MRS. STETSON NOT SEEKING TO SUCCEED

Denies She Is to Take Place Made Vacant By Mrs. Eddy's Death.

(Continued from First Page.)

later this same message was always given back, "Mrs. Stetson has nothing to say." Regarding her position at the present time inquirers were referred to a letter written by Mrs. Stetson on November 15.

In this letter Mrs. Stetson declared that she had been misinterpreted, that there had been printed and circulated many false and malicious reports concerning her plans. She openly said that she had no desire to "succeed" Mrs. Eddy, and concluded with the statement that she hoped she never again would be obliged to refute the statement that she contemplated erecting another church edifice in this city. The letter read, in part:

"Repeated denials by me of false and malicious reports should make it unnecessary for me to again refute the charge that I am in any least particular working against the cause of Christian Science, established by my beloved and revered leader, Mary Baker Eddy.

"It is now nearly two years since our leader, Mrs. Eddy, said in the Christian Science Journal: 'When my dear brethren in New York desire to build higher and demonstrate Christian Science to a higher extent they must begin on a wholly spiritual foundation, than which there is none other.'

"The oft repeated statement that I am to supplant or succeed Mrs. Eddy as the head of the entire cult I have repeatedly and emphatically denied. Christian Science teaches that life is eternal, man is mortal, and that no one can take the individual place of another. In reply to a clergyman who said that Christian Science will be improved in its teaching and authorship after Mrs. Eddy has gone' Mrs. Eddy says in her message of 1901 under the sub-caption 'Questionable Metaphysics': 'I am sorry for my critic, who reckons hopefully on the death of an individual who loves God and man.'

"Such foreseeing is not foreknowing, and exhibits a startling ignorance of Christian Science. * * * Life is the principle of Christian Science and of its results. * * * Christ came not to bring death, but life into the world. I adhere steadfastly to this teaching. Therefore I repeat: Each individual has his and her place in the body of Christ; no one can take an individual place of another.

"I trust that I shall not again be obliged to refute the erroneous statement that I contemplate erecting another material church edifice. That has been fully and finally demonstrated."

Death Not Mentioned By Science Lecturer

Just as if Mrs. Mary Baker G. Eddy, their leader, had not died, and many of them refusing to credit the report until they heard directly from the mother church in Boston, about 1,500 Christian Scientists listened to an address by William F. Gross, a member of the lectureship board of the First Church of Christ, Scientist, of Boston, at the Columbia Theater yesterday afternoon. He took for his subject "Christian Science."

Mr. Gross had been informed of the death of Mrs. Eddy through the Sunday afternoon edition of The Washington Times, as most of those present had been, but he made no mention of it in his lecture.

He was introduced by H. Cornell Wilson, first reader of the First Church in this city. He said in part.

"There is no mystery in Christian Science, save the mystery that enshrouds everything that is not understood. Christian Science can be understood, and when it is understood it brings healing to the sick, comfort to the sorrowful, and strength and courage in the hour of trial and temptation.

"The basis of Christian Science is the first commandment, 'Thou shall have no other God before me.' Mortals have served other gods because they entertained false views of the one God. Christian Science imparts the true idea of the Supreme Being, and thereby increases one's faith in good and gives him added power over evil.

"Christian Science teaches that sickness is no more the reality of man's being than sin is, and that the same power that destroys sin heals sickness. Sin is the manifestation of mortal mind, and the mortal mind is not a mind, for in reality there is but one mind, and this mind is infinite."

Career of Mrs. Stetson In Science Movement

NEW YORK, Dec. 5.—The rise and fall of Mrs. Augusta E. Stetson, the organizer of the first Christian Science movement in New York city, and the continual and always present fear that she may reassert herself in the affairs of the cult here, is and has been so closely bound up with the affairs of the Christian Science Church as a whole that the announcement of Mrs. Eddy's death revived among both her followers and her opponents the question of her future relations to the church.

Admittedly one of the strongest, if not the strongest, leader of the cult, apart from Mrs. Eddy herself, Mrs. Stetson and her activities have been a constant source of worry to the board of directors in Boston, who have since 1891 practically governed the Christian Science Church throughout the world.

