# Week in the Churches

## Daily Reformation Task of Christian

**By Rev. A. Lunde, Pastor of Our Savior's Norwegian Lutheran Church.**

Text: II Kings chapters 22 and 23.

"And Hilkiah, the high priest, said unto Shaphan, the scribe, I have found the book of the law in the house of the Lord. And Shaphan read it before the king. And it came to pass when the king heard the words of the book of the law, that he rent his clothes. And the king sent and they gatheered unto him all the eluders of Judah and Jerusalem. And he read in their ears all the words of the book of the covenant which was found before the Lord, to walk after the Lord, and to keep his commandments and his testimonies and his statutes with all their heart and with all their soul, to perform the words of this covenant that were written in this book. And all the people stood to this covenant."

**The Reformation.**

These chapters from the 22 and 23 chapters of the second Book of Kings describe the church reformation brought about by the pious King Josiah. We are today commemorating the great event in history termed the reformation of the sixteenth century, out of which our Lutheran church came into being. The story of these events in the reign of Josiah throw a light also on more recent history.

Reformation literally means renewal, a restoration to original purity. The church of God has undergone several such restorations. The time of Noah may be mentioned. The wicked race was swept away in the flood with the sole exception of Noah and his immediate family. Still later, when corruption and idolatry crept in Abraham was commanded to separate himself from his kindred and found a new nation whose task it should be to keep the word of God with the promise of a coming Savior in trust as it were for the rest of mankind. But even his descendants in course of time became slack. Yes, in the midst of the chosen nation, in the holy city of Jerusalem things went so far that God's book became entirely forgotten, until the zealous high priest Hilkiah dug it forth from the rubbish of the temple. There was idolatry in the valley below the walls of Jerusalem, on the hills far and wide in the distance wherever the clumps of olive trees clustered, yes, even in the temple itself. But God was merciful. In the darkest hour of need He raised up the mighty reformer Josiah. So well did he labor that in the eighteenth year of his reign the people of Isreal could celebrate a passover whose equal for solemn consecration to almighty God was not found before or after.

Time went on. Again God's church backslided. Then came the Messiah. Jesus, the Savior of mankind, was born. The message went over the land and sea and the Christian church was founded. The future seemed bright, that all nations would come to see the light of the gospel. Ard in outer form it became great.

But as happened before the time of Josiah, in the course of the centuries there was a gradual departure from the word of God. Man-made doctrines came to usurp the place of the gospel. The dark ages were so termed not only on account of the confusion and deterioration of national life, but especially so from the decline of morals and departure from the Bible's teachings. The authority of the church was substituted for the Bible, the only rule of faith and life. Good works by yourself and others took the place of Christ as the author of salvation. The hungry soul was discouraged in his search of God. You could not pray to Him; you must get someone else to do that for you, as you were unworthy. In fact it was claimed that the Lord Jesus concerned himself very little with the affairs of sinners, as he had left an agent, a representative, in a certain central city, who had the keys of heaven and hell, to use as required. Live your life so as to be in good standing with this person; that is your main Christian duty.

It was as if litter and cobwebs had hidden the word of God again as in the time of Josiah. And again God came to the rescue. Not a king this time but a humble monk. He became the instrument of God in the grand house cleaning called the Reformation. This took place only 400 years ago. We who are living in the present time still enjoy its benefits. The Bible is back among us for all who wish to read. Its plan of salvation lies open for your acceptance. You know that none can stand between you and God; that you can go directly to Him in prayer. You have liberty of worship and conscience.

Many other benefits are derived from the reformation. Religious liberty also furthers political liberty. The light of God's word also encourages the light of popular knowledge and education. Luther was a champion of popular education. He was the pioneer in this now nearly universal principal.

So we honor these men, from Josiah to Luther, and thank God, that in spite of our sins and unworthiness He still returns to us the gifts we so readily mistreat and mislay.

