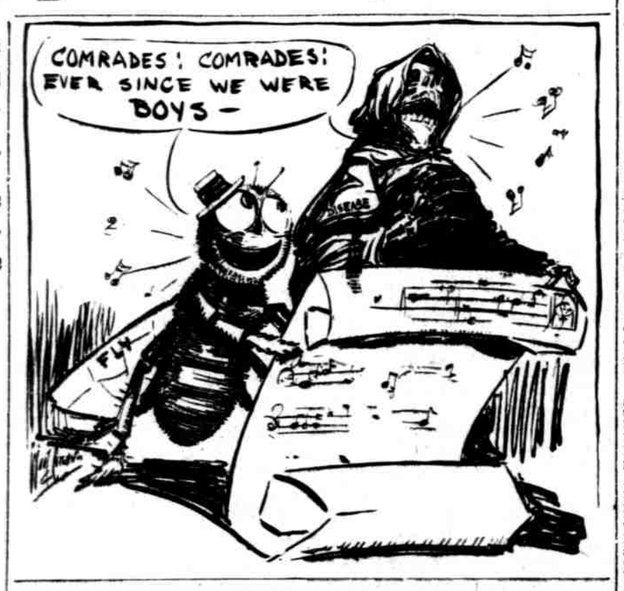
# Striking Views Show Danger Flies Bring Into Every Home

### Health Department Exhibits Chicago Method of Putting End to Menace to Public Health.

### Kill Every Fly and Disease May Be Eliminated—Patronize Only Shops Where Care Is Taken, Is Advice.




A series of pictures, showing in a striking manner the ways to avoid the distress and disease caused by flies, have been received by the District Health Department from the Chicago health department.

In one of the pictures, labeled, "The way not to buy milk," is shown the interior of a filthy dairy with the proprietor dipping milk through a maze of flies around the top of the can and depositing it in an open bucket. The next picture, showing the only safe way to buy milk, is that of a clean, up-to-date, sanitary dairy, with the proprietor handling a customer a bottle of clean milk taken from a referigerator, where it has been kept at the proper temperature.

Other pictures show the dangers of buying meats, vegetables and groceries from stores which are not properly screened, while contrasted to them are drawings of the interior of such establishments and restaurants where sanitary conditions are carefully observed, and the fly is swatted the moment he puts in an appearance.

A clean, well-kept back yard, in which every possible breeding place for flies and other disease carriers has been carefully eliminated, is contrasted with a dirty yard, littered with trash, empty cans and other filth in which flies can breed unmoleated by the million.

The Health Department takes occasion to point out that dirty back yards are one best places for flies to breed, and to keep the number from multiplying faster than they are being killed it is necessary to have cleanliness the keynote for the back yard as well as the front lawn. The department points out that every one in the District should be enlisted in the campaign against flies, and should miss no opportunity to kill every fly he or she sees.

Eliminate the fly and much sickness will be eliminated, says the department. In Panama and other places, where the mosquito was the chief cause of sickness, the mosquito has been entirely eliminated, and in Washington, where flies are one of the chief menaces of health, they can be eliminated as the mosquito has elsewhere.

The way to do it is for everybody to—

KILL THE FLY.

## Rev. Mr. Angus to Speak In the Covenant Tent

The Rev. Howard Hannaford, assistant pastor of the Church of the Covenant, Eighteenth and N streets northwest, will deliver the sermon at 11 o'clock services tomorrow morning. The evening ceremonies will be conducted in the Covenant tent, Fourteenth street and Meridian place northwest, at 8 o'clock, when the Rev. Harry Paremore Angus will speak.

In the event of rain, the service will be held in the Gurley Memorial Presbyterian Church, immediately adjoining the huge tent. There will be a gathering of the Christian Endeavor Union at 12:15 p. m.