Beginning as the close friend of Mrs. Eddy, the friend whom the founder chose as her representative and emissary to New York city in 1885, Mrs. Stetson, apparently through no wish of her own, has been gradually forced further and further away from Mrs. Eddy, until at the present time she is not even a member of either the local church or of the mother church, in Boston, having been expelled from each, practically by the verdict of the Christian Science board of directors.

Mrs. Stetson's followers have contended always that Mrs. Eddy had no reason for wishing her downfall, and they ascribe it solely to what they call "the machinations of the Boston board."

Mrs. Stetson's preaching in the New York church had naturally brought her reputation and power. In "The Christian Science Journal" of April, 1895, therefore, Mrs. Eddy announced that preachers would no longer constitute a part of the machinery of her church, and that their place would be filled by a first and second reader. Mrs. Stetson, along with half a dozen other previously powerful preachers of the comparatively new doctrine, took this rule upon themselves without dissent, and retained her power by the simple expedient of becoming the reader instead of the preacher of the local church.

Her power, instead of decreasing with her curtailed opportunities, increased in spite of the fact that she was bound to a rigidly prescribed reading of the printed words from Mrs. Eddy's book, "Science and Health."

In 192 a by-law was adopted in the Mother Church, which directed that a reader should be elected for only one term, and with the adoption of that Mrs. Stetson's nominal leadership of the local church ended. She still remained the actual leader, however, and in 1908 she demonstrated the strength of her leadership when it became known that she had formed elaborate plans for the erection of a church on Riverside drive, near Eighty-sixth street.

MRS. EDDY'S DEATH EXPECTED TO CAUSE CHANGE IN CHURCH

GOVERNING POWER MAY BE CHANGED

Reorganization, It Is Believed, Will Take Place In Near Future.

CHAIRMAN McLELLAN IN SUPREME CONTROL

For the First Time In History of Church a Man Heads Church.

(Continued from First Page.)

body, and Adam H. Dickey, who was secretary to Mrs. Eddy.

According to the manual of the mother church these directors are to be elected by their own body, with the approval of the pastor emeritus. The death of Mrs. Eddy has removed the pastor emeritus, mentioned in these articles of the manual.

Mrs. Augusta E. Stetson, who for more than twenty years was a dominant factor in the Christian Science Church in New York city, has been prominently mentioned as Mrs. Eddy's successor, notwithstanding the split in the church and the deposition of Mrs. Stetson by Mrs. Eddy herself.

Leading Christian Scientists denied the possibility of this today, declaring that the removal of the pastor emeritus will result in the directorate becoming a self-perpetuating body and that the nomination for a new member will come from one of the board instead of from the pastor emeritus, as in the past.

Plans for the Funeral.

It was not until this orning that attention was adirected toward arrangemens for the funeral, though Mrs. Eddy died Saturday night.

Plans are under way to have concerted services held in the 1,500 Christian Science churches throughout the world, though few will be allowed to look on the face of the dead leader here. Those who have been privileged to see the face of the late leader declared that her countenance was as peaceful as though she were sleeping. There was no sign of suffering, even if the physicians' report that she was suffering from pneumonia were true. Her last words were "God is my life."

Before the shock of Mrs. Eddy's death has passed away the more practical minded, both in and out of the fold of the church, are discussing the disposition of her estate. The contents of Mrs. Eddy's will are known only to a few people. Whether she will leave all her vast wealth to the church or whether a large portion of it will go to her relatives is a question which is in grave doubt.

Many are inclined to believe that there will be a contest. That if, the larger portion of the estate goes to the relatives the church will bring suit and, on the other hand, if the church gets all a bitter fight will be inaugurated by the relatives.

The church's wealth is now estimated to be $100,000,000.

Ever since Mrs. Eddy first conceived thought of the principles of Christian Science, in 1866, her power was directed toward the upbuilding of the cult. It was not until 1877 that she began to preach.

