THE PLANET

"JESUS IS MINE."

HIS FAVORITE HYMN.

A Touching Scene of a Virginian who Died in New York

Palmer, the barber had been very ill and looked very much unlike himself, as he crept from chair to chair in the shop of McQueen and Co., on 3rd Avenue in Brooklyn one chilly afternoon, when I entered and joined the group of loungers around the stove. The comforting warmth of fire in winter has a tendency to appeal to and draw out the social and communicative side of man's nature; and the loungers about McQueen & Co.'s inviting stove were as usual in a talkative frame of mind. The topic of discussion on this particular afternoon was music, vocal and instrumental, singers and performers of renown and repute. Songs that were new, old songs that would never die, new songs that would have an undying future. Palmer, who had been a silent and attentive listener finally spoke up and said: "I have travelled very extensively as a tenor singer in minstrels, was also a choir leader in Brooklyn for a good many years. Failing health together with age has caused me to give up these, yet I love to hear good singing with good accent and expression. When I hear such singing I forget that my voice has failed and involuntarily join in. There are two songs that are special favorites of mine—"he went on after a long pause" —and I never tire hearing them. One is:

'I see that my grave's kept green,'

and the other one still sweeter is,

'Jesus is mine.'

He cleared his throat and began to sing with a voice that though somewhat cracked had not lost its sweetness:—

"Fade, fade each earthly joy,
Jesus is mine;
Break every tender tie,
Jesus is mine;
Dark is the wilderness,
Earth has no resting place,
Jesus alone can bless,
Jesus is mine.

His voice was growing husky, there were tears in his eyes. We joined him in the second verse for we too were filled with emotion:—

"Tempt not my soul away,
Jesus is mine;
Here would I ever stay,
Jesus is mine;
Perishing my soul has tried,
Earth but a dismal void
Nought satisfied,
Jesus is mine."

He was no longer, his strength failed and the last line was sung, "Jesus is mine.' When he had ended he said, "I say and do some things now and then but I don't mean it. I don't believe God holds these things against us even if we do the same over again, we are so much like children." After closing the shop we walked together, Palmer and I as far as Atlantic avenue. There we separated. I saw him no more. A few mornings afterwards among the silent upturned faces in the hospital was laid all that was mortal of Palmer. The death angel had passed during the night and with icy hand had touched him perhaps with the last line of that favorite hymn upon his lips—"Jesus is mine." Who knows?

"Farewell mortality,
Jesus is mine."

Who knows what atonement he made for a life of sin within those brief hours. The Lord is merciful and gracious, slow to anger and plenteous in mercy. He will not always chide neither will He keep His anger forever."

"See that my grave's kept green."

Were there no friends or kindred near to heed that request? Not one. This poor wretch whom it seemed the world had turned its back upon, has had quite an eventful career. Born in or near Alexandria, Va., he left home during Grant's first term as President leaving behind a wife and several children. Whether or not there was trouble in the home, we are unable to say; yet those who knew him say that during all the years that intervened he made few if any visits to the old home in Virginia. It is said that at one time Palmer was one of the most popular colored barbers in Brooklyn, that he was a leader of a very popular church choir: that he dressed in the height of fashion and mingled with the elite. The most respectable men of the day patronized his costly furnished and equipped shaving saloon and conversed with him upon the advanced topics of the times. "Now he dies with no one to do him reverence. The forsaken wife it is said died quite four years ago and the children who perhaps would not know their father have grown to manhood and womanhood. But its too late now to chide and ask why he chose a life of exile. He who might have found hosts of friends about him with bands of steel was at his death without one. But He who hears the raven's cry, and marks the sparrow's fall may have said to that poor wretch as he departed. "Thy sins be forgiven thee." Though there be no one to sod and keep that grave green, the violet blushing beneath the summer's sun shall creep upon the humble mound and show to passers by that God is watching the dust "till He shall bid it rise." And though no choir stood around to chant a requiem over the departed leader, the Nightingale will sing a lullaby.

"Jack Thorne."

FROM ASBURY PARK.

A Serious Charge—Speaking to Pupils—Other Items.

Asbury Park has been in a furrore of excitement for the past week over the sad fate of a young and beautiful lady living in the Park, Belle Brown by name. Her mother is married to a man by the name of Andrew Dickenson and they both work at the Grammery Hotel on First Ave.

On last Sunday evening, a gentleman by the name of Eugene Bowles of Philadelphia had occasion to visit the above named hotel. He drove there with a horse and buggy. He went in to see some friends and while in there this man Dickenson came out got into the buggy and drove to the St Augustine Episcopal Church on Sylvian Ave., where Miss Brown attended church and sent in for her four or five times, stating that her mother desired to see her. The lady refused to come out. Her step father waited until the service was ended and then she came out he accosted her and said her that her mother wished her to accompany him home. She refused at first for he mistrusted him, but finally consented and got into the buggy and drove off.

