THE PLANET

SATURDAY. - MARCH 9, 1895

HOME.

BY STUARDO.

Home is where there's one to love us,
Home! Oh, home! 'tis a magic word,
Loving hearts there ever greet us,
And wherever I may roam,
My heart still yearns for home.

Home! my home! may God aye bless it,
Around its walls a safe-guard keep,
And let not one grief distress it,
For tho' I ride the billows foam
My heart will yearn for home.

In my dreams, dear home, I view thee,
And all around there's beauty still;
All must love thee who but know thee,
And God knows I love my home,
My sweet, my only home.

Correspondence.

WASHINGTON LETTER

CONGRESS ADJOURNS.

Senator Mandersons' Amendment---Mr. Reed Speaks.

SENATOR MORGAN ON THE BERING SEA QUESTION.

The Silver Scheme Dead.

(From our Regular Correspondent.)

WASHINGTON, March 4, 1895

There's a death at hand,
But 'stead of the funeral bell,
There's a joyful shout all over the land;
'Tis well, 'tis well.

If the adage "only speak well of the dead" were literally followed it would be impossible to speak at all of the Fifty third Congress, which drew its last gasp at noon to-day. About the best that can be said of the defunct Congress is that it did not do all the harm it might have done, and the democratic majority should receive no credit for that, as their intentions were to do all the harm possible and it was only by the alertness of the republicans that they were prevented from carrying them all out.

About the only mourners in the Congressional house of death are the ex-members who know that their public careers are ended for good and all, and the Capitol employes who only receive pay while Congress is in session.

Ex-Speaker Reed uttered a few words while the House was discussing under the suspension of the rules a bill appropriating $17,500 to reimburse Washington and Lee University, of Virginia for injuries sustained during the war, which were as sound in principle as the foundation of common law. After protesting against the bill being considered on sentimental grounds instead of the grounds of reason and wisdom, Mr. Reed said: "Whoever provokes war must take the consequences, even of lawlessness, which destroys institutions of learning. No nation can afford to adopt the doctrine that all injuries to such institutions shall be paid after the war is over."

Ex-Senator Manderson—the "ex" was attached at noon to-day—tried to accomplish what would have been a real reform just before completing his senatorial career.

He failed, but that should not prevent his receiving due credit for having made the attempt. Senator Manderson offered an amendment to the general deficiency appropriation bill, providing that the wives and daughters of Senators and Representatives should not be borne on the rolls as clerks, but the Senate promptly laid it on the table, and the wives and daughters of certain Senators and Representatives will continue to draw $100 a month for work which with rare exceptions, they do not perform, and people elsewhere will continue to wonder why it is so difficult to get a Washington jury to convict those who rob the government. Senator Manderson's amendment should have become a law, and its provisons should have extended to cover the sons as well as the wives and daughters; also newspaper correspondents, and to embrace all government employment.

Senator Morgan wasn't mealy-mouthed about the reported intention of the British Government to pay the damages allowed by Secretary Gresham to Canadian sealers on Bering Sea. He said in a speech in the Senate: "Sir George Baden-Powell says that they want to pay the Canadians and the recalcitrant and rascally Americans who hired themselves out under the British flag to rob the government of the U. S., violate its law, and dishonor the country—and to pay them in advance, so as to have a moral claim against the U. S. for this $425,000 not one shilling of which is due—not a shilling. I propose that the comittee on Foreign Relations shall investigate that matter. There has been enough of falsehood and misrepresentation about this in official documents and in the newspapers to require, for the vindication of the honor of the country, that this investigation shall be made. Mr. Morgan was one of the Bering Sea arbitrators, and knows this subject thoroughly.

