

Three Days More.

Our Oxford sale meets with ready appreciation. And no wonder. The Vici Kid Shoes for ladies, at about half price, were bound to find favor. The manufacturer has stood the expense of selling. That's why \$2.50 Oxford are here for

\$1.69

SCHANK & SPENCER,
410 SPRUCE STREET.

To insure publication in this paper, volunteered communications of a controversial character MUST BE SIGNED FOR PUBLICATION by the writer's true name. To this just rule we cannot hereafter make exception.

Base Ball today. Springfield vs Scranton at 3.45. Admission 25 cents.

CITY NOTES.

The board of fire engineers will meet this evening for the purpose of reorganizing.

The music class at St. Cecilia's academy will give its fifth annual recital next Friday evening at St. Thomas' hall.

City Controller Robinson, having returned from his fishing trip, is busy at work counteracting orders for back pay.

Stanley Daly, who was charged with assault and battery by Mrs. Lizzie Smith, entered bail in the sum of \$300 Saturday for his appearance in court.

Miss Carr's Chautauqua class of the Young Women's Christian association visited Wolf's Den Saturday. There were twenty-three in the party.

Rev. M. D. Fuller, of Norwich, N. Y., formerly of this city, and the Rev. Dr. Doctor of Divinity, conferred on him by Grant University of Tennessee.

S. B. Brown, for being drunk and insulting ladies near the corner of Penn avenue and Spruce street, paid a \$5 fine in police court yesterday morning.

Company C with the Thirtieth Regiment Drum Corps, which is to march about the center city Saturday night as a means of advertising their excursion to Lake Ariel on May 27.

The county commissioners were in session Saturday morning. Adjoining townships yesterday locating bridge sites at places where the grand jury decided that bridges should be built.

Two street walkers, Cora Burnett and Clara Smith, were arrested at 11 o'clock Saturday night by Patrolman Day for stopping men on Penn avenue and trying to induce them to get up. It cost them \$5 apiece in police court yesterday morning.

H. C. Shaffer, manager for the Scranton Clearing association, reports the returns for last week as follows: Monday, \$115,134.31; Tuesday, \$115,931.94; Wednesday, \$106,413.36; Thursday, \$119,787.67; Friday, \$122,043.90; Saturday, \$122,370.42; total, \$742,522.22.

The Young Women's Christian association have secured a place at the seashore—Ansbury Park, N. J.—for self-supporting women. Many young women of our city should avail themselves of this opportunity. Apply as soon as possible at Young Women's Christian association.

MAY POSSIBLY RECOVER.

Dr. Throop Has Gradually Improved Since Saturday Night.

Since Saturday night Dr. B. H. Throop has continued to improve and at midnight Dr. W. E. Keller, who was in attendance at his bedside said that there was a possibility of his recovery.

Doctors Fulton, Connell and Keller have concluded that Dr. Throop is affected with an irritation of the surface of the brain. Symptoms of such an affection have been manifest for six months past, according to Dr. Throop's own statements to Dr. Fulton.

SABBATH NEWS NOTES.

Rev. H. Conroy, of Pittston, preached at St. Peter's Lutheran church.

Rev. H. A. Grant preached in the afternoon at the Waverly African Methodist church.

Rev. Charles Park of Astoria, L. I., occupied the pulpit of the Green Ridge Presbyterian church.

Rev. E. A. Dony occupied the pulpit of the Plymouth Congregational church. The Sherman Avenue Mission children's choir sang during the morning service.

Rev. J. Lewis Evans, of East Dairy, Vt., formerly of Taylor, has accepted a call to the pastorate of a prominent Congregational church at Rochester, N. Y. Mr. Evans was born in this locality and has several relatives and many friends here.

Rev. G. L. Aldrich, pastor of Grace Reformed Episcopal church, addressed yesterday afternoon's meeting of the Railroad Young Men's Christian association. The Yokefellows band of the Railroad Young Men's Christian association had charge of the evening service at the Rescue Mission.

Luther D. Withard and Robert H. Galley filled the pulpit at the Second Presbyterian church yesterday morning and evening. In the afternoon addressed the Young Men's meeting at the Young Men's Christian association on "The Rejuvenation of the World in This Generation." He also spoke at the Young Men's Christian association at 8 o'clock Saturday evening. Each of their addresses was attended by large audiences and each tended to heighten the good impression they had already made in this city.

