MILLION NICKLES TO BUY MILLION BIBLES

Sunday School Children of America to Provide for Soldiers at the Front.

NEW YORK, Dec. 21.—Soldiers at the front and prisoners of war are to be supplied with Bibles bought by boys and girls, members of the Sunday schools of America.

They have been asked by the American section of the World's Sunday School Association to send 1,000,000 Bibles to the European soldiers. All the warring nationalities will be supplied and each soldier who receives one, as he is not expected to be a linguist, will find that it is printed in the language that he reads and understands.

Through the association each child will be asked to contribute 5 cents, and it is believed that the collection of nickels will result in the sending of a million copies of the New Testament to the soldiers.

Each child who contributes a nickel will receive a receipt in the form of a bookmark. This receipt will be signed by the officers of the association and countersigned by the superintendent of his Sunday school. On the other side of the bookmark is a picture of a Red Cross nurse reading the Bible to a wounded soldier who is lying in bed with his head bandaged.

This is the campaign slogan:

A Million Nickels
For a Million Scholars
For a Million Testaments
For a Million Soldiers.

On the flyleaf of each Bible there will be the inscription: "From an American Sunday school scholar."

The International Sunday School Association is co-operating in the movement.

The first shipments of New Testaments will be sent to the prisoners of war, as it is figured that it will be easier to reach them than to send the Bibles to the battle line. Frank L. Brown, general secretary of the American section of the association, said that Dr. Lehmann will undertake to deliver the Bibles to the Russian, Polish, French and English prisoners in Germany.

Here's the Very Latest Method of Swindling

TOLEDO, Dec. 21.—"A very close friend of yours is locked up at Central police station and wants you to come down and bail him out," said a voice to John A. Scott over the telephone about 1 o'clock in the morning. Scott knew the friend well and asked the amount of the bail.

"Send down $50 and your can get him out," explained the man on the phone. "I have only $10 in cash," and if that will help you make up the full sum of the bail you are welcome to it."

Fifteen minutes later a messenger boy called at Scott's house and collected the money. In the morning Scott learned his friend had not been arrested

Army and Navy

ARMY.

First Lieutenant EDMUND C. WADDILL, Nineteenth infantry, to Baltimore, Md., and take station at that place, reporting to the governor of Maryland.

First Lieutenant WEBSTER A. CAPRON, Fifth field artillery, is placed on the list of detached officers, to take effect February 24, and First Lieutenant WALTER S. STURGILL, field artillery, is removed, to take effect February 23. Lieutenant STURGILL is assigned to the Fifth field artillery.

Leave for two days, to take effect December 23, 1914, is granted Captain FRED W. HERSCHLER, U. S. A., retired, recruiting officer.

Captain CLIFTON C. CARTER, coast artillery corps, is relieved from assignment to the 182th company, coast artillery corps.

Captain HARRISON HALL, coast artillery corps, is relieved from assignment to the Forty-second company and placed on the unassigned list.

NAVY.

Rear Admiral F. E. BEATTY, to commandant navy yard, Norfolk, Va.

Capt. T. SNOWDEN, to commandant, Portsmouth, N. H.

Capt. H. A. FIELD, to Naval War College.

Capt. S. S. WOOD, to home and await orders.

Commander S. L. W. KITTELLE, to command Mary.

Commander W. K. HARRISON, to Naval War College, Newport, R. I.

Lieut. Commander J. P. JACKSON, to office Naval Intelligence, Navy Department.

Lieut. G. E. DAVIS, to K-7.

Lieut. J. H. NEWTON, to Maine.

Lieut. C. BEAN, to New York Shipbuilding Company, Camden, N. J.

Lieut. (junior grade) K. HERON, to Fore River Ship-building Company, Quincy, Mass.

Lieutenant (junior grade) J. B. OLDENDORF, to Hannibal.

Lieutenant (junior grade) H. A. WADDINGTON, to K-4.

Lieutenant (junior grade) A. H. DOUGLASS, to Cleveland.

Lieutenant (junior grade) V. J. DIXON, to Buffalo.

Ensign H. D. BODE, to Cheyenne.

Ensign C. B. BYRNE, to K-8.

Ensign J. L. NIELSON, to Cheyenne.

Ensign R. E. BELL, to Oregon.

Ensign R. T. YOUNG, to Buffalo.