Figures recently announced show the strength of the church, Mrs. Eddy and twenty-six of her loyal followers instituted in 1879 in Boston.

These figures have a particular significance in view of the church pronunciamento of 1908, at which time the numbering of the people was ordered by Mrs. Eddy to be hereafter given up. No official figures have been issued since to show the growth of the Christian Science faith, but these latest statistics have the sanction of leading members of the church and may be regarded as authentic.

There are 997 churches and societies here and in foreign countries, with an approximate membership of 320,000. There are churches in the following foreign countries:

Africa, 4; Asia, 1; Philippine Islands, 1; Australia, 4; Germany, 6; Channel islands, 2; England, 50; Ireland, 3; Scotland, 3; Wales 1; Holland 2; Italy, 1; Norway, 1; Sweden 1; Switzerland, 2; Bahama Islands, 1; Canada, 5; Panama, 1; Porto Rico, 1; Argentine Republic 2.

There are 3,755 practicing leaders in the United States and Canada, and twenty-nine in foreign countries. Healers are registered in practically every country in the northern hemisphere. Every State in the Union has at least one Christian Science Church. The approximate value of edifices belonging to Christian Scientists in America is $18,000,000.

In 1885 there were eleven scientist churches and societies with a membership of 450.

Much of the advance of the Christian Science church in the last decade was due to the efforts of Archibald McLellan, who is the church leader today.

Though many seek to succeed Mrs. Eddy there is little belief that the rule of the board of trustees can be overturned.

Mr. McLellan was born in Moncton, New Brunswick, on November 10, 1857, the son of Norman and Christiana Murray McLellan. He was educated in the public schools of Boston, and became a student of Christian Science and one of its most powerful exponents. In 1895 the degree of LL. B. was conferred upon him by the Kent College of Law of Chicago. Mr. McLellan was made editor of the Christian Science Journal and the Christian Science Sentinel, in 1902; one year later he was made editor of Der Herold der Christian Science. As the literature of Christian Science expanded so did the labors of Mr. McLellan.

In November, 1908, he was made editor of the Christian Science Monitor. In 1885 Mr. McLellan was married to Miss Jeanneatte M. Reid, of Cleveland, Oh o.

Career of Mrs. Mary Baker G. Eddy at a Glance

1821—Born at Bow, New Hampshire.

1838—Joined the Congregational Church at Tilton, N. H.

1843—Married her first husband, George Washington Glover, who died six months after marriage.

1844—Son, George Washington Glover, was born.

1853—Married Dr. Daniel Patterson, who objected to Mrs. Eddy seeing her son.

1873—Divorced from Dr. Patterson.

1878—Son and mother meet. Son had become prosperous.

1879—Married her third husband, Dr. Eddy.

1881—Mrs. Eddy came to Boston and entered into active Christian Science work.

1882—Ordained to the ministry by her own students and became known as "mother of the church." Her husband, Dr. Eddy, died same year.

1901—Became the dominant factor of Christian Science Church, which since has enrolled 100,000 members and controls property worth millions.

1906—Mother Church in Boston dedicated. Cost, $2,000,000.

1907—Son's suit against Mrs. Eddy withdrawn.

1909—Bitter quarrel with Mrs. Augusta E. Stetson, ending in the latter's excommunication.

1909—Christian Science has 668 churches, 85,096 communicants, and 1,336 readers in the United States.

Charities of Concord Aided by Mrs. Eddy

CONCORD, N. H., Dec. 5.—News of the death of Mary Baker Eddy was received in this city with profound interest. It was in the adjoining town of Bow that she was born eighty-nine years ago, and she resided here from 1889 to January 26, 1908, when she went to Newton, a suburb of Boston, to pass the remaining days of her life.

This city, while she was here, was the Mecca for her followers from all parts of the world. Several times special pilgrimages were held, during which thousands rushed to "Pleasant View," her beautiful home in Concord's suburbs, to gain a sight of the "Mother" or to hear a word from her lips as she viewed the throng from the balcony.

