The Churches

Presbyterian

Westminster Church Memorial, which is a memorial of the C. B. church family, the father and son having erected and given the fine buildings now in use to the congregation, is planning to celebrate the sixtieth anniversary of the organization of the church early in the month of June. Two pastors have served this church for forty-five years, the Rev. Dr. E. F. Bittinger, who though retired from active service and in his eighty-ninth year, is still vigorous and a regular attendant at the services of the church. Dr. Bittinger was pastor for thirty-six years. The present pastor, Rev. T. E. Davis, who is also stated clerk of the Presbytery of Washington City, is in the ninth year of his pastorate.

The Presbtyery of Washington City has under its care thirty-six churches, with a membership of over 10,000, and over 8,000 children in the Sunday schools. The value of all the church property is over $1,000,000. Last year the churches raised $150,000 for self-support and contributed in addition the sum of $52,000 for outside benevolent work.

First Presbyterian Church, in John Marshall place, will have an "Evening with the Choir" March 2, at 7:45 p. m. with an entertaining program as follows.

Organ—
"Ave Maria".....Schubert
Nocturne .....Chopin
Anthem, "Send Out Thy Light" ..... Saint-Saens
Anthem, "Ave Maria"....Bach-Gounod
Solo—Mrs. Roberts.
Contralto solo, "But the Lord Is Mindful of His Own"...Mendelssohn
Mrs. Beckham.
Offertory, "Largo".....Handel
Organ, "On the Coast"....Dudley Buck
Anthem, "Light of Lights".....Stebbins
"Nunc Dimittis."
Postlude .....Wagner

Quartet—Soprano, Mrs. L. A. Roberts; contralto, Mrs. M. A. Beckham; tenor, G. C. Bowie; bass, H. R. Helwig; organist, Mrs. G. F. Schutt.

A special musical service will be rendered Sunday evening at the Eastern Presbyterian Church, under the direction of Mr. Edwin Callow. The following will constitute a double quartet, which, assisted by Miss Olive Budd, violiniste, will give several special numbers: Miss Viola Shippert and Mrs. Edwin Callow, sopranos; Mrs. Jesse C. Kester and Mrs. Eleanor Spencer, altos; Mr. Phillip Lee Scantling and Mr. Horace Ward, tenors; Mr. Walter T. Matson and Mr. Edwin Callow, basses. Miss Nellie M. Sacrey will preside at the organ. Among the special numbers will be an anthem, Bartlett's "The Day is Ended," with an alto solo by Mrs. Kester and violin obligato by Miss Budd; a soprano solo sung as the offertory, Campbell's "Ninety and Nine," by Miss Shippert; an anthem, "The Day is Past and Over," by Marks, with incidental solos by Miss Shippert and Mr. Scantling; and a duet, "Now We Are Ambassadors," from the oratorio "St. Paul," by Mendelssohn, sung by Mr. Scantling and Mr. Callow. At the morning service Mr. Callow will sing as a bass solo "Lord God of Abraham," from Mendelssohn's "Elijah." Mr. Edgar R. S. Embrey will be the tenor soloist at the morning service. The pastor of the church, Rev. Alfred E. Barrows, will preach at both morning and evening services.

Honorable Richmond P. Hobson, member of Congress from Alabama, and popularly known as the "Hero of the Merrimac," will address the Men's Bible Class of the Eastern Presbyterian Sunday school at the regular class hour Sunday morning. This class held a largely attended and successful banquet during the past week, completing a month's campaign for increased attendance and larger interest.

Theosophy

The law of sacrifice is the law of life evolution of the universe. By an act of self-sacrifice God became manifest for the emanation and maintenance of the universe. By sacrifice man reaches perfection. Some of the profoundest truths of occultism are rooted in the law of sacrifice. The very general mistake is that sacrifice is an essentially painful thing; whereas the very essence of sacrifice is a voluntary and glad pouring forth of life that others may share it. Pain only arises when there is discord in the nature of the sacrificer between the life whose joy is in giving and the form whose satisfaction lies in grasping. Spirit is the active divine life in every form and manifests itself in giving. The essential activity of matter (form) lies in receiving life impulses; thus it is maintained; withdraw life and the form disintegrates. Thus the idea arose of suffering from sacrifice, for man, blinded by form, identifies himself with it, and feels the struggle of the form for existence. Not until man identifies himself with the life instead of with the form will he be rid of the element of pain. In a perfectly harmonized entity pain cannot be, for then the form is the perfect vehicle of life, which is constantly pouring itself out to take birth in a higher form. Knowledge of the law of sacrifice would show it as eminently practical in daily life. Man should begin every day with an act of sacrifice; offering and dedicating himself to the God who gave him his life.

Adventist

Pastor J. L. McElhany, president of the District of Columbia conference, returned to Washington last Wednesday, after spending ten days in Ohio attending the annual meeting of the Mt. Vernon College board of trustees.