After he had gotten out of sight of the church he drove in an entirely different direction than towards home, and as soon as she noticed the fact that such was the case, the lady began to scream out for protection. There being only a few persons traveling in that section of the town her cries were of no avail. He drove into the woods, kept her there all night and returned with her to the hotel at 6:20 Monday morning. The young lady has not been able to leave her bed since. The officers of the Park are searching for him and if found it will go hard with him. Public sentiment is strong against him and in sympathy with the girl. Miss Brown is a member of the above named choir and is much respected by both white and colored. She is about 16 years old.

Friday was Grand Army Day at all the public schools in W. A. Park. We have one colored school taught by Afro-Americans, Prof. Murray of Philadelphia, Pa., assisted by the Misses Maud Mitchell, Louisa Frisby and Adlaide Harrison. Your correspondent arrived rather early and had the opportunity of listening to the review exercises of the scholars of Miss Mitchell's room in natural philosophy and hygiene and was surprised as well as pleased at the prompt answers, thorough knowledge perfect discipline and decorum displayed by the pupils. Col Murrell, member of the committee entered and made a lengthy speech to the scholars. He was severely rebuked by the Rev. R. A. Bolden of the 2nd Baptist Church who stated that the Christianity of our fathers was good enough for us to day. Commander Worthington of C. K. Hale Post, 41, took the chair, called on the Rev. Martin of the 1st Baptist Church for prayer. Singing by the school—Russian hymn. Remarks by Mrs. Casner of the Woman's Relief Corps. Comrade Coleman spoke of the faithfulness of the Negro during the late war.

Mrs. Captain Berry was next called upon and gave a graphic account of her hardships in the South during the war in the capacity of nurse and school teacher. She was commissioned to open the first colored school in Newberne, N. C. by Gen. Howard and was subjected to a great deal of abuse. Singing America by the school. Rev. Middleton of West Park Church was called and made some very appropriate remarks. Officer Maddox who was a rebel soldier again t his will made a short speech. Rev. R A Bolden made the closing remarks and a vote of thanks was returned to the principal, teachers and scholars. The exercises came to a close by the children singing Hail Columbia.

On Sunday afternoon Rev. W. H. Davenport preached a sermon to the G. A. R. and it was one of the most refined sermons that we have ever listened to. Scripture lesson 27th chapter of Acts and text from the 23d verse of the same chapter, subject: "Deliverance obtained through armies. Prayer by Rev. W. H. Goles of the Bethel A. M. E Church. The Reverend held the audience spell bound for over 35 minutes and at some future date we will give his entire sermon.

Messrs Shockly and Conover who were the victims of last weeks R. R. accident do not improve very fast.

Business in the hotels and cottages is becoming brisk. The cottages owned by Afro-Americans are beginning to fill up fast. Among the most prominent are the Snow Hill House, 1st Virginia Cottage, Garnett House, Florida House, Ivins Cottage and others.

FROM YONKERS, N. Y.

Religious Notes—Newsy Items.

YONKERS, N. Y., June 2, 1895

At Messiah Baptist Church, Rev. E. W. Roberts was at his desk at each service. At 10:45 A. M, he preached a good sermon. A good number was present. At 3 P. M., Sunday school convened. Attendance good. At 3 P. M., Rev. Roberts was called to White Plains to preach the funeral of a brother of J. A. Walker Lodge, No. 16, K. of P., who died very suddenly.

The pastor delivered a good sermon from a good text.

At A. M. E. Zion Church.—Rev. G. S. Adams has returned after a stay in S. C. visiting his parents and friends. Mrs. Adams has not returned home yet, but is much improved in health. Rev. Adams has not succeeded in getting away from his church yet he has been held for the 3rd year. At 10:45 he preached a good sermon; attendance good. At 2:30 Sunday School convened. The school is in a good condition. Mrs. M. Connell, Supt.

At Messiah Baptist Church on May 29th, there was tendered the pastor, under the auspices of the deacons and Y. P. C. U., a donation, a suit of clothes and several other articles. There was rendered by the Young P. C. U., a special program; duetts, essays, recitations, dialogues and solos. Those that took part were Misses W. Hensley, C Vaughn, Mrs. A. Lowery, Misses E. Starts, I. Maltby, E. Q. Cooper, duett by Misses J. and Hattie Maltby and quartette by Messrs James Spennie, J. Bailey, Misses H. and Josephine Maltby, which was very good and should be heard again. Rev. R. E. Duers of Singsing was present and made some remarks. Miss Hattie Maltby presided at the new piano that has been purchased by the Church and Sunday School, H. Howard, Superintendent. Rev. Roberts made some encouraging remarks to the Church and Union. Refreshments were served in the lecture room by the committee.