Yet we also—each one of us has a task to do. It is what we may call the individual reformation. It is the daily reformation required of each Christian. Remember reformation means restoration, renewal. You are always in danger of slipping back into sin, unbelief. If you are not careful you may lose your faith in these times of temptation and doubt.

You remember your saintly grandparents? Their library did not contain as many books as yours, maybe. There was the old Bible, the hymn book, the book of devotional selections. They were used daily. Why not do the same. That would be a reformation for you.

No day without prayer—no Sunday without worship; would that all our people would undertake such a reformation.

And finally bear in mind that reformation does not mean something new in the sense that "our time requires a new gospel," etc. It rather means a return to the old. The Bible is never out of date. The housewife in the house-cleaning of sprnig and fall does not as a rule chuck all her furniture and belongings on the rubbish pile. She cannot afford to. Neither can we in matters of religion.

No savior other than Jesus will ever be discovered. No better rule of conduct than the 10 commandments. No better cure for industrial unrest than "Thou shalt not steal," and if any man will not work, neither let him eat.

The law of God is perfect, restoring the soul. You can neither paint the lily, or outshine the sun; nor improve upon God's holy word. May it be ours, and our chilren's heritage forever.—Amen.

## METHODIST

The regular mid-week prayer service will not be held this week, owing to the fact that Judge Fred G. Bale is to be in the city and will lecture in the First church on that evening at 8. Members and friends of the church are urged to attend this lecture.

The first quarterly conference will be held on Thursday evening at 7:30 in the lecture room of the church. District superintendent will be present and preside over the meeting.

Friday evening, in the parlors of the church, the Boys' Work council will hold a fathers' and sons' banquet at 6:30. Every father and son who is either a member of an attendant of the church or Sunday school is cordially invited to this banquet. Following the dinner hour there will be a short program, which will be concluded in time to enable all who so desire to attend the Stefansson lecture.

The entertainment which was to have been given by the Foreign Missionary society this week has been postponed until Nov. 14. More complete announcement will be made later.

Ladies of the North Side aid will meet Wednesday afternoon with Mrs. Edgar L. White at the parsonage.

The Central aid will meet Thursday afternoon with Mrs. Melvin Rowe, 1025 Second avenue north.

The Bungalow Hill Circle of the North Side aid will meet Wednesday afternoon with Mrs. Jesse Swan, 2615 First avenue north.

## CATHOLIC

There will be a meeting of the Young Ladies' Sodality on Monday evening at which time an election of officers will be held. All members are requested to be present.

The Women's Catholic Order of Foresters will meet Tuesday evening at St. Mary's Institute.

The Ladies' Ursuline auxiliary will meet with Mrs. Walter M. Baldwin at her home on Wednesday afternoon at 2:30. Mrs. J. B. Gergen will assist in entertaining the ladies.

There will an anniversary high mass of Requiem on Wednesday morning at 8:30 for Cornelius Sullivan.

An anniversary high mass of requiem will be held on Thursday morning at 8:30 for deceased members of the Ursuline auxiliary.

Next Friday being the first Friday of the month the holy masses will be said at the ordinary hours for the mission, at 5:45; 6:30 and at 8:30.

Confessions will be heard on Thursday afternoon and evening.

The men's mission opened Sunday evening at St. Ann's Cathedral and will continue for the coming week. Mass will be said each day as announced above. Everyone is welcome to attend the morning services and also the Stations of the Cross which will be at 3:30 each afternoon. The sermon preached by the Jesuit Fathers will be given in the evening and will be exclusively for men, married or single, Catholic and non-Catholic.

## TRINITY LUTHERAN

The Sunday evening service was abandoned Sunday owing to the fact that the Rev. Paul Rohlfing left immediately after the morning service for Helena, where he delivered a missionary sermon at the annual mission festival of the First Lutheran congregation of the capital city Sunday evening.

