



SILENT PRAYER.

On corroding cares oppress us,
Creeping 'neath a weight of wrong,
Would we ease the anxious weightings—
Would we change it to a song?
There is remedy unfeeling,
There is safe and certain cure:
Close the eyes and in the turmoil
Pray for patience to endure.

BEN FRANKLIN ON PRAYER

Told the Federal Convention of 1787
That "God Governs in the
Affairs of Men."
There is an exceedingly interesting
document preserved in the department
of state, at Washington, in Franklin's
own handwriting, and consisting of his
draft of a motion which he submitted
to the federal convention of 1787. Some
there thought it not necessary to have
prayers; it must have been a surprise
when Franklin presented the following:
After alluding to their failure to come
to any agreement, he says:
" In the situation of this assembly,
groping, as it were, in the dark to find
political truth, and scarce able to
distinguish it when presented to us, how
has it happened, sir, that we have not
hitherto once thought of applying to
the Father of Lights to illuminate our
understandings? In the beginning of
the contest with Great Britain, when
we were sensible of danger, we had
daily prayers in this room for the Di-
vine protection! Our prayers, sir, were
heard, and they were graciously an-
swered. All of us were engaged in
the struggle must have observed fre-
quent instances of a Superintending
Providence in our success. To this kind
Providence we owe this happy opportu-
nity of consulting in peace on the
means of establishing our future national
felicity. And have we now forgot-
ten that powerful Friend, or do we
imagine we no longer need its assist-
ance? I have lived, sir, a long time and
the longer I live the more convincing
proofs I see in this truth: That God
governs in the affairs of men. And, if
a sparrow cannot fall to the ground
without His notice, is it probable that
an empire can rise without His aid?
" Therefore beg leave to move that
the members of this assembly be recom-
mended to pray for the assistance and
blessing of Heaven and His blessing on
our deliberations be held in this assem-
bly every morning before we proceed to
business.

INCREDULITY OF IGNORANCE

Keep an Open, Receptive Mind That
You May Know the Truth—
Faith in God.
" I have known an explosion to fol-
low the dropping of an idea into an
empty head."
" Nonsense," cries one when news
comes that a telegram has been sent
through space without the aid of wires.
" How can people be so credulous?
What fools these mortals be! " But
lo, the foolishness lies not in the ones
involved against, but in the invelger.
" Carriages without horses or steam!
Impossible! I shall not believe it till I
see it," said one in the not very long
ago.
" A personal God! Incomprehensible!
I cannot understand it, and I will not
believe anything I cannot understand."
And so, says the Philadelphia Young
People, Incorredibly and skeptically
riot. Instead of open, receptive minds,
we too often find minds resolutely shut
to whatever is new to them; to what-
ever is outside their own little orbit.
The punishment is great. Ignorance
and bigotry follow in their wake. Ex-
pansion is impossible.
The only hope for such is to face
about. " You are not responsible for
the one-sidedness you are born to,"
says someone, " but you are accounta-
ble for the one-sidedness you die in."

NOT WORDS, BUT CONDUCT

The Best Proof of the Christian Reli-
gion is the Daily Life of
the Christian.

The best proof of the divinity of the
Christian religion, says John H. Vincent,
is the daily life of the Christian him-
self; not his words and professions, but
his conduct and spirit; not his Sunday
garb and service, but his everyday tone;
not his church ways, but his home
walk. In the first third of the first
century the world saw the incarnate
God—the Word of God made flesh and
dwelling in human form among men.
The nineteenth and twentieth centu-
ries need no less than this. They must
see God manifest in the flesh, and hu-
man hands now behold, and hu-
man hands now handle the word of
life; that the supernatural may be
brought within our easy reach; that to
all inquirers the church may now say
as Jesus said to the disciples of John,
" Go tell the things which ye do hear
and see; that the greater works than
these—works of healing in the spirit,
evils passions subdued, bad habits
broken, burdens of sin removed, bless-
ings of spiritual life bestowed, stead-
fastness of purpose and experience
through all outward vicissitudes made
clear to a witnessing world. A life
thus setting forth the power of Christ
in this present time is worth more
than all the books of argument and all
the sermons and lecture courses of a
century in favor of Christianity. It is
another word of God, a living epistle
read and known of all. It is a silent,
present, unshadowed, unanswerable
demonstration. It makes doubt impos-
sible. Men simply feel its force and
are silent—then turn to pray.

HELPFUL AND TRUE.