Deacon E. A. Cook will preach his trial sermon the 4th Sunday in June. Children's day.

Mrs. Charles Mann is here sick in the hospital.

There will be a broom drill by the Sunday School girls on an early date.

SYLVESTER DOW.

The Jim Crow Car and the Colored People.

[New Orleans Tribune]

Surely the jim crow car law is an outrage upon humanity; the law provides for separation of the white and colored races, but it also provides for equal accommodation, is merely a farce and an outrage. As a minister, our profession necessitates us doing a great deal of traveling on the several railroads operating in this State, and we can testify that the L & N. and the Q. & C. are the only railroads except Governor Warmoth's line that makes any pretense of equal accommodation. The Illinois Central is the worse governed of them all. We have, on several occasions, complained of the outrageous manner in which the obnoxious seperate car law is enforced on the Illinois Central. Once we filed a written complaint with the officials of the road. The conductors and porters on the I. C. have but little regard for separating the races in so far as it applies to the keeping of white men out of the colored compartment. On last Saturday we took a trip to Amite City, and one white man rode all the way from New Orleans to Amite City in the Negro car, and on several occasions two or three white men left the white folks' car and came into the Negro half car to drink whiskey or some other drink, and went into the water closet. One of the old Confederate veterans who was returning from Houston, came into the Negro compartment and exchanged coats; that is, he pulled off one coat and put it in his grip, and put another on his body. During the whole trip white men were passing and repassing the Negro compartment smoking and using obscene language. We earnestly appeal to the Negro preachers to unite in petitioning the I. C. authorities against these outrages. It is a shame for the refined colored lady to be subjected to such outrages and insults, but the longer we bear it the worse it will be.

An Unfortunate Hanging.

[Richmond, Va. Southern Clinic.]

The recent execution in this city of the half witted Negro, Morris Hopkins, for the murder of a Mr. Parsons presents many unpleasant features. In the first place the poor creature was far down in intellectual capacity-indeed, he was to a great extent not morally responsible for acts requiring average exercise of ordinary reasoning power. Again, it seems that some consideration should have been given to the circumstances attending the fight in which the Negro struck the deceased with a stick. As we understand, he did not lay in wait for his victim but sought him and made a demand upon him for money he supposed was due him for wages, and a fight ensued in which the deceased received a blow which fractured his skull. A very pertinent query also arises in a medico-legal light, as to whether Morris Hopkins killed Mr. Parsons or not. It seems that the deceased lived for over twenty days with a fractured skull and no surgical proceeding was undertaken for the relief of this condition although he was constantly attended by a physician. It further appears that on the day of his death an operation was undertaken and the man either died under the operation or immediately after. It certainly seems that an intelligent and fair minded jury, with proper expert medical testimony brought before it, could not have found the prisoner deserving the death penalty. Enough time elapsed between the blow given the deceased and his death for many other conditions to have carried him off. Meningitis, cerebritis, abscess could have occurred. Death from the operation could have taken place or in consequence of it. Such accidents have occurred where better conditions obtained than in Parsons' case. When a surgeon takes charge of an injured man he becomes liable and, to a certain extent, responsible for what he does and for what he fails to do.

We do not criticise the management of Parsons' case by his medical attendant or attendants, but we do say that, with a fractured skull not relieved by operation for twenty days, it would have been a very doubtful question in our mind, if we had been a juryman in the case, to have decided that Parsons' death was entirely due to the blow inflicted by Hopkins. The pressure was great, however as to the duty of our juries to hang somebody, as a number of notable cases bad, in rapid succession, been allowed to go unpunished. Poor Hopkins was a Negro and had neither money nor friends sufficient to save him. He was of no moment to anyone, and the majesty of the law could be vindicated at the least expense, and so he was swung off. Would that this was the end of it; but even after the execution of the death penalty-after the poor fellow had been deprived of his life to satisfy the demands of the law-still the laws of our State were unsatisfied and made a further demand upon his body. According to a statute book the bodies of paupers and executed criminals become the property of the chartered medical institutions for purposes of dissection in the cause of science; and when the aged father of the dead man came in from the country with a wagon to take the dead body of his son home and give it Christian burial, he was cruelly refused this poor privilege and the body was turned over to an agent of one of the local colleges here for dissection. Such a statute is a disgrace, and the exercise of the right thus conferred by the school in thus wresting this dead body from the pleading arms of its feeble old father is absolutely revolting. The "cause of science" required no such cruel sacrifice as was made of this poor old father's feelings, who in place of his son's body, carried back home to his sorrowing family a pitiful bunch of flowers that some one placed on the coffin of the dead Negro.