# Girls' Souls Wrecked By Study of Algebra

ST. PAUL, July 11.—"God bless the girl who refuses to study algebra, a study that has caused many girls to lose their souls," cried Dr. J. H. Francis, superintendent of Los Angeles schools, as the National Educational Association rocked the hall with applause.

Dr. Francis vigorously attacked the present school system, denounced the inefficiency of the average teacher, and characterized as soul wreckers "certain powerful interests that are blocking all forms of educational progress."

"Our public schools of today," said Dr. Francis, "are namby-pamby places to which we go because it is the custom, and some of us become good citizens in spite of them.

"The purpose of education is to make us scholarly enough so that we may separate ourselves from the 'common herd.' Teachers who train a child to believe that he cannot be respectable unless he is a professional man, are a menace to society.

"Schools are all wrong, because they give the credit to the captains of things, not to the stokers. When the teaching force is allowed to make its own judgment and stand on those judgments we will have different boys and girls.

"We are dragging out the souls of our boys and girls telling them to learn so many pages a day of matter that means nothing to them in practical life.

"Give our girls courses in costume designing, instead of mathematics, and life and art and morality and godliness will mean more to them. There is more art in one well-selected and well-made garment than in all the art galleries of Europe."

He added that nine-tenths of our immorality is caused by damage done to boys and girls by teachers.

## Spiritualism Is Theme Of Evangelist Harter

"Spiritualism: Its Source and Power," will be the topic upon which Evangelist R. E. Hater will speak at the "Big Tent" service, First street and Randolph place northwest, tomorrw evening at 7:30 o'clock.

Dr. Harter will endeavor to point out from the Bible the origin and destiny of "Spiritualism," whether it be a delusion or a reality.

A choir of nearly fifty voices will render a special program of song, featuring a memory test of gospel hymn choruses.

## Sets $9 as Minimum Wage for Telephone Girls

OLYMPIA, Wash., July 11.—The State minimum wage commission has established a rate of $9 a week as the minimum for telephone girls throughout the State, except in small exchanges.

This is the fourth minimum wage adopted by the commission, the others being $10 a week for mercantile workers, $8.90 for factory workers, and $9 for laundry and dye workers.

## John F. Stephenson, Jr., To Speak Here Sunday

John F. Stephenson, jr., of New York, will be the speaker at the Washington Temple Congregation in the auditorium, New York avenue and Thirteenth street northwest, at 3 o'clock tomorrow afternoon. His topic will be 'The Test of Endurance." Mr. Stephenson, who formerly was a resident of this city, was married last Wednesday in Brooklyn to Miss Virginia Noble, of Chicago, the ceremony being performed by the Rev. Dr. Russell, of Brooklyn Tabernacle. Mrs. Stephenson is a sister of Mrs. Robert S. Whaley, of Washington.

## Struck by Steam Shovel.

While working on the foundations of the Lincoln Memorial this morning, John Lightfoot, fifty-seven years old, of 107 Seaton street northeast, was struck by a steam shovel bucket and painfully injured. He was removed to Emergency Hospital, where he was found to be suffering from a dislocated hip and injuries about his body.

# SUMMER THEMES AT FIFTH BAPTIST

### "Bright Subjects" and "Family Problems" Will Be Discussed by Dr. Biggs.

Beginning with tomorrow the Rev. John E. Briggs, pastor of the Fifth Baptist Church, E and Seventh streets southwest, will talk on "Bright Subjects" and "Family Problems," at the 11 o'clock morning services and 7:30 evening service respectively. Each subject will be completed in three consecutive sermons.

The topics of his morning sermons will be: "God's Cure For the Blues," "Clouds and Rainbows," and "Success Out of Failure," while the evening topics will be: "An Unhappy Marriage," "Problems of Young Men," and "Perils of Young Women."

During the summer months the program for the church will consist of a twenty-minute "praise service" followed by a twenty-minute sermon. The Rev. Weston Bruner, formerly pastor of the Fifth Baptist Church, will occupy the pulpit throughout the month of August.