The rite of confirmation was administered to the class of 1919 at the morning services yesterday. The event being one of great significance in the Lutheran church, caused quite a number of people to attend and enjoy the devotional exercises. The catechumens did their part nobly and we hope that what they confessed before the congregation will cling to them unto their dying hour. The church was appropriately decorated for the occasion and this together with the appealing singing of the choir members helped create a spirit of seriousness and solemnity. The class will receive first communion next Sunday morning.

A new class of catechumens will be organized next Wednesday evening at 7 o'clock. All scholars are requested to be present so that instructions may begin at once.

The choir will rehearse Wednesday evening at 8.

The young people society meets Friday evening at 8 at the church for a regular meeting. All members are asked to be present.

## Bethlehem Lutheran

Next Wednesday afternoon from 2 to 5 the church parlors will be kept open for the reception of clothes and money which according to the decision of the authorities of Augustana Synod, under whose jurisdiction the congregation is, will be sent to the suffering brethren in faith in Poland, Belgium and Paris.

All clothing gathered from local people will be sent directly to New York where it will be baled by a Central committee and shipped overseas. Upon arrival in Europe, a representative of the Lutheran churches will distribute the garments to the suffering ones.

Confirmation class will meet Saturday morning at 10 at the parsonage.

Sunday services as usual next Sunday. Sunday School at 9:30 in English; Services at 11 in Swedish; and Services in the evening at 7:30 in English.

## EPISCOPAL

Wednesday afternoon St. Mary's guild will meet for its usual business meeting at the home of Mrs. Russell Henry, 1515 Third avenue north.

St. Margaret's guild will meet this Monday afternoon at 2:30 with Mrs. J. P. Danson at her home, 1922 Second avenue north.

Daughters of the King will meet Wednesday for class meeting at the rectory at 8.

The Vestry will hold a business session at the rectory Friday evening at 8.

The get-together dinner given by the men of the parish at the Masonic temple last Thursday evening at 6:30 was a very successful affair. All the men of the Episcopal church acted as hosts, while the women of the parish were invited as guests. There were 250 people entertained at this dinner, and following the dinner hour a program was rendered. Vocal numbers were rendered by Mrs. J. P. Danson, Miss Frances Longeway, R. P. Reckards, Mr. Muzzy and the Davidson trio. Addresses concluding the program were given by J. R. Hobbins, A. T. MacDonald and Rev. Christoph Keller.

St. Mary's guild is very busy with the plans for a Christmas bazaar, to be given the early part of December. It is to be on the order of a household sale. Booths containing articles for the various rooms in the house, as well as children's clothing, and perhaps food and lunch. Everyone is urged to buy his or her Christmas gifts at this sale and thus help St. Mary's guild to do their share in clearing the parish indebtedness by Christmas. This guild has about 45 members. At one meeting lately there were 14 new members.

## CONGREGATIONAL

Thre different groups of the ladies union will meet this week on Wednesday afternoon from 3 to 5 at the following homes:

Group 1—Will meet at the home of Mrs. H. A. Stephenson, 207 Blackstone apartments. This group will be entertained at luncheon at 1 o'clock and the business meeting to follow immediately afterwards.

Group 2—Will meet at the home of Mrs. J. A. Fitzgerald, 903 Fourth avenue north.

Group 3—Will meet at the home of Mrs. R. C. Hull, 1417 Fifth avenue north.

Group 4—Will meet at the home of Mrs. F. M. Bowman, 1925 Third avenue north.

No prayer meeting Wednesday evening the members intend going to the lecture on boys at the Methodist church.

Choir practice Thursday evening at 7:30 in the north parlor. Mr. Julius Wuerthner invites any one who may wish to help in the singing to be present that evening.

## Our Savior's Lutheran

Morning service was well attended and a large number partook of holy communion.

During the service an impressive event took place—the placing of a golden star (the third) on the service flag in the chancel. This star honors the memory of John Edward Hanson, who paid the supreme sacrifice on the battlefields of France on May 28, 1918. The sad news did not reach the family till a few weeks ago, when an authentic report was received from army headquarters. Mr. Hanson left Great Falls with the 2nd Montana (163rd infantry) Oct. 6, 1917.