PROF. B. T. WASHINGTON,
Principal, Tuskegee Normal & Industrial Institute. (See 1st Page)

BLUEFIELD LETTER.

Hot Weather—The Great Strike—Religious Exercises—A New Church.

BLUEFIELD, W. VA., June 5, 1895.

Mr. Editor:—

It is with great pleasure I again send you a few items of this section. We are very pleased to note the summer has been pleasant indeed so far. The weather has been extremely warm during the past week.

The strike is still in progress in the Flat Top Coal Field. They have not reached an agreement as yet. The delay now rests upon the operators in refusing to put scales at their works when the laws of West Virginia call for it. Governor McCorkle of this State has issued a statement and had the same published in various papers. Still the operators will not consent to have scales declared. T. at it is unconstitutional.

The way and manner the miners have been defrauded in this great coal region is too indescribable to dwell upon. They are entitled to the scales and should have them.

The was a grand entertainment given on last Tuesday night at the Scott Street Baptist Church for the benefit of Douglass Memorial Lodge, K. of P., No. 7. It was a decided success, amount realized being $52 87.

The foundation for the new church on Scott Street is about completed. The church will be erected of stone and brick which will be a credit to the Baptist cause, and will be one among the most attractive churches in the Southwest.

Rev. W. J. Carter of Pocahontas Va., arrived in the city on Wednesday p. m from his field en route home to Charlottesville, Va. The reverend remained over here at night, and delivered an able, spiritual and eloquent sermon from the text—John 17:18.

Rev. Carter being encumbered with about 2,000 strikers in Flat Top region seems to very well encouraged about the spiritual work in his field. His sincere prayers are in favor of the miners. He also informed your scribe he had a grand success in his revival. He was ably assisted by Rev. S. Saunders of Marion, Va., also brother Benson.

There were 26 candidates went down in the water and put on Christ by baptism. The Reverend officiated.

Rev. Carter anticipates making a trip to the State of Marvland the 1st of September, to see a brother of his whom he has not seen for 25 years. It was his pleasure to hear from him a few days since. Also to Boston, to see two of his sisters whom he has not seen for 16 years.

Down in Fulton.

At the Rising Mt. Zion Baptist Sunday, three excellent sermons sermons were preached by the following divines: J. M. Burton, Richmond Theological Seminary, W. W. Christie, of Henrico county, Va; James H. Holmes, pastor of the First Baptist Church. Thanks tendered them for service rendered.

The choir under the leadership of Mr. W. H. Scott, rendered choice music to the enjoyment of all present.

May 28th, Mrs. Eliza J. Nelson, a helpless sick lady, was surprised with many good things, led by Miss Mary M. Paige.

The Y. M. C. A. was well attended.

Captain John Henly and Mr. A. E. White are the leading merchants. The former has purchased a fine horse and wagon, and is now ready to accommodate all who will call to see him. The latter is not left. He is very polite to all.

Rev. Fergusson preached to a large congregation. Rev. Daniel James turns thanks to his friends for the presents they have been surprising him with for the past months. Names of the friends are too numerous to mention.

Mr. Thomas Paige will sell you the Richmond PLANET willingly. A paper which should be patronized by every reader. Buy and let your children read.

Rev. Archer Ferguson baptised one last Sunday and administered the Lord's Supper to a large congregation.

Rev. Daniel James will baptise tomorrow (Sunday) at 12 m. administer Lord's Supper at 3:30 p. m.

REV. DR. VASS' LABORS.

Interesting Items.

RUTHVILLE, VA., 29, 1895.

Rev. S. N. Vass, Sunday School Missionary of the American Baptist Publication Society, conducted a Sunday School Teachers' Institute at Elam Baptist Church on Monday and Tuesday, the 27th and 28th of this month. The attendance was good.

The audience was composed of mothers, fathers, children, preachers and deacons, as well as Sunday-School and public school teachers. Refreshments were served on the ground.

Papers were read by the following persons: Prof. P. G. Ferrell—The Sabbath School; Rev. W. P. Curl—The Ideal Sabbath School; Rev. J. J. Sweat—The Superintendent; Prof. E. W. Jones, Jr.—The Teacher; Miss Julia Barbour—Government; Miss H. A. Winston—Attention. All the subjects were well handled.

