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## THE DURHAM SCHOOL

Bishop Kilgo at the Religious Training School

### DR. SHEPARD'S ONWARD MARCH

FATHERHOOD OF GOD. SOCIALISM AND MOB LAW.

Durham, N. C., July 24.—The summer school and chautauqua of the National Religious Training School be among the same class of educational features has now reached the position where it can justly claim to be among the same class of educational movements in the race. The past week's program was an exceptional one. Nearly every day students and visitors are arriving from various sections of the country.

"The Fatherhood of God and the Brotherhood of Man" was the doctrine preached by Bishop Kilgo last Tuesday evening. This address was one of the most inspiring, able and courageous examples of higher manhood ever heard in this city. Socialism, mob law, and all the political whims that are the product of meretricious grandeur were assailed by him. The fundamental principles of civilization were so depicted by him that it was clearly evident, as defined by his utterances, that the exigencies of these things require a rebuilding. We have got to recast many of our political doctrines and revise some of our fundamental conceptions of this civilization. We must first of all revise our ideas of the basis of our democratic government," said the Bishop in pointing out the many fallacies and weaknesses of this government.

"He took such a manly stand concerning the rights of every man that he elicited pronounced applause from his large audience. He said that so far as the physical, mental and moral attainments of a man were concerned, no two men were equal, but every man is endowed with a divine right which every man should respect. The conceit of individuals worshipping the idea of individual sovereignty, he said, placed the government in such a position that it is likely to explode.

"What we want is the kind of leadership that will lead, not demagogues," was among the strong utterances of this great and liberal white bishop in speaking of the aims and purposes of the Religious Training School. The low level of suffrage was assailed by the speaker. He was given an ovation at the conclusion of his address, which was followed by a few remarks by President Few of Trinity College.

Last Thursday morning in the Avery Auditorium of the institution an unusual scene at this school was enacted. The occasion was the farewell lecture by Dr. W. Y. Chapman, of Newark, N. J., one of the greatest preachers in America and a profound scholar and a true type of the old abolitionist stock. Men and women in the audience shed tears when this broad-hearted servant of God gave his parting words. The profound wholesome lectures which were scholarly; practical teaching; the personality of the man, with his deep feeling of respect for every man, be he plebeian or patrician, effectively reached everyone who heard him. He entered the very soul of his attentive audiences that came to hear him during the entire week he was here.

"The By-Products of Christianity" was the interesting subject of the last lecture of this noted theologian who stood squarely on the race question and never once failed to register his conviction upon a number of things touching upon the proper recognition of the Negro as a factor in life and to be given every opportunity guaranteed a citizen.

One could not help from applauding the man when he made plain one's relation to one's neighbor. After giving one of the most instructive talks ever heard here on such a subject, he exclaimed in no uncertain tones that his religion was such that he treated all men as his brothers

and God as the Father of all. He advanced a number of timely suggestions to the men in the audience and cited certain cases he noted while the guest of Judge Allen. He said that he saw the necessity for the proper kind of leadership for the uplift of the Negro race and from the talk with Judge Allen he had deduced the thought that if an organization was formed for the civic uplift of the Negro folk on the plan of such societies for men as found in the Episcopal and Presbyterian Churches the entire country would receive inestimable good from such a movement. He said that he had talked the matter over with President Shepard and Archdeacon W. G. Avant, D.D.

Dr. S. N. Vass, secretary of the colored work of the American Baptist Publication Society, and considered as one of the leading Bible students in the race, is giving a series of lectures which will end Wednesday night. In several of his lectures he touched upon the origin of the races and at length discussed the origin of the Negro race. He advanced a number of ideas which showed his ability to grasp the essentials of the various books of the Bible discussed by him. He does all of his work by the use of the blackboard. His easy manner of presenting the Bible to his audience showed that he has spent years in research work and has had an intelligent preparation for the work he is doing for the race and the American Baptist Publication Society.