At the Gunton Temple Memorial Presbyterian Church, Fourteenth and R streets northwest, the service tomorrow morning will be of a special nature. Communion will be observed, followed by the administering of Baptism, and the reception of new members into the congregation. A memorial will also be held in commemoration of the late John B. Bloss, who for many years was an elder in the church and president of the board of trustees.

This service will be the last conducted by the Rev. C. Everest Granger, pastor, before departing for his summer vacation. However, with the Rev. Harry B. Angus, pastor of Peck Memorial Presbyterian chapel, the Rev. Dr. Allison, formerly pastor of the Gunton Temple Church, and the Rev. Dr. Shipley supplying the pulpit, the usual Sunday services and Thursday evening services will be continued without any interruption whatever.

## Congregational Church To Have Special Music

During the absence of the pastor and assistant pastor, the Rev. Jay T. Stocking, and the Rev. Lewis E. Purdum, respectively, the pulpit of First Congregational Church, Tenth and G streets northwest, will be temporarily occupied by the Rev. William A. Knight, of Brighton, Mass. Several vocal numbers by a quartet of the congregation and solos will be the features of an elaborate musical program at the 11 o'clock service tomorrow. Dr. Knight will preach. In the evening a meeting of the Y. P. S. C. E. will be conducted at Camp Good Will.

## Dr. MacMurray to Talk On Old World Scenes

The Rev. Dr. MacMurray, of the Union Methodist Episcopal Church, Twentieth street near Pennsylvania avenue northwest, will give a series of talks entitled: "The Happy Hour," beginning with tomorrow evening at 7:30 o'clock and continuing every Sunday at the same time throughout the summer months.

"The Happy Hour" talks will dwell on experiences and scenes witnessed by the speaker while traveling in Europe and Asia.

## Salvation To Be Theme Of a Christadelphian

"Facts and Fancies About Salvation" is the topic upon which John W. Lea, editor and publisher of The Faith, will speak at a meeting of the Bible school of the Washington Christadelphian Ecclesia Chapel, 930 Pennsylvania avenue southeast, tomorrow afternoon at 2 o'clock. This meeting has been especially arranged to attract the interest of Bible students, and a large attendance is expected.

## GOING ON VACATION

THE REV. WALLACE RADCLIFFE, Pastor of New York Avenue Presbyterian Church, who will conduct his last service tomorrow morning prior to his departure on Monday for the Huron Mountain Club, near Marquette, Mich., where he will remain for two months.

# C. E. HEAD NAMES NEW COMMITTEES

### "The Union for the Society" Is Motto Adopted by the 1914 Officers.

"The Union for the Society" is the motto for the Christian Endeavor Union of the District, according to Horace M. Gillman, of Calvary Baptist Church, the new president of the C. E. U. The annual meeting of the union was conducted last week in which officers were inaugurated, annual reports made by retiring officials, and reminiscenses related by former union presidents, Percy S. Foster, W. H. H. Smith, Edward Tarring, and Miles M. Shand.

The report of the secretary indicated an increase in many societies. President Gillman announced the appointment of superintendent of various departments as follows: Extension department, James G. Graham, Luther Place Memorial Church; junior, Miss Caroline Martin, United Brethren Church; intermediate, Miss A. Suman, St. Paul's Lutheran Church; music, E. Lester Ballard, Rhode Island Avenue M. P. Church; press, E. L. Bradley, Eckington Presbyterian Church; evangelistic, T. C. Crump, Maryland Avenue Baptist Church; citizenship, W. H. Worley, Bethany Baptist Church; supply, Albert St. Clair, New York Avenue Presbyterian Church.

At a recent meeting of the C. E. U., of the First Baptist Church, the following officers have been selected for the ensuing year: William Dayton, jr., president; Miss Bessie Glass, vice president; Miss Elizabeth Dickinson, treasurer; Mrs. David Brooks, corresponding secretary; Miss Dorothy Clark, recording secretary, and Miss Lillian Kastendike, financial secretary.