So far as known, 30 young men connected with Our Savior's church were members of the U. S. army and navy.

The Junior choir rendered the beautiful hymn, "One Sweetly Solemn Thought," singing softly during the ceremony, the audience aiding.

At the close of the service 15 persons were formally received into membership with the church.

Next Friday evening the pastor will preach at Fairfield.

Norwegian services will be held at Our Savior's church, 1408 Second avenue north, next Sunday at 11 a. m. Also English catechism lecture on First Petition in the Lord's Prayer.

## PRESBYTERIAN

Division No. 6, of which Mrs. Meimlich is chairman, will meet on Friday afternoon with Mrs. James Lowman, 2201 Central avenue.

The regular meeting of the ladies aid society will be held in the church parlors 2:30. A good attendance is desired as further plans will be discussed regarding the Christmas sale of December 12 and 13. All the women of the congregation are cordially invited to attend.

Miss Genevieve Holkesvig and Miss Winona Freark will be hostess to the members of the Westminister Guild on Tuesday evening, November 4, at the home of Miss Holkesvig, 1714 Fourth avenue north.

## FIRST BAPTIST

The missionary circle will meet Wednesday afternoon at 2:30 at the home of Mrs. Robert Templeton, 818 Fifth avenue north. All the women of the congregation are cordially invited to attend.

The women's aid will meet this Thursday afternoon with Mrs. H. H. Webber, 1107 Fifth avenue north. All the women are urged to be present.

The ministers of the city will meet Monday afternoon at 2 at the Y. M. C. A. building.

Be sure to hear Judge Fred G. Bale Wednesday evening at the Methodist church.

## UNION BETHEL A.M.E.

A meeting of the official board and trustee committee will be held in the church this Monday evening. All members of the board and committee are requested to be present.

On Wednesday evening the regular mid-week prager service will be held with Brother Yancy, Rev. A. W. Johnson, pastor.

# Mining News of Butte During the Past Week

Special to The Daily Tribune.

Butte, Nov. 2.—Interest rapidly is growing in the affairs of the Davis-Daly Copper company in consequence of the rise of this corporation to the position of one of the leading copper producers of the Butte district, being third in the point of copper output and about fifth in silver, being crowded out of second place by the North Butte Mining company to the extent of only three or four hundred thousand pounds of the red metal. In the matter of silver production, however, the Davis-Daly and the North Butte are running about neck and neck. The Butte & Superior and the Elm Orlu Mining companies have forged to the front with their silver production, the former being second only to the Anaconda Copper Mining company, with the Elm Orlu third.

The copper output of the Davis-Daly is ranging around the 1,200,000-pound mark, with its silver from 40,000 to 50,000 ounces, and a material increase over these figures is looked for in circles believed to be in touch with Davis-Daly, when skips which are now being installed are placed in commission. Hoisting of ore at the Colorado plant of this company is being done in mine cars, two of which aggregating in weight a ton and a half, comprise one trip of the hoist. With the skips in operation, one trip will carry approximately 4½ tons. In addition to enabling the company to increase its output, the Davis-Daly will be placed in a position to conduct an extensive program of development in that waste can be taken care of by the skips without interference with the tonnage of ore being lifted, because of increased hoisting capacity.

It is estimated that the Davis-Daly copper company has some 20 or 30 fissures yet uncut practically at any depth below the surface, this corporation being the owner of the largest unmined territory strictly in the district of any Butte company, its tract being approximately 1¼ miles long through the heart of the city of Butte and about half a mile wide, this ground being in one compact parcel. In addition this company is the possessor of two claims situated upon the Butte hill, also the Hibernia mine farther to the west and beyond this property also to the west, the Great Republic and the Last Chance properties.