Among many of the interesting incidents which occurred, was the one when, after some remarks made by Mr. Ernest Cumber, in which he advised closer union among colored people, Deacon R. G. W. Jones arose and chanted, "Hallelujah, amen."

The people seem to be thoroughly aroused. Rev. Vass seems to be the right man in the right place, and he has made many friends in this county. Arrangements will be made to conduct another Institute at the Union Baptist very soon.

Besides contributions, on motion of Prof. D. W. Brown, Rev. Vass was returned a vote of thanks for the efficient work done at Elam Church.

AN EDITOR'S TROUBLES.

But They Proved a Blessing to Many of His Townspeople.

Mr. W. M. Abbott, the well known editor of The Evening Capital, the leading daily paper of Annapolis, Md., had heard much of the merits of Quratol, and was one of the first to use it when it was introduced in Annapolis. He says:

"My wife used it on a sprained ankle and it acted like a charm. A young lady of my acquaintance used it who was suffering from erysipelas, and found great relief, and was able to go out after two or three applications. I have also used it in my family for chapped hands and burns, and it gave relief, and I have heard of many others who found great relief through its use."

Quratol is truly an emergency remedy, and should be kept in the house for immediate use when needed. In cases of burns and scalds, cuts and wounds, if applied immediately, it will prevent inflammation and effect a speedy cure, relieving the pain at once. Druggists sell it at 50 cents a bottle.

The Arch Queen of the H. T. A. Royal F. & M. Calls a Colored National Female Christian Convention to Convene at Greenville, S. C.

The ladies forming the right Wing of the government of the H. T. A. System of America, will hold their Colored National Female Convention at T. C. Gower's Hall, at Greenville, S. C., July the 1, 2, 3, 4 and 5, 1895. All the colored ladies of America are hereby requested to call meetings on the 14th and 21st of June, 1895, in their respective cities and towns, and select at least one or two delegates from a city or town and send them to meet this Convention.

Let the ladies who want to be represented work up a free will offering in money and send with each delegate to be represented, as a donation to the monument.

The chief object of this Convention is to form a capital leadership of ladies for the race, to extract from the race 141 arch queens to form the head of a capital body to be composed of 146,461 choice women of the Negro race to be formed in the H. T. A. System on the American continent, whose business it shall be (by the assistance of other women) to form and gather a cost, capital of $37,000,000 (thirty-seven million dollars to be owned and controlled by the C. Division of the H. T. A. System. This fund is to be formed by such women of the race as will take stock in the H. T. A. government force fund of the Women's department (called C. O.) at from one to seven dollars per share. Three million or more women are expected to give money and take stock in this movement.

We the undersigned, chief officers of the National Board of the Monument, earnestly insist that our ladies of the race will spare no pains proposing delegates to meet this Convention.

Sisters, we have been Chief in building all the church edifices, let us be chief in rescuing this perishing race of ours. Let us rally, especially in this Southern States, and in the State of South Carolina. We do not expect those who are so far North and West to attend so freely in person, but in spirit. We do expect them and those who cannot come who wanted to come will be received as members of the Convention if they will send their photograph with a free will donations in money, and well recommended to the Convention they each will be adopted as members of the movement and confirmed in the Capitol National body, and appointed to office, and empowered to a business for the movement, this throws open a wide gate sufficient for all ladies in all the land to enter in at once.

Understand that a new (Negro race) leadership is now being formed in a scientific system called the H. T. A. System of America, composing three divisions, called A. B. & C. Divisions, and the ladies of the Negro race form all of C. Divisions called the right wing of the System. The importance of this undertaking is too extensive to be put in public minds but it will be made plain at the Convention.

We pray that all women of the race will send us greetings, and free will offerings will show us a free spirit, by contributing to this Convention. This is a non-sectarian affair. We are acting for the financial welfare of the women of the colored race at large.

Send greetings dear women and the Lord will crown our efforts with success in haste. Rev. Justus J. Evans the founder of the H. T. A. will be with us to speak on the ways of God and the call of women.

All men and women who favor this movement and this Convention send us a free will offering and all who want to be classed with the movement their names will be enrolled and recognized far and near. Each delegate will notify us of their coming at least ten days before the time, so we can make room for them to stop.

Tell the news and let us make double quick time. To-day is the day of salvation; to-morrow may be too late. Oh, sisters, let us strike to-day to-morrow may be too late.

Dress in white, sisters, if you desire so, and trim in red and blue cambric. This is the uniform.

Respectfully, we are yours for the success of the women of the Negro race. Let the fly news far and near.