The silver programme, which was to commit the democratic party to free coinage at a ratio of 16 to 1 sizzled out without making as much blaze as a parlor match would have done. The scheme had its origin in the fertile brain of Mr. ... of Missouri, who to-day retired from private life, involuntarily, after a career as member of the House. ...and very shrewdly allowed Mr. ... of Nebraska, another gentleman ...as dropped from Uncle Sam's payroll—day, to take the management of ...air and to circulate the manifesto ...was intended to force Mr. Cleveland and the other "gold bugs" out of the democratic party as soon as it had ...ned by nine-tenths of the democratic Congress. The manifesto might ...d that effect had all the expected ... materialized, but they didn't. ...so few democrats signed the ...to that none of the signers' ...were made public with the man... The other scheme, fathered by ...embers of the Bi-Metallic League ...emocratic proclivities, to start a ...arty and put up at once a presi... ticket, is still in the incubator ...e chances against its being hatch... out in a healthy condition.

DANVILLE LETTER.

The Odd Fellows' Celebration—Mr. Buford's Funeral—A New Church Building—The Planet Sells Rapidly.

DANVILLE, VA., March 4, 1895.

The Independent Lodge, No. 1479 and ...A. Lodge, No. 1712, G. U. O. of O. F. ...eet in mass Sunday, March 3rd, preparatory to attending the Thanksgiving sermon that was to have been ...ached Sunday afternoon at 3 o'clock ...Rev. A. S. Thomas at Loyal St. Baptist Church. But on account of the ...th of one of Danville's old citizens ...deacon of Calvary Baptist Church, ...as unanimously decided to postpone the sermon until Sunday, March 10th, at the same hour and place. There were 140 Odd Fellows present at this meeting and J. M. Clark was chairman.

On Sunday afternoon the funeral of the late Joseph Buford took place at Loval St. Baptist Church, Rev. A. S. Thomas officiated. The N.—— Lodge of Masons had charge of the body the procession was headed by the Adam's Brass Band followed by the Masons and a host of Danville's citizens, in carriages and buggies and on horseback. This procession was the longest and largest we have witnessed for a long time if ever. The body was laid to rest with masonic honors. The bereaved family has our sympathy.

Many of the county school teachers will close their schools this week.

The ground for the Calvary Baptist Church, corner Holbrook and Chestnut Sts., will be broken during the present week. The brick work to commence next week. This church when completed will be a beauty and a credit to this part of our city.

Your agent had no trouble whatever in selling the PLANET last Saturday. The sales went up in the hundreds. Many white and colored people spoke in the highest terms of the PLANET and its accomplished editor, John Mitchell, Jr. We have solicited several applications from white people to deliver them, papers every week. It is our intention to make the circulation of the PLANET double in this sections to what it has been in the past.

Items of news will be gladly received by the correspondent. Read the PLANET.

W. W. MANNS.

BLUEFIELD LETTER.

Scott St Church Burned—Other Notes.

We regret very much to announce that we have been visited during this year by two very destructive and disastrous fires. The first on Princeton Avenue, destroying an entire business block, loss about $16,000

On Tuesday the 26th inst. in the afternoon about 4 p. m., an alarm of fire was sounded A house owned and occupied by Mr. Charles Gibbs was discovered to be ablaze. This building was located on Scott St., right opposite the Scott St. Baptist Church and just a few steps from the church door was also situated Rev. S. M. Gaines residence. The fire was beyond control when the department arrived and the residences and also the church was destroyed. The handsome residence of Mr. Henry R. Young which had just been completed was destroyed, also the Mr. C. H. Dodson's, eight room dwelling was burned and Mr. E. C. McGhee's brick house was damaged to the amount of $250. Loss on church $2000.

The church property was insured for $1 500. Rev. Gaines loss will exceed $1,200 and was insured for $600. The other buildings were not insured. The other losses were incidental and were mainly in the way of broken windows and furniture.

Prof. A. P. Stroughter of Hinton, W. Va., has been down in the coal fields in the interest of the Masonic organization also the Odd Fellows both of which he is a representative, was in the city a few hours waiting for connection of the trains. He was enroute to his home at Hinton.

We cannot account for so many of our young men obligating themselves to subscribe to the PLANET and when we call,—just wait until next month. We are sorry to say that, that month has been coming with some every since the last year and it has never arrived.

Mr. J. H. Jones of this city, who is connected with Express Co., at this place will soon, we learn lead to the matrimonial altar, to an accomplished and refined young lady of Pearisburg, Va.

The weather is beginning to moderate a great deal, still there is plenty of snow. Long live the Richmond PLANET the great negro organ. W. R. P.