Concord has reason to remember Mrs. Eddy's charities. Always on Christmas the poor children of the city were newly shod. The roads leading from Pleasant View through the city were built anew with funds amounting to thousands of dollars contributed by her. The beautiful swans in the park were her gift. Only recently she sent a check for $1,000 to the building fund of New Hampton Institute in memory of entertainment which she received at the hands of friends in that town half a century ago. Finally, the beautiful church constructed of Concord granite, in which her followers worship, was her gift.

It is said here that Mrs. Eddy left $1,500,000. It consists of her copyrights upon her books, Pleasant View, valued at $50,000; her real estate at Newton, Mass., and approximately $1,000,000 in municipal and State bonds. This property is in the hands of her trustees, National State Capitol Bank, of this city; Archibald McLellan, of Boston, and Adam H. Dickey, of Boston. The trustees were empowoeder to hold the funds until her death, when they were to be disposed of in accordance with her will. A will is known to be in existence.

It is believed that the will must be probated in this city. Mrs. Eddy, since she removed to Newton, still claimed her legal domicile to be in Concord. In all legal papers she set herself up as a resident here. No contest of the will is expected, as she has disposed of any probability of this by an ante-mortem settlement with her legal heirs.

Local Christian Scientists declare today that there will be no successor to Mrs. Eddy, because none could take her place. They believe that each local church will be absolutely independent, so far as church government is concerned, but all will be only bound together by the ties of a common belief.

No official announcement of the death of Mrs. Eddy has as yet been recived by her followers. The 300 members of First Church of Christ, Scientist, met for their morning services and returned to their homes in ignorance that their leader had passed away more than twelve hours before. Charles B. Jamison, the first reader, obtained his first information from a newspaper man on his way home from his lunch at a hotel. At first he expressed his doubts, but later he confirmed the report, after communicating with persons in close touch with Mrs. Eddy's household.

There is no one here who can speak authoritively regarding the plans for Mrs. Eddy's funeral. It is the hope of Scientists and local citizens generally that she will be buried either in the church which she erected here or upon her estate at Pleasant View. The estate has been practically deserted since Mrs. Eddy's departure for Newton two years ago.

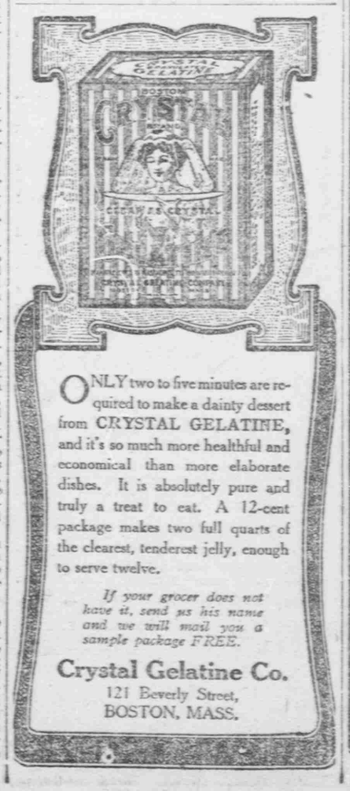
Gov. Henry B. Quinby, commenting upon the death of Mrs. Eddy, said:

"Mrs. Eddy was certainly a wonderful woman, and must be so estimated. Many charitable and public-spirited acts have been performed by her, and thousands will mourn her loss."

Ryland Church to Hold Rededication Services

Special services will be held every day this week in honor of the reopening and rededication of Ryland M. E. Church, of which the Rev. Benjamin W. Weeks is pastor.

During the week two former pastors, the Rev. C. H. Richardson and the Rev. Charles W. Baldwin, will speak. There will also be special music. The Rev. John W. R. Sumwalt spoke at the church last night on "The Growth and Power of Methodism." Several hundred dollars was promised for the debt incidental to improvement.



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121 Beverly Street,
BOSTON, MASS.