Assistant Paymaster W. E. MOORMAN, settle accounts and wait orders.

Chief Boatswain A. MADSEN, to treatment, Naval Hospital, Newport, R. I.

Boatswain A. W. ANDERSON, to home and wait orders.

Gunner F. G. KEYES, to Buffalo.

Machinist J. C. PARKER, to Buffalo.

Machinist F. P. WEBSTER, to Buffalo.

Machinist W. D. DADD, to Maryland.

Paymaster's Clerk W. H. ABBEY, appointment revoked.

Paymaster's Clerk M. S. HIRSHORN, appointed to Chester and Salem.

MOVEMENTS OF VESSELS.

Sailed—Chester from Washington for Sewall Point; Caesar from Sewall Point for San Francisco via Panama canal; Nereus from Hampton Roads for Norfolk yard; Rhode Island from Tampico for Vera Cruz; Flusser from Boston for Provincetown; Monaghan from Whitestone Landing for New York yard; Colgoa from Vera Cruz for New York yard; Minnesota from Vera Cruz for Philadelphia; Cyclops from Newport News for Key West and Vera Cruz; Glacier from San Diego for Magdalan; Raleigh from Acapulco for Manzanillo; Texas from Vera Cruz for New York yard; San Francisco from Key West for Pensacola; Steward from Mare Island for San Diego; Nero from Guaymas for La Paz.

Arrived—Denver at San Pedro; Caesar at Sewall Point; Nereus at Hampton Roads; Nereus at Norfolk yard; Rhode Island at Vera Cruz; Monaghan at New York yard; Uncas at Norfolk yard; Colgoa at Vert Cruz; West Virginia, Perry, and Iroquois at San Diego; Raleigh at Manzanillo; Tacoma and Potomac at Cristobal; Sacramento at Tampico; Birtus and San Francisco at Key West; Flusser at Boston; Jason at Salonica.

Pastor Russell's Syndicated Sermons appear weekly in approximately fifteen hundred newspapers in the United States, Canada, Great Britain, South Africa, Australia and Scandinavia, in four languages. Metropolitan cities are not controlled by the Syndicate, hence we are permitted to publish these instructive sermons in the leading newspapers, paying therefor at advertising rates. INTERNATIONAL BIBLE STUDENTS ASSOCIATION

When Peace on Earth? When Good Will to Men?

CHRIST'S KINGDOM WHEN ESTABLISHED WILL BE A KINGDOM OF PEACE.

The Angel Message Still Unfulfilled—"War! War!" Instead of "Peace! Peace!"—"I Am Not Come to Send Peace, but a Sword"—The Bible Not Self-Contradictory—Consecrated Hearts, Sanctified Common Sense, the Fruit of the Spirit, Necessary to Understand the Bible—Harmonize It.

PASTOR RUSSELL

Cleveland, Ohio, Dec. 20.—Pastor Russell, of Brooklyn, preached here today in the I. B. S. A. Temple. As usual, he had a large audience and an attentive one. As usual, also, his discourse was out of the ordinary line. He took for his text the message of the angel at Jesus' birth: "Fear not; for, behold, I bring you Good Tidings of great joy, which shall be to all people." (Luke 2:10) He said in part:

This prophecy has not been fulfilled as yet. Instead of peace and good will to men we have war, savagery, and other works of the flesh and of the devil mentioned by St. Paul—anger, malice, hatred, envy, strife. Not only have the prayers for peace not been heeded, but instead the war spirit is kindling and spreading from nation to nation, fulfilling the prediction of the Bible—enveloping the world of mankind. The bitterness, hatred, ferocity, of the warring nations seems to increase daily. Magnified tales of ferocity are believed, and arouse corresponding bitterness and fergcity on either side. As we understand the Scripture, the turmoil is only beginning—most of the wailing and gnashing of teeth, most of the anguish and despair, suffering, sorrow, and devastation, are ahead of us. With the cessation of the war the Bible seems to predict the most gigantic revolution ever known and, following rapidly, a reign of lawlessness, anarchy, producing "a Time of Trouble such as never was since there was a nation."—Daniel 12:1; Matthew 24:21.

Added to the physical distresses of the world, financial troubles impend in the midst of plenty. With every reason for prosperity the wheels of commerce are slow. The explanation given is loss of confidence—grit; but not so. The world's financiers and merchant princes are as courageous as ever, but they have met with new conditions. The wealth of the world once represented in money, is in recent years represented in collateral, stocks and bonds. The war has made a demand for gold, unsettling values of collaterals.