RAMBLER.

A writer in the Virginia Baptist, 23rd ult., styling himself "Justice" purports to reprove Rambler for what he said in this highly esteemed journal, concerning actors, and church members engaging in theatrical performances.

The individual whom "Justice" highly commends, may deserve such and more, and yet be mistaken about God calling him to preach. His G. P. C. may be Go Pick Cotton.

"Justice" says that the Church of Christ has been used for evil as well as good purposes. An assertion that he cannot prove if he lives to be as old as Methusaleh, and wise as Solomon. He claims that: "A good moral drama intended to teach a lesson and adorn a tale," is elevating rather than low and degrading, a good rather than an evil thing." Chambers, and other historians tell us that the love of the drama, was the cause of the decline of Athens. Chambers quoted from "an able historian."

"Dramatic entertainments to which they were passionately addicted, were no longer performed in slight unadorned edifices, but in stone or marble theatres, erected at great expense. The treasury was opened not only to supply the decorations of this favorite amusement, but to enable the poor citizens to enjoy it, without incurring any private expense, to feast and delight their ears and fancy with the combined charms of music and poetry. The pomp of religious solemnities, the extravagance of entertainments, and banquets exhausted the resources without augmenting the glory of the republic.

Public money which was appropriating for their fleets and armies, was expended for dramatic entertainments, which brought on them degradation and not elevation. In such many are mitating them.

Athens revelled in dramatic entertainments, yet: "Athenian matrons were dragged in chains to satisfy the brutal desires of barbarians, invaluable treasures of antiquity were removed; stately and magnificent structures were reduced to heaps of ruin. After this dreadful visitation Athens sank into insignificance, and became obscure as it had once been illustrious." Britt. Enoy.

Actors, originally wore masks, or smeared their faces with a certain oil. In many cases they were afraid to let their names be known, because dramatic performances were in disrepute.

"In Rome the qualifications of an actor was among the most dishonorable." Nero expelled actors; Tacitum restored them; Domitiars banished them; Nerva restored them; they were finally expelled by Trojan. In his reign the dramatic stage was nearly abandoned.

In England, the first actors were servants of great nobles. For protection, many actors called themselves servants of His Majesty. In some countries, actors are expelled from churches, and the best society. Not long since, rich parents in this country disinherited their son because he married an actress.

Outside of Germany, in Europe, the drama is not very popular. Witness the number of foreign dramatists who come to grief. Rambler read in to-day's paper of a sheriff seizing the baggage and trappings of a dramatic company.

Home, a distinguished theologian says: "As the transactions of the drama are not real but fictitious and imaginary, such and such characters being assumed and personated, in whose joy or grief, in whose domestic felicities or infelicities, in whose elevation or depression the actor is not really or personally interested, but only supports a character, perhaps entirely foreign from his own, and represents passions and affections, in which his own heart has no share. The actors in a play, whether it is comedy or tragedy, do not act their own or proper or personal concerns, but only personate and mimic the character and conditions of other men, and so when they weep in acting some tragical part, it is as though they wept not, and there is more show and appearance than truth and reality, of grief and sorrow in the case.

"On the other hand, if they rejoice in acting some brighter scene, it is as though they rejoiced not, it is but a feigned semblance of joy and forced air of mirth and gayety which they exhibit to the spectators, no real inward gladness of heart. If they seem to contract marriages, or act the merchant, or personate a gentleman of fortune, still it is nothing but fiction, and so when the play is over they have no wives, no possession of goods, or enjoyments of the world."

"The play is done, the curtain drops,
Slowly falling to the prompter's bell;
A moment yet the actor stops,
And looks around, to say farewell,
It is an irksome word and task;
And when he's laughed and said his say,
He shows as he removes the mask;
A face that is anything but gay."

Thackeray.

Ask a certain church in New York city, where the funerals of deceased actors are preached, what the christians, moral public thinks of actors. Some of the best actors the stage has known, would not permit their wives and daughters to visit the House of the Drama, or see its performance. Such is no place for a christian.

A PRIEST'S CRITICISM.