Prayer is a reaching out toward God.
—Amos R. Wells.
No man is a failure who does his
best.—United Presbyterian.
No life overflows with joy that is worn
only for its own cares.—Ram's
Horn.
Put Christ's love to the trial, and
put into our burdens, and then it
will appear love indeed; we employ not
His love and, therefore, we know it
not.—Samuel Rutherford.
It is not His death, as an incident in
the remote past, however significant it
may be; it is the Lord Himself, appeal-
ing to us in the virtue of His death,
who assures us of pardon and restores
our souls.—James Denney.
Let, then, our prayers be " the key
that opens the day, and the lock that
shuts the night," and also from morn-
ing to night our staff and stay in all
our labors, enabling us to go cheer-
fully up to the mount of God.—Canon
Farrar.
Dr. Alexander MacLaren, speaking of
the attributes of the Christian, says:
" Giving is essential to the complete-
ness of Christian character. It is the
crowning grace, because it is the man-
ifestation of the highest excellence. It
is the result of sympathy, unselfish-
ness, of contact with Christ, of drink-
ing in of His spirit."
There is no mystery whatever about
happiness. Put in the right ingredi-
ents, and it must come out. " He that
abideth in me," bringeth forth much
fruit; and bringing forth much fruit
is happiness. The infallible recipe
for happiness, then, is to do good;
and the infallible recipe for doing
good is to abide in Christ.—Drummond.

Making the Gift Good.

A good receiver is rarer than a good
giver. Though not a whole truth, the
sentiment of a German poet is sug-
gestive indeed: " What the gods give
is neither good nor bad; the receiver
first makes the gift." He makes it
when he accepts it, and in the spirit
in which he accepts it. God gives us
products and forces and beauties of
nature, with infinite bounty. How
often do we take them to our own de-

struction! We live by these things,

then turn a large part of our lives into
the devil's service. Thus we make the
divine gift an evil thing. Wonderful
power this, that God's love has put into
our perverse hands! Shall we make the
gift good?—S. S. Times.

THE SEED THAT WE SOW.

No Sower Can Tell What His Reaping
Will Be in the Eternal Har-
vest Fields.

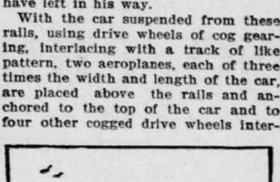
" A sower went forth to sow," and
he has been sowing ever since. The
seed, says the United Presbyterian, is
self-perpetuating. It grows, it blooms,
it ripens and the seeds fall back to
earth, and herein lies the multiplying
and the duplication of the first sow-
ing, for each seed will continue to yield
after its kind. The third and fourth
generations will reproduce the charac-
teristics of the fathers and mothers, at
least the influence they have exerted on
their children will reappear in the
lives and characters of children yet un-
born. Someone has said that a word
once spoken goes on repeating itself
forever. There is a sense in which
our influence never dies. It may not
face the world in the same form, but
it will face it in some form. Our
words, our smiles, our loves and hates
touch other characters and mould
other destinies. The seed of the brain,
the life germ of thought, fall into the
soil of a child's heart. It grows there.
It blooms and ripens there and fills
that soul with efflorescence and fruit.
The mental characteristics of the par-
ent have given character to the child,
and through the child these are trans-
mitted to the children's children and
through them these influences branch
out into lives and spheres that are in-
definable. So that no sower can tell
—and all men are sowers—what his
reaping will be in the eternal harvest
fields. May not one of the joys of the
immortal life be the coming back to us
of many generations, and from lives
which we have never known, of the
happy influences which have sprung
immortal from our own unconscious
planting? the blessed fruits returned
and laid at our feet from generations
of the redeemed? Who can tell? Shall
not the good come back to us? Shall
we plant, consciously or unconscio-
usly, and neither in this world nor in
the next see the reward of our planting?
Shall the good seed go on bearing
fruit after we have passed into glory
and we remain forever unconscious of
the influence we have thus exerted?
But what if, in the eternal world, our
evil deeds should come back to curse
us and fill our souls with the blackness
of remorse! Should not the memory of
wrongs once done, and unforgiven, be
one source of punishment to the un-
godly. Surely there is food here for
thought. Meanwhile the sower is sow-
ing and the seed is talking root and
the harvests are surely coming. Let us
be thoughtful, for God shall direct the
reaping, and it will be " as we sow."

TORNADO NOT IN IT.