Mr. A. J. Bristol, who represented the District of Columbia Tract Society at the recent Columbia Union Bookman's convention, at Mt. Vernon, Ohio, returned to Washington on Thursday. He was accompanied by I. A. Ford, and A. J. S. Bordeau, both of Washington, who represented the publishing interests. A number of important actions bearing on these lines of work were taken.

Pastor J. L. McElhany will continue his Sunday evening lectures at the Memorial Church by giving a stereopticon lecture on work in foreign mission fields. Mrs. McElhany will sing an illustrated song.

Brethren

At the First Brethren Church, Twelfth and E streets southeast, the pastor, W. M. Lyon, will have as his theme Sunday morning, "Supernatural Healing," and in the evening, "An Open Heaven."

The United Brethren Church, North Capitol and R streets northwest, will be the mecca of the United Brethren from the States attending the inauguration. The pastor will preach at the 11 a. m. service on "The Just Man." At the 7:30 p. m. service, the Rev. D. E. Long Field, secretary for the Lebanon Valley College, Annville, Pa., will preach on "Christian Education." Miss Florence Gerwood will sing at both services.

Baptist

At the morning service of the Metropolitan Baptist Church, Sixth and A streets northeast, the pastor, John Compton Ball, will give the hand of fellowship to thirty-six new members. He will also preach a sermon appropriate to the occasion on "The Christian and His Privilege." The Lord's Supper will concluded the service. In the evening, at 7:45 o'clock, a number of recent converts will be baptized. Special music will be rendered by the choir, and the pastor will speak on "The Important Individual Inauguration."

At the Grace Baptist Church, Ninth and D streets southeast, there will be a meeting for men at 3 o'clock, Sunday afternoon. The Gospel Mission workers will be present and help the pastor in this meeting. Special evangelistic services begin in this church Sunday, March 16, with the Berge sisters, singing evangelists, helping the pastor.

Rev. John E. Briggs, pastor of the Fifth Baptist Church, has returned to the city and will be in his pulpit at both hours Sunday. In the morning he will preach on "Divine Heartburn," after which he will administer the Lord's Supper. At night the large chorus choir, under the direction of Prof. William J. Palmer, will render a "Service of Sacred Song." Pastor Briggs expects to be at all the services regularly from now on and will also conduct the mid-week prayer meetings. Subject next Thursday evening, "The Inaugural Address of the Prince of Peace."

"Why Washington Folks are Controlled," is E. Hez Swem's subject Sunday night in the Centennial Baptist Church, Eighth and I streets northeast. In the morning the subject is "The Quest of Quietude." Last Sunday several persons made application for membership. Mr. Swem's original gospel songs are sung at all the Sunday night services.

The First Baptist Church, Sixteenth and O streets, extends a cordial welcome to all strangers and friends in the city to worship with them. The minister, the Rev. W. W. McMaster, will speak at 11 a. m. on "An Appeal to Honor;" evening, "The Witness of Twelve Centuries."

The musical features are especially attractive, consisting of contralto solo, Miss Augusta Hall, "I'm a Pilgrim," by Martin; soprano solo by one of the best soloists in the city, selection, by Dudley Buck; violin quartet—Miss Wilbur, Miss Allen, Miss Lindenkohl, and Prof. Josef Kaspar, "Andante religioso," by Pius Kohler. Evening: Soprano solo, "Oh, For A Closer Walk With God," by Miles Foster; violin solo—Miss Wilbur, "Mediation," by Bach-Gounod; (by request) "Largo," by Handel.

Central Union Reaches Commendable Decision

Four more years have gone by, and we are again making preparations for the inaugural, a ceremony which brings thousands of people to our city, and in arranging for accommodations for these thousands of visitors our hotels, boarding houses, private homes, and public halls are taxed to their limit. Places in the business section are in such great demand for the few days prior to and following the inauguration that in many instances rentals are obtained which are equal to the rental of the property for several months, but this is allowable when we understand that arranging for these accommodations considerable expense and temporary inconvenience is experienced. The Central Union Mission, the work and object of which organization is the relief of cases of distress among the poor and homeless, has a large auditorium, dining room, work rooms, and dormitories for feeding and sheltering and giving employment and spiritual comfort to these unfortunates. This building having such extensive floor space and being centrally located is in great demand by clubs, organizations, and large bodies of troops upon occasions like the present, and the management are to be highly commended for refusing to rent out their building, even though attractive offers have been made. This stand is especially praiseworthy at the present time when the mission is $300 in arrears for current expenses, and are also making a special effort to clear off an indebtedness of $30,000 on their property, all of which is subscribed except $9,000. With this amount subscribed relieving them of the annual interest charges the effectiveness of their work would be largely increased.

The amount they could have received from the rental of their building for the coming week would have covered the arrears in current expenses and would have given them a substantial amount to apply to the property debt, but if they had considered the matter from the business point of view it would have been necessary to close the doors for that period to a large number of unfortunates and would have driven them to beg or else to suffer from hunger or exposure.