ALL HUMORS OF THE BLOOD, from the small pimple to the dreadful scrofula sore, are cured by Hood's Sarsaparilla, which thoroughly purifies, vitalizes and enriches the blood.

HOOD'S PILLS cure nausea, sick headache, indigestion, biliousness. All druggists, 25c.

CASORIA
For Infants and Children.

Prepared by **W. D. Hooper**, Lowell, Mass.

TRIBUTES TO THE BRAVE MEN WHO DIED

Memorial Sermons Delivered by Revs. J. K. Dixon, D. D., and J. B. Sweet.

WERE LISTENED TO BY VETERANS

The Services in the Penn Avenue Church were Attended by Colonel Monies Post and the Veterans' Union—Ezra S. Griffin Post, Sons of Veterans and Woman's Relief Corps were in Attendance at the Simpson M. E. Church.

Special memorial services were preached in two city churches last night. In the Penn Avenue Baptist church Rev. Joseph K. Dixon spoke to a large number of the members of Colonel Monies Post, Grand Army of the Republic and the Veterans' Union and the ladies auxiliaries of these organizations.

In the Simpson Methodist Episcopal church of the West Side the pastor, Rev. J. B. Sweet delivered a sermon to the Ezra S. Griffin Post, No. 139, Grand Army of the Republic, Sons of Veterans and Woman's Relief Corps, No. 50.

The sermon of Dr. Dixon in the Penn Avenue church was full of spirit and patriotism. His father was a soldier in the Civil War and the son of a Veteran was proud to preach to such a gathering as that of last evening.

The service throughout was one of unusual ceremony, and interest. Professor Haydn Evans played a military march by Schubert, followed by the chant of a single sentence by the choir. Rev. Dixon then recited a scripture sentence and the congregation sang "Great King of Nations." Dr. Dixon offered prayer.

The choir next sang "Columbia," a beautiful chorus with chorus parts sung by Mrs. Lizzie Hughes-Brundage and Philip R. Thomas. Dr. Dixon read a passage of Scripture and the choir again rendered an anthem, "Soldiers of Christ Arise."

PRELUDE TO SERMON.

Dr. Dixon again prayed, the congregation following with the "Our Father," which Professor Evans played. The offertory was taken up. A male quartette from the choir then sang "Cover Them Over with Beautiful Flowers," followed by congregational singing of "America."

The sermon was then begun. It was not lengthy, but full of fervor and decidedly interesting. The text was: "And this day shall be unto you for a memorial."—Exodus xii, 14. Dr. Dixon called aptly his talk "a memorial message." He began with a finely worded and eloquent prayer for the souls of the soldier dead; of the meaning of the bronze groups on the battlefields and in the public square, the polished shafts glistening in the sun in a thousand cemeteries—what do they mean? Dr. Dixon answered this query in an eloquent picture of the heroes who fell.

He then spoke tenderly of the "unknown" soldier and in gems of sentiment mentioned tragic sentences and marks which tell the story of the unknown soldier. He then spoke of the husband, children for their father, sisters for brothers and she who is nearer than a sister waiting in vain for their dear ones' return. But they are not unknown! The angels answer; no; the God of battle answers; no; the nation answers; no.

Dr. Dixon spoke of the "eloquence of the armless sleeve" and what it portends. We will not have them with us long; soon, even the youngest will have gone before the Great Captain. To him the thought was overwhelming.

IS NOT A HOLIDAY.

Dr. Dixon cautioned against using Memorial day as a holiday. When the celebration is in this spirit, the act is blasphemous. There is a higher purpose of paying tribute to the men who died. Their place is supreme because they did a supreme work. The whole world was watching for freedom but they died for it.

It was not a word of extension of doing that did not mean the crushing of a Napoleon or an Iron Duke—it was of principle. The blackman stood covering between a forest of bayonets. Which would be the victory? And thank God right was triumphant.

Before we were there such a contest as for such a cause. The issue forever settled a great question. Never since the angel spoke a peace on earth and to men a good will has there been such an episode as the mustering out of the rebel army. As Christ died to save men so the soldiers in blue died to make men free.

