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CITY NOTES.

There will be a meeting of the managers of the Florence mission Tuesday at 10 a. m. St. Leo's battalion of the West Side will give a complimentary social to its lady friends at Mears' hall Friday evening. All the Woman's Christian Temperance unions of the city will hold a union meeting at 615 Green Ridge street this afternoon at 8 o'clock. Every one welcome. Mark upon the Nay Ang boulevard will be begun by a large force of men this morning. The bridge will be completed and ready for traffic Oct. 1. Israel Roth and Esther Roth, of this city, and Patrick J. O'Brien and Katie T. McHugh, also of this city, were granted marriage licenses by the clerk of the courts yesterday. The will of William Biglin, late of Dunwoody, was admitted to probate yesterday. The will of Wills Kohler, the will of Charles Miller was also admitted to probate, and letters testamentary granted to Christina Miller. A Surviving Veteran's association of Third and One Hundred and Eighty-fifth regiments of Pennsylvania volunteers, will give an entertainment and supper at the Thirtieth regiment armory Wednesday evening. No admission fee will be charged. The public is invited to attend. John Quinn, 30 years of age, a married man living at Paterson, N. J., was seriously hurt by falling from a bridge at Nicholson yesterday. At the Moses Taylor hospital, to which place he was brought, it is difficult to determine the extent of his injuries. The funeral of Thomas Ryan, of Railroad avenue, who was burned to death in the Pine Brook shaft on Saturday, will take place this morning at 9 o'clock with a high mass of requiem at St. Peter's cathedral. Internment will be made in Hyde Park cemetery. The regular meeting of the board of managers of the Young Women's Christian association will be held Wednesday, Sept. 5, at 9 a. m. Parties will be formed every evening this week to attend the Moody meetings at Elm Park church. Young women desiring to go with the party are invited to be at the rooms at 7:30 p. m. Thomas Miles, Al Eiroth and P. F. Madden, of Bauer's band, are now members of the orchestra of Wilkes-Barre Music hall. Mr. Miles is a solo cornet of rare ability and Mr. Eiroth has few superiors as a trombone player. Concerning Mr. Madden's work on the drum the Wilkes-Barre Leader says: "P. F. Madden, formerly the famous snare drummer of Bauer's band, Scranton, is now located in Wilkes-Barre with the Music Hall orchestra. Last evening was his opening night, and his work with the drums, traps, etc., was remarkable. He is welcome to Wilkes-Barre as an addition to this city's already famous musical profession."

THE GOOD SAMARITAN

He Was the Object of Mr. Moody's Consideration at Elm Park Church.

WANT MORE EARNEST PEOPLE

Asked His Hearers to Have Practical Sympathy for the Lonely and the Fallen and Like the Good Samaritan Go to Them with Outstretched Hands—Mr. Bliss addressed an Audience in the Gospel Tent.

The Moody evangelistic services were renewed yesterday morning with the vigor characteristic of Mr. Moody's whole life. At 10 a. m. the members of the Good Samaritan union were addressed by Mr. Moody at the Young Men's Christian association rooms and at 4 o'clock he addressed a large audience at the Elm Park church, being one of the series of afternoon meetings. At the afternoon meeting today Mr. Moody's subject was "The Samaritan." Evangelist Bliss addressed a large gathering at the Gospel tent, West Side, at 7:30, and Mr. Moody again spoke at Elm Park church at 8 p. m. Mr. Stebbins sang "Some Sweet Day" at the evening service in the Elm Park church, after which at Mr. Moody's request the audience sang "Jesus Lover of My Soul." Dr. Hodges, of Wilkes-Barre Presbyterian church, and Dr. Hawhurst, of the Park Place Methodist Episcopal church, having offered prayer, Mr. Moody read the parable of the Good Samaritan from that which is contained in the Bible, and stated that this parable should be read once every thirty days at least in every church until it was burnt into the inmost soul. They often heard of church people looking for a minister who would "draw"; they also wanted churchmen who would "draw." Churchmen who were good Samaritans, and if they did not have them, then even if Gabriel came and preached to them the church would not be filled. Hence springs the question "What can we do to reach the masses?" and this problem had been discussed from Maine to California. There must be reached by the good Samaritans of the churches.

GOOD SAMARITANS SCARCED

They were very scarce no doubt, but yet they did not require hunting up as a good Samaritan would always turn up, and they were pretty well known. The Samaritans are a jolly people and probably this one was whistling when he came along and saw the Jew, one of the men who called him a miserable Gentile and yet he dismounted and poured oil on his robe, provided bandages and put the wounded Jew on his beast and walked himself. Here came the point. How to get to the working man? Put him in your carriage and take a walk yourself. Go to those hard working men, care-worn mothers, take care of their children and let the mothers sit in your pew in the church. That is the way to remove prejudice against the church as the Samaritan removed the Jews' prejudice by practical sympathy.

