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UNION LABEL

CITY NOTES

FINED $5 EACH.—Patrick O'Neill, of Minooka, and Jack Moore were fined $5 each by Mayor Moir in police court yesterday for fighting.

FALSE ALARM.—The alarm sounded from box 139, situated at the corner of Clay avenue and Gibson street, at 7.30 last night, was a false one.

FOR TRESPASSING.—H. Ripp, of South Scranton, was arrested Saturday for trespassing on the Lackawanna railroad. He was fined $5 by Alderman Millar.

DIED OF PNEUMONIA.—William Frost, of Taylor, died of pneumonia at the Moses Taylor hospital Saturday. He was received at the hospital on January 17.

DIED FROM INJURIES.—Amelia Dechelis, of Old Forge, who was so badly injured by a fall of roof in the Sibley mine Friday, died at the Lackawanna hospital yesterday.

HIT BY BOTTLE.—Jennie Harding was injured about the face and head by being struck by a bottle during the progress of a drunken fracas in a Spruce street saloon early yesterday morning.

FALL OF ROCK.—George Smith, of 1825 Jackson street, was bruised about the head and face by a fall of rock in the Archbald mine Saturday. He was taken to the Hahnemann hospital yesterday.

EUCHRE PARTY.—The ladies' auxiliary of Division 8, Ancient Order of Hibernians, will conduct a euchre party at Campbell's hall on Lackawanna avenue this evening. Refreshments will be served.

CHILD BADLY SCALDED.—Christina, the 5-year-old daughter of Mr. and Mrs. Wassenkell, of Cedar avenue, upset a kettle of boiling water at her home last Friday and scalded her little baby very badly. Her injuries were attended by Dr. Kolb and she is now recovering slowly.

JOINT MEETING OF COUNCILS.—A special joint session of councils has been called for next Thursday night for the purpose of electing three members of the board of revision and appeal to fill the vacancies caused by the resignation of ex-Councilmen M. V. Morris, D. H. Reese and Simon Thomas.

ALL DAY MEETING.—The regular monthly all day meeting of the Christian and Missionary Alliance will be held Tuesday, February 5, in the Christian Alliance tabernacle, Jefferson avenue, corner Delaware street, Dunmore. There will be three services, at 10 a. m., and 2 and 7 p. m. A. P. McGough, of Philadelphia, is the invited speaker.

WEEK'S CLEARINGS.—Following are the clearings reported by the Traders' National bank for the Scranton Clearing House association for last week: Monday, $291,777.68; Tuesday, $420,791.34; Wednesday, $302,297.47; Thursday, $271,578.30; Friday, $196,488.28; Saturday, $200,945.63; total, $1,483,378.70. The clearings for the corresponding week last year were $972,080.11.

DIED AT BUFFALO.—A telegram was received by Chief of Police Robling from Buffalo Saturday announcing the death of Elwin Harding, in the Deaconess hospital, with the request to find relatives in this city. Patrolman Sarter made investigations in South Scranton and found that the family formerly lived at 313 Hickory street, but had moved from there several months ago and that their whereabouts were unknown. The remains will be brought to this city and taken in charge of Mrs. August Jenkins, of 1123 Blair avenue, who is a sister of the deceased.

We offer subject to previous sale
$10,000
Providence Gas & Water Co.
Gold Bonds
Guaranteed principle and interest by the Scranton Gas and Water Co.
5 Per Cent. Free of Tax. Mature 1920.
Interest payable April and October.
Price and particulars on application.
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Carbondale.
4, 5 and 6, Commonwealth Bldg., Scranton.

A HARD, STERN CHASE.

M'DONALD PROVED THE FASTEST SPRINTER.

Read the Subpoena to Coyne as He Pursued Him Down Washington Avenue on a Run.

Another effort will be made this morning to conduct the adjourned hearing in the Minooka election contest brought by the anti-Coyne faction of the Democratic party. An attempt was made to hold the hearing on Saturday, but not enough subpoenas had been served to warrant a beginning. A week ago the hearing had to be postponed because the necessary subpoenas had not been served.

