

# Week in the Churches

## PRESBYTERIAN

Rev. Francis H. Case of Havre preached at both the morning and evening services Sunday. He will also occupy the pulpit on next Sabbath, and on the morning hour of worship to the soldiers who will hold their annual Memorial service. His subject will be "The Price of Liberty." There will be special music and a notable occasion is anticipated.

The pastor is attending the meeting of the general assembly at St. Louis. The Wednesday evening service at 7:30 will be led by Mrs. W. M. Ferguson. Division No. 2 of the Ladies' Aid society will meet on Saturday, May 24, with Mrs. C. W. Bice, 1805 Third avenue north.

## BAPTIST

The executive committee which usually meets on the third Monday of each month will be postponed until the fourth Monday this month.

The Wednesday evening Bible study increases in interest. It is hoped to conduct the first chapter of Mark this week. Those desiring the questions on the second chapter should phone the pastor and he will provide them.

The Women's aid meets with Mrs. Oscar Embrey this week at 514 Fourth avenue north. All women of the church and congregation are urged to come.

All are asked not to miss the sermon next Sunday morning. "The Way of the Tree of Life" will be the subject.

The soldiers and sailors in the city and environs are invited to bring their sweethearts and wives and attend the social given in appreciation for their services in the Baptist church Wednesday evening May 28. Eight o'clock is the hour.

## EPISCOPAL

On Wednesday afternoon, St. Mary's Chapter of the Episcopal guild will be the guests of Mrs. Robert Neugebauer, at the home of Mrs. B. E. Burr, 1513 Third Avenue, North.

An Ohio girl recently took the gold cure for love. She broke her engagement with a poor young man and married a wealthy old man.

## CATHOLIC

The May devotions will be continued throughout the month every evening during the week at 7:30, except Saturday.

Instructions for the solemn first communion will be given every evening during the month at 7, except Saturday.

The time for fulfilling the Easter precept is fast drawing to a close and if there are any members of the parish who have not yet fulfilled their obligation in this regard they ought to do so at their earliest opportunity.

Confessions will be heard every morning before the 8 o'clock mass for those who wish to fulfill this obligation.

The lady Catholic Foresters will meet for their regular session on Tuesday evening in the St. Mary's auditorium. The A. O. H. will meet on Wednesday evening, the K. of C. on Thursday evening, and the Thomas Francis Meagher club will meet on Friday evening.

An entertainment will be given in the Grand Opera house on Thursday and Friday evenings of this week by the orphans of St. Thomas Orphans' home. The tickets will be \$1 and 75c. The Sisters in charge would like to see the theater crowded on each of these nights to encourage, as well as to financially help the orphans.

Next Sunday will be communion Sunday for all men of the parish. The litany of the saints will be recited every Sunday and Holy Day of obligation after the last mass and God may favor the people of this diocese with a good harvest.

There will be a special meeting of the Young Ladies' sodality on Monday evening in the school auditorium. All members and prospective members are earnestly requested to attend. Some very important business is to be transacted.

## LUTHERAN

The Deacons society will hold its regular monthly meeting at the parsonage on Friday evening.

The Ladies aid of the church will hold an annual sale and social on June 4 at the church. All members of the congregation and their friends are urged to attend this meeting.

## CONGREGATIONAL

The monthly meeting of the missionary group of the Congregational church will meet this week on Wednesday afternoon from 3 to 5 in the north parlor of the church. A large attendance is desired. There will be a good program and refreshments.

Prayer meeting will be on Wednesday evening at 8.

Choir practice will be Thursday evening at 8 in the north parlor.

## EVER READY BUT NEVER THROUGH

(Continued from Page Ten.)

working! How well he uses his knowledge of Greek mode of thinking, and what a well chosen sentence he quotes from one of their own poets.