THE HARDEST CONGREGATION THAT HE COULD PREACH TO

He could preach to the bald-headed congregation of twenty-five years standing. The wounded Jew did not want a 40-minute sermon on higher criticism, he wanted sympathy and help. Do likewise and it was easy to reach and get down to the masses. If the churches of the city had twenty Samaritans each, how soon would they revolutionize the people and remove the prejudice which was growing against the church of God. A little girl had spoken to him that afternoon and said: "Mr. Moody, you gave me a book in Scotland. 'How long are you here?' he asked. 'Three weeks,' he replied. 'Here,' said Mr. Moody, 'is a case when a little girl over 3,000 miles from home in a strange place wants sympathy—just a few words to cheer her up. I recollect well, said Mr. Moody, the first Samaritan I met, and he related an incident connected with his first departure from home and the home-sickness he could not overcome, and of an old gentleman who gave him an encouraging sermon about five minutes in length which he said still rang in his ears.

TWO CLASSES OF MEN.

There were two classes of men in the world, cranks and good Samaritans. Let me show you how to tell them. Once in New England I saw a lot of boys sleighing when a good natured fellow came along driving through the snow, and one by one the boys hooked on their sleighs until eighteen sleighs were attached, and yet he cracked his whip and enjoyed it more than the boys. But one little boy had failed to hook his sleigh when presently another man appeared. He did not look so jovial as the former one, but the little boy ventured to hook on his sleigh when the man glared and cut his whip behind and hit the boy in the eye. What class do you belong to? queried Mr. Moody. Do you cut behind? The world is full enough of these cranks who cut behind them. People might say that it was easy for him to stand there and tell them to get the spirit of the good Samaritan but will you take a recipe. Put yourselves in the position of the poor people and, surrounded by their temptations, what would be the result? Probably you would be worse than they are now. Help those in distress; let his women hearers not condemn the fallen girl. Probably there is something in her history which if they had been subject to her temptations and troubles would have made them worse sinners. Let them not jeer at the drunkard but help him out of his troubles and see him after his intoxication.

The danger was that men became hardened. Ministers by constant attendance at funerals sometimes become incapable of offering sincere sympathy. Mr. Moody, who was evidently affected, narrated circumstances in his life by which he was cured of hardness and closed with a pathetic and impassioned appeal to his hearers to place themselves in the position of those who were afflicted and to show their sympathy in relieving the distressed and raising the fallen. He deplored Dr. Robinson's pronounced benevolence in closing the meeting. Today Mr. Moody will speak at the Elm Park church at 4 p. m. and 8 p. m. and Mr. Bliss will speak at the tent at 7:30 p. m.

IN THE GOSPEL TENT.

E. W. Bliss conducted the meeting last evening in the gospel tent on North Main avenue. On account of the large delegation of West Side people that went over to the Elm Park church to hear Mr. Moody, the audience was quite small. The meeting opened with a song service after which Rev. D. C. Hughes offered prayer. Mr. Bliss read the Scriptures from John 14, after which he read a letter from William W. Jones, Henry Van Gorder sang "Come to the Saviour Now." Mr. Bliss took as his evening text, the words from Paul to Titus. During his remarks he said:

"The grace of God" is a very common thing among us. But the text says, "The grace of God unto salvation." Many people do not know what grace means. It means that God has prepared a place for us, and that mercy is abundant in it. We have Jesus Christ in his heart, I have the grace of God unto salvation. "He that hath the Son of God hath life." This is God's word, and it is simply what Christ himself is the "Grace of God." He believes that the books of the Bible were written by God. Nothing has been put in at haphazard.

CLASSIFICATION OF SINNERS.

There are two classes of sinners in the world. They are moral and immoral sinners. The former good neighbors, upright citizens and do everything to be good. But they are sinners because they have sinned. The latter are those who come into the grace of God and leads not, but criticizes the word of God in every particular. God demands protection. Did you ever try to tame a lion? You can't tame it. It is only held back. We have made vows that we would never do certain things again, but we have no more than a lion's tail. The spirit of God has cleaned out many a soul, and put Christ right there. Zacheus was a rich man, yet he was a poor man. He was a tax collector. The people despised him, yet he wanted to see Jesus. He was a very small man and he climbed up into a sycamore tree. The Lord looked up and said, "Zacheus come down. Other people would have catered to a man like Zacheus, and told him to think the matter over. But the Lord said, 'Come down.' He received him joyfully. 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