

# Tumiacacori Mission Is Ancient Arizona Church

(By W. E. Barnes, Tucson.)  
"And he said unto them, Go ye into all the world, and preach the gospel to every creature."—Mark 16th chapter, 15th verse.

In Southern Arizona, a short distance south of Tucson, in the beautiful valley of the Santa Cruz near Tubac on the line of the Southern Pacific company, in the midst of unbroken solitude, there stands in melancholy grandeur, one of those venerable monuments of a surpassing religious zeal, the ruins of a Spanish mission, San Jose de Jumacacori (Tumiacacori).

Tubac was the site of an ancient rancheria, or pueblo of the Pima nation and first appears upon a map of the 16th century, the name being derived from the word "Baq," signifying ruined house, or ruin, and so called by the Indians, because they found upon the spot traces of that mysterious people, the builders of the Casa Grande who had preceded them in the land.

When Philip Reigned  
That first record we have of the Jesuits on the west coast was during the reign of Philip the Second, 1590, at Sitiquia. It was not until 1639 that the missions of what was then designated as Sonora, were formally committed to the care of the society of Jesus. Sonora then embraced Arizona. The territory occupied by the Pima nation was called Pimeria. With the exception of the mission of Concepcion, at Yuma, which was destroyed by the Indians in 1791, and where Father Francisco Garcia received the crown of martyrdom on the 19th of July of that year, the missions of Southern Arizona were all composed of that portion of the Pima nation designated by the name of Papago. Above what is now approximately the international boundary, was called Pimeria Alta, and that to the south, Pimeria Baja. Mexico was, next to China and Russia, the greatest political entity on the face of the earth.

Founded Early  
The religious foundations of the mission of San Jose de Jumacacori was prepared by that famous missionary priest, Father Kino (Chino) between the years 1637 and 1690. Father Eusebio Francisco Kino (Chino) S. J. was a native of Trent in Austrian Tyrol, the date of his birth is wrapped in obscurity but it was about 1646. He was educated at Ala, in Tyrol, and was connected with the college of Igoldstadt in Bavaria. He arrived in the city of Mexico in 1681, in which year he was commissioned by superiors to work for the conver-

sion of the Indians. Leaving the city of Mexico, in 1686 he went to Guadalajara, leaving Guadalajara on December 16, he arrived at Ures, Sonora, in February, 1697.

An Extraordinary Priest  
Father Kino was a most extraordinary man, well equipped for the great work he had undertaken, possessed of indomitable energy. His fame preceded him among the Indians he came to convert, ably backed by the viceroy, Gaspar de la Cerda Sandoval y Mendoza. Father Kino made rapid progress. The first mission he established, and where he died in 1711, was that of Nuestra Senora de las Dolores; the second that of San Ignacio at Caborca, and the third, San Jose at Iturza.

At this time (1687) Father Kino was visited at Dolores by a delegation of Pima and Sahahipuria Indians earnestly beseeching him to go with them to the pueblo of Guayavi and establish a mission. Gladly yielding to their supplications, Father Kino accompanied them to Guayavi and established a mission, the first on the soil of Arizona.

Visiting the Indians  
From Guayavi, Father Kino made a number of visits to the Indians at Jumacacori and the 12-walled Jumacacori in company with Father Juan Maria de Salazar, the last named on a trip of inspection, in 1691; the mission of San Cayetano de Jumacacori was then in a prosperous condition.

Story of the Mission  
Three times before the final stroke fell did the old mission stagger beneath the blows of its enemies. The story is briefly told. On November 21, 1751, the Indians of Pimeria Alta revolted against their missionaries and Fathers Teilo and Rulien were killed, the pueblo was devastated and the mission abandoned. This revolt was not quelled until 1754. During the uprising in 1752, the government, in order to better protect the missions and country against any new revolt of the pimas, or forays of the Apaches, established a presidio at Tubac. This presidio was transferred to the pueblo of Tucson in 1776.

resident minister, it was spiritually attended from the mission of Guayavi, or Guadalupe, of which Father Ignatius Pfefferera had charge. In 1762 the missions San Jose de Jumacacori were again sadly disturbed by the furious attacks of the Apaches, against the Sobchopuris, part of the building was burned and the mission was abandoned.

Jesuits Are Expelled  
Again the faithful Jesuits had gathered their flocks, the destructive effects of the Indian wars were effaced and confidence had been restored, and like a thunderbolt from a cloudless sky, on June 25 1767, the king of Spain issued an order expelling the Jesuits from the Spanish dominions. The viceroy, Charles Francisco de Croix, served his royal master faithfully. Again the old mission sat in silence in the wilderness. By order of the king the viceroy sent a petition to the Superior of the Franciscans of the college of Santa Cruz de Queretara, for fourteen Franciscan priests to take charge of the mission of Sonora. In 1768, the brown robed followers of St. Francis took charge of the old mission of San Jose de Jumacacori, his crumbling walls were repaired, and protection provided against the Apaches.

Franciscans Expelled  
For sixty years the Franciscans remained in peaceable control of the chain of missions, twenty-nine in number, extending from southern Sonora to San Xavier del Bac, at Tucson. On December 20, 1817, the blow fell that was to convert the mission into a ruin; the edicts expelling the yellow robes from Sonora was followed by the dispersion of the Indians from the vicinity of the mission. They suffered a serious lapse to their tribal customs; the work of centuries appeared wasted.

The mission building standing at that time was of adobe, and was completed in 1822 and was in a condition of absolute ruin, when visited by missionaries from Santa Fe forty years ago. A buried treasure comes from Spain, and such credence is given the legend that the ruin has been for years an object of interest to fortune seekers who have made sundry efforts to locate the mythical treasure.