Deputy Constable McDonald, of Alderman Howe's court, was given a subpoena to serve on John Joyce, who was the nominee of the Coyne element for school director. McDonald searched for his man high and low, but failed to locate him. He waited around his home, waiting for him to return from his daily toil, but he returned not. The constable reported the matter to court, and the sheriff was directed to serve the subpoena upon Joyce if it took his whole office force to do it.

Constable McDonald had quite a lively time in serving a subpoena upon John J. Coyne, the leader of the Coyne faction, but he succeeded finally. He saw Coyne enter the Mears building and tried to follow him into the elevator, but the boy slammed the door in his face. He realized that his man would have to come out and so he waited. Considerably over two hours had elapsed when Coyne passed by the constable, who was waiting in the doorway.

Coyne turned and seeing McDonald with the subpoena in his hand he darted back through the hall way into the elevator. McDonald followed him into the cage and began to read the subpoena.

The gentleman from Minooka became irritated and started for the street again on the run. He weighs 300, but is not bad as a sprinter. McDonald is lighter and managed to keep up with him, reading as he ran. Coyne turned down Washington avenue on a trot and McDonald followed at his side, reading the summons.

Coyne espied a South Side car, when Lackawanna avenue was reached, and started for it, with the constable still after him and still reading. Just as the portly politician swung himself onto the rear step, McDonald finished reading the last sentence of the subpoena and had won the day.

CRIMINAL COURT TODAY.

W. R. LEWIS WILL APPEAR AS PUBLIC PROSECUTOR.

On the List Are Two Murder Cases, the Coyne Perjury Case and Those Against Magistrates.

William R. Lewis, the new district attorney, will appear for the first time as public prosecutor today, when the February sessions of criminal court begin, to continue for two weeks.

There are two murder cases on the list. One of these, the case of Samuel Billiot, of Carbondale, who is charged with killing Edward Herbert, comes up today. Herbert was killed several months ago and Billiot was the man accused at the time of having done the deed.

The other murder case is that of Mrs. Josephine Bevalacque, the Italian woman, who killed Mrs. Mary Rose, in Green Ridge, two months ago. Mrs. Bevalacque's husband, Pasquale, is also to be tried as an accessory to the crime.

The case of ex-Select Councilman Thomas J. Coyne, who is charged by the Municipal league with perury, is on the list to be tried today. The case of Carl W. McKinney, who is charged by the league with bribery, comes up tomorrow, as does also the case of E. J. Maloney, who is also charged with giving bribes. Maloney was at one time the manager of the local branch of the Central Pennsylvania Telephone company, and his indictment was the result of an investigation conducted last spring by the celebrated Lexow grand jury.

The cases against Justices of the Peace Nicholas Glenn, of Fell township, and M. J. Cannon, of Olyphant, who are charged with misdemeanor in office, are listed for Tuesday, February 12. On the Wednesday following, the three cases of a similar nature against Alderman John Lentes will be tried, and on Thursday, February 14, the cases against Alderman J. W. Millet and Alderman John P. Kelly come up. On Friday, February 15, the two cases against Alderman John J. Ruddy are to be heard.

ST. BLASIUS' DAY OBSERVED.

St. Blasius Day was observed yesterday in the various Catholic churches throughout the city. The annual ceremony of blessing the throats of all who came, as a preventative for throat trouble, was gone through with.

At St. Peter's cathedral, between the hours of 2 and 4 p. m., nearly 1,000 persons presented themselves to have their throats blessed. The clergymen who officiated were Rev. J. A. O'Reilly, Rev. Luke Van Ray, Rev. Myles J. McManus and Rev. J. J. McLaughlin.

COURT HOUSE NEWS NOTES.

The hearing in the Eighteenth ward primary election squabble has been fixed for next Wednesday.

A jury on Saturday, after a hearing, decided that Henry Lange, of South Scranton, who is at present an inmate of the Hillside home, is a lunatic.

The jury in the case of William Allspaugh against Mrs. Nancy Reynolds returned a verdict on Saturday in favor of the defendant. The suit was one in ejectment, the plaintiff desiring to secure possession

SERMON BY DR. M'LEOD

CHRISTIAN SCIENCE ANCIENT AND MODERN.