It is a condition of this kind that too frequently drives some of them to deeds of lawlessness, and any city is fortunate to have an organization of this kind to care for this class of people. Many of them who are not bad have arrived at the dividing of the paths and through desperation may be driven to crime, or they can with a little of genuine sympathy and help be reclaimed and started on the upward path. This is the help many men and women have gotten from the Central Union Mission, which does this work in an unostentatious manner and it is for that reason that so much of the good work they do is never known abroad.

Had it not been that the management have a thorough knowledge of the distress conditions of the city, and that they were sincere in their efforts for the physical relief and spiritual uplift of these people it would have been an easy matter for them to have rented their building for the week at a figure that would helped them materially.

The management of the mission have pledges for $21,000 of their indebtedness, some of these being conditioned upon their raising the remaining $9,000.

They have circulated an appeal for contributions in such amounts as can be given, and the results are encouraging but the sooner the entire amount is subscribed the sooner they can increase the effectiveness of the organization, and there could be no better indorsement of their decision not to let any offers interfere with the object of their efforts than by sending them such amounts as we can afford, to assist a class of work that is worth every dollar it has cost.

Checks should be made payable to W. H. Ramsey, Treasurer, 622 Louisiana Ave., N. W.

New Church.

The Rev. Julian K. Smyth, of New York city, president of the General Convention of the New Church, delivers his second and concluding lecture on "What Is New in the New Church?" on Sunday evening, at the New Church, corner of Sixteenth and Corcoran streets, at 7:30 o'clock.

Christian Endeavor

By Rexford L. Holmes, president of the District of Columbia Christian Endeavor Union.

Topic for Sunday, March 2, "The Ideal Christian. III. His Practical Service." Matt. 5: 13-16. (Consecration meeting.)

The topic for this week sounds the keynote of Christian Endeovor—service. Whereas the Bible school instructs the boys and girls and men and women with regard to Biblical history and literature and God's plan of salvation, Christian Endeavor trains its members for active service in the Kingdom of od. It is the great training school for the church. Therefore, the topic "Practical Service," coming as it does in "The Ideal Christian" series, is entirely appropriate and welcome to the vast hosts of Christian Endeavorers.

The question may occur to some: Why serve at all? Is not the omnipotent hand strong enough to guide the destinies of his people without our feeble efforts to help? Shall we be so presumptuous as to believe we can assist the Almighty? Let us answer these queries, Yankee fashion, by propounding another question: Our great America is strong and safe, well protected by a mighty army and a magnificent navy. Why then need we be patriots? Shall we not take in from our front porches the stars and stripes and refuse to do or dare any longer for our native land? Of what possible value could we alone be to our country in a time of need? But we hide our faces in shame at the thought. It may be true that our land will stand throughout all the ages, and without our aid, but shall we deprive ourselves of the glorious privilege of helping our dear country to stand strong and free, a haven for the oppressed of every clime Just so with the heavenly kingdom. God may not depend upon you or me literally for the extension of His kingdom. But, just the same, we want to feel the joy of service, to know that we have been copartners with God in the upbuilding of the characters of men, in the furtherance of righteousness on the earth. And we recognize, too, that under the great plan, it does seem to be "up to" us whether or not certain things are accomplished. od forbid that a soul should fail to find its way into the kingdom of heaven through any failure of ours to serve. Again, a spirit of fairness would render us unwilling to receive all of God's manifold blessings and yet refuse to serve Him in some humble way.

Blessing In Service.

God realized the blessing to us of our service of Him, for all through His word are injunctions to go and to serve, and promises of blessing therefrom. In "The Bible Marksman," Amos R. Wells gives the following Biblical texts having to do with service: Faithful service, Jeremiah 48: 10; single-hearted service, Luke 16: 13; reasonable service, Rom. 12: 1; humble service, Luke 22: 26, 27; zealous service, Col. 3: 23; poor service punished, Deut. 28: 47, 48; good service rewarded, Matt. 25: 14, 23, and the following texts to be linked with the principal ones: Ps. 40: 8, John 9: 4, 1 Cor. 4:2, Tit. 2: 9, 10, 3: 1, Jos. 24: 14, 22, Matt. 6: 22, 1 Cor. 7: 23, Eph. 6: 5, 6, Col. 3: 22, Mal. 1: 8, Luke 17: 7-9, 1 Sam. 12: 24, Ps. 123: 2, Matt. 5: 16, John 13: 16, 1 Cor. 9: 19, 1 Chron. 28: 9, Eccl. 9: 10, Eph. 6: 7, 2 Tim. 1: 6, Heb. 12: 12, Matt. 24: 45-51, 25: 24-30, I Kings 8: 23, 61, 2 Chron. 31: 21, I Cor. 15: 58, Gal. 6: 9, Eph. 6: 8, Col. 3: 24, Heb. 6: 11, 12, 12: 6.

The Great Example.