Dr. Dixon paid a beautiful tribute to the war time woman, saying that she should be honored with the men who fell. In closing Dr. Dixon honored the flag with a mighty outburst of eloquence. Mrs. Brundage of the choir sang "The Peace Hymn of the Republic," the audience singing the chorus.

The post was in charge of Captain McAndrew and the Union Veterans' Union was commanded by Colonel E. C. Yeomans.

IN THE SIMPSON CHURCH.

The auditorium of the Simpson church was filled to its utmost capacity. The altar railing was draped with national colors and potted palms and flowering plants enhanced these beautiful emblems with their variegated colors. Inside the altar railing, upon easels stood large sized photos of the martyred president Abraham Lincoln, General Grant and Logan and a facsimile of the Grand Army badge. The whole effect was increased by two stacks of guns placed on either side of these easels. At the hour of service the choir led by Post Commander A. B. Stevens and Adjutant W. E. Jones filled in and occupied the front seats. The post was followed by Camp No. 8, Sons of Veterans, led by Captain William Leber and First Sergeant John B. Burns and the Women's Relief Corps, No. 50, led by President Mrs. Jona Walter and Secretary Mrs. Susie Loums. These two detachments took seats immediately behind the post.

After the opening hymn prayer was offered by George L. Peck, superintendent of the Sabbath school. During the taking of the collection A. E. Morse played several patriotic airs upon the saxophone, accompanied by Walter Davies upon the pipe organ. The choir sang with responsive reading by the congregation from Psalm xix. A quartette consisting of Thomas Abrams, W. W. Jones, Harry A. Wrigley and William Whitman, sang "Remember O Mighty One." After the regular announcements by the pastor the congregation sang the "Battle Hymn of the Republic" with great zest.

The pastor preface his sermon with

a few short remarks of thanks to the decoration committee and ushers. He then read his text taken from Joshua, iv:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, what mean ye by these stones, then ye shall answer them * * * These stones shall be for a memorial unto the children of Israel forever."

MR. SWEET'S SERMON.

In the course of his sermon the pastor said that they had gathered not to renew old animosities, not to recall the memory of the past with hatred, not to revile the late enemy, but to pay a token of respect to the honored dead. To place a memorial over against the place which marked the last resting place of those who had been mustered out to that innumerable caravan, which moves to the pale realm of shade where each shall take his chamber in the silent halls of death.

"Your action," continued he, "is not only justifiable but ennobling for it is as its motto is, 'to come, saying, what mean ye by these stones, then ye shall answer them * * * These stones shall be for a memorial unto the children of Israel forever.'"

Many horses and vehicles were worn out by the work of conveying many tons of Bibles over the mountains and through the valleys, from house to house, and from door to door, that every destitute family might be supplied with a copy of the word of God.

LARGEST AMOUNT OF WORK.

In Luzerne and Lackawanna counties the largest amount of this benevolent work was done among the continually changing population of the following exploration I found a large percentage of families without the Bible.

During the last summer I had three years ago, I presented the work of these three departments to the Bibles of the Bible house, directed their work, collected the money to pay their expenses and salary, wrote them numerous encouraging letters and infused into their minds an enthusiasm for their work, and received and tabulated their reports.

DARK DAYS OF THE WAR.

The pastor then, in an eloquent strain, carried the old soldiers back to the days when the issue of 1860 was fought out. From Sumter to Fort Mifflin, from Fort Mifflin to Fort Mifflin, from Atlanta to the sea, and from Gettysburg to the fall of Richmond, they were taken, and the principle for which they had fought was vindicated. Three conditions were required for the attainment of Freedom to 4,000,000 of bondmen. Second, a clever union of interest between the North and South, which grows stronger and closer as time passes. Third, the gradual blotting out of any similar conditions which might cause another rupture.

We fix a stone in the pile for the dead, the maimed, the halting. But there is nothing to show the tears shed, the bitter sigh of a broken heart, the anguish and sufferings of those left to mourn.

In the midst of the nation's travel comes the assassination of the beloved leader, Abraham Lincoln. All else was forgotten in this universal loss and he who had been faithful, constant and true to his soldier boys was sincerely mourned by a nation. Place then the topmost stone on the pile as a capstone for the memory of "Honest Abe."