It Was the First of a Series of Discourses Which He Proposes to Deliver—Science of Christianity Is Highest and Holiest of All the Sciences—It Is Opposed to All the False Systems of Religion for the Reason That It Is Truth—A Highly Interesting Discourse.

Rev. James McLeod, D. D., in the First Presbyterian church last night preached the first of a series of sermons on "Christian Science, Ancient and Modern." He took for his text the words found in I Thess. 5: 21: "Prove all things; hold fast that which is good." The doctor spoke as follows:

This is wise counsel. No Christian teacher can afford to ignore it. In attempting to unfold some of the doctrines of Christian Science, I shall endeavor to keep it constantly in mind. And just here at the outset allow me to say that I am a firm believer in Christian Science. It is the highest and holiest of all the sciences. It can claim for its doctrines the highest and holiest authority, even that of Jesus Christ. Any doctrine that can lay claim to His authority must be Christian doctrine; and any doctrine that denies or subverts His authority must be un-Christian. Christian Science, therefore, is Christianity. Hence to call something that is not Christianity by the name of Christian Science is to call evil good.

It is obvious to remark that Christian Science is not physical science. These two sciences differ both in respect of their subjects and objects. They occupy entirely different fields. Physical science deals exclusively with material things; Christian Science deals exclusively with spiritual things. The Bible is the text book of Christian Science; the book of nature is the text book of physical science.

Christian Science is not mental philosophy. It is not the product of human thought or genius. It is not the result of human reason. It was not evolved from man's inner consciousness, nor from a desire to satisfy the cravings of the soul. On the contrary, its origin is Divine. It has its source in God. Its doctrines are embodied in a Divine revelation, and this Divine revelation is contained in the Holy Scriptures.

Again, Christian Science is not simply a theology. All religions have their theologies; but the theologies of the Brahmin and the Buddhist differ as widely from Christology as their abominable idolatries differ from true Christian worship.

OPPOSED TO FALSE SYSTEMS.

Christian Science is opposed to all false systems of religion, for the reason that truth is evermore opposed to falsehood. There can be no communion between light and darkness. There can be no concord between Christ and Belial. Hence to baptize a false theology with the holy name of Christian Science is a flagrant offense. If it does not expose the offender to the severe charge of stealing heaven's livery for a wicked purpose, it does, at least, expose such an offender to the charge of inexcusable presumption.

Christian Science then is not a synonym for any kind of theology. Its meaning is limited. It repudiates all false theology, but it welcomes and embraces all true theology. Its special province is to arrange and set in order and unfold the doctrines of the Christian religion. The words of Aquinas, the Angelic Doctor, may, with great propriety, be applied to the text book of Christian Science—a Deo docetur, Deum docet, et ad Deum ducit—it is taught by God, it teaches God, and it leads to God.

It is needless to say that between true science and true religion there never has been any conflict. No conflict between them is possible, because truth can never be brought into conflict with truth. Apparent conflicts have been due to lack of knowledge. Religion has sometimes looked at science with a jealous eye, and science has too often looked at religion "through a glass, darkly." But when the mists were cleared away, and when opportunities were afforded for a clearer and fuller vision, religion honored science, and science became the hand-maid of religion; and as it has been in the past so will it be in the future. But, in the end, all other sciences will pay their homage to Christian Science.

NOT A NEW DISCOVERY.

One other remark: Christian Science is no new discovery. It is both ancient and modern, for it is the same yesterday, today and forever. God's truth is very old, and yet it is always new. The facts of astronomy are as old as the stars, and the facts of geology are as old as the earth, and the facts of chemistry are as old as the substances with which chemistry deals, and the world was just as full of electricity in the days of Adam as it is today. But as men ran to and fro on the earth their knowledge of these subjects increased. We know far more than the ancients about astronomy, and geology, and chemistry, and electricity. Careful students have noted certain facts connected with these subjects, and they have arranged and classified and utilized their laws and properties. These laws are as old as creation, but our knowledge of them is comparatively recent. Just so the truths of the Bible are older than the Bible. The laws that govern the spiritual world are not new, but for our knowledge of these laws we are indebted to the pages of Divine revelation. Our text book is precisely the same as that of the first Christian. It is true that we know more, because more light has broken out from the word of God, and those who are filled with spiritual vision have only to open their eyes in order to see its blessed truths. We, therefore, we have to thank God for clearness as well as for the abundance of the revelations.