And what an example we have of constant efficient service, in the Master himself! All through his thirty-three busy years of life he was ever going about doing good, making well the sick, comforting the weary, making the blind to see, casting out demons, healing sin-sick souls. And if we follow that great example of self-sacrificing service of humanity, we have the rich assurance that our service of our poor brethren is a service unto the king, for the Master has said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Willingness To Serve.

Perhaps the first requisite of service is willingness. Whoever heard of a successful army that had to be driven by main force into the conflict? Or of an honor man in a university who didn't care to study? Or of a noted athlete who didn't like to engage in athletic activities at every opportunity? If we are to do service for the king, it must be a willing, glad, joyous, impetuous service. The Master wants no half-hearted drones in his vineyard.

Training for Service.

Before an athletic contest of any kind, or a football or baseball season, the coach or manager insists upon a long period of arduous training. The successful baseball team is the aggregation that has not only good material, but thorough training. The musician and the lecturer must train fingers or voice for many long years before the public appearances that will win applause and honor. All life is a training-school, and he who would win in life's race must be well trained for his course. Similarly, careful preparation and thorough training are necessities in performing successful service for the King. The Sunday school teacher needs careful, constant training; the preacher must not only be trained in the seminary and theological school, but all through his life he must continue to study and prepare for his service; the Christian Endeavor officer or committee chairman will accomplish far more if he studies the duties of his office or of his committee and is well equipped for the particular service that may be assigned to him.

Constancy In Service.

Another important factor in service is constancy. The Christian who would really accomplish results must be one who is not easily discouraged in well-doing, nor yet one who works in fits and starts, spasmodically, without point or direction, but rather one who aims at a certain goal, determines to go in and win, and then keeps everlastingly at the task till it is completed.

Consecration for Service.

But more important than willingness to serve, preparation for, or constancy in service, is consecration in service. "Not my will, but Thine, be done," said the late martyred President before his great soul went into God's keeping. And that is the spirit that will really accomplish large results in the work of winning souls to the Master—a self-sacrificing, consecrated service, doing the will of Him who bids us work in His vineyard, rather than our own will. The Christian Endeavorer has in his pledge two secrets for renewing his consecration in service: daily prayer and daily Bible reading. Through the keeping of these two important pledge principles the young Christian, or, indeed, the servant of years and experience, will find continually a new inspiration, a constantly renewed consecration for the service of Jesus Christ.

Methodist

The return of the Rev. Joseph M. M. Gray for another year as pastor of Hamline Methodist Episcopal Church, Ninth and P streets northwest, has been unanimously requested of Bishop Earl Cranston by the officials of the church. The request was formally made at the fourth quarterly conference held last week, and presided over by the Rev. W. L. McDowell, D. D., district superintendent. A similar request for the return of Dr. McDowell as district superintendent was also formulated.

The following officials were appointed to serve during the next conference year: Local preachers—W. H. Richardson, J. A. Wilner, and J. W. K. Young; exhorters—John H. Benton; stewards—J. C. Athey, John H. Benton, E. I. Booraem, E. S. Brashears, W. S. Curry, H. A. Hall, H. A. Havens, H. H. Hough, L. F. Hunt, H. C. James, J. H. Muirhead, J. L. Nuber, L. T. Robinson, T. W. Stanton, E. A. Swingle, L. C. White, F. Van Dyne, and J. E. Wright; trustees—O. M. Bryant, Arthur Cowsill, J. W. Davis, E. D. Godfrey, Thomas Humphrey, sr., H. B. Moulton, F. P. Nash, C. H. Schooley, and G. W. F. Swartzell; trier of appeals—O. M. Bryant; recording steward—Harry C. James; district steward—J. L. Nuber; class leaders—J. H. Benton, Mrs. W. A. Bugbee, Mrs. N. J. Martin, W. H. Proctor, Mrs. C. L. Roach, and W. B. Rochester; delegates to laymen's association—E. I. Booraem, J. L. Nuber, and G. W. F. Swartzell.

The subject of the pastor's talk at the Lenten service next Tuesday evening will be "Forgiveness." "Christ's Transfiguration" will be the topic for Thursday night.

At Waugh, the Church near the Capitol, A. H. Thompson, pastor, extends a welcome to all strangers. At 11 o'clock there will be reunion communion service, 7:30 o'clock musical service by vested choir, with brief address by the pastor, and exercises of special interest to strangers.

In Foundry Methodist Episcopal Church a number of the cadets of Culver Military Academy, Indiana, members of the Black Horse Troop, will worship. The theme announced by Rev. Dr. Wedderspoon is "The Claims of the Rulers and The Ruler." The communion service is postponed until March 9. In the evening the topic is "The Victims of Disregarded Warning," in the series on "Tragedy and Pathos in the Book of Books."