One of the most significant developments underground at the Davis-Daly is the opening of its high grade copper ore bodies for a distance of about 1,200 feet, practically of continuous rich copper ore, the grade exceeding that of any other property in Butte from the standpoint of sustained tonnage, and establishing the shoot as one of the longest in the district. Thus far the average grade of smelter shipments for any month of this year has not fallen below 6 per cent copper and 5 ounces in silver, with the high average for a 30-day period 10 per cent copper and around 8 ounces silver.

The high grade copper content of these ores can better be appreciated perhaps when it is stated that the Davis-Daly Copper company is employing around 250 to 300 men with a copper production within 300,000 pounds of that of the North Butte which is employing close to 900 men and mining a number more fissures.

The vein system of the Davis-Daly chiefly is that of the "northwest" series of fissures, that is veins striking northwesterly and southeasterly, characterized in the light of actual development as showing materially enhanced grade at depth, a fact brought out quite emphatically by development at the Colorado mine, and these veins now are the center of considerable more attention because of what is regarded as the remarkably high grade ore development on the 3,200-foot level of the Granite Mountain mine of the North Butte company in the Edith May vein, one of the prominent "northwesters" of the district.

At this depth, practically rejuvenating the North Butte, there has been opened an ore width of 15 feet of what officially is admitted to be better than "first class." This classification in the Butte district is of ore carrying five per cent copper or more. As a matter of fact there are portions of this 15 feet of ore which will run up to 30 per cent copper and the entire width will run up to 10 per cent or better, according to information had in circles believed to be informed. From miners employed on this level, the estimate of the copper content in this deposit is even higner. Whatever be the per cent of copper, however, it is certain that this ore body is one of the finest the North Butte has had for some time and that it emphasizes the high grade filling of the northwest fissures at a depth, a factor of no small importance as affecting the future of the Butte district, as it brings into prominence the possibilities of the Davis-Daly area, which is well ribboned with veins of this system, which, up to the time that those at the eColorado mine began to come into productiveness, were regarded as doubtful from the standpoint of ore tonnage or grade.

Plans are under way for an energetic campaign of ore development at the Hibernia mine, it being sought to take advantage of the prevailing high market for silver. The Hibernia was a famous old-time silver producer of Butte and for a number of months has been paying its way from ores mined by leasers. In consequence of a previous management of the Davis-Daly having followed one fissure, or a branch of the main vein systtm out of the side lines for a short distance under the surface of a claim owned by the Anaconda company, a small portion of ore ground is in controversy. Little difficulty is expected in the way of clearing up this controversy, as the Anaconda company apparently mined ground south of the Hibernia which seems to be Davis-Daly territory, and it would not be surprising if some sort of compromise were arrived at.

For a long period a fear has seemed to be present that the Davis-Daly might become involved in litigation with the Anaconda company in consequence of claims of the two companies being contiguous and of an apex controversy arising as a result. This fear seemingly has been banished to a large extent in consequence of the United States supreme court upholding priority location of claims in the case of the Elm Orlu against the Butte & Superior, it being held that the prior located claim with a vein apexing within its lines takes another vein below a junction with it, although the junction be beneath the surface of another claim with a prior patent, the prior location dominating the prior patent. The Butte hill is fissured in all directions and with the Davis-Daly claims, or many of them, being old time silver locations antedating the copper claims, interesting questions could arise through the establishment of the apices of numerous branch fissures with the claims of the Davis-Daly Copper company, which branches radiate from the larger east and west veins being mined in contiguous territory owned by neighbors of the Davis-Daly. Any such controversy, however, is not regarded as likely, and it is referred to merely as a possibility growing out of the numerous phases of complicated mining law as established by judicial precedent.