These approaches the day when the nation shall bow as one man to do honor to the soldier dead. To the great leaders who are gone, to the men who followed these leaders and as this day of universal recognition comes each year, the post grows less in number. Short as the post grows, let us not let us then serve the Leader of Leaders, the Lord. For in the shedding of His precious blood was not a nation—but the whole world redeemed.

Then when time is no more, when the arms have been staked for the last time you all will find rest in the great Camp of God. After the singing of "My Country 'Tis of Thee" the benediction was pronounced. During the sermon the pastor interspersed several very beautiful original poems.

BIBLE SOCIETY'S ANNUAL MEETING.

Rev. S. S. Kennedy, the Agent, Read a Very Interesting Report.

The Lackawanna Bible society held its fortieth anniversary service in the Washington Street Presbyterian church last evening. The altar was ornamented with plants and flowers and a portable altar was used. The service was a devotional one, with interest to the various reports and the sermon of Rev. J. P. Moffatt.

Services were opened with a selection by the choir, followed by prayer. The congregation sang a hymn and a portion of the 119th Psalm was read by the pastor, Rev. J. P. Moffatt. After the singing of a hymn Vice President J. N. Stelle presided in the absence of President Alfred Hand and S. G. Kerr acted as secretary in the absence of Colonel H. M. Boies. The secretary read the minutes of the thirty-ninth anniversary's services and was followed by Treasurer W. H. Richmond, who read his report for the year past. Rev. S. S. Kennedy, of the city of Scranton, then read his very interesting report.

The president pro tem, appointed Rev. S. S. Kennedy, D. A. Stone and L. A. Stevens as a committee on nominations of officers and board of directors.

OFFICERS RE-ELECTED.

The present acting officers were reported and unanimously re-elected: William Pring, president; J. P. Moffatt, president; Alfred Hand; first vice president, J. L. Stelle; second vice president, W. Lathrop; secretary, Colonel H. M. Boies; treasurer, W. H. Richmond; directors, William Connell, J. B. Bergen, S. G. Kerr, Luther Keller, Saml Hines, E. B. Sturges and William Prink.

Rev. J. P. Moffatt preached a sermon in which he dwelt upon the aim, scope and nature of the society. His application of giving the blessed Book of Life to all. He also outlined the application of the word of God to all mankind and

urged the help and encouragement of all toward an additional success along these lines during the coming year.

A collection was taken during which the choir sang "Father Help Us in Thy Care." After the singing of a hymn by the congregation the benediction was pronounced and the services came to a close. The report of Mr. Kennedy, the agent of the society, was in part as follows:

CASH

And What It Will Buy.

| | |
|---|-----|
| Corn Starch, pkg. | 35c |
| Glass Oil, 1/2 gal. | 35c |
| Electric Starch, pkg. | 35c |
| Diamond Starch, pkg. | 35c |
| Banner Soap | 25c |
| Live Oak Soap | 25c |
| Rice, lb. | 25c |
| Milk Crackers, fresh, lb. | 25c |
| Lemon Cakes, fresh | 25c |
| Molasses Cakes, fresh | 25c |
| Nie-Nacs, fresh | 25c |
| Molasses, best N. O., gall. | 25c |
| Table Syrup, best, gall. | 25c |
| Vinegar, pure, clear, gall. | 25c |
| Farlor Matches, doz. boxes | 25c |
| Gold Dust Corn Meal, lb. | 25c |
| Roller Oats, lb. | 25c |
| Out Meal, lb. | 25c |
| Don't pay big prices for your goods. You don't have to at | |

THE SCRANTON CASH STORE,
F. P. Price, Agt.

NINTH LECTURE OF PARLOA COURSE

Spoke About the Selection and Care of Vegetables and Groceries.

HOW TO COOK STARCHY FOOD.

Green Vegetables Have Not the Nutritive Value Found in the Grains and Most of the Tubers, but Are Valuable Because of the Salts, Phosphates and Acids They Contain -- Fresh Vegetables Should Be Perfectly Crisp Before Being Put in Boiling Water.