The married men and their wives, members of the Berean Bible Class of Waugh Methodist Episcopal Church recently entertained the single men and their lady friends. The following program was rendered: Singing, "Bless Be the Tie That Binds;" orchestra, Messrs. Glasscock, Height, Nash, and Gilbert; vocal solo, Walter Buckler; recitation, Fred Buckler; trio, violin, piano and drum, Raymond Huntt, Mrs. Raymond Huntt and Leroy Finagin; vocal duet, G. Shelby Ferguson and Miss Flora Ferguson; orchestra; violin solo, Raymond Huntt; vocal solo, T. K. Buchard; amusing remarks the Rev. A. H. Thompson; recitation, Fred Buckler; quartette, "Berean Big Four," Raymond Huntt, John C. Gaither, Jr., Raymond Roes, and John Kline; flute solo, Raymond Gilbert; remarks by Sunday school superintendent, John Hardy; recitation.

Disciples

Since Evangelist Henry F. Lutz has taken charge of the H Street Christian Church, in the southwest, it has put on new life in all departments. Plans for a new building have been perfected, additional ground secured, new by-laws adopted, new members received and old ones reclaimed, and at the annual meeting, held February 27, the following officers were elected:

President, H. F. Lutz; vice president, W. G. Overy; clerk, E. M. Pierce; financial secretary, Mrs. Suther; treasurer, S. A. Summy; elders, E. M. Pierce, W. W. Rice; deacons, C. C. Balderson, C. Stout, Paul Speak, V. R. Soper, G. J. Crymes, William G. Kendrick, J. R. Payne, L. C. Embrey.

The pastor will continue his popular free chart and chalk talks on character study each Friday night at the church during March.

At the morning service he will speak on "The Greatest Business on Earth," and in the evening his subject will be, "Lessons Suggested by the Mexican Turmoil."

Rev. eGorge A. Miller, pastor of the Ninth Street Christian Church, Ninth and D streets northeast, will occupy his pulpit on Sunday both morning and evening. The subject of the morning sermon will be "The Last Command," and at night he will continue the series of sermons on "The Divine Library," the special topic being "The Book of Ezra, the Scribe."

Universalist

President Charles Alexander Richmond, D. D., of Union College, Schenectady, N. Y., who is in Washington for the inauguration, and will attend the annual banquet of the alumni of Union College, will preach at the 11 o'clock service tomorrow at the Universalist Church of Our Father, Thirteenth and L streets northwest. His subject will be "The Coming of Christ to the Human Heart."

Temple Congregation.

All inauguration visitors who would enjoy listening to a non-sectarian sermon are cordially invited to the 3 o'clock Sunday afternoon service of the Washington Temple Congregation in New Masonic Temple, New York avenue and Thirteenth street northwest, tomorrow, according to announcement made by Brig. Gen. William P. Hall, J. T. D. Pyles, and Eliot Thomson, composing the business committee of the congregation.

Evangelist G. B. Raymond, of the People's Pulpit Association of New York, who has many friends in the National Capital, gained during his previous visits to Washington to address the local congregation, will be the speaker at the meeting tomorrow afternoon, taking for his subject "The Oath Bound Covenant."

The previous meetings conducted by Mr. Raymond for the Washington Temple Congregation have been largely attended and this fact combined with the further one that many of the inaugural visitors will come out to hear his discussion of a biblical topic of such wide interest as he has selected will mean that the capacity of the big auditorium will be taxed.

Scientist

Theoretically most people believe in a Supreme Intelligence, which governs the universe. It is a theory that Christian Science reduces to practice. It repudiates the assumption, so prevalent in every-day affairs, that chance plays an important part in the affairs of men and that evil rather than good is supreme. It maintains that everything that is real is part of God's creation, and that there are no "misfits" in that creation. It harmonizes religion and science, and proves that religion can be scientific and that science can be religious. It is a scientific way of hastening the millenium.

Congregational

The following musical numbers will be rendered at the First Congregational Church on Sunday: At the morning service: Organ prelude, "Cavatina," by Raff; anthems; "Gloria," From Twelfth Mass, by Mozart; "Holy, Holy," by Stewart; offertory, quartet, "Crossing the Bar," by Houseley; organ postlude, Allegro Moderato from First Sonata, by Mendelssohn. At the evening service: Organ prelude, Communion in G, by Batiste; anthems; "What Are These?" by Steiner; "I Waited for the Lord," by Mendelssohn; organ postlude, March in B flat, by Schubert.

Unitarian

All Souls' Church, Fourteenth and L streets, announces a special evening service for Sunday. The minister, Dr. Ulysses G. B. Pierce, will preach, the subject being "Jonah—The Man Who Tried to Run Away From Himself." There will be music by the quartet choir. The service is at 8 o'clock. The public is invited, especially strangers in the city.

Lutheran

A special service for parents and their children has been arranged for Sunday morning at Christ Lutheran Church. The pastor, the Rev. J. Frederic Wenchel, will deliver a sermon on the Fourth Commandment—"Thy shalt honor thy father and thy mother."