ELECTRIC ROAD THAT PROMISES
TO BE A HUMMER.

Passengers Can Eat Breakfast in New
York, Take Luncheon at Denver
and Enjoy Dinner at San
Francisco.

Driving a loaded passenger car which
weighs nothing upon the rails of the
elevated structure, which shall serve
only to guide it, Charles E. Reeve, with
a law office at Chicago, is looking for-
ward to a transcontinental electric
line which shall enable the New York-
er to eat an early breakfast at home,
a luncheon in Denver, and a late din-
ner in San Francisco, all on a sum-
mer's day.
Two hundred and forty miles an
hour, with absolute safety to the pas-
senger or to the transcontinental fast
mail, is one of the claims for the car.
An elevated structure that shall weigh
only one-fifth that of the ordinary ele-
vated structures in the cities is another
feature of the patents, dependent
upon the elimination of weight upon
the rails. Lack of friction upon the
joints, due to this disposition of the
weight, is to make ball bearings possi-
ble, and with these the inventor sees
the elimination of distance.
The invention of Mr. Reeve is an
outgrowth of a design for an airship
in which the aeroplane figured. The
original design contemplated the draw-
ing of a floating car through the air,
with the motors traveling upon paral-
lel cables on each side of the right of
way. But from this Mr. Reeve decided
to suspend a car from two rails set
the width of an ordinary passenger
coach apart, and elevated according to
the topography of the country and the
obstacles which cities and towns might
have left in his way.
With the car suspended from these
rails, using drive wheels of cog gear-
ing, interlacing with a track of like
pattern, two aeroplanes, each of three
times the width and length of the car,
are placed above the rails and an-
chored to the top of the car and to
four other cogged drive wheels inter-



SUSPENDED FROM TWO RAILS.

locking with the rail on the lower sur-
face. Thus, with the electric energy
carried through the medium of the
rails, the inventor proposes to tip his
aeroplanes just enough to cause the
rush of air to light the weight of the
car, keeping it somewhere balanced
between the upper and lower drivers,
with the result that from above or
below his machine will receive the force
of the driving wheels at all times.
The lower aeroplane in the pair is to
be five and a half feet above the top
of the car, and the other, which will
be tipped as the needs of the car
require. The faster the speed the less
weight Mr. Reeve proposes to have
upon the rails, but in the main he
wishes to get his speed from the force
of the upper rather than the lower
drivers.
No matter what the speed, he hopes
to have acquired absolute safety
through putting double flanges upon
each of the eight drivers in the car,
making it impossible for the machine
to leave the rails. These wheels are
nearly four feet in diameter, and, fig-
uring upon the speed acquired by the
German aerial railway, the inventor
explains that these big drivers will
make eight miles a minute as easily
and with more safety than the one-
foot drivers under the German car
make their 200 miles an hour.
" It is friction only that has prevent-
ed the German cars from making the
200 miles an hour that were credited
to them in the beginning," said Mr.
Reeve to a Chicago Tribune man. " In
my car the aeroplanes will do away
with the weight, and, consequently,
with the friction on the journals, so
that the Germans have had to contend
with, and I see scarcely a limit to the
speed that may be attained on an air
line, with a rotary motion rather than
a piston stroke in the motors."

ATLANTIC COAST-LINE.

TRAINS LEAVE RICHMOND DAILY
BYRD STREET STATION.
8:30 a. m. To all points South.
8:40 p. m. Petersburg and Norfolk.
12:30 p. m. Petersburg and N. & W. Wes-
t.
3:30 p. m. Petersburg and Norfolk.
10:30 p. m. Petersburg local.
6:56 p. m. To points South.
8:30 p. m. Petersburg and N. & W. West.
11:30 p. m. Petersburg local.

TRAINS ARRIVE RICHMOND.

4:37 a. m. 7:35 a. m. 8:30 a. m. except Sunday.
4:30 p. m., 11:30 a. m., 2:00 p. m., 6:50 p. m.,
7:40 p. m., 8:40 p. m.
Except Sunday.
W. J. CRAIG, Agent, Div. Pass. Agt.

Norfolk and Western R. R.