Father Welbers Objects to Our Assertions

EDITOR RICHMOND PLANET:

Dear Sir:—With considerable surprise I read the following in the editorial column of the PLANET of last week: "We regret to learn of the death of Rev. E. H. Walsh, the converted Trappist Monk etc." And the reason for this regret is given in the following: "He was an uncompromising enemy of the Church of Rome."

Mr. Editor, will you be kind enough to explain? Is there no other cause for this regret that the fact that he was an "enemy of the Church of Rome?" Satan too, has been an enemy of the "Church of Rome" for more than 1800 years. Is there anything in the teaching of the "Church of Rome" which could excite the indignation of any reasonable man? If so, what is it? A reply would greatly oblige.

Yours truly,
L. J. WELBERS.

REV. E. H. WALSH was a fellow-journalist. Death had overtaken him, and on this account we expressed regret. He was an uncompromising enemy of the Church of Rome, as we stated, and to construe the assertion that we regretted his death on this account is to give a meaning entirely foreign to the intentions of the writer.

We are not here to deal with men's religious opinions. They have a right to them. We have discriminated against no church, denomination or sect, and our surprise at the construction placed upon our assertions is all the more apparent when it is remembered that we have yielded up column after column free of charge to the representative of that faith, a priest under direct control of the Church of Rome.—Ed.

Voice of the Afro-American Press.

Douglass Here and in France.

[Philadelphia Press.]

The death of Frederick Douglass has been followed by wide public notice of the honors he had received, the consideration with which he has been treated and the positions he has filled.

But it is worth while remembering, in the interest of justice and equality, twin duties of the Republic, that these honors and this consideration were both indefinitely less than he would have received in any other civilized country in the world, though more than one American goes through life imagining that "the Republic is opportunity" for all its citizens in a better sense than in other lands. As a matter of fact, it is not, where color is concerned.

In England, with his ability as a speaker, Frederick Douglass would unquestionably have become a member of Parliament, and he might easily have been knighted, as men darker than he have been. In France he would have found Dumas, a man darker than himself, honored through life in every social circle and after death one of the few whose statue stands in the Theatre Francais. If, as might easily have been the case, Douglass had been elected to the French Academy, he would have found there, now and in the past, men of his race. In no corner of France and in no part of Europe would he have found the hotel, the theatre, the railroad car, the school or the home in which he would not have been accepted on his merits as a man and his manners as a gentleman.

This simple equality and justice exists in all other civilized nations. When like even-handed justice is dealt here the Negro question will be solved, and no other solution can give peace because none other is just.

So it Would.

[Leavenworth, Kan. Herald.]

If our people would lay aside their envy and jealousy, and each try to aid his neighbor in climbing the hill of life, our progress in this country would be much faster. It seems that we are the greatest enemies ourselves.

A Colored Man Lynched.

AUGUSTA, GA., March 2.—Charlie Robertson, the colored man who cruelly murdered Miss Lawrence at Allendale, S. C., a week ago, was caught near Savannah yesterday evening by a posse of citizens, and brought to Allendale last night. The sheriff, having heard of the murderer's capture, met the train at the depot, but the posse jumped off the train before it stopped, hurrying the prisoner into the dense woods. One of the party remained on the train and told the sheriff that "he had gone to hell." Robertson was presumably lynched by the citizens' posse.

Virginia is Coming.

[Philadelphia, Pa., Speck.]

Virginia is constantly coming, especially in Richmond. The City Council is in two branches, the upper known as Aldermen, who are elected for four years and the lower known as Common Council. They have two colored Alderman and six colored Councilmen. This is evidence that the South will eventually materialize and recognize the fact that all men are created equal and are endowed by their Creator with certain inalienable rights, among these are life, liberty and the pursuits of happiness.

That Jim Crow Car Law.

CINCINNATI, February 25.—Minnie Myers, colored, has sued the Louisville & Nashville for $25,000 damages. Last June she bought a first class ticket from Cincinnati to Lexington, Ky. When the station over the river at Covington, Ky. was reached she was removed from the ladies car to the one partitioned off for the colored people.