Episcopal

On Sunday evening, March 2, at 8 o'clock, the full male choir of St. John's Church, O and Thirtieth streets, Georgetown, will render Maunder's sacred cantata, "Penitence, Pardon, and Peace," under direction of Percy Chase Miller, organist and choirmaster. The text of the series of Lenten organ recitals at this church will be given on Monday, March 10, at 4:15 p. m. by G. Thompson Williams, of St. Michael and all Angels' Church, Baltimore. Master Frank Haneke, soprano soloist of St. John's choir, will assist.

CHURCH NOTICES

Christian.

H ST. CHRISTIAN.
H ST. NEAR 4½ S. W.—Evangelist Henry F. Lutz, pastor. Preaching, 11 a. m. and 7:45 p. m. Bible school, 9:30 a. m.

NINTH STREET CHRISTIAN CHURCH.
9TH AND D STREETS N. E.
REV. GEO. A. MILLER, PASTOR.
Preaching 11 a. m., 7:45 p. m., by pastor. Sunday school, 9:30 a. m.

VERMONT AVE. CHRISTIAN CHURCH.
VERMONT AVE. ABOVE N N. W.
REV. EARLE WILFLEY, LL. D., Pastor. Morning service, 11, "What Has Become of the Infidel?" Evening service, 7:30, "The Soul's Isolation." Bible school, 9:30 a. m. C. E., 6:30 p. m. Reception to visitors at close of morning service.

CHURCH OF CHRIST.
PYTHIAN TEMPLE, 1012 9TH ST. N. W.
The Disciples meet on the first day of the week (Lord's Day) to break bread, 10:30 a. m. All are welcome.

15TH STREET CHRISTIAN CHURCH,
15th and D Streets S. E.
Rev. CLIFTON S. EHLENS, Pastor.
Bible School, 9:30; Preaching, 11 and 8.

Y. W. C. A.

Y. W. C. A.
Sunday afternoon vesper service at St. Paul's Lutheran Church, corner 11th and H sts., 4 p. m. Speaker, Miss Louise Holmquist. Soloist, Mrs. Helen Donohue De Yo; violinist, Miss Roberta Z. Allen. All women invited.

Washington Temple Congregation.

WASHINGTON TEMPLE CONGREGATION. Free Bible Lectures on topics of the Hour every Sunday at 3 p. m., in New Masonic Temple, New York ave. and 13th st. Evangelist G. B. Raymond will preach tomorrow, subject, "The Oath-Bound Covenant." No collection.

Divine Science Center.

MRS. FIELD'S CLASS MEETS EVERY Wednesday, at 3 P. M., at 1746 S St. N. W. All are welcome.
VOLUNTARY OFFERINGS.

The People's Church.

THE PEOPLE'S CHURCH.
STUDIO HALL, 1219 CONN. AVE.
Services at 11 a. m., Miss H. J. Hilton will speak on "Equal Suffrage and Woman's Economic Welfare." A cordial invitation is extended.

Salvation Army.

SALVATION ARMY,
420 PA. AVE. N. W.
Offices in charge of Adjt. L. M. Brasier. Each evening, 8 o'clock, except Monday.

New Church.

NEW CHURCH,
16TH AND CORCORAN STS. N. W.
The Rev. FRANK SEWALL, D. D., Pastor, will preach at 11 a. m. Sunday school 9:45. 7:30 p. m. THE REV.
JULIAN K. SMYTH,
of New York City, will discuss from New Church ground:
"Have We Definite Knowledge of the Future Life? Is the Bible Verbally Inspired. Who Was Jesus Christ."
All are welcome. Church library open daily 3 to 5 p. m. Swedenborg's writings for loan and sale.

Esoterism.

ORIENTAL ESOTERIC SOCIETY
1442 Q STREET N. W.
Open lecture, Sunday, 8:15 p. m. by President: "COLORS AND THEIR CHARACTERISTICS." Classes at Headquarters, Wednesdays 8 p. m., "THE TAROT OF THE EGYPTIANS" (five lessons), Friday, 8 p. m., "Five Lessons in HEALING BY THE REMOVAL OF ASTRAL IMPRESSIONS." Monday, 8 p. m., at 2129 Wyoming avenue, "FIVE LESSONS IN ASTROLOGY." Full particulars from secretary.

Seventh Day Adventists.

MEMORIAL S. D. A. CHURCH,
1210 12TH ST. N. W.
SUNDAY EVENING, MARCH 2, 7:45, "A Stereopticon Visit to Foreign Mission Fields."
All Welcome.

CHURCH NOTICES

Presbyterian.

EASTERN, MD. AVE. AND 8TH ST. N. E. Church services 11 a. m. and 7:45 p. m. Sermons by Rev. Alfred E. Barrows, Pastor. Sunday school, 9:30. Classes for all ages. Men's Bible Class, 9:45 a. m. Visitors especially welcome. Christian Endeavor, 6:45 p. m.

HON. RICHMOND P. HOBSON.
The "Hero of the Merrimac" will address Men's Bible Class of the Eastern Presbyterian Sunday School Sunday morning, 9:45 o'clock. All men urgently invited. Visitors especially welcome.

