and return unto Jehovah." (Amos 5:21): "I hate, I despise your feasts, and I will take no delight in your solemn assemblies. I will not call your feasts, and I will not accept them, neither will I regard the peace offerings of your fat beasts."

After hearing these words do you wonder that the priests urged the people on in killing the prophets? The priests had a fat living out of the temple services. Thousands of people made pilgrimages every year up to Jerusalem and the priests feasted richly on the gifts of the people. The priests said, "Away with your feasts and sacrifices. Come before God with words. Rend your hearts and not your garments. Worship God in spirit and in truth."

Do you not better understand why the priests, Caiaphas and Annas, condemned Jesus to death? And why on that Friday morning, so long ago "the chief priests and elders of the priests, who were the blind guides of the blind, those devourers of widows' houses, they demanded that Pilate put Jesus to death. So for two thousand years the Jews have suffered innocently for the sins of their priests back in the year 29 A. D.

The spirit of those priests passed over into the Christian church. I cannot stop here to give illustrations of this. The church history is full of stories of the persecution of the prophets by the priests. Protestants and Roman Catholics have had their priests who persecuted the prophets.

The priests in all churches have been the same in every age. Their religion is one of forms and ceremonies. They lay monetary burdens on the people grievous to bear. They get a fat living out of the people. I want to do the people's thinking for them. They always persecute the prophets, and are against prophetic religion. They may be missionaries of their church, but they never have been missionaries of a broad, scientific and art culture. There are thousands of priests of different religions in India. Yet the people still sit in the darkness of ignorance. The religion of the priests thrives best among the superstitious and ignorant. The religion of the prophets is always against the religion of the priests. There may be a prophet in name who have the prophetic religion.

Now, if there is to be a union of the Jews and Gentiles, of Protestants and Roman and Greek Catholics, it must be that we join together in receiving the religion of the prophets. I do not mean necessarily the religion of the ancient prophets of Israel, although they laid the foundations, and some of Israel's later prophets built well thereon. But I mean the prophets of all ages. There are prophets of our own day who have sat at the feet of Isaiah, Jeremiah and Ezekiel, who have walked over the hills of Judea and down by the sea with their prophetic galleys, and who, for their own day, are rightly interpreting the will and message of the living God; and whose

religion is bread for the heart and water for the thirsty soul.

These men of God come to us with a religion that is democratic; it breathes the air of freedom, it is of the Spirit, it demands righteousness in the inner life, it demands justice and not aims for the poor, it advocates the brotherhood of all men, and seeks for all a broad intellectual life and culture. This is the religion of the prophets. This is the only religion that can possibly meet the needs of the twentieth century and bind all men about the feet of God with the golden chain of love and service.

Edward A. Steiner, and Austrian Jew, in his book, "Against the Current," says, "When the church proclaims the supreme value of the human soul and demands for it a right to seek its God unhindered; when it pleads for the protection of the child and the woman, and labors for the day when they shall not need protection from a rapacious society; when it struggles to bring to earth the Kingdom of Heaven, I am one with it and I am among mine own. Then I hear the voices of my fathers speaking as they were moved to speak by the Holy Spirit. What the world wants and needs is the humanitarian religion of the prophets."

Those who enjoy the religion of the prophets have forsaken their evil thots and turned from their crooked ways. They think God's thots and walk in God's ways. They eat that which is good and are satisfied. Their souls delight in fatness. They go forth in joy. They are led on in peace. The mountains and the hills break forth before them into singing and all the trees of the field clap their hands. One by one the weeds and the thorn bushes in their lives are cut down and stately firs and the beautiful, fragrant, flowering myrtle grow up in their places. And God enters into an everlasting covenant with them sealed by their obedience to Him and His love for them. Let us, therefore, make our religion The Religion of the Prophets!

BAPTIST. The executive committee of the church has its regular monthly meeting this evening in the church at 8 o'clock. It is desired all officers be present.

Wednesday afternoon at 2:30 the women of the church meet at the home of Mrs. L. E. Foster, 617 Third avenue north.

The prayer meeting is at 7:30 Wednesday evening in the church. We shall study together a chapter in "The Path of Labor," and we shall pray that capital and labor may settle their differences as brothers should, in justice.

H. W. Bowler's visit resulted in W. C. Cobb, Mr. Roberson and A. M. Embrey being elected a committee to prepare for the one-day conference with the laymen team which comes here from New York on February 13.

The funeral of James B. Creek, member of the Baptist church at Billings, will be held from O'Connor's chapel this afternoon at 2. The pastor will conduct the service.