New Auto Licenses for District

New automobiles licenses for the District just arrived are as follows:

7613—Locomobile Co. of Amer., 1124 Conn. ave.
7614—J. L. Smith, 732 13th st.
7615—M. J. Page, 3412 Brown st.
7616—H. S. Beyer, 1725 H st.
7617—C. H. Orme, 1219 K st.
7618—F. C. Justiz, the Cuban Minister.
7619—Maj. F. S. Foltz, Fort Myer, Va.
7620—C. W. McHugh, 708 12th st.
7621—J. G. Owsley, 1716 Mass. ave.
7622—J. M. Baker, asst. librarian, U. S. Senate.
7623—Maj. W. A. Mercer, The Portland.
7624—Dr. H. B. Deale, 1824 Jefferson pl.
7625—F. P. Blair, The Dresden.
7626—Katherine V. H. Wylie, Thomas Circle.
7627—J. B. Gould, Falls Church, Va.
7628—W. W. Brown, Dewey Hotel.
7629—H. H. and R. H. Love, 1424 W st.
7630—W. S. Duvall, Loan & Trust bldg.
7631—F. Pardo, Peruvian Minister.
7632—J. G. Klapper, 904 14th.
7633—H. H. Sherwood, 2524 11th st.
7634—Wash. Aqueduct, 920 17th st.
7635—Isabel Miller, Spencerville, Md.
7636—P. M. Chile, 1810 Ingleside Ter.
7637—C. M. Lightbown, Mr. Rainer, Md. Md.
7638—P. Peck, 1321 14th st.
7639—B. M. Davidson, Rosslyn, Va.
7640—C. T. Kingsbury, 3508 T st.
7641—J. J. Bertram, 1294 N. H. ave.
7642—C. P. Berg, 653 H st., N. E.
7643—J. F. Curtis, 1715 H st.
7644—J. C. Deichmann, 1520 E. Cap. st.
7645—Florence L. Page, 1759 R st.
7646—J. A. Aspinwall, 17 Dupont Circle.
7647—A. Ramsay, 2701 14th st.
7648—R. L. Mattox, 61 Quincy n. w.
7649—W. E. H Krechting, 422 8th s. e.
7650—E. J. Cartright, 2530 11th st.
7651—Dr. U. S. Howser, 2017 Nichols ave. s. e.
7652—B. Cohen, 1541 M st.
7653—F. B. Noyes, 1239 Vermont ave.
7654—J. H. Nelms, 1121 12th st.
7655—T. J. Keefe, 101 S st.
7656—Dr. A. D. Butz, 701 E. Capitol st.
7657—H. G. Smithy, 821 13th st.
7658—C. Dietz, jr., 718 North Carolina ave. s. e.
7659—A. Kaspar, 1302 Rhode Island ave.
7660—Count George Wedel, German embassy.
7661—T. P. Morgan, jr., 1343 F st.
7662—H. I. Sewall, 124 Indiana ave.
7663—W. T. Largent, 1364 Otis place.
7664—J. R. Verbrycke, 2307 1st st.
7665—F. C. Betts, Kensington, Md.
7666—C. F. Miller, Bethesda, Md.
7667—F. B. Hyde, 1028 16th st.
7668—J. H. Clipper, 406 M st.
7669—C. F. Bell, 1916 7th st.
7670—W. F. Hitt, 1501 New Hampshire ave.
7671—J. Q. Walton, 4325 Kansas ave.
7672—Mrs. E. Hale, 1001 16th st.
7673—Mrs. J. Buggs, Westmoreland.
7674—J. F. Peyton, 711 3d st. n. e.
7675—Lydie S. McKee, 1824 Massachusetts ave.
7676—Marion Wicks, Riverdale, Md.
7677, 7678, 7679—Auto Livery Company, 212 13th st.
7680—J. Shoup, The Roland.
7681—Merchant's Transfer and Storage Company, 920 E street.
7682—Merchants' Transfer and Storage Company, 920 E street.
7683—Blanche Malone, 1100 M street.
7684—W. & J. Sloane, 1414 H.
7685—W. R. Moses & Son, 11th and F.
7686—Mrs. J. McGowan, 1420 16th street.
7687—S. N. Barker, Chevy Chase.
7688—Mrs. E. S. Griswold, 1780 Mass. avenue.
7689—Senator S. B. Brandegee, 1521 K.
7690—Dr. W. S. Bowen, Stoneleigh Court.
7691—Dr. W. S. Bowen, Stoneleigh Court.
7692—Mrs. G. T. Marye, 1800 N street.
7693—L. P. Wadsworth, the Highlands.
7694—F. C. Park, 334 C street N. E.
7695—G. A. Loud, 605 the Ontario.
7696—S. W. Woodward, 2015 Wyoming avenue.
