

Religions..

THE following circular has been issued by the executive committee of the State Young Men's Christian association:

At the Penn Avenue Baptist church tomorrow evening there will be a grand service of sacred song, led by the organ and orchestra.

Methodist Episcopal. Elm Park church—Prayer and praise service at 8:30 a. m.

Presbyterian. First Presbyterian Church—Rev. Dr. Joseph S. Holman, pastor.

Episcopal. St. Luke's church—Rev. George A. Cure, pastor.

Reformed Episcopal. Grace Reformed Episcopal Church, Wyoming avenue, below 14th street.

Evangelical Lutheran. Evangelical Lutheran—Sixth Sunday after Trinity, Gospel, Matt. 3: 23-26; epistle, Rom. 8: 1.

Miscellaneous. First Church (Christ Scientist), 519 Adams avenue—Sunday services, 10:30 a. m. and 7:30 p. m.

Sunday School Lesson for July 14. Beginning of Sin and Redemption. Gen. iii: 1-15. J. E. Gilbert, D. D.

CONTEXT.—The story of the creation is evidently twice told in Genesis. Lesson covered the first account. The second account is in the twenty-second chapter.

CONSEQUENCES.—(Verses 7 and 8) Now the serpent was the wisest of all beasts that he had made.

RESPONSE.—(Verses 2 and 3) The woman's reply was prompt, emphatic and appropriate in two parts.

BLACKBOARD LESSON HINTS. By Rev. Robert F. Y. Pierce, D. D.

July 14.—Beginning of Sin and Redemption. Golden Text: Where sin abounded, grace did much more abound.

PARADISE LOST. PARADISE REGAINED. I have been persuaded to use the picture above, because of the special suggestions which it contains.

FACTORYVILLE. AVOCA.

Special to the Scranton Tribune. Factoryville, July 12.—Mrs. John K. Zweig and son, John Harold, left last Tuesday for Zion City.

TUNKHANNOCK.

Special to the Scranton Tribune. Tunkhannock, July 12.—George W. McKown and wife, who have been visiting the former's parents at this place for some time, will return to their home in Missouri, about the middle of August.

SUPERSTITION SAVES COAL. It Lies in China and Near the Coast, But is Not Mined.

From the London Chronicle. Because of superstition one of the richest coal beds in the world lies unworked. This will not be the case long after the great powers have partitioned China.

THE FAME OF MME. RUPPERT HAS NEVER BEEN EQUALLED BY ANY OTHER COMPLEXION SPECIALIST.



THE DISCOVERER OF FACE BLEACH. MME. A. RUPPERT'S Face Bleach. Removes Permanently PIMPLES, BLACK HEADS, FRECKLES, ECZEMA, MOTH PATCHES, SALLOWNESS, AND WRINKLES NOT CAUSED BY FACIAL EXPRESSION.

Face Bleach. BRIGHTENS, CLEARS AND BEAUTIFIES THE COMPLEXION.

ITS MERITS KNOWN THE WORLD OVER. USED AND RECOMMENDED BY REFINED PEOPLE EVERYWHERE. Absolutely Harmless and Always Successful.

We always carry a full line of Mme. A. Ruppert's Gray Hair Restorative, Egyptian Balm, Almond Oil Complexion Soap and Hair Tonic.

Jonas Long's Sons SOLE AGENTS.

RAILROAD TIME TABLES. Delaware, Lackawanna and Western.

In Effect Dec. 2, 1900. South-Leave Scranton for New York at 1:40, 3:00, 5:00, 8:00 and 10:05 a. m.

PENNSYLVANIA RAILROAD. Schedule in Effect June 2, 1901.

0.45 a. m. week days, through vestibule train from Wilkes-Barre. Pullman buffet parlor car and coaches to Philadelphia via Pottsville; stops at principal intermediate stations.

Erie Railroad, Wyoming Division. Trains for Hawley and intermediate points leave Scranton as follows:

New York, Ontario and Western. Time Table in Effect June 23, 1901.

Leave Scranton. Leave Scranton. Leave Scranton. Leave Scranton. Leave Scranton.

"AMERICANIZED." I love my trans-Atlantic brother well, I hate his foes infernally.

Delaware and Hudson. In Effect June 9, 1901.

Central Railroad of New Jersey. Stations in New York—Foot of Liberty street.

SUNDAY TRAINS. Bloomington Division—Leave Scranton for Northumberland at 6:45, 10:05 a. m.

Lehigh Valley Railroad. In Effect June 2, 1901.

For Philadelphia and New York via D. & H. R. R.

For Bethlehem, Easton, Reading, Harrisburg and principal intermediate stations via D. & H. R. R.

For White Haven, Owego, Elmira, Ithaca, Geneva and principal intermediate stations via D. & H. R. R.

For Pottsville and Wilkes-Barre, 8:35 a. m.; 1:10 and 4:00 p. m. Sundays, 2:15 p. m.