Westminster Church Memorial,
7th st. S. W. near E. Rev. T. E. Davis, Pastor. Morning service at 11 o'clock. Subject, "The Commonplace in Life." Evening service at 7:45. Subject, "Woman's Sphere."

SIXTH PRESBYTERIAN, 6th and C sts. N. W. Arthur Willis Spooner, pastor. Services 11 a. m. and 7:45 p. m. Morning theme, "America the World Wonder." Evening, "To Every Man His Work." Vested choir. All welcome.

FIRST—THE STRANGER'S SABBATH HOME. John Marshall pl. N. W., Donald C. MacLeod, minister. 9:30 a. m., Sunday school and adult Bible classes. 11 a. m., administration of the Lord's Supper. 7:45 p. m., musical service by the choir. All are welcome.

ECKINGTON PRESBYTERIAN
NORTH CAP., FLA. AVE. AND Q ST.
REV. H. E. BRUNDAGE, D. D.
Services: 11 a. m.; subject, "In the School of Christ." 7:30 p. m., "The Divinity of Christ."

Gunton-Temple Memorial,
14th AND R STS. N. W.
C. EVERETT GRANGER, D. D.
Public worship, 11 a. m. Sermon by Dr. Granger. Soloist, Miss Rialo. Popular service, 8 p. m. Stereopticon lecture, "Cathedrals of Europe," by Mr. Daniel M. Greene. Public invited.

CHURCH OF THE COVENANT,
Conn. Ave., N and 18th Sts.
CHARLES WOOD, Minister.
BERNARD G. BRASKAMP, Minister's Asst.
HARRY BAREMORE ANGUS, Minister of Peck Chapel.
11:00 a. m.—Sermon by the minister. Musical service, led by double sextet, from 3:15 to 4 o'clock.
4:00 p. m.—Sermon by Rev. Mark Allison Matthews, D. D., moderator of the General Assembly.
8:00 p. m.—Sermon by the minister; subject, "The Crucifixion." Fifth special recital in twilight series. Evening choir of 100 voices, Sydney Lloyd Wrightson, director; Harvey Murray, organist.
Sunday school at 9:45 a. m.
Christian Endeavor meeting at 6:45 p. m.
Thursday evening at 8, midweek service.

Congregational.

FIRST CONGREGATIONAL CHURCH,
COR. 16TH & G STS. N. W.
Rev. SAMUEL H. WOODROW, D.D., Pastor
Rev. Lewis E. Purdum, Assistant Pastor.
11 a. m., public worship with sermon by pastor; subject, "FRIGHTENED CHRISTIANS." Music by the quartet and chorus choir. 9:30 a. m., Sunday school. 6:30 p. m., P. S. C. E. 7:45 p. m., Evening Service with lecture by the pastor; subject, "JESUS, THE BREAD OF LIFE."

PLYMOUTH CONGREGATIONAL CHURCH
17TH AND P STREETS N. W.
REV. A. C. GARNER, Pastor.
11 o'clock, preaching and public worship by the pastor. 8 o'clock and address by Mrs. Ella Shepherd Stone, of Nashville, Tenn. Good music. Public welcome.

Evangelical Christian Science.

EVANGELICAL CHRISTIAN SCIENCE CHURCH.
Service, Sunday morning at 11 o'clock, at Rauscher's, cor. Connecticut ave. and L st. N. W. Subject of lecture by BISHOP OLIVER C. SABIN, "The Omnipotence of Good." Hall commodious, surroundings elegant; seats free; all invited.

New Thought.

NATIONAL NEW THOUGHT CENTER.
MISS EMMA GRAY and DR. GEORGE RICKER (practitioners for twenty-five years) receive patients week days. Meetings, daily at noon. Wednesdays at 8 p. m. Children, Saturdays, 10:30 a. m. Loan and Trust Bldg., Public invited.

NEW THOUGHT CENTER.
THE CECIL, 15th and L, Apt. 405. Sunday meeting at 4 p. m. Subject, "The Divine Mother," by Mrs. Bewick Colby. Lessons in Truth and Healing and treatment given upon application to Mrs. F. W. Day. Public invited.

Scientist.

FIRST CHURCH OF CHRIST,
SCIENTIST,
Columbia Road, Euclid and Champlain Sts. Services: Sunday, 11 a. m. and 8 p. m. Subject, "Christ Jesus." Sunday school 11 a. m. Wednesday evening meeting, 8 p. m. Public cordially invited. Reading room 608 Colorado Bldg.

Higher Thought.

MISS VAN VOAST will teach Sunday at 4 p. m. Topic, "Building Your Kingdom." Wednesday, 11 a. m., "Questions." Friday, 8 p. m., "Latest Revelation of Science." 1423 Clifton st. All welcome.

Gospel Mission.

GOSPEL MISSION—214-216 4½ st. (John Marshall place). Great rally of Mission Workers and Converts tonight. Sidney Whittemore, esq., of New York, will speak Sunday night at 8 o'clock. Gospel services every night, 7:30. All welcome.

