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THURMONT, FREDERICK COUNTY, MD., THURSDAY, OCTOBER 19, 1916.

NO. 32

FREDERICK RAILROAD
Thurmont Division
Schedule In Effect September 24, 1916.
All trains Daily unless specified

Leave Frederick	Arrive Thurmont.
7:10 a. m.	7:57 a. m.
9:40 a. m.	10:27 p. m.
11:30 a. m.	12:17 p. m.
2:30 p. m.	3:17 p. m.
4:00 p. m.	4:43 p. m.
4:30 p. m.	5:17 p. m.
6:10 p. m.	6:57 p. m.
8:00 p. m. Sunday Only	8:47 p. m.
10:10 p. m.	10:56 p. m.

Leave Thurmont.	Arrive Frederick.
6:05 a. m.	6:50 a. m.
8:15 a. m.	9:00 a. m.
10:45 a. m.	11:30 a. m.
12:35 p. m.	1:20 p. m.
3:32 p. m.	4:18 p. m.
5:00 p. m.	5:46 p. m.
5:40 p. m. Sunday Only	6:25 p. m.
6:25 p. m. Except Sunday	7:17 p. m.
7:00 p. m.	7:46 p. m.
9:00 p. m. Sunday Only	9:46 p. m.
11:00 p. m. Saturday only for Lewistown	

Note—All trains arriving and leaving Thurmont scheduled from Western Maryland station.
Note—All trains arriving and leaving Frederick scheduled from Square.

Western Maryland Ry.
Schedule In Effect September 24, 1916

GOING WEST.

Leave Baltimore	Leave Thurmont	Arrive Hagers in	Arrive Cumberland	Arrive Chicago
*4:05am	6:02am	7:20am	†10:25am	
*8:05	10:41	12:11pm		
*10:41pm	12:32	ar1:35	4:00pm	8:10am
†3:50	6:21	ar7:40		
†6:35	8:56	10:09		

GOING EAST.

Leave Chicago	Leave Cumberland	Leave Hagers in	Leave Thurmont	Arrive Baltimore
	*6:55am	8:12am	10:32am	
	†7:15	*2:05pm	3:28pm	5:54pm
	*8:15pm	1:30pm	3:50	4:51
		†4:15	5:29	8:05

*Daily. †Daily except Sunday. ‡Sunday Only.

AN APPEAL

TO THE

MANHOOD & FREDERICK COUNTY

TO SUPPORT A GREAT MORAL ISSUE

We, the undersigned, MINISTERS OF THE GOSPEL IN FREDERICK COUNTY, earnestly urge the men of our several parishes, and all others of the electorate with whom our word may have influence, to support the proposition, now before us, to prohibit the traffic in liquor in Frederick County.

Others have presented to you, and with convincing argument will continue to present, the Economic Phase of the issue, showing that it is for the financial interest of Frederick County that the traffic in liquor be prohibited. Physicians of the county have presented, and will continue to present, the Medical and Physical Phase, showing, out of their own experience as practitioners in this community, that it is for the physical well-being of our people that the traffic be suppressed. We, the spiritual leaders of the people committed to our care, desire to emphasize the MORAL PHASE.

With the possible exception of our physicians, there is no body of men who know more intimately the lives of the people of this county, their sorrows and their joys, than do the Ministers of the Gospel. It is largely because we have seen, in the homes of our people, the poverty, the suffering and the crime wrought by liquor that WE HAVE COME TO HATE IT WITH A BURNING HATRED. The homes that have been broken; the women's hearts that have been crushed; the husbands and wives who have been separated; the lives which have been burdened by a bitter poverty and by a bitter shame; the boys who have been shorn of their manhood and the girls who have been robbed of their virtue; the children who have been denied the birthright of a happy home and the children who are worse orphans than if their fathers were in their graves.—ALL THIS, THE LEGITIMATE FRUIT OF LIQUOR, HAS MADE US THE UNCOMPROMISING FOES OF THE INIQUITOUS TRAFFIC. For the conservation of the manhood and womanhood and childhood of Frederick County; in behalf of tempted men and suffering women and children; for the sake of the homes of this community; in the name of Him Who began His ministry with the declaration that He had come "to heal the broken-hearted, to preach deliverance to the captives, to set at liberty them that are bruised", we appeal to the men of Frederick County to prohibit the traffic in liquor within the borders of this county.

We have PREACHED earnestly against the saloon; we have PRAYED fervently for its destruction; we have SUFFERED with our people in the devastation which it has wrought in their lives and in their homes; but all our sermons and prayers and compassion will not avail for the overthrow of the saloon unless you, the men of the county, will BY YOUR BALLOTS MAKE IT POSSIBLE FOR THE IRON HAND OF PROHIBITIVE LAW TO DESTROY THE EVIL INSTITUTION. This we appeal to you to do on the Seventh day of November, in the year of our Lord nineteen hundred and sixteen. In the great battle which is now waging, may no professed follower of our common Lord and Master be an indifferent on-looker upon the struggle but every one a soldier in the ranks.

In the name of Him Whose cause, we are sincerely convinced, this is; in behalf of your suffering fellowmen, WE APPEAL TO YOU, THE MEN OF FREDERICK COUNTY, TO CAST YOUR VOTE FOR THE PROHIBITION OF THE LIQUOR TRAFFIC.

SIGNED,

- | | | | |
|--|---|---|---|
| J. D. ALBAUGH
Church of the Brethren, Beaver Dam | MARION L. FIROR
Sabillasville Charge, Reformed Church | ROBERT HUEBENER
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Myersville Charge, United Brethren Church |
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Protestant Episcopal Church, Frederick | DOUGLAS HOOF
All Saints Parish, Protestant Episcopal Church
Frederick | CHARLES A. SHILKE
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St. Paul's Lutheran Church, Myersville |
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| | | EDGAR H. SHOWACRE
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