But, ever ready, he is never ready for the sake of oneself, pleasing his audience or to make himself popular, as many preachers, speakers and writers both before and after him have been. No, he spoke and wrote to enlighten in matters of the kind most vital to man, namely how he might be saved. His purpose was to impart the knowledge of truth and life. Wherever he went he carried with him Christ, truth personified. As a wise builder he laid Him for foundation, and built Him with material more precious than silver and gold. If he found rubbish, that is, ground or structures of wrong ideas, whether of Jewish or heathen origin, he tried to remove them, the first thing he did. This he had learned from his Master, Christ, who did not build on sand or anything else but on the rock of truth. Truth from the very foundation in the erection of our house of salvation, or it will tumble over and fall into hell, even the all what is visible of the structure were made of nothing but scripture passages. Now, right there, before the wise and wisdom seeking Greeks, the deep thinking and most artistic people in the world at that time—right there, from the Areopagus, he throws a stone of truth that hits Phidias the greatest sculptor of all times, and his well-formed and beautiful statues representing the gods and the Greek theology. The city of Athens was a real pantheon of those statues, when Paul was there. How brave and daring Paul, a foreigner and babbling, (as they called all who came from outside Greece), to say that their worship and their statues had ignorance behind, and the Godhead was not like unto (statues) of gold, silver, or stone, graven by art and device of man; that they belonged to the times of ignorance, which God had in the past overlooked, and that he now commanded all men to repent, and so on. Only one every ready to tear down, that the ground might be cleared for a new and better structure, ready to fight for the Lord and even die for His name's sake, could venture to give that trend to his address to such an audience. From the prophets, from Christ himself, and from Paul we learn, that a preacher of divine truths must at times be a real iconoclast—a breaker of idols, superstition and pet notions of a majority of the people—even if it would cost his life.

Paul, like Jesus, also met his hearers on their own level, and connected his discourse with facts and understood by them. Thus spiritual truths can be most easily grasped and become more convincing. Both Jesus and Paul made use of proverbs and sayings familiar to the common people.

To his friend Titus, whom Paul had made bishop on the island Crete, and whom he exhorted to "convict the gainsayers," he cited what one of their own prophets had said, namely:

"Creatures are always lions, evil beasts, idle gossips." Titus 1:12.

To be ready like Paul, so as to be able to deal with learned and unlearned, with philosophers and theologians, with men of all shades of opinions, and to get the better of the contest, when caught unawares, as he was, when the Athenians forced him upon the Areopagus, quite a store of knowledge is needed, sanctified and regulated by the Spirit of God. Whatever he said and did—all aimed at repentance, conversion and faith, resting wholly on Jesus Christ. He states this in his farewell address to the elders of Ephesus whom he had called to Miletus. I shall not from declaring unto you anything that was profitable, and teaching you publicly, and from house to house, testifying both to Jews and Greeks repentance toward God, and faith toward Jesus Christ." Acts 20:20-21.

From this we know what is to be preached. In Paul's time the preaching of repentance and faith in Jesus Christ was in many places connected with danger to the bodily life, especially was this the case in Jerusalem, where the high priests and elders, among whom were the renowned Annas, Caiaphas, Alexander and others, had strictly forbidden to speak in the name of Jesus. No one knew better than Paul, how the rulers at Jerusalem hated Jesus, and himself, whom they considered an apostle and a traitor to the Jewish religion; but these conditions did not keep him from Jerusalem. He had decided to make the long and tiresome journey thither, and there he went. He desired to worship once more in the temple of the living God, and to bear witness of the Lord Jesus. To his spiritual brethren in Miletus he said: I go bound in the spirit, unto Jerusalem, not knowing the things that shall befall me there, save that the Holy Spirit testifieth unto me in every city, saying that bonds and afflictions abide me. But I hold not my life in comparison with the accomplishing my course, and the ministry which I receive from the Lord Jesus, to testify the gospel of the grace of God." Acts 20:22-25.

In Tarsus, a little after and on his way to Jerusalem, some disciples told him by revelation from the Holy Spirit that afflictions awaited him in Jerusalem. And in Caesarea, immediately after, in the house of the evangelist Philip, the prophet Azabus from Judea took Paul's girdle, bound his own feet and hands, and said, "Thus saith the Holy Spirit, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles." Acts 21:11. Notwithstanding the appeal and advice from his beloved, weeping friends not to go to Jerusalem, he remained steadfast in his determination, and said: "What do ye weeping and breaking my heart? For I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus." Unable to make him change his mind, all they then could say was: "The will of the Lord be done."