LEAVE RICHMOND (DAILY), BYRD
STREET STATION.
8:30 a. m. NORFOLK LINE. Arrives at
Norfolk 11:30 a. m. Stops only at Peersburg,
Waverly and Suffolk.
8:30 p. m. CHESAPEAKE EXPRESS Buffet Parlor
Car Petersburg to Lynchburg and Roanoke.
Fullman Sleeper Roanoke to Chattanooga and
Roanoke.
Fullman Sleeper Roanoke to Chattanooga and
Roanoke.
Fullman Sleeper Roanoke to Chattanooga and
Roanoke.
Fullman Sleeper Roanoke to Chattanooga and
Roanoke.

HELPFUL AND TRUE.

Prayer is a reaching out toward God.
—Amos R. Wells.
No man is a failure who does his
best.—United Presbyterian.
No life overflows with joy that is worn
only for its own cares.—Ram's
Horn.
Put Christ's love to the trial, and
put into our burdens, and then it
will appear love indeed; we employ not
His love and, therefore, we know it
not.—Samuel Rutherford.
It is not His death, as an incident in
the remote past, however significant it
may be; it is the Lord Himself, appeal-
ing to us in the virtue of His death,
who assures us of pardon and restores
our souls.—James Denney.
Let, then, our prayers be " the key
that opens the day, and the lock that
shuts the night," and also from morn-
ing to night our staff and stay in all
our labors, enabling us to go cheer-
fully up to the mount of God.—Canon
Farrar.
Dr. Alexander MacLaren, speaking of
the attributes of the Christian, says:
" Giving is essential to the complete-
ness of Christian character. It is the
crowning grace, because it is the man-
ifestation of the highest excellence. It
is the result of sympathy, unselfish-
ness, of contact with Christ, of drink-
ing in of His spirit."
There is no mystery whatever about
happiness. Put in the right ingredi-
ents, and it must come out. " He that
abideth in me," bringeth forth much
fruit; and bringing forth much fruit
is happiness. The infallible recipe
for happiness, then, is to do good;
and the infallible recipe for doing
good is to abide in Christ.—Drummond.

Making the Gift Good.

A good receiver is rarer than a good
giver. Though not a whole truth, the
sentiment of a German poet is sug-
gestive indeed: " What the gods give
is neither good nor bad; the receiver
first makes the gift." He makes it
when he accepts it, and in the spirit
in which he accepts it. God gives us
products and forces and beauties of
nature, with infinite bounty. How
often do we take them to our own de-

OLD DOMINION STEAM-
SHIP COMPANY.

N. Y. line for Norfolk.
Leave Richmond daily at 7 p.
m., stopping at Newport
News in both directions.

Daily except Sunday by O. & O. Rail-
way, 9:00 a. m., 4 p. m., 9 a. m. and 3
p. m. by N. & W. Railway; all lines
connect at Norfolk with direct steamers
for New York, sailing daily except
Sunday, 7 p. m.

Steamers sail from company's wharf
(foot of Ash Street) Rockets.
K. F. CHALKLER, City Ticket Agt.,
1212 E. Main St.
JOHN F. MAYER, Agt. Wharf Foot
of Ash St., Richmond, Va.
H. B. WALKER, V. P. & T. M., New
York.

Nov. 1st, 1903.

C & O
ROUTE.

CHESAPEAKE & OHIO
RAILWAY.
2 Hours and 25 Minutes to Norfolk.
LEAVE RICHMOND—EASTBOUND.

7:50 a. m.—Daily—Local to Newport News
and way stations.
9:00 a. m.—Daily—Limited—Arrives Will-
iamsburg 4:30 p. m., Newport News 5:30
p. m., Old Point 11:00 a. m., Norfolk 12:30
p. m.
4:00 p. m.—Week days—Special—Arrives Will-
iamsburg 4:30 p. m., Newport News 5:30
p. m., Old Point 8:30 p. m., Norfolk 6:25
p. m.
5:00 p. m.—Daily—Locals to Old Point.
10:10 a. m.—Except Sunday—Clifton Forge.
2:30 p. m.—Daily—Special to Cincinnati, Louis-
ville, St. Louis and Chicago.
5:15 p. m.—Week days—Local to Fred's Hall
10:30 p. m.—Daily—Limited to Cincinnati,
Louisville, St. Louis and Chicago.
10:30 a. m.—JAMES RIVER LINE.
Castle, Clifton Forge and principal sta-
tions except Sunday to Lexington.
5:15 p. m.—Daily—Express to Brems.
TRAINS ARRIVE RICHMOND FROM
Norfolk and Old Point 10:35 a. m., daily, 11:45
a. m. Ex. Sunday.
From Clifton Forge and West 7:45 a. m. daily
and 8:20 p. m. daily. Main Line Local from
Clifton Forge 8:10 p. m. Ex. Sun.
Frederick's Hall Accommodation, 8:10 a. m.
Ex. Sun.
James River Line Local from Clifton Forge
8:10 p. m. daily. Brems, Accom. 8:30 a. m. Ex.
Sun.
C. E. DOYLE, Gen'l Manager. W. O. WARTEN,
Dist. Pass. Agt.