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By the help of God we will bring about everlasting success for all who will learn of us and accept our companionship in and through life. We want Christian young men and women who can read and write well, to introduce to their associates our manner of issuing stock and shares in the cash capital of the H. T. A. of America

We require good reference from those seeking employment of us. We also recommend that each one send to us ($1) for an outfit to work with. We suggest each one would do well to send their picture or photograph, for it will be advantageous to each of them recommended. We will give good wages to shrewd workers and those who prove to be honest and successful, WE WILL GIVE THEM a life time occupation, and all who are not suited with the work; we will send them back their money and photos, as soon as we receive the valuables we send to them.

We will employ at least 49 Christian young ladies and such men in each one of the following cities immediately:

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There is no humbug about this. The reason we call so particularly for Christians, is that all the business conducted in or under the H. T. A. System is managed strictly under the very best Christian influences that can be obtained throughout the continent. Thus, we have no other apology to offer for reasons.

Clip this out and send it to fervent Christians.

Address all communications to

REV. JUSTIS J. EVANS, Pres.,
P. O. Box 576. Atlanta, Ga.

THE OLD FOLKS AT HOME.

Where the Aged and Infirm are Cared for—Mother Aurelia Speaks of Her Charges.

(From the Providence, R. I., Journal.)

Somewhat removed from the city of Providence, on the main highway to Pawtucket, stands that magnificent charitable institution known as the Home for the Aged of the Little Sisters of the Poor. Here a company of sweet faced and soft voiced Sisters care for the old and the infirm who are unable to care for themselves.

Mother Aurelia presides over this well-known institution, and with her associates ministers to the wants of over two hundred old people, women and men. An important feature of the House is a well-appointed pharmacy in charge of one of the sisters. Their chief remedy is good old Pain-Killer, which most of the old folks used when they were children and which now cures the pains and aches incidental to their declining years.

As is to be expected, the aged inmates of the Home are in constant need of medical attention, although, so carefully are they tended, few are rarely sick enough to be in the hospital wing at any one time. But all of them are subject to the many disabilities of old age, and so Pain-Killer has come to be a remedy of almost daily use.

Mother Aurelia says that Pain-Killer has quite superseded the drugs and prescriptions for use among the old people. When the limbs twitch with rheumatism the fair sister in charge of the pharmacy gives them a massage with pure Pain-Killer. When the old men and old women suffer from their many stomach troubles, a little Pain-Killer with water and sugar offers a certain and quick relief. When the venerable heads are racked with pain, Pain-Killer is again put to service promptly. The old people love it and rely upon it. They testify that its use externally is quickly efficacious, and internally, is unaccompanied by any after ill effects—which, at their age, must never be risked.

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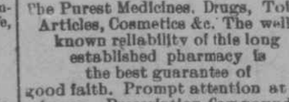
WHOLESALE & RETAIL DEALER IN



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You can have the reproduction of the famous Battle of Gettysburg. In this picture, you will see the Union and Confederate forces engaged in deadly combat. Cannon are being wheeled into action, horses disabled and men killed. A gunner with blood-stained handkerchief tied around his head continues to do his duty. Away off amidst the flame and smoke is the glorious stars and stripes.

It is needless to tell you that this was the turning point of the war, that the "Yanks" won and that the fate of the Confederacy was sealed. The chromo is 17 x 24 inches and is a faithful reproduction of a celebrated painting, and as we have only a limited number on hand, the first comes will be the first served. It can be sent only in tubes made for that purpose, and the cost of mailing and handling is 15cts., so send that amount either in stamps or money.

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This offer is made also to those old subscribers, who pay a year's subscription in advance.

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There are hundreds who have secured it and there are thousands no doubt who have not. If you are religious and admire sacred subjects, you should not forget our standing offer of Christ Before Pilate.

In this is to be seen the populace. Pilate, with head slightly bowed as though in deep thought, gazes upon Christ, who attired in his seamless robe, looks straight into his eyes.

A Jew presents the charges against him. The cry, "Away with him," is raised. The learned men with their turban upon their heads and their rich-colored gowns adorning their persons sit near the judge. This is also a faithful reproduction of a celebrated painting and the retail price of it is $1.00. To all new subscribers it will be sent free. This too has to be put up in a tube in order to prevent injury to it. Send 15cts. for mailng and handling and it will be sent to any part of the United States. The chromo is 17 x 24 inches.