Spiritualist.

THE SPIRITUALIST TEMPLE LEAGUE will meet at 50 M st. Sunday, 8 p. m. Rev. Susanna Harris, Rev. Sarah Woodruff. Lectures and Messages. All are welcome.

Divine Science.

MRS. FIELD will speak every Sunday at 11 a. m. at The Iroquois, Apt. 506, 1410 M st. N. W. All are welcome.

Christadelphian.

WASHINGTON ECCLESIA. Naval Lodge Hall, 320 Pa. ave. S. E.—Sun., 11:30 a. m.

The People's Church.

643 LOUISIANA AVENUE N. W.—Near cor. 7th.—Services every Sunday night at 7:30. Rev. G. J. S. HUNNICUTT, Pastor.

Bible Students.

INTERNATIONAL BIBLE STUDENTS ASSOCIATION class meets for study at 7:30 p. m., Sundays, Old Masonic Temple, 9th and F sts. All welcome—no collections.

Hall Mission.

HALL MISSION, 622 LA. AVE. N. W. Evangelistic service for the promotion of Scriptural holiness every Sunday at 2:30 p. m. P. HALL LUTTRELL, Pastor.

Pentecostal.

PENTECOSTAL
Church of the Nazarene,
GRACE CHURCH, 497 M STREET S. W. Preaching, 11 a. m., Rev. R. H. Clark, of Va. Speakers at 7:30 p. m., Rev. J. T. Upchurch and wife, of Texas. Rev. H. G. TRUMBAUER, Pastor.

PENTECOSTAL—D st. N.W., bet. 3d and 4th. H. B. HOSLEY, Pastor. Services: 11 and 7:30, Sundays. Tuesdays and Thursdays, 7:30 p. m.

Secular League.

THE SECULAR LEAGUE.
"The Guardians of Liberty"—Admiral George W. Baird, Rev. Samuel S. Laws, at 3 p. m., Pythian Temple, 1012 9th st. N. W. Prelude, poems. Seats free.

CHURCH NOTICES CHURCH NOTICES. CHURCH NOTICES.

HUNDREDS ARE COMING!

WHY don't you hear Evangelist G. B. RAYMOND, of New York, discuss "The Oath-Bound Covenant" SUNDAY, 3 P. M.
WASHINGTON TEMPLE CONGREGATION (Presbyterian) NEW MASONIC TEMPLE, NEW YORK AVE. & 13TH STREET.
A Cordial Invitation to all. No Collection.

Episcopal.

CHURCH OF THE EPIPHANY,
G STREET, NEAR 14TH.
RECTOR,
Rev. Randolph Harrison McKim, D. D.,
Rev. Thomas Hubert-Jones, assistant minister.
Holy Communion, 8 and 11 a. m.
Service and Sermon, 11 a. m.
STRANGERS WELCOME. The Rector will preach.
Service and Instruction, 4 p. m.
Service and Sermon, 8 p. m., at which time the Rector will preach on, "SHOULD THE NAME OF THE CHURCH BE CHANGED?" replying to the recent lecture of the Rev. Elliot White.
On Friday, March 7, at 8 p. m., the Rector will give a lecture on his recent visit to the Panama Canal Zone in Epiphany Parish Hall.

St. Mark's Church
3rd AND A STS. S. E.
REV. C. R. STETSON, RECTOR.
SERVICES, 7:30, 11, AND 8.

ST. ANDREW'S CHURCH
16TH AND CORCORAN STS. N. W.
REV. J. J. DIMON, Rector.
Services: 8:00—Holy Communion.
9:30—Sunday School.
11:00—Litany and Holy Communion.
8:00—Evening Service and Sermon.

Church of the Good Shepherd.
SIXTH AND I STS. N. E.
REV. C. S. ABBOTT, VICAR.
Services, 7:30 and 11 a. m. and 8 p. m.
All welcome.

SAINT JAMES' CHURCH,
17TH ST., NEAR C ST. N. E.
SERVICES, SUNDAY, 7:30, 10:30 and 11 a. m., 3:30 and 7:45 p. m.
Other days 7 and 9 a. m. and 7 p. m.
The preacher at 11 a. m. and 7 p. m., the Rev. Father Field, S. S. J. E.

OLD ST. JOHN'S CHURCH
O ST., BET. 22ND AND 23RD STS.
REV. WREDERICK B. HOWDEN, Rector.
Sunday—7:30, 11:00 a. m., and 8 p. m.
Week days—Daily at 5 p. m.

ST. STEPHEN'S CHURCH,
14th St., Between Col. Road and Irving.
REV. GEORGE F. DUDLEY, Rector.
REV. WILLIAM OSCAR BOOME, Asst.
Services Sunday, 7:30, 9:30, and 11 a. m., 8 p. m. Thursday, 9:30 a. m.

EPIPHANY CHAPEL, 13th