SOUTHERN RAILWAY

Effective Jan. 10th, 1904.

TRAINS LEAVE RICHMOND.
7:00 a. m.—Daily. Local for Charlotte.
12:30 p. m.—Daily. Limited, Br. & Ex. Pullman
to Atlanta and Birmingham, New Orleans,
Mobile, Chicago, St. Louis and St. Paul.
6:00 p. m.—Ex. W. & W. Keyville.
10:30 p. m.—Daily. Limited; Pullman ready
9:30 p. m. for all the South.

YORK RIVER LINE

The favorite route to Baltimore and Wash-
ington points. Leave Richmond 4:30 p. m. Daily
except Sunday.
6:45 a. m.—Except Sunday. Local mixed for
West Point.
4:20 p. m.—Except Sunday. Foot West Point,
connecting with steamers for Baltimore and
river landings. Mon. Wed. and Friday.
TRAINS ARRIVE RICHMOND.
5:55 a. m. and 6:42 p. m.—From all the South.
6:45 a. m.—From Keyville.
9:25 a. m.—Baltimore and West Point.
9:40 p. m.—From Baltimore and West Point.
R. C. ACKERT, G. M. S. H. HARDWICK, G. P. A.
W. W. WESTBURY, D. P. A., Richmond, Va.

ATLANTIC COAST-LINE.

TRAINS LEAVE RICHMOND DAILY
BYRD STREET STATION.
8:30 a. m. To all points South.
8:40 p. m. Petersburg and Norfolk.
12:30 p. m. Petersburg and N. & W. Wes-
t.
3:30 p. m. Petersburg and Norfolk.
10:30 p. m. Petersburg local.
6:56 p. m. To points South.
8:30 p. m. Petersburg and N. & W. West.
11:30 p. m. Petersburg local.

TRAINS ARRIVE RICHMOND.

4:37 a. m. 7:35 a. m. 8:30 a. m. except Sunday.
4:30 p. m., 11:30 a. m., 2:00 p. m., 6:50 p. m.,
7:40 p. m., 8:40 p. m.
Except Sunday.
W. J. CRAIG, Agent, Div. Pass. Agt.

Norfolk and Western R. R.

LEAVE RICHMOND (DAILY), BYRD
STREET STATION.
8:30 a. m. NORFOLK LINE. Arrives at
Norfolk 11:30 a. m. Stops only at Peersburg,
Waverly and Suffolk.
8:30 p. m. CHESAPEAKE EXPRESS Buffet Parlor
Car Petersburg to Lynchburg and Roanoke.
Fullman Sleeper Roanoke to Chattanooga and
Roanoke.
Fullman Sleeper Roanoke to Chattanooga and
Roanoke.
Fullman Sleeper Roanoke to Chattanooga and
Roanoke.

HELPFUL AND TRUE.

Prayer is a reaching out toward God.
—Amos R. Wells.
No man is a failure who does his
best.—United Presbyterian.
No life overflows with joy that is worn
only for its own cares.—Ram's
Horn.
Put Christ's love to the trial, and
put into our burdens, and then it
will appear love indeed; we employ not
His love and, therefore, we know it
not.—Samuel Rutherford.
It is not His death, as an incident in
the remote past, however significant it
may be; it is the Lord Himself, appeal-
ing to us in the virtue of His death,
who assures us of pardon and restores
our souls.—James Denney.
Let, then, our prayers be " the key
that opens the day, and the lock that
shuts the night," and also from morn-
ing to night our staff and stay in all
our labors, enabling us to go cheer-
fully up to the mount of God.—Canon
Farrar.
Dr. Alexander MacLaren, speaking of
the attributes of the Christian, says:
" Giving is essential to the complete-
ness of Christian character. It is the
crowning grace, because it is the man-
ifestation of the highest excellence. It
is the result of sympathy, unselfish-
ness, of contact with Christ, of drink-
ing in of His spirit."
There is no mystery whatever about
happiness. Put in the right ingredi-
ents, and it must come out. " He that
abideth in me," bringeth forth much
fruit; and bringing forth much fruit
is happiness. The infallible recipe
for happiness, then, is to do good;
and the infallible recipe for doing
good is to abide in Christ.—Drummond.