The entertainment given by the ladies attending the school for indigent and worthy students of the summer school was a decided success. Mrs. Scott, of Washington, D. C., was the prime factor in this liberal event and was assisted by the wife of Professor Smith and other ladies.

### NOT A SPITTOON WASHER

Hot Shots from Jackson Editor of The Bee:

It seems that the spittoon business has the effect of producing in the mind of Mr. J. C. Cunningham the blind, unreasoning rage of that of a red flag being flaunted before a bull. In his blind rage he says "I see nothing worthy of notice in Mr. Jackson's letter except the paragraph about the big ball of expectation." To quote from a famous ad, "There's a reason" for Mr. Cunningham's not seeing anything else worth mentioning, and the reason is that that "little epistle" was so chock full of plain, unanswerable facts that he could not get around them, so he tried to jump over them. Now, it so happens that I am not as Mr. Cunningham terms it "a professional Negro Republican spittoon washer," nor have I ever sought to be. But I sincerely sympathize with those good Democratic friends of Mr. Cunningham who do happen to hold down jobs as spittoon washers; for they cannot help but feel deeply humiliated in having a self-constituted champion who will belittle their occupation in trying to ridicule facts that he is unable to answer.

You are right, Mr. Editor. It is amusing as well as ridiculous to hear colored men declare for the Democratic party. And I hope that Mr. Cunningham thoroughly digested the editorial extract from the Gazetteer and Monthly Magazine as reproduced in the editorial columns of The Bee last week. Especially that part in which a sorrowing, disappointed Negro Democratic editor bemoans his folly and says "....egro Democracy has been humiliated and embarrassed by the present leaders of the present Congress; not a single appointment has been given to Negro Democracy, not even a messenger's position has been given to a Negro residing outside the City of Washington.

Republican Congressmen are to be congratulated and commended in their fight to retain all of the Republican Negro messengers in the various committees, otherwise white men from the South would have taken their places. But I am afraid that such convincing language, even from a Negro Democrat, will not penetrate the brain of Mr. Cunningham, for,



JUDGE THOMAS H. ANDERSON  
One of the Most Dignified Judges of the Supreme Court—Trustee of Howard Univ

## DISTRICT DELEGATES A VALUABLE MAN

DISTRICT DELEGATES FOR TAFT

District Republicans United  
The Republicans of the District of Columbia are for the renomination and election of President Taft. The District of Columbia elects two national delegates and two alternates. It is quite evident that the District delegation will be solid for President Taft. President Taft has been extremely friendly toward the Republicans of this city. There are two well-known Republicans spoken of for National Committeemen—Dr. Richardson, of South Washington, and Mr. Chapin Brown.

Dr. Richardson is one of the most popular men in this city, and is quite evident that he would make a good Committeeman. Then, again, Dr. Richardson is the president of the National Pharmaceutical Association of the United States, which has a great deal of influence throughout the country. The solid District delegation is for President Taft.

as The Bee has well said in that able editorial entitled "Negro Democracy," "There must be insanity in the Negro Democrat. Certainly nothing but insane beings would support those who abuse them. There is no difference between an insane person and a Negro Democrat. An insane person will attack his best friend." So there you are! I might argue until Doomsday, "but what's the use?" In the light of the revelation just quoted from The Bee, it would be just a waste of words. And so far as I am concerned the argument is closed.

James Conway Jackson.

### TEACHING THE LOWLY

Mr. M. C. Maxfield, who devotes his entire time to religious work Sundays, addressed the Sabbath School of Mt. Moriah Baptist Church last Sunday morning and gave a very instructive talk. For twenty minutes he interested the teachers and children. There is no religious worker in the city any more devoted to the welfare of the lowly in the alleys than Mr. Maxfield. He deserves credit for the work that he is doing among his people. He is a sincere Christian and a hard worker for the uplift of his people.

He makes a pilgrimage in different sections of the city every Sunday. His talks are beneficial and instructive.