Nannie Stevens, High Queen of Justice, No. 1; Carrie E. Brown, Queen of Mercy, No. 2; Rachael Scott, Queen of Truth, No. 3; Gertrude Davis, Queen of Wisdom, No. 4; Mary Huntis, Queen of Knowledge, No. 5; Minnie Dowkins Queen of Love, No. 6; Stacy Roberts, Queen of Honor, No. 7.

Address all communications to Gertrude Davis, No. 15, Thompson Street, Greenville, S. C.

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FIRST BAPTIST CHURCH—College, (14th) street, between Broad and Marshall.—Sunday-school, 9:30 a. m.; preaching—summer months excepted—11:30 a. m., 3:30 and 8 p. m. Communion the second Sunday in each month; business-meetings, first and third Monday nights in each month; prayer-meeting, every Wednesday evening at 8 o'clock; choir practice every Friday evening at 8 o'clock. Christian Endeavor meeting, Tuesday, at 6:30 p. m., and Wednesday at 5:30 p. m.
J. H. HOLMES, Pastor; B. P. VANDERVALL, Clerk

RAILROADS.

Southern Railway Company.
(PIEDMONT AIR LINE.)
SCHEDULE IN EFFECT APRIL 21, 1895
LEAVES RICHMOND.
12:05 A. M., SOUTHERN EXPRESS, daily to Atlanta, Augusta and points South. Sleepers Richmond to Danville and Greensboro; open at 9:30 p. m. Connects at Danville with the WASHINGTON AND SOUTHWESTERN VETIBULE LIMITED, No 37, carrying sleepers to Asheville, Hot Springs, Birmingham, Memphis New Orleans and Tampa; also, first-class day coach between Washington and Jacksonville. At New Orleans and Memphis connections are made for all points in Texas and California.
12.55 P. M FAST MAIL, daily, Atlanta, Augusta and points South. Connects at Moseley with F & P. R. R., at Keysville for Clarksville, Oxford Henderson Durham and at Greensboro for Durham, Raleigh and Winston-Salem. Sleepers, Danville to Atlanta.
6:00 P. M., LOCAL daily except Sunday, for Amelia Court-house and intermediate points.
TRAINS ARRIVE AT RICHMOND.
6.00 From Atlanta and Augusta, connecting closely with trains for West Points.
8.40 A. M.—From Amelia Court house.
LOCAL FREIGHT TRAINS.
Nos. 61 and 62, between Manchester and Clover, Va., and Nos. 63 and 64, between Clover and Keesville, will also carry passengers.

YORK RIVER LINE VIA WEST POINT
LEAVE RICHMOND:
3.10 P. M., LOCAL EXPRESS, daily except Sunday. Stops at all stations. At Lester Manor connects with stage for Walkerton, with Baltimore steamer at West Point.
4.45 P. M., BALTIMORE LIMITED, daily except Sunday. Close connection at West Point with steamer for Baltimore.
Steamers leave Baltimore 5 p. m. and West Point 6 p. m., daily except Sunday.
Trains from West Point arrive at Richmond 9.07 a. m. daily and 10.40 a. m. daily except Sunday and Monday, and 8.35 p. m. daily except Sunday.
9.30 A. M. LOCAL MIXED, daily except Sunday, leave 23rd St. for West Point and intermediate points.
Ticket office at station foot of Virginia street. Open 8 A. M. to 6 P. M. and from 9 P. M to 12.40 A. M.
City ticket Office—901 east Main street.
J. M. CULP, Traffic Manager
W. A. TURK, Gen'l Passenger Agt
W. H. GREEN, General Manager.
J. S. B. THOMPSON, Superintendent
JOHN M. BEALL, Travelling Passenger Agent
920 East Main Street, Richmond, Va.