Miss Parloa gave the ninth lecture of the course on domestic economics in Young Men's Christian association hall Saturday afternoon and spoke about "The Selection and Care of Vegetables and Groceries." She told how to cook the starchey food materials and vegetables and gave an explanation of the best French methods of cooking. She first spoke about the purchase of household supplies and what every store closet should be supplied with. In speaking of cooking she said in part:

"When a starchey substance is first put into a boiling liquid it begins to thicken immediately, provided the substance is ground fine as in the case of corn-starch. If the cooking is continued for twenty minutes or half an hour with the cover on the stew-pan to prevent evaporation, the mixture grows thinner rather than thicker."

"The digestive juices have little action on starch in the raw state; if taken into the system in that form it causes derangement of the alimentary canal and the greater part passes out unchanged. So it is very important that this substance be properly cooked that it may be palatable and digestible."

The leguminous seeds, such as beans, peas and lentils are richer than any other vegetable in nitrogenous principles, but unless cooked with care are quite indigestible. Beans when cooked with fat are a good substitute for meat. No matter what the mode of cooking, it must always be rather dry. Peas when dried require long, slow cooking, but when fresh-picked will cook quickly. Lentils require about the same treatment as dried beans.

DRIED BEANS AND PEAS.

The dried beans and peas are much richer in food values than the fresh vegetables, but require great care in cooking that the tough skin may be made tender. The French prepare these vegetables in pure water, they may be more easily digested by the removal of the tough envelopes.

Green vegetables have not the nutritive value found in the grains and most of the tubers, but they are valuable because of the salts, phosphates and acids which they contain, and which the human body needs. They also fill an important part in the human economy by supplying a food which dilutes, as it were, the more highly concentrated foods, such as meats, fish, eggs, etc. If it were not for the use of vegetables we would eat too much of the more stimulating foods. Finally, the various kinds of vegetables are rich in our tables in one of our chief blessings.

JOY IN THE MASTER'S SERVICE.

Judson N. Bailey, of Chinchilla, canvassed Archbald, Gouldsboro, Denville, Yorkville, Spring Brook, Madisonville, Turneraville, Freytown, Moscow, Elmhurst, Peckville and Dunmore. This district is mostly in Drinker's Beech, and the roads are rough and hilly. During the hot days in August he traveled some days fifteen miles on foot, and carried a heavy apparel filled with Bibles, but he did it joyfully, that he might serve his Divine Master and bring benighted souls to the light of the gospel. His work was rough and hard, but he did it with a glad heart, and did his work according to the rules of the Bible society, and the following statistics will show with what generous handiwork they scattered the good seed of the kingdom:

Destitute families supplied 24.
Bibles visited 6,228
Bibles distributed 245
Destitute families which refused to accept 94
Bibles and Testaments sold 2,632
Bibles and Testaments given 227

Total copies distributed the past year 3,189

"He that sows to the glory of God shall also reap to the glory of God, and shall receive an everlasting harvest, which shall never fail."—1 Cor. ix, 25.

CASH ACCOUNT.

To subscriptions collected \$349.63
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Total \$575.97

Remitted to W. H. Richmond, treasurer, \$355.97.

ASSETS.

Bibles in depository with M. Norton \$196.98
Bibles in Carbondele depository with Mary C. Hoyarad, 85 Salem avenue 94.50
Bibles with James P. Sampson, Jersey 31.62
Bibles in depository with S. S. Kennedy, Waverly, Pa. 121.00

Total \$544.05

Waverly Pa., May 22, 1897.
S. S. Kennedy, agent.

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sweet fat before being cooked in water are much more delicately flavored than those which are wholly cooked in water. The fat absorbs the strong flavors. It must be remembered that the vegetable flavor in the fat is also delicate, and both friend vegetable and the fat can be used in the same soup, stew or sauce with the most satisfactory results.

For example, one can use a certain quantity of fried onion or carrot in a soup or sauce and get a more delicate flavor than would be got with one-sixth of the same vegetables raw. This cooking in fat, it must be remembered, is always at a low temperature.