### MRS. A. M. CURTIS IN CAL.

Oakland, Cal., July 18.—Mrs. A. M. Curtis is here and is one of the most popular visitors on the Pacific Coast. The Washington school teachers are having a fine time here and every attention is paid them. They all will leave for Los Angeles Saturday. Master Murrell Curtis is accompanying his mother.

DR. JAS. E. SHEPARD AND THE N. R. T. SCHOOL AT DURHAM

From the Charlotte Advertiser.

Dr. Shepard, as head of the National Religious Training School, at Durham, N. C., is engaged in a work that is attracting the attention of the entire country. Dr. Shepard in his work for the International Sabbath School Committee, made a profound impression on all Christian workers while lecturing in the interests of the Sunday School.

This service gave the public some conception of the value of the man, and at the same time gave the man an opportunity to study at first hand and over a wide area the needs of our people — their excellences and their deficiencies.

Out of the fullness of an active brain the N. R. T. School has sprung into being.

Instead of having himself endowed to cover the country with lectures on the Negro's deficiencies, Dr. Shepard has had the wisdom to organize an institution of learning for the purpose of transforming these deficiencies into proficiencies.

As to the personnel of the summer school instruction force, the topnotchers are here. The Negro is in the midst of the highest civilization on the globe, and Dr. Shepard is aware of the fact that the race needs instruction from men whose powers nearest approach that of angels and gods.

The school needs make no apology for existence, nor have fear as to continuance. Though infantile in age, gigantic in aims.

### WHAT ONE HOWARD MAN IS DOING

Every intelligent member of our race must feel an interest in the educational work that is now being carried on throughout the Southland by the hundreds of capable and earnest young colored men and women who are themselves the product of our best equipped schools, North and South. This army of energetic and educated young colored people are yearly lifting a little higher the level of life among the less fortunate of our race, and their work is one of the really indispensable in the fight we are making toward substantial progress.

In the very front rank of this class of men is Mr. William E. Benson, of Alabama, whose substantial work in establishing an industrial school for colored boys and girls at his home in Kowaliga is more widely known throughout New York and New England than around Washington. Mr. Benson is a college graduate of Howard University, and chose as his life work this particular field of service in the immediate neighborhood of his native home. Through many discouragements he has succeeded in es-

ablishing a school that reflects great credit not alone upon his own courage and ability, but also upon the earnest co-operation of those whom he sought to help. Mr. Benson has many friends and acquaintances in Washington who will be glad to know that he is to stop here on Sunday, the 30th instant, on his way North, with a company of singers selected from the students at his school, and they will appear before Washington audiences at the following places during the day:

At the 11 a.m. service at the Zion Baptist Church, F street between Third and Four-and-a-half streets southwest; Rev. W. J. Howard.

At the Christian Endeavor services of the Plymouth Congregational Ch., corner 17th and P streets northwest, at 6.30 p.m.; Rev. A. C. Garner.

At the evening service, 7.30 o'clock at the Shiloh Baptist Church, L street northwest, between Sixteenth and Seventeenth streets; Rev. J. Milton Waldron.

Mr. Benson will briefly relate the history of his school at Kowaliga, and his troupe will render a few of their musical selections. The public are cordially invited to all of these services.

### DIRECTORS ASKED FOR A NEGRO DEPARTMENT

Booker T. Washington and Men of His Race Want to Be Represented in 1915

San Francisco, Cal., July 19.—Application has been made to the directors of the Panama-Pacific International Exposition Company by widely known Negroes, including Booker T. Washington, Bishop C. H. Phillips and Bishop H. M. Turner, for permission to install a Negro department in the exposition of 1915. Embodied in the application is a request that the department be officered and conducted by Negroes under the supervision of the officials of the exposition company. Instead of being local in its scope, as in the case of the Atlanta and Jamestown expositions, it is suggested that the Negro department of the San Francisco exposition be international in scope.

W. H. Holman, of Los Angeles, who filed a petition for the formation of such a department, writes:

"We think the Negro has produced some creditable results as a direct expression of his intellect, and he will be benefited by comparison of his work with that of other more favored races. We suggest the creation and support of this department as one means of teaching and drawing to the exposition many thousands who are interested in questions sociological, ethnological and industrial, who might not be reached through other channels, as there are hundreds and thousands of people who will see in the exposition the answer to the question: "What has the Negro done with a half century of freedom?"