Chesapeake and Ohio Railroad.
EFFECTIVE MAY 20, 95.
TRAINS LEAVE RICHMOND, BROAD-STREET STATION
8.50 A. M. Daily, with Pullman Car for Norfolk, Portsmouth, Old Point, Newport News, and local stations.
3.35 P. M. Daily, with Pullman for local stations, Newport News, Old Point, Norfolk and Portsmouth.
10.30 A. M. Local train, except Sunday, for Clifton Forge. Connects at Gordonsville for Washington, at Virginia Midland Junction for Lynchburg, at Basic for Hagerstown, and at Staunton for Winchester.
2.30P. M. The Cincinnatti and St. Louis Limited, daily, with Pullman Sleepers to Cincinnatti and St. Louis. Connects daily at Covington for Va Hot Springs.
Stops only at important stations
Meals served on Dining Car.
No. 7, Local Train, except Sunday follows No. 1 from Gordonsville to Goshen.
5.30 P. M. Local train, except Sunday, Accommodation for Charlottesville.
10.30 P. M. Daily for Cincinnati, with Pullman for Hinton, and Gordonsville to Cincinnati and Louisville. Meals served on Dining-Cars. Connects at Covington, Va., daily for Hot Springs.
TRAINS LEAVE EIGHT-STREET STATION.
9.00 A. M. Daily, for Lynchburg and Clifton Forge. Connects at Bremo, except Sunday, for Homer, at Lynchburg Daily with the Norfolk and Western for the Southwest and with Southern Railway for South. Except Sunday for Lexington, and W Clifton Forge with main line C. and O. for Cincinnatti.
5.00 P. M. Except Sunday, Local accomodation for Columbia, Va.
TRAINS ARRIVE AT RICHMOND, BROAD STREET STATION.
8.20 A. M. Daily from Cincinnati.
10.20 A. M. Daily from Norfolk and Old Point.
3.30 P. M. Daily, from Cincinnati and Louisville.
6.50 P. M. Daily, from Norfolk and Old Point.
7.45 P. M. Except Sunday, from Clifton Forge.
TRAINS ARRIVE EIGHT-STREET STATION
8.30 A. M. Except Sunday from Columbia.
6.30 P. M. Daily from Lynchburg, Lexington and Clifton Forge.
JOHN D. POTTS, Division Passenger Agent.

N. & W. R. R. Norfolk and Western R.R
CHEDULE IN EFFECT Nov. 18, 1894
LEAVE RICHMOND, BYRD-STREET STATION.
9.00 A. M. Daily—Richmond and Norfolk, Vestibule Limited—Arrive Norfolk 11.25 A. M. Stops only at Petersburg, Waverly and Suffolk. Second class tickets not accepted for passage on this train.
9.05 A.M. DAILY, "THE CHICAGO EXPRESS" for Lynchburg, Roanoke, Bluefield Pocahontas, Kenova, Columbus and Chicago. Pullman Buffet Sleeper Roanoke to Columbus without change; also, for Radford, Bristol Knoxville, Chattanooga and intermediate points. Pullman Sleeper Radford to Chattanooga.
5.10 P. M. Daily, for Norfolk, Suffolk and intermediate stations. Arrive Norfolk 8.50 P. M.
11.40P. M. Daily, for Roanoke, Radford, Pulaskland Bristol. Connects at Roanoke 7.10 A. M. with Washington and Chattanooga Limited. Pullman Sleepers Roanoke to Memphis and New Orleans. Dining-car attached. Also, for Bluefield, and Pocahontas; also, for Rocky Mount and all stations Winston-Salem Division.
PULLMAN PALACE SLEEPER between RICHMOND and LYNCHBURG ready for occupancy 9 P. M.; also Pullman Sleeper Petersburg to Roanoke.
Trains arrive Richmond from Lynchburg and the West daily 6.40 A. M. and 7.00 P. M. From Norfolk and the East, 11.05 A. M. and, Vestibule Limited 7.00 P. M.
R. W. COURTNEY, District Passenger Agent.
W. B. BEVILL, General Passenger Agent.
General Office, Roanoke Va.

RICHMOND, FREDERICKSBURG AND POTOMAC RAILROAD—Schedule commencing APR. 24 '95.
LEAVE BYRD-STREET STATION.
7:00 A. M. Daily for Washington and points North. Stops at Elba and local station. Pullman Car.
12:00 M. Daily, except Sunday, for Washington and points North. Stops at Elba, Ashland, Doswell, Milford, Fredericksburg, Brooke and Widewater. Parlor-Car; also connects with Congressional Limited at Washington.
7:10 P. M. Daily, for Washington and points North. Stops at Elba, Ashland, Doswell, Milford Fredericksburg, Brooke and Widewater and other stations on Sundays. Sleeper, Richmond to New York.
ARRIVE BYRD-STREET STATION.
8:40 A. M. Daily. Stops at Widewater, Brooke Fredericksburg, Milford, Doswell and Ashland and other stations Sundays. Sleeper, New York to Richmond.
2:45 P. M. Daily, except Sunday. Stops at local stations and Elba. Parlor-Car from Washington.
6:58 P. M. Daily. Stops only at Fredericksburg, Doswell, and Ashland. Pullman-Cars from New York and Washington.
12:25 A. M. Daily. Stops at principal local stations and Elba. Sleeping-Car. Connects with Congressional Limited between New York and Washington.
FREDERICKSBURG ACCOMMODATION.
(Daily, except Sunday.)
4:00 P. M. Leave Byrd-Street Station.
8:30 A. M. Arrives Byrd-Street Station.
ASHLAND TRAINS.
(Daily, except Sunday.)
6:42 A. M. Leaves Elba.
6:20 P. M. Leaves Elba.
6:40 A. M. Arrives Elba.
6:04 P. M. Arrives Elba.
C. A. TAYLOR, Traffic Manager.
E. T. D. MYERS, President.