The Young People's Society of Christian Endeavor Union, of Mount Pleasant Congregational Church, has announced a special evening service of music to to be held tomorrow at 7 o'clock. Selections will be rendered by the quartet of the church. Miss Grace Myers will be in charge.

# TENT MEETINGS TO AID SALOON FIGHT

### Anacostians Plan Two Weeks' Campaign to Make Section Dry.

The Social Service Federation, of Anacostia, beginning tomorrow evening, will conduct a two-weeks' series of gatherings in a tent having a seating capacity of more than 600. The federation is composed of a number of church men of Anacostia, who, for the last six months, have waged a campaign against the three saloons now operating there.

At these meetings signatures will be obtained for a petition to the Excise board to declare the saloon section a residential territory, thereby closing the wholesale and retail saloon businesses now in operation. In the advent of this request being vetoed, the federation will submit the same names on another petition protesting against the granting of a renewal of licenses to the saloons.

Recently a canvas has been made throughout Anacostia, and out of the 1,037 adults, 600 cards were signed condemning the maintenance of saloons.

The first week of the anti-saloon meetings will consist of temperance rallies addressed by the following speakers: Andrew Wilson, president of the Anti-saloon League, D. C., will speak Sunday evening; the Rev. D. H. Martin, pastor of the Dumbarton Avenue Methodist Episcopal Church and J. Holdsworth Gordon, both of Washington, will speak Monday evening; Congressman J. A. Falconer, of Washington and the Rev. C. P. Sparling, rector of St. John's Methodist Episcopal Church, will speak Tuesday evening; Senator Wesley L. Jones, of Washington and the Rev. L. Morgan Chambers, pastor of McKendree Methodist Episcopal Church, will speak Wednesday evening; the Rev. C. M. Levister, assistant superintendent of the Anti-Saloon League, Baltimore, will speak Thursday evening; Senator James K. Vardaman, of Mississippi, and the Rev. Mr. Cousins, pastor of Anacostia Baptist Church, will speak Friday evening, and the Rev. E. C. Dinwiddie national A. S. L. legislative superintendent, will be the speaker sunday evening.

## Dr. Wedderspoon Will Preach on Holy Land

At the "Bright Hour" service in Foundry Methodist Episcopal Church, Avenue of the Presidents and Church street northwest, tomorrow evening, the Rev. W. R. Wedderspoon, the pastor, will speak on "Mount Carmel," one of a series of sermons on "Scenes in the Holy Land," which have been given by Dr. Wedderspoon each Sunday evening at that church during the summer months.

The quartet choir of the church will render the following anthems: "O, Divine Redeemer," and "Oh, for a Closer Walk With God." At the offertory Miss Sherrier will sing a solo entitled "Hear Ye, Israel."

## Stanton Park Open Air Meetings on Tomorrow

Under the auspices of the Y. M. C. A. and interchurch committee, a new series of open-air park meetings will be commenced at Stanton Park, Sixth street and Maryland avenue northeast, tomorrow afternoon at 5:15 o'clock. The gatherings will be modeled after the Lincoln Park meetings, which were begun last month.

Judge W. F. Norris, of the Department of Justice, has been secured to deliver the address at Stanton Park, while the Rev. F. W. Johnson will speak at Lincoln Park at 4 o'clock.

## Haitians Repel Rebels.

CAPE HAITIEN, Haiti, July 11.—The rebels in the north of Haiti made an unsuccessful attack on the forts of this city, which are held by the government troops.

## Church Notes

Under the charge of Adjutant Mark Newman, of Philadelphia, the Salvation Army is in a flourishing condition. He will continue to supervise the work until the latter part of this week.