Then, too, the Indians once while, had been transferred from the older Jesuit mission to the later Franciscan mission and interred in the sanctuary of the gospel side, could be seen working together within the precincts of the ancient church. However, that may be, the old mission is an object of interest to all who visit. They told that at midnight each year, on Romance Clusters About  
Much that is strange and romantic clusters about the ruined fans. Of the profound interest to the lover of history, also to the tourist seeking the Fiesta of San Juan, the ghosts of the good Fathers, Baltazar Carrillo and Narciso Gutierrez, whose bones division in the contemplation of the tragically beautiful.

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## STANDING

NATIONAL LEAGUE

Team	W.	L.	Pct.
New York	60	26	.698
Philadelphia	50	32	.610
Pittsburg	44	41	.518
Chicago	43	42	.511
Brooklyn	28	43	.469
Boston	26	49	.423
St. Louis	25	53	.394
Cincinnati	25	55	.389

AMERICAN LEAGUE

Team	W.	L.	Pct.
Philadelphia	62	27	.700
Cleveland	54	27	.667
Washington	50	45	.526

Chicago	43	44	.494
Boston	38	58	.396
St. Louis	38	58	.396
Detroit	38	58	.396
New York	28	59	.319

## PACIFIC COAST

Team	W.	L.	Pct.
Portland	51	46	.526
Los Angeles	44	49	.472
Sacramento	44	49	.472
San Francisco	32	54	.373
Vernon	31	57	.352
Oakland	49	57	.462

## NATIONAL LEAGUE

At Philadelphia—	R.	H.	E.
Team	6	8	1
Philadelphia	6	8	1
Chicago	6	10	2
Batteries: Alexander, Brennan and Killifer; Howley; Lavender and Needham.			

At Philadelphia, second game—	R.	H.	E.
Team	8	12	2
Philadelphia	8	12	2
Chicago	6	10	2
Batteries: Rixey, Chalmers, Magy and Killifer; Humphries, Reulbach, Reche and Bresnahan.			

At New York—	R.	H.	E.
Team	8	8	1
New York	8	8	1
Pittsburg	3	7	4
Batteries: Demaree and Meyers; Wilson; Camnitz, Robinson and Simon; Gibson.			

At New York, second game—	R.	H.	E.
Team	2	7	2
New York	2	7	2
Pittsburg	1	6	1
Batteries: Mathewson, Fromme and Meyers; Adams and Gibson; Simbs, Coleman—eleven innings.			

At Boston—	R.	H.	E.
Team	3	12	2
Boston	3	12	2
Cincinnati	4	9	2
Batteries: Hess and Hariden; Johnson, Ames, Brown and Kling.			

At Boston, second game—	R.	H.	E.
Team	2	10	2
Boston	2	10	2
Cincinnati	3	6	1
Batteries: James and Whaling; Brown and Clark.			

At Brooklyn—	R.	H.	E.
Team	1	11	1
Brooklyn	1	11	1
St. Louis	3	6	1
Batteries: Curtis, Stack and Miller; Salee and Wingo.			

## AMERICAN LEAGUE

At Detroit—	R.	H.	E.
Team	2	7	1
Detroit	2	7	1
New York	0	3	3
Batteries: Dause and McKee; Ford, Fleher and Gossett, Smith.			

At Chicago—	R.	H.	E.
Team	6	11	1
Chicago	6	11	1
Washington	5	11	0
Batteries: Russell, Cloutte and Schalk; Groom and Henry.			

At Cleveland—	R.	H.	E.
Team	3	13	1
Cleveland	3	13	1
Boston	5	3	1
Batteries: Gregg and Carisch; Leonard, Mailley and Carrigan.			

At St. Louis—	R.	H.	E.
Team	4	9	0
St. Louis	4	9	0
Philadelphia	0	7	1
Batteries: Mitchell and Arnes; Thomas; Brown, Houck and Lapp; Schanz.			

## ASSOCIATION LEAGUE

At St. Paul—	R.	H.	E.
Team	1	11	0
St. Paul	1	11	0
Columbus	2	11	0
Batteries: Russell, Cloutte and Schalk; Groom and Henry.			

At Milwaukee—	R.	H.	E.
Team	1	12	0
Milwaukee	1	12	0
Teledo	0	11	0
Batteries: Russell, Cloutte and Schalk; Groom and Henry.			

At Minneapolis—	R.	H.	E.
Team	3	11	0
Minneapolis	3	11	0
Minneapolis-Louisville, rain.			

At Kansas City—	R.	H.	E.
Team	3	11	0
Kansas City	3	11	0

## SHE'S HAD FULL SHARE OF NAMES



Mrs. Martin Kennard.  
Corn, countess of Stratford, a regular member of London's Anglo-American society, has changed her name quite a number of times. She began life as Miss Smith; she married first Samuel Colgate of New York, and after his death she married the late Lord Stratford. Martin Kennard is her third husband.

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7:24 a. m. Lv Guibrite Ar 2:46 p. m.  
8:19 a. m. Lv Duncan Ar 1:51 p. m.  
9:25 a. m. Lv Lordsburg Ar 12:45 p. m.  
10:45 a. m. Ar Hatchita Lv 11:25 a. m.

South bound train connects with Southern Pacific west bound trains Nos. 1 and 9, leaving Lordsburg at 10:57 a. m. and 12:10 p. m., and with Southern Pacific east bound train No. 2, leaving at 10:50 a. m., also with El Paso & Southwestern east and west bound trains Nos. 5 and 6, leaving Hatchita at 10:56 and 11:29 a. m., respectively.

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Dainty Striped and Embroidered Voiles, the Season's best colors, **17 1/2c** per yard

Fancy Silk Striped and Embroidered Voiles, in white and colors, 40c quality for **20c**

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