Shares of the Davis-Daly Copper company have been much in prominence lately in the eastern and Butte markets, rising from $9 to a high of $14.87½, and from that the stock will reach $25 by belief that the stock will reach $25 by the middle of next year. Associated with this talk is the expectancy that the Davis-Daly in the first quarter of the new year will inaugurate a 50-cent dividend. Earnings of the company have been netting monthly up to $140,000 on the present copper market and from sources supposedly in touch with the Davis-Daly comes a report that it is expected to have no trouble in earning this dividend with copper at any fair price.

### NEW CORPORATIONS ADMITTED TO STATE

Helena, Nov. 2. — The Reinsurance Salamandra, a Danish corporation underwriting fire, was today admitted to do business in Montana.

The Crystal Copper company, recently incorporated at Augusta, Maine, for $1,000,000 has filed its incorporation through Nellie Collins, the company's representative at Butte.

# AMERICANS STOP RUMANIANS FROM LOOTING CHURCH

**After Stealing Other Property in Hungary They Attempt to Rob Catholics.**

By FARMER MURPHY.

Budapest, via Paris, Nov. 2.—(Chicago Tribune Cable Copyright).—Having looted Hungary almost bare, the Rumanians are now attempting to seize the property of the Roman Catholic church. Frustrated temporarily by the vigilance of the Americans here, they had the insolence to defy the action of the allied military mission and say they will take the property in question anyhow on their own responsibility. Their actions brought a strong protest from the Catholic archbishop of Esztergom, the primate of Hungary.

It is learned from undeniable authority that the Rumanians have claimed certain objects in the national museum which the allied mission decided they shouldn't have unless passed on by a committee of the mission.

Nevertheless word came to General Bandholtz that the Rumanians were preparing to loot the museum, so he, in company with Colonel Loree and one soldier, went to the museum to investigate.

**Finds Rumanian Guard.**

He found a strong guard of Rumanians. He learned that the Rumanian General Serbescue had been there with fourteen trucks to carry off the objects desired. The director of the museum refused to deliver the keys to Serbescue, who went away, saying he would return in the morning and take the things by force. If necesary the would get an order from Madarescu and Diamands, the Rumanian diplomatic representatives to get the articles. Bandholtz took the keys, sealed the doors and left a note telling of his action, declaring that the property of the museum was under the protection of the allied mission. His action was approved by the allied mission and the Rumanian command notified.

In spite of this, however, the mission later received o letter signed "Madarescu and Diamands" that they won't take the articles and assume the responsibility. They have not yet done so. The mission awaits developments.

The archbishop of Esztergom, primate of Hungary, has written the mission, say the objects the Rumanians wish to remove are mainly the former private collection of the late Bishop of Nagyvarad, who loaned the collection to the Prince primate on condition that it be used to form the integral part of the christian museum of Esztergom or Budapest.

The Rumanians have evacuted Raab, in western Hungary, and the Hungarian forces have moved in. There was no disorder. The Rumanians, who agreed to furnish the Budapest police with rifles, delivered an assortment of weapons of diverse patterns they had substituted for others.

# ARMENIAN WOMEN PITEOUSLY PLEA FOR ASSISTANCE

**"Christianity Our Only Crime, Help Us Americans," They Beg Sisters.**

Geneva, Switzerland, Oct. 20.—(Correspondence of The Associated Press).—An appeal of the women of Armenia to the women of America to help them and protect them from the Turks has been forwarded from this city by an Armenian girl, Nelly de Warhramoff, for distribution in the United States. In a note accompanying it, the girl says that her appeal has the approval of Antony Bonnard, of Geneva, secretary-general of the Federation of Swiss Committees of Friends of Armenians. The plea reads:

"To you, our sisters, women of the United States, we cry out in our anguish.

"From our mountains, our plains, from the desert, as well as from your own hospitable country, we, women from Armenia, all raise our voices. Listen to our appeal. Who better than we could speak? Our men are dead. Yours also have fallen, but as soldiers on the field of honor. Ours have been cowardly pursued and murdered. The children that we pressed on our breasts have been torn away from us by thousands; our young girls are lamenting in harems.