As all the truths of Christian Science center in Jesus Christ, and radiate from Him, it is evident that any doctrine that contradicts His doctrine must be false. Those, therefore, who preach any gospel that is opposed to the Gospel of Christ occupy a most unenviable position.

With these preliminary remarks let us note some truths that the Bible—the text book of Christian Science—teaches us concerning God.

1. The Bible both assumes and asserts the existence of God. It teaches us that nobody but a "fool" will dare to deny God's existence and say: "There is no God."

EXISTENCE OF GOD.

2. The Bible teaches us the pre-existence and, therefore, the independent existence of God. Its doctrine is that there was a time when the eternal God lived all alone, and that He must have lived alone a whole eternity. The Bible teaches us that before there was any sun or moon, or stars, "or human face divine"; before there was any flower to bloom, or bird to sing, or angel to admire God's glory or to celebrate His praise, God was. I have ventured to give expression to the truth in the following lines:

Ten million times ten million years
Before creation's morn;
Ten million times ten million years
Before the Christ was born.
The Triune God was all alone,
His glory filled the eternal throne.

Ten million times ten million years
Before the birth of time,
The Lord of glory lived alone,
In majesty sublime.
Eternal ages rolled along,
Before He heard a creature's song.

Ten million times ten million years
Before God was adored;
Before an angel spread his wings
Or seraph ever soared;
Throughout all space God was unknown,
All life and love were His alone.

Impelled by love while yet unloved,
And while yet unrevered,
The great Creator spoke the word,
And worlds on worlds appeared;
They circled round His glorious throne,
And then the Lord was not alone.

The doctrine of God's pre-existence, while a prominent truth of Christian Science, is also in harmony with right reason. It is entirely reasonable to believe and to teach that the great First Cause must, Himself, be uncaused, and that the great Creator must, Himself, be uncreated.

PLUCKS UP FROM ROOTS.

This truth of both scripture and reason touching God's pre-existence plucks up from the roots the doctrine of pantheism. If God existed before all worlds, He must have an existence that is separate from and independent of all worlds. It is most irrational to suppose that the Creator and His creatures are identical. It is irrational to affirm that there is no difference between the Architect and the building, or between the King and his subjects. Pantheism has had its advocates, and it still has them; but Christian Science utterly repudiates it. Our reason assures us that the Creator must have an existence that is separate from and independent of His creatures.

It is true that the thought of God's pre-existence and of His living alone a whole eternity is enough to make one's reason reel. But, nevertheless, this is a doctrine of Christian Science. The Bible speaks of God as "the eternal God," and as "the high and lofty One that inhabiteth eternity, whose name is Holy," and it speaks of Jesus Christ as "the King eternal"; and it speaks of the Holy Ghost as "the eternal Spirit." The Bible thus characterizes the Triune God. The doctrines of God's existence, and of His eternity, and of His omnipotence are not beyond the range of human reason, that is to say, the light of Nature is sufficient to force one to arrive at such conclusions. "The heavens declare the glory of God, and the firmament sheweth his handiwork"; and "His eternal powers and God-head are clearly seen" in His works of creation. But for the doctrine of the Trinity we must go to the Bible. There, and there only, can it be found. We must consult the Divine oracles for a clearer and fuller revelation of the nature and the attributes of Jehovah.

3. The Bible teaches us that God is our heavenly Father, and that He is a person as distinguished from principle. Chemistry, and gravitation, and astronomy are principles, but they have no personality. To worship them, or to ask their pardon, or to call any of them father would be absurd. If, therefore, there be any who are so foolish as to believe and to teach that God is "not a person, but a principle," we have no hesitation in saying that they have not learned the alphabet of true Christian Science.