OLD DOMINION STEAMSHIP COMPANY
SEMI-WEEKLY LINE FOR NEW YORK
Steamers leave Richmond EVERY TUESDAY AND FRIDAY at 5 o'clock P. M. Mail first closed one hour before sailing time.
Steamers leave New York from Pier 26, North River for Richmond every WEDNESDAY, AND SATURDAY at 3 P. M., arriving in Richmond MONDAY, AND FRIDAY MORNINGS.
Passenger accommodations unsurpassed.
Cabin fare to New York, (including meals and berth, via James River Route..... $ 9.00
Round Trip Tickets limited to thirty days after date of issue..... 14.00
Steerage fare, with subsistence..... 6.00
Steerage fare, without subsistence..... 5.00
Cabin fare via Chesapeake and Ohio railway and Richmond and Petersburg Railroad tickets limited to four days)..... 9.00
Round Trip Tickets (limited to thirty days..... 14.00
Tickets can be obtained at Richmond Transfer Company's, 901 east Main street, Chesapeake and Ohio and Richmond and Petersburg depots and at the company's office, 1301 Main street, and wharf, Rockett's.
Freight forwarded and through bills of lading issued for points beyond New York.
Freight received daily until 5 P. M.
Passengers leaving Richmond on MONDAYS WEDNESDAYS, THURSDAYS and SATURDAYS by the Chesapeake and Ohio Railway (via Newport News) at 8.30 A. M., and by the Richmond and Petersburg Railroad (same days) at 9 A. M., will make connection at Norfolk with steamer leaving those days.
GEORGE W. ALLEN & CO. Agents.

Atlantic Coast-Line.
SCHEDULE EFFECTIVE WEDNESDAY, APRIL 24, 1895.
Trains Leave Richmond—Union Depot.
9:00 A. M., Arrive Petersburg 9:31 A. M., Norfolk 11:25 a. m. Stops only at Petersburg, Wavely and Suffolk, Va.
9:05 A. M., Arrives Petersburg 9:52 a. m., Weldon 11:48 a. m., Fayetteville 4:30 p. m., Charleston, 11:13 p. m., Savannah 1.19 a. m., Jacksonville 7:00 a. m. Connects at Wilson with No. 47, arriving at Goldsboro 3:05 p. m., Wilmington 5:45 p. m., Pullman Sleeper New York to Port Tampa.
2:55 P. M., Local, arrives Petersburg 3:42 p. m. Makes all stops.
5:10 P. M., arrives Petersburg 5:55 p. m., Norfolk 8:40 p. m. Makes all stops.
7:13 P. M., Arrives Petersburg 7:46 p. m., Weldon 9:27 p. m. Fayetteville 12:53 a. m., Charleston 6:10 a. m. Savannah 7:35 a. m., Jacksonville 12:30 p. m.
NEW LINE TO MIDDLE GEORGIA POINTS.—Arriving Aiken 7:22 a. m., Augusta 8 a. m., Macon 11 a. m., Atlanta 12:15 p. m. Pullman Sleeper New York to Charleston, Jacksonville, Port Tampa, Aiken, Augusta and Macon.
11:40 P. M., arrives Petersburg 12:25 a. m., Burkeville 2:41 a. m., Lynchburg 4:55 a. m., Roanoke 6:55 a. m., Bristol 11:59 a. m. Pullman Sleeper Richmond to Lynchburg.
12.33 A. M., Arrives Petersburg 1.05 a. m., Weldon 2;48 a. m., Henderson 4;04 a. m., Raleigh 5;17 a. m., Elberton 2:04 p. m., Atlanta 3;09 p. m. Pullman Sleeper Washington to Atlanta.
TRAINS ARRIVE AT RICHMOND.
3;40 A. M., From Jacksonville, Savannah, Charleston, Atlanta, Macon, Augusta and Weldon.
6;40 A. M., Atlanta, Athens and Raleigh, 8:25 A. M., Lynchburg and the West.
11;05 A. M., Norfolk, Suffolk and Petersburg.
6;45 P. M., Jacksonville, Savannah, Charleston, Wilmington, Goldsboro and Weldon.
7;00 P. M. Norfolk, Suffolk, Waverly and Petersburg.
8;20 P. M., Lynchburg and the West.
T. M. EMERSON, Traffic Man'g'r.
J. R. KERNLY, General Manager.
C. S. CAMPBELL, D. P. A.

WE OR OUR DEAL