The Rev. Merritt Earl, pastor of Congress Heights Methodist Episcopal Church, Nichols and Alabama avenues southeast, will choose for his topic at the 11 o'clock morning services tomorrow, "What a Blind Man Saw." In the evening he will speak on "A Prohibition Joy Ride." If the weather permits, a party of members of the Epworth League will visit the District Home for the Aged, where a service will be held at 3 o'clock in the afternoon.

"Why Washington Folks Frolic," is the subject upon which the Rev. F. Hez Swem will preach tomorrow evening at 8 o'clock in Centennial Baptist Church, Eighth and I streets northeast. His topic for the morning services at 11 o'clock will be "Rooted Christians."

The Rev. G. F. Peter, associate rector of the Episcopal Church of the Epiphany, is occupying the pulpit of that church during the absence of the Rev. R. H. McKim, rector, who is on his summer vacation. Dr. Peter will preach a sermon at the 11 o'clock service tomorrow morning, while the Rev. Gilbert Williams will deliver the evening talk. An elaborate musical program has been arranged by Henry McChord, director, which will be rendered by a mixed choir consisting of thirty voices. Communion will be administered at the opening service in the morning at 8 o'clock.

Both morning and evening services at the Ninth Street Christian Church, Ninth and D streets northeast, will be continued during the entire summer without interruption. Tomorrow evening services will be supplied with a cantata entitled, "The Beatitudes," which will be sung by a mixed choir consisting of nearly thirty voices, under the direction of Prof. Joseph Harrison. This is the first cantata ever rendered by the choir of the Ninth Church.

"A Thousand Generations of Mercy," is the subject upon which the Rev. George F. Dudley, rector of St. Stephen's Episcopal Church, will speak tomorrow morning at 11 o'clock. This is the second of a series of sermons entitled "Sidelights on God's Dealings With His People." After giving his fourth consecutive sermon, which will conclude the series, Dr. Dudley will leave for his vacation in the Catskill mountains. The assistant pastor, the Dr. M. W. Riker, will occupy the pulpit during his absence.

At the open-air service at Washington Cathedral, Mt. St. Alban, tomorrow afternoon at 4 o'clock, the Rev. Howard E. Thompson, of Woodbury, N. J., will be the speaker. Dr. Thompson is known to summer audiences in Washington, having spoken at the cathedral grounds before.

The Rev. Joseph T. Kelly, pastor of Fourth Presbyterian Church, will depart Monday for Portland, Me., where he will join his wife. He will spend the remainder of the summer in Maine. During the absence of Dr. Kelly, his assistant, the Rev. H. J. Bell, will fill the pulpit.

While Dr. James Shera Montgomery, pastor of the Metropolitan Memorial Church, is occupying his vacation time delivering lectures in Chautauqua circles, the pulpit will be occupied by the Rev. Guy Dewhirst, of McKendree College, Ill. Dr. W. L. McDowell, District superintendent of the Methodist denomination, will conduct the 11 o'clock service tomorrow morning.

Congressman H. H. Seldonridge, of Colorado, will be the speaker at the open air tent service of the Fourth Presbyterian Church, Thirteenth and Fairmont streets northwest, tomorrow evening at 7:30 o'clock. These out-of-door services, which were commenced last Sunday evening, will be continued all summer.

At Temple Baptist Church, the Rev. J. J. Muir, paster, will preach on "Faith and Fear" tomorrow morning at 11 o'clock, while in the evening he will talk on "Fear and Forgiveness."

Dr. Muir will leave for Europe some time next week, and announces his intentions of speaking in Glasgow, Scotland, on the first Sunday in August. During the remainder of August Dr. Muir will supply a Baptist church in London.

## LOCAL MENTION

Bert V. Wolfe, life insurance, Col. Bldg.

Virginia Theater—That's All.

## CHURCH NOTICES.

### Presbyterian

WASHINGTON HEIGHTS PRESBYTERIAN CHURCH, Columbia road and Kalorama. REV. JOHN C. PALMER, D. D. 11 a. m.—Subject, "Your Life is What You Make It." No evening service. Sunday school at 9:45 a. m. Prayer meeting Thursday evening at 7:45. All cordially welcome.