TEACHING IS PLAIN.

The teaching of Jesus Christ on this point is so plain that one wonders how anybody can misunderstand it. All true Christians regard Christ's decision as final. He tells us that God is Spirit, and that He is to be worshipped in spirit and in truth; that He is pure and perfect and that all men should aim to reach that perfection; that He governs the world with such care, and with such watchfulness that nothing escapes His notice; that He notes the fall of a sparrow, and that He counts the hairs of our heads; that He is just in all His ways, and holy in all His works and that His love is infinite; and that withal he permits and invites us to call Him our father, and, moreover, he takes delight in calling us sinners His sons and daughters. If this teaching of Jesus be true, then God, His Father and our Father, is a person and not simply a principle. He is a person, moreover, who speaks to us and to whom we can speak; who commands us, and whose commands we are bound to obey; who is not far from any one of us, for in Him we live and move and have our being; who calls upon all men everywhere to repent, and to whom all are responsible for every thought and word and deed. To call this God of whom Christ and His apostles have spoken so plainly, a principle but not a person is not only most absurd, but most presumptuous. It is not Christian Science, but a science falsely so-called that teaches that this is the Christian God.

But, nevertheless, there are those who call themselves Christians who seem to regard God as a great law, or force, or power, a principle rather than as a living, loving and most gracious and merciful Father. We need to be reminded now and then that the God and Father of our Lord and Savior Jesus Christ is not an abstract principle, but a living person and full of love; and that He speaks to us and that we may speak to Him and tell Him all our sorrows and all our joys, and our heart's deepest and most tender secrets. I cannot pray to a principle, for that would be absurd, but I can pray to a person, especially when that person is Almighty God, my heavenly Father.

GOD IS LOVE.

4. The Bible teaches us that God is love. Christian Science cannot deal with any grander or holier truth. All the attributes of God are glorious, but they all yield the palm to His love by reason of its glory which excelleth. The fullness of God's love, combined with its objects and its conquests and blessed results constitute a theme of perpetual wonder and delight. The Bible gives to the love of God the most conspicuous place. It is a revelation concerning Jesus Christ, the Son of His love. Jesus Himself proclaimed the love of God in terms of great simplicity and tenderness. He says: "God so loved the world," etc. The Bible, the church, the history of Christianity and all the ages of Christendom are so many infallible proofs that God loves sinners, and that His love is pure and holy, and wise and everlasting. The conception of God which the Bible contains and which Christ unfolds—His compassion towards the guilty, His mercy towards the penitent, His tenderness towards the wayward and the erring, His appeals to guilty rebels to surrender and accept a free and full pardon, His promise of eternal life and blessedness to all who will abandon their sins and obey the gospel of His Son—this is love unspeakable and boundless. We look forward to the joys of everlasting life because we believe in God's everlasting love.

Jesus Christ is the revealer of God, and He has expressed most clearly the wish of God for a sinful world. Jesus Christ has Himself told us the value of a human soul, and He has made known to us the way in which sinners, whose hearts are fountains of evil, may become pure and holy, and reach the blessed immortality. This is the best of all knowledge, for it teaches sinners not only how to live but how to die, and how they may reach the heaven of the holy. For this knowledge we are indebted to the Bible. Its doctrine of God is the doctrine of true Christian Science. Those who misread and misinterpret, and misapply the Bible doctrine of God the Father, God the Son, and God the Holy Ghost are not Christian Scientists. They may call themselves by that name, but that does not make their delusion an approved verity, nor their nescience science, nor their error—even though it be most sincere, sober truth. Their sincerity is something, for it saves their character, but it does not reflect much honor upon their intellect nor much credit upon their wisdom.

I have only touched upon a few points that the Bible teaches concerning God, but, although few, they are most important. For, if we fail to grasp the Bible idea of God, we are liable to be tossed to and fro and to be carried about by every wind of doctrine.

In another discourse it is my purpose to call attention to what the Bible teaches concerning sin and its remedy. Meanwhile, I am glad to say that I am a firm believer in true Christian Science.