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Offer No. 4.

Do you like pictures? Have you ever read a magazine? If you answer the questions satisfactorially, you have but to get ready and avail yourself of an unprecedented offer.

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It has such contributors as Rudyard Kipling, Mrs. Buston Harrison, Katrina Trask, Wm. Dean Howells, and that prince of race advocates, Judge Albion W. Tourgee, a man who has done more to wipe out the crowning infamy of the 19th Century,—lynch-law—than any member of his race in the world. The Cosmopolitan is publishing a story from his graphic pen and it is magnificently and profusely illustrated and relates to his experiences in the late war. It is entitled "The Story of a Thousand." You should read it. This book contains 203 pages not including the cover and will be sent to you for one year to any part of the United States. The pictures are the highest work of art.

Send us $2.00 by money order, registered letter or express and THE PLANET will be sent to you for one year and the Magazine will be sent to you for one year. You get two publications for almost the price of one. This offer holds good to subscribers who pay a year's subscription in advance. We cannot make any deviation from this rule.

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DR SHEA——MARVELOUS MEDIUM

Gives the names of dead and living friends, tells who and when you will marry, also of business journeys, lawsuits, absent friends, health or anything you wish to know, no matter what it is. He can call up your spirit friends and show them to you. Can make them rap all around the room. He asks no questions, don't ask you to write names for him. Don't try to pump you in any way, but tells you right off. He is thoroughly indorsed by leading Spiritualists everywhere; received from them a gold medal and special license to practice his wonderful powers; credentials no one else can show, can give thousands of reference to both white and colored patrons. Twenty-five years' practice—seven in Brooklyn—will show you that he can do all he tells of. Can tell you what business is best for you and where. Can tell you how to win speedy marriage with the one you love. How to be successful in all your doings, in short, what is best to do. He succeeds when all others fail. Positive and satisfaction or no pay. Call and see. You will find it lucky to consult this Christian gentleman. He has a medicine that will cure drunkenness, can be given patients not knowing it. Thousands through him are now

Rich? Happy and Successful

In all their undertakings, while those who neglect his advice are still laboring against poverty. Through his perfect knowledge of chemistry, he can impart to you a secret that will overcome your enemies and win you friends. His aid and advice has often been solicited; the result has always been the securing of speedy and happy marriages and all your wishes. In love affairs he never fails. He has the secret of winning the affections of the opposite sex.

It is the curse of Spiritualism that in all large cities there are a class of men and women who claim powers they do not possess. They have neither gifts, credentials, nor references. Surely the colored people are not so wanting in sense as to throw their time and money away on such. Dr. Shea refers to the don. Charles Miller, capitalist, 2481 Atlantic Avenue; the Hon. William Demore, architect and builder, 47 Cleveland Avenue, and Mr. Fred. Lampe, grocer, 641 Fulton street, Brooklyn. All have known him for the past seven years. He gives a free test of his power to all. The doctor has practiced five years in New Orleans, St. Louis, Memphis and Louisville; understands thoroughly the diseases, spells or influences the race is subject to. He is now and always has been a true friend to the colored people and always had a large patronage from them.

Please Read the Following:

Brooklyn, Aug. 15, 1891.—This is to certify that I came to New York from Albany. I was a stranger in a strange city out of work and out of money. I had no luck in anything I undertook. What to do, I did not know. A friend advised me to go and see Dr. Shea. I did. He told me the cause of my troubles; he took me in and treated me as a brother. Through him I got a good position that very week. I had been to others; they took my money and did me no good. I bless the day I first met Dr. Shea. I would advise all in bad luck sick or in trouble, to go to him at once. Sincerely, Albert Ayers, 2937 Atlantic Avenue.