**Central Presbyterian Church.** Sixteenth and Irving sts. N. W. JAMES H. TAYLOR, Pastor. Preaching by the pastor, 11 a. m. and 8 p. m. S. S., 9:30 a. m. Prayer service Thursday, 8 p. m. 1

### United Brethren

MEMORIAL UNITED BRETHREN CHURCH, NORTH CAPITOL AND R STS. N. W. REV. SAMUEL ZIEGLER in charge. Sunday school, 9:30 a. m. 11 a. m., sermon by the pastor. 8 p. m., union service between the Eckington Presbyterian Church and the United Brethren.

### Christadelphian

WASHINGTON ECCLESIA. Naval Lodge Hall, 330 Pa. ave. S. E.—Sun., 11:30 a. m.

### Bahai Revelation

BAHAI REVELATION. Regular meeting at Pythian Temple, 8 p. m. Subject, "Precepts of Baha-ollah." All welcome. 1*

## Washington Temple Congregation

Resumes the regular course of non-sectarian popular lectures in the cool auditorium of the

New Masonic Temple, 13th st. and New York Ave., On

**Sunday** at 3 P. M.

Topic:

**The Test of Endurance**

Speaker:

**JOHN F. STEPHENSON, Jr.,** Of New York

Seats Free — No Collection

## CHURCH NOTICES.

### Episcopal

WASHINGTON CATHEDRAL, Bethlehem Chapel, Mount St. Alban, D. C. Holy Communion and sermon, 11 a. m. People's Open Air Evensong and sermon, 4:00 p. m. Rev. Howard E. Thompson, of Woodbury, N. J., will preach at both services.

THE NATIVITY, 7:30 (9:15, S. S.), 10:30, 8. THE RESURRECTION (3:15 S. S.), 4 p. m. The Catholic and Apostolic faith is for everybody and for every age.

ST. JAMES' CHURCH, 6TH STREET, NEAR C ST., N. E. Services: Sunday, 7:30, 10:30 and 11 a. m., and 8:00 p. m.

### Methodist Episcopal

METROPOLITAN MEMORIAL METHODIST CHURCH, Corner of John Marshall place and C st. N. W., JAMES SHERA MONTGOMERY, Minister. Sunday school at 9:30, Mr. J. Finney Engle, Supt. Public worship at 11 o'clock, sermon by the Rev. Dr. W. L. McDowell, District Superintendent of Washington District. Epworth League devotional service at 6:45. No other evening service.

**HAMLINE** Ninth and P Streets Northwest. REV. LUCIUS C. CLARK, D. D., Pastor. 9:30 a. m.—Sunday School. 11:00 a. m.—"The Church in the Changing Order." 7:00 p. m.—Epworth League Service. 8:00 p. m.—"THE HOME." All sittings free. Strangers welcome.

McKENDREE METHODIST EPISCOPAL, Mass Ave., Near 9th St. N. W. 11 a. m.—Sermon by pastor. "Losing the Sense of Sin." 8 p. m.—Sermon by pastor, services conducted on the lawn, weather permitting.

Wesley Chapel M. E. Church. Corner 8th and F sts. N. W. Rev. Howard F. Downs, pastor. 11 a. m., "IDEAL MANHOOD;" 8 p. m., "LESSONS FROM NIAGARA FALLS." The pastor will be at home and preach every Sunday during the summer. 9:30 a. m., Sunday school.

**WAUGH** 3RD AND A STREETS N. E. 9:30 a. m. Sunday School. 11 a. m. Address by Judge W. F. Norris, subject, "The Book of the Nations." 7 p. m., Twilight services, Rev. Chas. A. Shreve.