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Men of large success are often veritable time-pieces in promptness. Thinking about saving, is good—DOING it, is better.
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Communication Restored.

By Exclusive Wire from The Associated Press.

Berlin, Feb. 3.—The German war office has received a dispatch from Count Von Waldersee, dated Pekin, which announces that railway communication has been restored between Pekin,

TERM OF THE FEDERAL COURT

WILL BEGIN IN THIS CITY ON APRIL 9.

The Regular Date for the Opening of the Session Is the First Monday in March but Because of the Meeting of the Court of Appeals It Will Have to Be Postponed Until April 9.—Trial List for the Circuit Court—Famous Anna Dickinson Case Is at the Head of the List.

United States District court meets in this city on April 9. Either Hon. M. W. Atcheson or Hon. Joseph Buffington will be the presiding judge.

The regular term of court as fixed by an act of congress should convene on the first Monday of March, but since the act establishing the district court here, another act, creating the circuit court of appeals has been passed. As this latter court is the superior one, it has taken precedence.

Both Hon. M. W. Atcheson and Hon. Joseph Buffington are members of the United States court of appeals, and their presence will be required at the meeting of this court, which will be held at the time when the regular court should meet here. It is for this reason that April 9 has been appointed for the meeting of the district court.

Marshal Fred C. Leonard and Clerk of United States District Court William T. Lindsay will arrive in this city March 4, when court will formally be adjourned to Tuesday, April 9.

In addition to the usual number of counterfeiting, postal and pension violation cases, there are several interesting cases in trespass, assumpsit and equity. The first on the list is Anna E. Dickinson vs. Dr. James O. Oglesby. Oglesby is an aged doctor of Danville, and is one of the physicians who adjudged Miss Dickinson insane. It is doubtful if this case will be heard, as Dr. Oglesby is said to be quite feeble and unable to travel very far. Attorney James Scarlet is slated to appear for Miss Dickinson.

AN IMPORTANT CASE.

Another case of interest is that of the New York, Lake Erie and Western Railroad company, to the use of the Erie Railroad company, vs. William F. Dodge, in assumpsit. Three or four thousand dollars are involved. Willard, Warren and Knapp will be the attorneys for the railroad company, and E. G. Butler for the defendant.

Margaret Russell, et al., vs. Delaware and Hudson Canal company is another which promises to be lively, inasmuch as coal land, estimated in the hundreds of thousands of dollars is involved. Willard, Warren & Knapp and W. W. Lathrope will appear for the prosecutors and Jessup & Jessup for the defendants. It is not known whether the Bogart trial will be heard at this term or not. The following is the trial list:

Anna E. Dickinson vs. James Oglesby, trespass on the case.

Michael T. Walsh, executor of the last will and testament of Patrick Butler, deceased, vs. the Royal Union Mutual Life Insurance company, assumpsit.

Margaret Russell, et al., vs. the Delaware and Hudson Canal company, trespass.

New York, Lake Erie and Western Railroad company, to the use of the Erie Railroad company, vs. William F. Dodge, assumpsit.

Same vs. the Kingston Coal company, assumpsit.

George Wilkinson vs. the Delaware and Hudson Canal company, trespass.

Mary J. Greenman, administratrix of estate of Asa Randall Reynolds vs. the Sheldon Axle company, trespass.

Bridget Cheevers and John Cheevers, her husband, vs. the Delaware and Hudson company, trespass.

EQUITY LIST.

Scranton Axle Works vs. the Sheldon Axle company; bill, answer and replication.

Elisha A. Corey vs. New York, Susquehanna and Western Coal company, New York, Susquehanna and Western Railroad company, E. N. Willard, E. B. Sturges, John Jermyn, Samuel Warner, Joseph Curt and Everett Warren; bill, answer and replication. Note—Rule granted to show cause why bill of complaint should not be dismissed. Returnable at opening of circuit court, March term, 1901.

The Davis Colby Ore Roaster company vs. the Lackawanna Iron and Steel company, and Henry Wehrum, manager, individually and as an officer of said Lackawanna Iron and Steel company; bill, answer and replication.

IN HONOR OF THE QUEEN.