The Poles are marching on Berlin and Paderewski is leading them. Evidently being a great pianist is no handicap to Paderewski.

PRESBYTERIAN

The Ministers' association has set Sunday afternoon, January 26, as the date when a religious census of the city will be taken. The committee of the Presbyterian church, which has this matter in hand, will meet on Tuesday evening at the manse.

Midweek prayer service will be held Wednesday evening at 7:30. The regular choir rehearsal will follow.

Yesterday was the banner day in the Sunday school, the highest attendance for the year being reached. It was graduation day and a number of the scholars of the Junior department received diplomas.

Mrs. McClure last week gave a treat to a number of the boys and girls of her department who had achieved perfect attendance during the past year. She took them thru the mines at Sand Coulee.

CONGREGATIONAL

The annual meeting of the Congregational church will be held Wednesday evening at 7:30 in the church. Reports will be given from all the committees and following the business session there will be a program and refreshments will be served. A cordial invitation is extended to all.

The monthly union meeting will be held Wednesday afternoon, January 29, at the home of Mrs. Howard G. Bennet.

The special music at the morning service yesterday morning was very much enjoyed by a large congregation. Mrs. James P. Danson sang a solo, an arrangement of the 91st psalm, which was well received, as was the solo by Stephen I. Gaylord, "I Know That My Redeemer Liveth."

MOLINE Power Lift Disc Plow. Called The Judith Special and built for Montana soil, guaranteed to work in all kinds of ground. WHY THE MOLINE POWER LIFT DISC PLOW DOES SUCH GOOD WORK: 1. Penetration secured by correct set of the discs, correct distribution of weight and scientific arrangement of parts. 2. Discs adjustable in cut from 6 to 10 inches per disc. 3. When change in width of cut is made wheels are automatically aligned. 4. All working parts mounted on one main frame beam—giving extra strength and rigidity. 5. Automatic power lift raises discs full height out of the ground or any intermediate distance. 6. Plow is automatically self leveled when raised. 7. Ample clearance under discs when plow is raised. 8. Power lift clutch adjust from outside by set screws to take up wear. 9. Rear wheel held to its work in a rigid position—automatically released for turning. 10. Front furrow wheel controlled by hitch guide—adjustable to any cut. 11. Hitch adjustable for any style of tractor, also up and down. 12. Discs of high carbon crucible steel, highly polished, extra sharp, 24 inches in diameter, 1/2-inch disc. 13. Discs equipped with quick detachable, dust proof bearings, with adjustable steel linings. 14. Each bearing and wheel equipped with large compression grease cups. 15. Tandem hitch can be provided for 2 or 3 plows in any combination of sizes. 16. Furnished in 3-2, 4-3, 5-4 and 6-5 sizes. We Carry a Full Line of Horse and Power Drawn Farm Machinery. Call and see this Disc Plow now on display on our sample floor.

Great Falls Welding Company. 401-403 Fourth Street South, Great Falls Montana.

The Tribune Women's Corner

Y. W. C. A. BOARD MEETING

The regular monthly board meeting of the Y. W. C. A. will be held this evening at the new assembly building. Every member is asked to be present as there are some important business matters to be considered.

WOMAN'S CLUB TO MEET AT RED CROSS

Members of the Woman's Club will meet this afternoon at 3 at the Red Cross rooms as was decided at the general business meeting at the beginning of the club year. A business meeting will be held between 4 and 5.

ST. MARGARET'S GUILD WILL MEET

St. Margaret's chapter of the Episcopal church guilds will meet this afternoon at 2:30 with Mrs. George Sutherland, 724 Fourth avenue north.

DELEGATES RETURN FROM HELENA

Mrs. J. E. Coeks and Mrs. P. W. Haynes, Great Falls delegates to the executive meeting of the Montana Woman's Christian Temperance Union, held in Helena on January 16 at the Y. W. C. A. buildings returned Saturday night. They reported an excellent meeting with all delegates present. The main purpose of this meeting was to complete plans for the state union in its co-operation with the national union in the million members and a million dollars campaign for 1919. The Montana delegates will start their drives on May 1 and make campaigns thruout all the towns and cities of the state for two months.

A number of resolutions were adopted by the state union and among the most prominent of these were: The endorsement of the national victory year program for the national and international service for 1919 and work along the lines of legislation, conservation, soldiers and sailors, home allied relief, child welfare, women in industry, Americanization and community social centers. They pledged allegiance to Attorney Ford's law enforcement plan and endorsed Mrs. Ingall's bill providing for an industrial school for girls, separate and apart from the industrial school for boys. The executive committee further voted to oppose the compulsory vaccination and to favor the isolation of the sick rather than community quarantine, and also to raise opposition to the establishment of any Prussian military training system in the public schools and colleges.