UNION METHODIST EPISCOPAL CHURCH 20th Street near Pennsylvania avenue N. W. JOHN MACMURRAY, Pastor. 11 a. m., "A HEARTACHE REMEDY." 7:30 to 8:30 p. m., in S. S. room, "Happy Hour Service." Gospel Songs. Travel Talk by Pastor. "LANDING AT JAFFA." Palestine and Orient. 9:30 a. m., Sunday school.

**FOUNDRY,** Avenue of the Presidents and Church street. REV. W. R. WEDDERSPOON, D. D. Pastor. 9:30 a. m., Sunday school. 11 a. m.—"Serene and Blessed." 8:00 p. m.—"Mount Carmel," in series on "Scenes in the Holy Land." Visitors Welcome. Excellent Music.

### Methodist South

MOUNT VERNON PLACE 7TH AND K STS. N. W. REV. EDWARD K. HARDIN, Pastor. Regular services at 11 a. m. and 8 p. m. Sunday school, 9:30 a. m. Epworth League, 7:00 p. m. Prayer meeting, Thursday, 8 p. m.

### Baptist

**Grace Baptist** 9th and D S. E. Pastor, F. W. Johnson. 11—"Friends of Jesus, if—" 8—"Jesus Saying About Woman." E. Hez Swem tells: "Why Washington Folks Frolic," 8 p. m. Come coatless. Swem's Songs. 11 a. m., "Rooted Christians." Centennial Bapt. Ch., 8th and Eye sts. N. E.

**FIFTH BAPTIST** E near 7th S. W. Pastor John E. Briggs will preach at 11 and 7:45. Subjects, "God's Cure for the Blues," and "An Unhappy Marriage." Baptism at night. A comfortable church. Brief services. All welcome.

SECOND BAPTIST CHURCH, 4th and Va. ave. SE. Rev. Hinson Vernon Howlett, pastor. Preaching by the pastor, 11 a. m.

### Congregational

MT. PLEASANT, CONGREGATIONAL CHURCH, COLUMBIA ROAD NEAR 14TH ST. REV. CLARENCE A. VINCENT, D. D., Minister. Morning service, 11 a. m. Sermon by Rev. John Lee Maddox, Ph. D., of New Haven, Conn. Subject, "THE UNIQUE CHARACTER OF CHRIST." Sunday School 9:45 a. m. Christian Endeavor meeting, 6:45 p. m. Y. P. S. C. E., 7 p. m. No other evening service.

### Christian

NINTH STREET CHRISTIAN 9TH AND D STREETS N. E. REV. GEO. A. MILLER, PASTOR. Preaching 11 a. m., 7:45 p. m. Sunday school, 9:30 a. m.

### Universalist

CHURCH OF OUR FATHER 13TH AND L STS. N. W. Rev. John Van Schaick, Jr., D. D., Pastor. Union service with All Souls' Church, 14th and L sts., 11 a. m. Sermon by Dr. Pierce.

### Unitarian

ALL SOULS' CHURCH, cor. 16th and L Sts. Ulysses G. B. Pierce, D. D., Minister. 11 a. m., morning service, sermon by Dr. Pierce. Church of Our Father unites with this church.

### Christian Science

First Church of Christ, Scientist, COLUMBIA ROAD AND EUCLID ST. SERVICES: Services: Sunday, 11 a. m. Subject: "SACRAMENT." Sunday school, 11 a. m. Wednesday evening meeting, 8 p. m. Public cordially invited. Reading room and loan library, 601 Colorado building.

Second Church of Christ, SCIENTIST. UNION BUILDING, 615 G ST. N. W. Services: Sunday, 11 a. m. Subject: "SACRAMENT." Sunday school, 11 a. m. Wednesday evening meeting, 8 p. m. Public cordially invited. Reading room and loan library, 601 Colorado building.

### Salvation Army

ADJUTANT MARK NEUMAN will speak in Salvation Army Hall, all day Sunday and throughout the week or until tent is erected.