7697—Dr. J. S. Jamieson, 500 8th street.
7698—W. B. Wolcott, 615 H street.
7699—Lieut. C. E. Courtney, Navy Department.
7700—E. H. G. Slater, 1319 18th street.
7701—Major H. G. Cole, 1310 S street.
7702—E. J. Weiskoff, 482 Pa. avenue.
7703—F. A. Godoy, Pan-American Union.
7704—Ada B. Cranford, 1407 22d st.
7705—F. C. Seward, 347 Harvard st.
7706—C. S. Morton, Upper Marlboro, Md.
7707—Bureau of Engraving and Printing.
7709—F. H. Towner, 1304 Newton st. n.e.
7710—J. L. King, 806 A st. s. e.
7711—E. T. Harding, Chevy Chase, Md.
7712—H. C. Webb, 1536 1st st n. w.
7713—W. A. Wells, The Rochambeau.
7714—A. W. Gadsby, 3465 14th st.
7715—F. McLean, 2020 Mass. ave.
7716—T. Rinaldi, 2117 7th st. n. w.
7717—F. B. Marks & W. A. Storm, 1314 F st. n. w.
7718—H. T. Offterdinger, 504 9th st. n.w.
7719—G. M. Bowers, jr., 1424 K st.
7720—G. J. Spence, 1709 P st. n. w.
7721—Fussell Ice Cream Co., 1324 14th st. n. w.
7722—Fussell Ice Cream Co., 1324 14th st. n. w.
7723—Home Ice Co., 12th and S sts. n.w.
7724—Charlotte L. Bowers, 1750 R. I. av.
7725—P. Symington, Navy Department.
7726—H. L. Clendening, 227 N. Cap. st.
7727—T. K. Bryant, 303 Victor Bldg.
7728—Rudolph & West Co., 1332 N. Y. ave.
7729—R. H. Howard, 141 Adams st. n.w.
7730—J. W. Bellis, 1726 Lamont st. n.w.
7731—Mrs. W. E. Borah, Stoneleigh Ct.
7732—Woodward & Lothrop, 11th and F sts.
7733—R. T. H. McKeown, 631 Mass. ave. n. e.
7734—F. Corthontz, 1817 K st. n. w.
7735—E. D. Wellston, 1507 S st.
7736—L. Simon, 1709 35th st. n. w.
7737—G. H. Walker, 437 N. Y. ave.
7738—Annie Early, 1603 Conn. ave.
7739—J. S. Fraser, Conduit rd. & W st.
7740—J. A. Torrillo, 314 Fifteenth St.
7741—Edith De Gray, Highland apartments.
7742—Water Department, D. C.
7743—Water Department, D. C.
7744—C. W. Richardson, 1317 Connecticut avenue.
7745—F. Mertens, jr., 614 18th St. N. W.
7746—C. C. Beach, 1424 W street N. W.
7747—C. D. Norton, 1325 F St. N. W.
7748—C. Longacre, Grant and Gates roads.
7749—H. Portner, Manassas, Va.
7750—D. F. Weaver, 1018 Connecticut avenue.
7751—C. H. Duffy, 612 F street.
7752—Mrs. A. P. Gardiner, 1817 H street northwest.
7753—A. D. Sumner, The Varnum.
7754—W. F. Au, 821 B street southeast.
7755—F. H. Duehay, 818 Connecticut avenue.
7756—Capital Traction Company, 36th and M streets.
7757—Mrs. J. C. Burrows, 1406 Massachusetts avenue.
7758—Mrs. E. E. Hunter, 1721 33d St.
7759—E. St. J. Grebble, jr., 2015 O St. northwest.
7760—M. H. Price, 406 H St. northeast.
7761—E. W. Matthews, 1826 Lamont street.
7762—C. E. Kauffman, 1294 Girard street.
7763—W. E. Corson, 718 Quincy street.
7764—A. Corr, State Department.
7765—M. Eiseman, 1136 7th St. N. W.
7766—W. F. Dennis, 1407 16th St. N. W.
7767—O. D. Kinney, 1023 Vermont Ave. northwest.
7768—Mrs. A. McDonough, 1401 Massachusetts avenue northwest.
7769—G. Norman, 1727 Massachusetts avenue.
7770—G. Norman, 1727 Massachusetts avenue.
7771—G. Norman, 1727 Massachusetts avenue.
7772—G. Norman, 1727 Massachusetts avenue.
7773—F. Arbuckle, 925 North Carolina avenue southeast.
7774—H. Becker, 1239 Wisconsin avenue.
7775—F. C. Fockelmann, 1800 I St. N. W.