TAKE YOUR CHOICE AT 4c. EACH.

| | |
|------------------------------|-----|
| TABLE KNIVES AND FORKS | 4c. |
| TOBACCO BOXES | 4c. |
| GLASS CUTTERS | 4c. |
| HOUSE NUMBERS | 4c. |
| QUILT PATTERNS | 4c. |
| CORK SCREWS | 4c. |
| WASH LINE PULLERS | 4c. |
| BROOM HOLDERS | 4c. |
| HAMMOCK HOOKS | 4c. |
| TACK LIFTERS | 4c. |
| BIRD CAGE BRACKETS | 4c. |
| SEWING MACHINE OIL | 4c. |
| CORN COB PIPE | 4c. |
| CHANDLER HOOKS | 4c. |
| WIRE NIPPERS | 4c. |
| 10 MARBLES | 4c. |
| 12 PICTURE HOOKS | 4c. |
| 2 PICTURE NAILS | 4c. |
| 10 MARBLES | 4c. |
| GLUE (GOOD AS BEST) | 4c. |
| HAVING BRUSH | 4c. |
| WHEATSTONE | 4c. |
| SHARPENING METAL POLISH | 4c. |
| PAINT BRUSH | 4c. |
| TACK HAMMERS | 4c. |
| GARDEN TROWELS | 4c. |
| SCRUB BRUSHES | 4c. |
| 50 CARPET TACKS | 4c. |
| GARDEN RAKES | 4c. |
| GARDEN HOSE | 4c. |
| 12 DOZEN WHITE BUTTONS | 4c. |
| 2 DOZEN KID HAIR CRIMPS | 4c. |
| STEELE OR BLACK RUBBER COMBS | 4c. |
| 1 DOZEN BONE HEAR PINN | 4c. |
| 3 PAPER STEEL PINS | 4c. |
| SPOOL SILK | 4c. |
| 1 DOZEN SHOE STRINGS | 4c. |
| 1 PAIR BLUE COMBS | 4c. |
| 1 DOZEN 3 SIZE LAMP WICKS | 4c. |
| 1 YARD GARTER ELASTIC | 4c. |
| PURSES AND POCKETBOOKS | 4c. |
| PETROLEUM JELLY | 4c. |
| BEESWAX | 4c. |
| 1 DOZEN PEARL BUTTONS | 4c. |
| 1 DOZEN DOWN (FACE POWDER) | 4c. |
| CHILD'S BACK COMBS | 4c. |
| COURT PLASTER | 4c. |
| KNITTING PINS, 6 IN BOX | 4c. |
| SPOOKS BROOKS COTTON | 4c. |
| 40 BRASS HEAD TACKS | 4c. |
| HAIR CURLING TONGS | 4c. |
| SPECTOR EYE GLASSES | 4c. |
| 1 DOZEN SAFETY PINS, 3 SIZES | 4c. |
| 1 DOZEN DRESSING HOOPS | 4c. |
| 1 DOZEN COLLAR BUTTONS | 4c. |
| 1 DOZEN SAFETY PINS, 3 SIZES | 4c. |
| CORSET CLASPS, PAIR | 4c. |
| 2 ROLLS WHITE OR BLACK TAPE | 4c. |
| LADIES' BACK COMBS | 4c. |
| SPRING TAMP MEASURE | 4c. |
| 5c. LAUNDRY SOAP, CAKE | 4c. |
| 5c. CAKE FLOATING SOAP | 4c. |
| 15c. CAKE TOILET SOAP | 4c. |

CHINA AND CROCKERY.

But don't plunge into things that are shoddy. Don't buy a so-called "cheap" dinner or toilet set. It is not for a few days' use, but for years, and it will waste or break and be an eyesore staring you in the face three times a day. Why not buy from one of our

NEW OPEN STOCK PATTERNS.

You can select any piece as you need and add more at any time. We have such a large variety of what you can see if you have but a few dollars to spend.

Buy Before the Advance In Import Duty.

China Hall

Miller & Peck,
134 WYOMING AVENUE.
Walk in and look around

REXFORD'S.

WRITING PAPER SALE

The outside wrapper around a lot of paper is soiled and torn. Made by Whitney Paper Co., New York. Two sizes, three finishes, Royal velvet, Royal linen, Royal bond, ruled or unruled, it is to be closed out at

5c the Quire.

Envelopes to match.

Waist Sets