Memorial Services at Penn Avenue Baptist and Christ Churches.

A memorial service in commemoration of the death of Queen Victoria was conducted yesterday afternoon in the lower temple of the Penn Avenue Baptist church by the Sunday school. The room was beautifully decorated with the English and American flags, intertwined, and there was a very large attendance.

Rev. Dr. Robert F. Y. Pierce, the pastor, described for the young people the dead queen's beautiful crown, with its diamond stars, which he saw during his trip to Europe last summer. Then he sketched upon a large sheet of paper the picture of the crown, and in the place of the stars he inserted the names of the dead monarch's many virtues which, he said, formed the stars in her heavenly crown. Mrs. Pierce sang most beautifully that fine old hymn, "Will There Be Any Stars in My Crown?"

A memorial service in honor of the queen was conducted last night in Christ's Episcopal church, on North Washington avenue. The pastor, Rev. F. S. Ballentine, preached an eloquent sermon upon the life of Queen Victoria, dwelling especially upon her stainless womanhood and her purity of character. Mayor James Moir made a very brief address, recounting several little anecdotes regarding the queen's life in Scotland. Her Scottish castle, Balmoral, was but a short distance from the mayor's birth place.

PREPARING WAGE SCALE.

Silk Mill Hands Expect to Have It Ready Today.

The work of organizing the striking silk mill employes is being conducted, and nearly all of the strikers have now been banded into locals. President M. D. Flaherty, of the Central Labor union, and the scale committee have been diligently working together, drawing up a uniform wage scale, and this will be completed this afternoon, and after being presented to the union, if adopted, offered to the various local mill proprietors.

The scale has been almost completed now, and provides for a general increase of about 12½ per cent. This ranges all the way from 16 per cent., on the wages of those receiving but a small weekly stipend, to 9 per cent. on the larger salaries. Another of the demands of the strikers is that the custom of fining at the mills be abolished. Another thing in which radical improvement is desired is the treatment of beginners. At present they must work from two weeks to six months without any remuneration. A $2 a week wage is asked.

There was a persistent rumor yesterday that an effort would be made today to run Harvey's mill, and the strikers appointed pickets to guard the premises and dissuade any who attempted to resume work. Mr. Harvey denied that any attempt would be made today to begin operations.

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316 WASHINGTON AVENUE, SCRANTON, PA.
RETURNS YESTERDAY:
By Ivor Price.....Rice, Levy & Co., $5.00
By Arlie Frutchey.....D. W. Wagner, $5.00

Havliand & Co.'s French China
Finds a prominent place in the affections of all housewives because of the richness and daintiness it lends to the meal and the quiet, refining effect it gives to the table. We have a limited number of 113-piece Dinner Sets of these famous makers that we will sell for $25.00. They are our own direct importation.
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Geo. V. Millar & Co. 134 Wyoming Avenue
Walk in and Look Around.

TEETH Extracted Absolutely Without Pain.
Our system of PAINLESS Dentistry is far superior to the old method of doing work. We both fill and extract teeth without the least particle of pain. Our prices for the present are extremely low, and if you are in need of any Dental work. Call and have your teeth examined.
Gold Crowns..... $3
Gold Fillings..... $1
Bridge Work (Per Tooth)..... $3
Set of Teeth..... $5
All work guaranteed for 10 years. Call and have your teeth examined free of charge. Satisfaction or no pay.
We make a specialty of fine Crown and Bridge Work and it will pay you to call and get our prices before going elsewhere. All work absolutely Painless.
Dr. Reyer, Dentist
314 Spruce St., Opp. Court House.

The New Neversliip Asphalt Removable
HORSESHOE CALK.
Horse cannot slip and will outwear three sets of any other calk manufactured.
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Still harping on our old subject, but we won't stop till we know you are assured that we handle the purest, nicest made, and most brilliant GEMS handled in the country, and listen, 25 per cent less than you can buy them anywhere else. Visit us and we'll prove it.
E. SCHIMPFF,
317 Lackawanna Ave.

Heating Stoves,
Ranges,
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Gas Stoves,
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