### Gospel Mission

GOSPEL MISSION. 214 and 216 4½ st. (John Marshall place) Gospel services every evening of the year at 7:45 p. m. Sundays in Gospel Mission Hall at 3 and 7:45 p. m. Gospel Wagon 3 and 7 p. m.

### Undenominational

ASSEMBLY HALL, 14th st. and Pa. ave. S. E.—Sunday school, 9:45 a. m. Gospel preaching, 7:45 p. m. Week night meetings Tuesday and Friday, 7:45 p. m. All invited.

### Pentecostal-Nazarene.

GRACE CHURCH, 1320 Pa. ave. N. W.—11 a. m., Evangelist H. D. Gordon will sing and speak at 8 p. m. Evangelist Loui Leibowitz, the converted Jew, will sing and speak. Everybody welcome.

### Bible Students

INTERNATIONAL BIBLE STUDENTS ASSOCIATION class meets for study at 10:30 a. m. Sundays. Old Masonic Temple, 9th and F sts. All welcome—no collections.

### Church of Christ

PYTHIAN TEMPLE, 1012 9th st. N. W. Communion service every Sunday 11 a. m. All welcome.

# THE SELF-MADE MAN

## Temple Talks, No. 12

While we hear much about him, the self-made man never existed. Every one is the product of many forces which he can neither fully define nor control. Coming into life, he is as sensitive to environment as the photographic plate is to the light, and his mind begins at once to shape a composite picture through the combination of infinitely varied influences. His conduct is plagiarized from living models, while his environment and religion are ready made. When finished, he is not a self-made man, but "a strange composite of heaven and earth."

Schopenhauer made an honest endeavor to re-create himself when he tried to break with tradition and squeezed himself into a cast of his own creation. But the genuine self-made man is one who, divorcing himself from heredity, and repressing all power of suggestion, lives outside of human influence. This impossible citizen would be undesirable.

Heredity is to be credited with much of the good and bad in everyone, and the problem of directing the good and eradicating the bad, has been most successfully solved by the religious influence of the Church. No man is responsible for the disposition he is born with, but the transforming power of the church makes him accountable for the disposition he dies with. This is forcefully illustrated by Mr. R. A. Dudgate, in a comparative study of the Jukes-Edwards families. "Max Jukes" was a jolly, popular, idle, ignorant young man, averse to intellectual and religious ideals, and possessed of criminal tendencies. Through two centuries his twelve hundred descendants cost the State of New York one and a quarter million dollars in crime and pauperism. Four hundred of them were physically wrecked through their own wickedness, three hundred became professional paupers, and one hundred and thirty were convicted of crime. Had "Max" been imbued with religious motives, would this record have been possible?

Jonathan Edwards and his descendants present a striking contrast. Amid the poverty and hardships of frontier life, Edwards bequeathed to his descendants an intellectual and moral vigor which has made the name an honored one on two continents. They were a line of fourteen hundred noblemen, of whom but one need be apologized for.

The early environments of both Edwards and "Jukes" were similar, but their divergence was in the choice of ideals. They were not self-made men, but they had the choice of choosing ideals.

Every man in this city is measurably religious. He cannot entirely get away from good memories, nor fail to be influenced by the conduct and lives of religious men. A close inventory of character will disclose many excellent qualities in the non-churchgoer, which he has received indirectly from the church through its members.

It has constantly favored us all. It is responsible for much of the best in our lives, and it deserves a hearty acknowledgment of gratitude from us tomorrow. The best return for the favor of a friend is a true sense of appreciation. It is the high mark of noble conduct. Shall we not go to church tomorrow and express thereby our gratitude?

L. Morgan Chambers.

# GO TO CHURCH TOMORROW

*THIS ADVERTISEMENT WAS INSERTED AND PAID FOR BY A GROUP OF WASHINGTON CITIZENS WHO HAVE THE BEST INTERESTS OF THE CITY AT HEART.*

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