### MUST BE BORN AGAIN

Eloquent Sermon of Rev. W. D. Jarvis  
There is no divine in this city who is making greater headway in the Christian ministry than Rev. W. D. Jarvis. For eloquence and logic he cannot be surpassed. At the Nineteenth Street Baptist Church last Sunday morning the rising young divine occupied the pulpit in the absence of Rev. Walter H. Brooks, who is away on his vacation. His text was John third chapter and seventh verse. His eloquence, logic and applications of comparisons were most interesting.

There is not a more interesting or logical talker in the city. His admonition to those who are sinners was the parable of Nicodemus.

The singing by the choir was a feature of the service. Rev. Mr. Walker assisted in the services. A large collection was raised for the pastor's salary. Such a learned man in the Scriptures as is Rev. Jarvis would make a good assistant to Rev. Brooks, who is certainly in need of help.

The Nineteenth Street congregation is growing, and the appointment of Rev. Jarvis would be a great acquisition to the church.

## PARAGRAPHIC NEWS

Important News Happenings of the Week

### DEVOTED TO GENERAL INTEREST

(By Miss G. B. Maxfield.)

Cleveland, Ohio, celebrated last week the one hundred and fifteenth anniversary of the city's founding. The cornerstones of the new City Hall and the Tuberculosis Hospital were laid with appropriate ceremonies.

One of the biggest hospitals in the world is "The Pitie" in Paris, which has recently been opened. It contains 988 beds and has thirty-two buildings. It was started in 1905, and has cost \$2,200,000.

Postmaster Merritt has promulgated the following order: "Superintendents and clerks in charge of stations accepting mail for registration will see that the name of the sender and addressee is legibly and correctly written.

The camp bed of Napoleon I, which General Bertrand brought to France, was sold at auction. The bed bears the imperial crown, together with the name of its maker. Although it has been through many hands since 1821, there seems to be no doubt as to its authenticity.

Joseph A. Weeks, who was a member of the military staff of Gen. Stonewall Jackson, died last week of old age.

In Charleston, S. C., on King street there has been opened and operated by colored men a 5- and 10-cent store.

Over 200 colored students, mostly from the South, are attending the Chicago University.

Rumor has it that Mrs. A. J. Cooper, former principal of the M-Street High School, will return in September as a teacher of Latin in said school.

Any army officer who, through ill-naturedness or other cause is regarded as temperamentally disqualified for duty, will face retirement to make room for others possessed of the attributes of leaders of men.

In London it is hotter than it has been for five years. Last week it was 88 in the shade. There is danger of an ice famine there.

Mrs. Mary V. Barney, who was a nurse in General Grant's army, died last week. She knew many prominent persons on both sides. At the time of her death she was seventy years old.

Wilberforce University conferred upon Dr. M. F. Wheatland, of Newport, R. I., the degree of LL.D., and upon Rev. William H. Thomas the degree of D.D.

August first the United States Patent Office will be 122 years old.

According to statistics, only one person in 100,000 is killed by lightning, and the most dangerous buildings to be in during thunder-storms are barns, sheds and warehouses. Churches and schools appear to be safer than dwellings, stores and office buildings.

It is said Mound Bayou, Miss, the Negro town, is at the mercy of white ruffians. A white ruffian shot five times into a Negro barber shop. Negro officers dare not arrest a white man who violates the law. They have to phone to Cleveland, the county seat, for protection.

According to the Boston Herald, a competitive examination was held in Boston for detective and fire inspector on the 28th of June. It is hoped some colored men took advantage of the opportunity.

### LOCAL NURSES.

The local nurses are sparing no pains in their efforts to make their convention which convenes in this city August 15, 16 and 17, a crowning success. A very interesting program has been prepared. Everyone is invited to the afternoon and evening sessions.

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