Brooklyn, Aug. 15, 1891.—This letter is to certify that my husband had gone away and had been absent two years, I mourned for him night and day. I gave him up, as dead. Hearing of the wonderful things Dr. Shea was doing, I resolved to consult him. He told me that my husband was alive and well and where he was; told me he would come home and when. To my joy all of it came true. He is home now, came back like one from the dead. I also wish to say that this month I lost $250. I am a poor woman and I was most insane. I went to Dr. Shea and he told me I would find my money and to my intense joy I did find it as he told me. I thank God there is a man so gifted in our midst that can help people and tell them what to do. Sincerely, Mrs. Barrett, 121 23rd street.

A Sensation in Brooklyn—A Minister's Statement.

I wish to state that one of my parishoners was sick and in trouble for a long time, Mrs. Brown, 37 Gay street. No one seemed to understand her case. She had several doctors, but none of them seemed to know what was the matter. None could do her any good. It was my duty as her pastor to call and see her. Hearing of the wonderful work being done by Dr. Shea, the last few years, I thought I would call and see him myself. I found him a kind, sympathetic gentleman. He gave me a wonderful test of his powers; told me to send him a lock of patient's hair, which I did by her daughter. He told at once what was the matter and in a short time cured her sound and well. Her family had seemingly been under a cloud. Now all is changed. All are well and prosperous. I can truly and heartily recommend Dr. Shea to all those in sickness or distress of any kind. Rev. WILLIAM JOHNSON, Pastor Lebanon Church Brooklyn.

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All letters must contain $1.00, two stamps, age, lock of hair. Charges for medical treatment only.

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Dr. Lewis—Dear Sir: I have been using the Great African Wonder for sometime. I cannot say how long a time; it stopped my hair from falling out when I began to use this Wonder and it has since grown four inches longer.

Respectfully;
Henrietta Birb, 254 Linden Square.

Dr. Lewis—Dear Sir: I took one of the small bottles of the Great African Wonder sometime ago. I found that it stopped my hair from falling out, and the growth is good in length and much thicker. Mrs. M. Pickens, 1537 Jackson Street.

Dear Sir:—I have been bothered with the tetter for six years. I tried every thing I heard of, and nothing did any good but the Great African Wonder, I have been using it about one month and it has cured my head, and was in a bad condition.

Yours truly,
Mrs. Farmas Dinning,
Franklin Ky.

My hair was in a bad condition, too short to wrap or plait I have been using the Great African Wonder for 3 months, it is now five inches. Your respectfully, Mrs. Bettie Hooper, Cor. 10th and Jefferson Sts., Louisville, Ky.

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8.50 A. M. Daily, with Pullman Car for Norfolk, Portsmouth, Old Point, Newport News, and local stations.

3.00 P. M. Daily, with Parlor car for local stations, Newport News, Old Point, Norfolk and Portsmouth.

8.20 A. M. Local train, except Sunday, for Clifton Forge. Connects at Gordonsville for Washington, at Virginia Midland Junction for Lynchburg, at Basic for Hagerstown, and at Staunton for Winchester.

2.20 P. M. The Cincinnatti and St. Louis Limited, daily, with Parlor-car to Clifton Forge Pullman Sleepers to Gordonsville to Cincinnatti and St. Louis.

Stops only at important stations. Meals served on Dining Car.

No. 7, Local Train, except Sunday follows No. 1 from Charlottesville to Goshen.

5.30 P. M. Local train, except Sunday, Accommodation for Charlottesville.

10.30 P. M. Daily for Cincinnati, with Pullman for Hinton, and Gordonsville to Cincinnati and Louisville. Meals served on Dining-Cars. Connects at Covington, Va., daily for Hot Springs.

TRAINS LEAVE EIGHT-STREET STATION.

8.45 A. M. Daily, for Lynchburg and Clifton Forge. Connects at Bremo, except Sunday, for Rosney, at Lynchburg Daily with the Norfolk and Western for the Southwest and with Southern Railway for North and South; at Balcony, daily for Lexington, and at Clifton Forge with main line C. and O for Cincinnatti.

6.40 P. M. Except Sunday, Local accommodation for Columbia, Va.

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[illegible] Daily from Cincinnati.

A. M. Daily from Norfolk and Old Point.

2.20 P. M. Daily, from Cincinnati and Louisville.

6.50 P. M. Daily, from