Making the Gift Good.

A good receiver is rarer than a good
giver. Though not a whole truth, the
sentiment of a German poet is sug-
gestive indeed: " What the gods give
is neither good nor bad; the receiver
first makes the gift." He makes it
when he accepts it, and in the spirit
in which he accepts it. God gives us
products and forces and beauties of
nature, with infinite bounty. How
often do we take them to our own de-

R. F. & P. Richmond, Freder-
icksburg, and Potomac Railroad.

Trains Leave Richmond—Northward.
4:15 a. m. daily, Byrd St. Through.
6:25 a. m. daily, Main St. Through.
6:45 a. m. daily, Main St. Through.
All Pullman cars.
8:54 a. m. except Monday, Byrd St. Through.
All Pullman cars.
7:15 a. m. week days, Elba, Ashland accom-
modation.
8:00 a. m. Sunday only, Byrd St. Through
local stops.
8:40 a. m. week days, Byrd St. Through
local stops.
12:05 noon, week days, Byrd St. Through.
Local accommodation.
4:00 p. m. week days, Byrd St. Fredericks-
burg accommodation.
8:05 p. m. daily, Byrd St. Through.
6:25 p. m. week days, Elba, Ashland accom-
modation.
8:35 a. m. week days, Byrd St. Fredericks-
burg accommodation.
11:30 a. m. week days, Byrd St. Through.
6:40 p. m. week days, Elba, Ashland accom-
modation.
2:05 p. m. daily, Main St. Through.
6:40 p. m. week days, Elba, Ashland accom-
modation.
7:15 p. m. daily, Byrd St. Through.
8:50 p. m. daily, Byrd St. Through. Local
stops.
10:35 p. m. daily, Main St. Through. All
Pullman cars.
10:55 p. m. daily, Main St. Through. All
Pullman cars.
11:40 p. m. week days, Byrd St. Through. All
Pullman cars.
NUTS—Pullman Sleeping or Parlor Cars on
all trains except local accommodations and
connections not guaranteed.
W. D. DUKE, C. W. CULP, W. P. TAYLOR,
Gen'l Man'g'r. Asst' Gen'l Man'g'r.

Hello! Call Phone No. 4432.

RICHMOND GROCERY CO

NO. 430 N. 6TH STREET.
And order your high grade goods
AT LOW PRICES.
POLITE ATTENTION.
Prompt and free delivery to any part
of the City or Manchester.
E. F. LIGHTFOOT and
Geo. R. D. GRANDERSON, Agts

ALPHEUS SCOTT,

CHURCH HILL
FUNERAL DIRECTOR
... AND EMBALMER.
Open Day and Night. Office an-
nexe rooms 306 P. St., Church Hill
Orders by Telegraph and Telephone
promptly attended to. All business con-
fidential. Old Phone No. 3183.

WONDERFUL
DISCOVERY

Curly Hair Made Straight By



TAKEN FROM LIFE!
BEFORE AND AFTER TREATMENT.
ORIGINAL
OZONIZED OX MARROW
(Copyrighted.)

" A wonderful hair powder is the only safe
preparation in the world that makes curly or
curly hair straight as shown above. It is safe
because the action is purely superficial, and
it does not break up or cause dandruff and
makes the hair and scalp healthy. It is the
only hair powder used by thousands. Warranted
to straighten curly hair. Full directions with
each bottle. Sold by druggists and
dealers. Get the Original Ozonized
Ox Marrow as the genuine never fails to
bring it that healthy, life-like appearance,
good desired, toilet necessity for ladies,
gentlemen and children. Equally performed
owing to its superior and lasting qualities in
the hair and most economical. It is not
possible for anybody to produce a prepara-
tion equal to it. Full directions with each
bottle. Only 50 cents. Sold by druggists and
dealers. Get the Original Ox Marrow as the
genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents. Sold by druggists
and dealers. Get the Original Ox Marrow as
the genuine never fails to bring it that healthy,
life-like appearance, good desired, toilet
necessity for ladies, gentlemen and children.
Equally performed owing to its superior and
lasting qualities in the hair and most econom-
ical. It is not possible for anybody to produce
a preparation equal to it. Full directions with
each bottle. Only 50 cents.