Here we might ask: Was it necessary for Paul to go to Jerusalem this time? Was his readiness to go there just then dictated by wisdom from above? He could not expect to turn that city into the Lord, doomed as it was, according to the prediction of the Lord himself. Was he not stubborn? Did he not by this Jerusalem visit lose liberty and become a prisoner for years? Could he not as a free man spread the gospel faster and in wider circles than he could from a prison cell by epistle now and then? Was it the will of God that he should go to Jerusalem and become a prisoner? Or was it Paul's own will, and contrary to the will of God? Some students of the life of Paul have given as their opinion that Paul went because of his own will and not because of God's. A correct answer to these questions is easily found in the history of Paul's life after the Jerusalem incident. To begin with, Jerusalem also had an Areopagus for Paul this time. From the steps up to the castle Antonia, north of the temple area, and connected with this, Paul, under the protection of a Roman guard, spoke to the turbulent populace of Jerusalem about his life before his conversion, about his journey to Damascus, when the Lord Jesus stopped him on the road, how he had at that time been authorized to arrest as many disciples of Christ as he could find and bring them to Jerusalem to be delivered to the Jewish authorities, for the purpose, of course, to be condemned to death. The following day he stood before the Jewish council and had the opportunity to answer the high priest Ananias, who had commanded to smite him on the mouth. That the high priest felt very cheap that time we can safely take for the Lord stood by Paul and said: "Be of good cheer: for as thou hast testified concerning me at Jerusalem, so must thou also bear witness at Rome." Acts 23:11. Thus it seems, that Paul had made no mistake in going to Jerusalem. It was certainly a round about way to Rome, but there he finally arrived, and the Roman government, of course, paid his fare and fed him on the journey. That the latter was not the most pleasant, nor the food the most delicious did not matter. In Rome he got a life guard and could speak and write as much as he pleased and keep communications with Caesar's house, Seneca included. His imprisonment in Caesarea was undoubtedly tiresome, but there he had the opportunity to testify concerning Christ to Roman governors and to King Agrippa and his queen.

Having now seen Paul always ready we will, in a few words, also state how he was another sense never was ready or thru.

When he surveys in his mind God's plan of salvation, as it has been carried out thru the death and resurrection of Jesus Christ, so that man is not to be justified by the works of the law but by faith in Jesus Christ, then Christ becomes so great and infathomable to him, so valuable and worthy of being studied in order that his person and work may be better known and understood by him, that he says: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed unto his death; if by any means I may attain unto the resurrection from the dead. Not that I have already obtained it, or am already made perfect; but I press on, if by any means I may lay hold on that for which also I have suffered and am in jeopardy of life. Brethren, I count not myself yet to have laid hold of it, but one thing I do, forgetting the things that are behind; and stretching forward to the things that are before, I press on toward the goal, on the prize of the highest calling of God in Christ Jesus." Phil. 3:10-14. Not even Paul felt that he was thru with his study of Christ, nor that he could with Christ himself say: "I have accomplished the work which thou hast given me to do." John 17:4. Although he had done more work for the Lord than the other apostles, altho he could toward the end of his life say: I have fought the good fight, I have finished the course, I have kept the faith; henceforth there is laid up for me the crown of righteousness, which shall not fade away. With the sword for the Lord, who has suffered and died for us, we are not thru on earth, until after we have breathed our last breath; and our study of Christ and his merits shall continue thru eternity. As Christians, and as men with special, holy calling, we must be ready to work, and even to forsake many desirable things for the sake of the Lord. Serving Him, we must not, like Peter once ask: "What shall we have?" Matt. 19:27. We must not ask Him to give us much money, worldly possessions, earthly honor and glory. He will give us what is necessary in this life, and abundantly in the life to come. Neither you nor millions of others may receive the full compensation for your labor and effort; and we may all, for quite a while, have felt dissatisfied with the present order of things and affairs, seeing that our income never keeps step with the increase of the cost of living. Our good Lord would not begrudge us a change for the better. But we must not forget the soul for the sake of the body; not the eternal for the temporal. If it be easier for a camel to go thru a needle's eye, than for a rich man to enter the kingdom of God, we ought to pray with Agur in Prov. 30:8-9. "Give me neither poverty nor riches; feed me with the food that is needful for me; lest I be full and deny thee, and say, Who is Jehovah? Or lest I be poor, and steal, and use profanely the name of my God."

We were created to serve God; and that we can do in any useful calling; and we should always be ready for his call from this world to the next. Yonder the faithful servants receive a satisfying recompense of reward.

## Plain Clothes Men of the Butte Force Must Don Uniforms

Special to The Daily Tribune.

Butte, May 18.—An order just issued by Mayor Tom Stodden requiring all the present members of the squad of plain clothesmen of the Butte police force to step back to ranks of patrolmen and again don the regulation police uniform is causing some furor at the police station. Under this order John Jerry and William Anderson both of whom have been acting as traffic officers will be made city detectives, and they will be the only officers of that character, except Ed Morrissey, chief of city detectives, who will be permitted to officiate in plain clothes. For a long time of years Butte has maintained a force of ten plainclothes detectives who have been in that service a long time, and who are reputed to be among the most efficient police officers in the city. Chief of Police J. J. Murphy has little comment to offer regarding the new order, and says he is not yet clear as to the mayor's motive in making the change.