Columbia Turnverein Program Is Pleasing

Members of Columbia Turnverein are today talking of having another family entertainment in the near future as a result of the success of the affair held last evening in the clubhouse at 928 M street. George Plitt entertained with stories, William Barr gave several piano solos, and the Misses Adele May Robey and Esther Solomon sang and danced in a pleasing manner.

TOO FOND OF BACON, GETS SIX MONTHS

Private Peter A. Slater Steals Comrades' Breakfast. Will Labor Hard.

The thought of twenty-seven pounds of bacon at large in the State of Maine proved too much for Private Peter A. Slater, Ninetieth Company, Coast Artillery Corps, at Fort McKinley, with the result that he will have six months at hard labor in which to acquire new views as to the status of salt meat.

Private Slater, when he stole the bacon, failed to make the attachment of it secure. He was apprehended with the twenty-seven pounds of contributory cause to the high cost of living in his possession.

Court-martial for the theft of the breakfasts of sundry members of his company followed with the sentence of six months at hard labor. This sentence has been approved at the headquarters of the Department of the East, Maj. Gen. Fred D. Grant commanding.

Because Private Earl Holtzman, Second Company, Coast Artillery Corps, did make certain uncomplimentary remarks regarding his superiors, he has been sentenced to eight months at hard labor, and the forfeiture of $10 a month of his pay.

To Sergeant Otto Guthrath he said: "You think because you have three stripes on your arm you can run the army." He subsequently learned that Sergeant Guthrath did run the army to the extent or having him court-martialed, convicted, and sentenced.

Comply with the law

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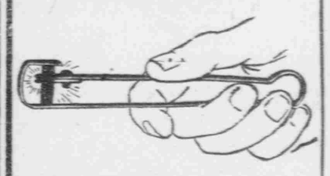

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40 Bushels Large Coke, delivered....$3.70
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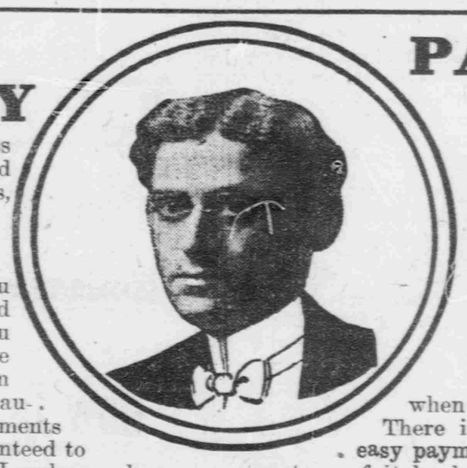
PAINLESS DENTISTRY



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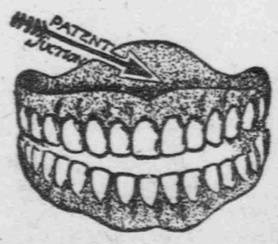

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