The members present at this meeting were: Mrs. A. C. Herbst, president, of Libby; Mrs. C. R. Stramann, vice president, of Havre; Mrs. J. E. Coeks, recording secretary, of Great Falls; Mrs. M. W. Alderson, editor of Voice, Bozeman.

METHODIST

The pastor has announced a called meeting of the official board Monday evening at 7:30. The trustees are especially urged to be present.

The regular mid-week prayer service will be held Wednesday evening at 7:30 in the lecture room of the church, after which A. E. Barkemeyer, Sunday school superintendent, has announced a called meeting with reports from various departments of the Sunday school and other routine business. The business session will be followed by the election of officers and all officers and teachers of the Sunday school are urged to be present.

The King's Daughters' class will meet at the home of their teacher, Mrs. T. C. Oakland, at 617 Second avenue north, on Tuesday evening for a business and social hour. This is an important meeting and all members are requested to be present. Officers for the ensuing year will also be elected.

The Centenary program, as outlined by the Centenary board, is meeting with the hearty cooperation of the membership of the First church. The pastor has about concluded the unit program and expects to announce the unit leaders next Sunday.

The Woman's Home Missionary society will meet on Thursday afternoon with Mrs. Wm. Cowan, 1109 Seventh avenue north.

Rev. George Meeklenberg, Centenary executive for the Helena area, occupied the pulpit of the First church at the evening service and presented the needs of the Centenary movement. His address was enjoyed by a large congregation.

CATHOLIC

The following societies will meet this week: Lady Foresters, Tuesday evening; the K. of C. Thursday evening; the Thomas Francis Meagher club, Friday evening.

Next Sunday will be communion Sunday for all the men of the parish.

Lutheran Bethlehem

The services next Sunday will be at 11 in Swedish, Sunday school at 9:30 and the services in the evening will be at 7:30 in English.

The confirmation class will meet next Saturday morning at 10 at the parsonage.

American troops are now fraternizing on the Rhine with German children as they did with French kiddies. Only the Germans vent their hate and spite on children.

The sweetness of Grape-Nuts comes from the grain; no sugar is used in the making nor is required in the eating.

"I SUFFERED SEVEN YEARS" Was Eventually Cured by Lydia E. Pinkham's Vegetable Compound. Philadelphia, Pa.—"I suffered for seven long years with a lame back, irregularities and pain. I had one physician after another but they did me no good. I read about Lydia E. Pinkham's Vegetable Compound and gave it a trial and in a short time I felt benefited and am now feeling fine, and without weakness or pain. Many of my friends have also taken Lydia E. Pinkham's Vegetable Compound and been helped by it."—Mrs. MARGARET NESS, 1846 E. Hazard St., Philadelphia, Pa. Women who suffer from displacements, irregularities, inflammation, ulceration, backache, headache, heartache, "blue" spots, should not rest until they have given this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, a trial. If complications exist, write Lydia E. Pinkham Medicine Co., Lynn, Mass., for special suggestions. The result of its long experience is at your service.

BERG COAT ...AND... SUIT COMPANY. Women's Slip-Over Gowns. Embroidered and lace trimmed. Our \$1.50 values at \$1.20. Our \$1.75 values at \$1.40. Our \$2.25 values at \$1.70. Our \$2.50 values at \$2.00. Our \$3.25 values at \$2.60. Our \$3.75 values at \$3.00. Women's Envelope Chemise. Trimmed back and front with laces and ribbon heading. Usually \$1.35, now \$1.10. Usually \$1.50, now \$1.20. Usually \$1.75, now \$1.40. Usually \$2.25, now \$1.75. Usually \$2.50, now \$2.00. Women's Muslin Petticoats. With deep flounces of embroidery and lace, all sizes. Regular \$1.50 at \$1.20. Regular \$2.25 at \$1.70. Regular \$1.75 at \$1.40. Regular \$2.50 at \$2.00. Women's Brassieres. Embroidery trimmed, all sizes. 75c and 69c.

Suit Special. An exceptional group of women's suits, made of fine silvertones, wool velours, trimmed with fur and silk plush. Wonderful Corset Values. Medium, high and low bust, all sizes, in beautiful pink and white brocades in batiste, courtail and white jean. 25% OFF — On Every CORSET in The House — 25% OFF. Hats. One special line of hats, values up to \$6.50, at \$2.00. A splendid selection in small and large shapes, popular colors.