## MA'VE HE LACKED A CHANCE.

A St. Louis woman is asking for a divorce on the ground that her husband didn't speak to her for three weeks. Some wives don't give their husbands a chance in that length of time.—Nashville Banner.

## LAST DAY OF THE ENORMOUS HIT



All other social problem photoplays faded into insignificance yesterday when vast audiences were electrified with thrills and amazed at the frankness, the truth which dominates this truly remarkable picture.....

# THE SPREADING EVIL

## PALACE

Continuous 1 to 11  
Come today, it's your last chance.

Matinee 30c; Night, balcony 25c, lower floor 50c. Those under 16 not admitted.

# IMPERIAL

Today Only

## PRIZMA NATURAL COLOR P-I-C-T-U-R-E

"KILAUEA" Hawaii's Beautiful Volcano in Natural Colors. A Photographic Marvel!

First Time in Great Falls

The Prizma Natural Color Picture Shown With This Program Is the Most Beautiful Thing Ever Presented Here. It's Worth the Price of Admission Alone!

## Constance Talmadge



In... Mrs. Leffingwell's Boots

Who Buys Your Wife's Slippers? That's What Mr. Leffingwell Wanted to Know in "Mrs. Leffingwell's Boots."

Cleverest Comedy Ever Seen—A Laugh a Minute

## CHARLIE LUKES MAY BE SAILOR

Boy Who Stole \$300 From Mother Wants to Join United States Navy.

Charles Lukes, 15-year-old boy who a few days ago stole \$300 from his mother and was caught at the Great Northern station before he had an opportunity of leaving the city for the Pacific coast is eager to join the United States navy. According to County Probation Officer A. J. Carpenter Lukes' parents have given their consent to his becoming a sailor for Uncle Sam.

Mr. Carpenter says he believes Charles will make a splendid sailor. He is almost 16 years old and unusually well built for a boy of his years. Mr. Carpenter, who has charge of the matter, is endeavoring to procure the boy's admission into the navy.

He is not charged with the theft of the \$300, of which \$200.55 was recovered, his parents taking him home and dropping the charge. The boy was apprehended by Sergeant David T. McElhott just in time as Mr. Carpenter states he was waiting for the morning Burlington train and the boy was detained by the officer just about one hour prior to the arrival of the train.

## Gang Is Rounded Up.

Mr. Carpenter has just managed to round up a gang of about 15 boys who he says have had some connection with petty crime in the city and county for some time past. This is the result of an investigation started several weeks ago following the disappearance of some automobile tools from a machine which was standing in front of the Masonic temple.

One of the boys was caught and he implicated another and disclosed other thefts it is alleged by the probation officer.

Mr. Carpenter says seven stores in Great Falls have been relieved of stuff by one or more of these boys on different occasions. Among the articles were: One four-inch emery wheel, a base ball mitt, a bat, two tennis balls, a small electric motor, an electric toy engine, worth \$25; three flash lights, four fountain pens, extension cord, a pair of auto gloves, a Meccano set, a dinner bell, two fishing reels, tackle and hooks, a pair of goggles, a basketball, three cartridge belts, two revolver holsters, 15 boxes of 22 shells, two books, two auto tubes, two screw-drivers, one hammer, six pair of pliers, two wrenches and numerous articles.

Mr. Carpenter expects to unearth more loot. Three of the boys stand excellent chances of being sent to the state reform school. They are believed to have been the ringleaders of the gang.

## JAPS PLAN AMERICAN LINE.

Tokio April 18 (Correspondence of the Associated Press).—The construction of three fast passenger steamers to be placed on the American run has been decided upon by the Nippon Yusen Kaisha. The ships will have a speed of 20 knots and a gross tonnage of 20,000. The first of the boats probably will be built in England the remaining two in Japan later.

Of course newspaper advertising is the best of all, but the corn doctor who suffers circulars in the ladies' shoe store is getting down to cases.

## HARRY CARSON'S Superb Screen Production of RUPERT HUGHES Entrancing Narrative

# THE UNPARDONABLE SIN

Produced in Person by MARSHALL NIELAN

STARRING... BLANCHE SWEET

The Screen's Foremost Dramatic Star—Her First Appearance in Two Years.

STARTING THURSDAY NIGHT ONLY MATINEES SATURDAY AND SUNDAY

MATINEES ADULTS ..... 30c CHILDREN ... 15c

NIGHTS ADULTS ..... 50c CHILDREN ... 25c Including Tax.