"Have pity on us. Who else could protect us? Shall we be left in our despair? No, that is not possible. If our hearts are bleeding, yours will bend over our wounds.

"Hold out your hands to us. We only ask for the right to live and to love; but to obtain that, Turkish domination must be done away with. Tell to your government so. We must obtain a complete and final release.

"Beware of Turkish intrigues!

"Do not believe those who slander us!

"Our people's only crime is to be Armenians, that is: Christians.

"Our wish is to rebuild our country and our homes with the survivors who have been spared us.

"Do help us, women of the United States!

(Advertisements)

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**NOTICE, ELECTRICAL WORKERS.**

Special order of business Tuesday, November 4. Your attendance is requested. C. W. SPRAGUE, Rec.-Sec.

**PRIMROSE CAMP, R. N. OF A.**

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## DEATHS AND FUNERALS

VALLEAUX—The funeral services for the late Oliver Valleaux, 414 Fifth avenue southwest, was held from the chapel of the T. F. O'Connor company Sunday afternoon at 2 o'clock, the Rev. Father Connolly officiating. The bearers were: J. Krinzley, J. Sullivan, T. J. Jacobson, Mase Carr, F. Hellett and W. H. Babbage. Interment was in Calvary cemetery.

CARD OF THANKS.

We wish to take this means of expressing our heartfelt thanks and appreciation to the many kind friends and neighbors for the assistance and kindness extended to us during the sickness and at the time of death and burial of our beloved husband, father and brother, Oliver Valleaux. We especially wish to thank all those who sent the many beautiful floral offerings.

Mrs. Annie Valleaux and Daughter.
Mrs. S. Goddard.
John P. Croff.

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## DEATHS AND FUNERALS

GUTHRIE—The funeral of Mrs. Arvilla Guthrie, wife of J. L. Guthrie of Carter, was held at the chapel of the W. H. George company at 2 yesterday afternoon. Rev. E. L. White of the First Methodist church officiated. The interment was in Highland cemetery. The bearers were Michael Barry, W. G. McClure, T. H. Hale, Nate Williams, J. A. Culp and W. E. Smith.

EVANS—The body of Mrs. Edith Evans, wife of Samuel Evans of 724 Twelfth street north, was forwarded from the chapel of the W. H. George company yesterday morning to Arkansas City, Kan., for burial. Mr. G. C. McClellan, the father, accompanied the body.

PALMER—The body of Ralph Palmer, an employe of the Wentworth cafe, is at the chapel of the W. H. George company and the arrangements of the funeral will be announced later. Mr. Palmer was a member of the Cooks' and Waiters' union and that organization will have charge of the arrangements.

ALLAN—Mrs. Elizabeth O'Hare Allan, aged 69 years, a pioneer resident of Sand Coulee, died yesterday morning. The arrangements are in charge of the W. H. George company and will be announced as soon as relatives in the east are heard from.

JOHNSON—The little daughter of Mr. and Mrs. B. A. Johnson of 2608 Second avenue north was forwarded from the chapel of the W. H. George company this morning to Fairview, Mont., for burial. The parents accompanied the body.

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(Advertisements)

**SPECIAL TAX NOTICE**

All notices to pay special taxes have been mailed out to the last known owners and addresses, otherwise general delivery.

Look out for special taxes due on city property bought or sold and not standing in your name.

Should you not receive your notice call up this office.

Unless these taxes are paid on or before Saturday, November 29, a penalty of ten per cent will be added. Taxes not then paid, property will be later sold for said taxes.

Avoid this additional expense if possible.

Books will close December 1.
W. P. WREEN, City Treasurer.
All general taxes are collected by the County Treasurer.

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**CLOTHING FOR ROCKY BOY—LITTLE BEAR INDIANS**

Again it seems necessary that some clothing be furnished the Indians on the reservation near Assinniboine. Any contributions will be thankfully received and forwarded. A shipment should be made early in November. Please advise Theo. Gibson. Fone 6265.

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