Gold is disappearing—becoming more valuable hourly. In the same proportion collaterals, stock, and bonds, become less valuable hourly—because of their plethora they are a drug on the financial market. The great insurance companies, the banks and all wealthy people have their reserve investments in these "securities." Additionally, the heavy losses of life in this war will be a serious financial blow to insurance companies. It is reasonably estimated that the fall of British bonds to one-half par has already made insolvent all the insurance companies of Great Britain. What must we expect as the war progresses toward anarchy?

As with every war, pestilential diseases must be expected, while interference with agriculture threatens famine in various parts. This is not an overdrawn picture, but a sober look behind the scenes.

The One Ray of Hope.

"Hope thou in God!" In the midst of all these tribulations the world must learn more and more, until all know the lesson by heart, that earth's only hope is in God. This is one of the great lessons which God wishes all mankind to learn! For centuries men have boasted of what could and what could not be done—of the world's financial institutions, insurance associations, scientific learning and general common sense. These, we were assured, were a part of an evolutionary system which some time in the future would make man so wise, so great, so efficient, that there would be no more wars, no more dying, no more trouble. We were said to be near that climax.

Some of the "Peace! Peace!" sermons of even a year ago seem laughably foolish today. The great and the wise deserted the Bible as a foolish old book gotten up by those who were merely emerging from monkey condition. They must yet learn a lesson recorded twenty-five centuries ago; namely, that the wisdom of their wise men has perished. (Isaiah 29:14.) They must learn that the wisdom of men is foolishness with God, even as the Wisdom of God is foolishness with men.—1 Corinthians, 1:20, 21, 25; 3:19.

By the time all shall have learned where to look for help in this great trouble, God's time will have come for giving the aid which He has provided for long centuries ago and promised in the Bible. The aid which God has provided is Messiah's Kingdom. Many have prayed, "Thy Kingdom come," who have failed to study the Message of the Kingdom. Many have thought that it had already come. Many others imagined that because God in the past has not exercised power and force in dealing with humanity therefore He will not do so in the future. The Bible, however, assures us that Messiah's Kingdom will be a forceful one. He will rule the nations with a rod of iron. As a vessel of a potter they shall be broken to shivers.—Psalm 2:9; Revelation 2:27.

We have reached this time. It is the breaking and shaking process foretold that now beginning, are causing this time of Trouble, which before it ends will be the greatest trouble ever known. The shaking, as we have already shown, will be social, political, financial and religious. The creeds, representing the monstrous fallacies engrafted upon the teachings of the Bible in the Dark Ages, will be shaken to pieces, and all the great institutions misnamed "churches" will be shaken with them. Only the One True Church will stand—not the Church of England, not the Church of Rome, not the Church of Germany, not the Church of Russia, but the Church of God. It will include all sanity followers of Jesus of every nation and denomination; and it will exclude all others.

"Peace on Earth"—Very Soon.

How glorious the hope that Messiah's Kingdom, backed by Divine Power, will speedily set the world's affairs in order, bringing peace out of confusion, war, strife! Human strength weakened, human pride humbled into the dust, human hopes dashed, the world will be ready for the New Day—the New Era. The Bible beautifully pictures it as the rising of the Sun of Righteousness with healing in His beams—scattering the darkness, ignorance, superstition, sin, death, that have caused a night of sorrow never to be forgotten.

The Lord's people awake and looking in the right direction, already perceive that we are in the dawning of the Millennium—that the blessings which have come to the world during the past forty years are Millennial blessings, foregleams of still greater favors soon to be poured out. These Millennial blessings have not brought proper responses in human hearts. Instead of gratitude, the spirit of selfishness has begotten discontent, covetousness, which will shortly eventuate, as the Bible tells, with every man's hand against his neighbor and against his brother.—Ezekiel 38:21; Zechariah 8:10.

"I Came Not to Send Peace."

But do the Scriptures contradict themselves? What did the Great Teacher mean when He declared, "I came not to send peace on the earth, but a sword?" (Matthew 10:34). He referred prophetically to the effect which His gracious Message of love and favor would produce in the world during the reign of Sin and Death. He well knew that the Prince of Darkness would oppose all of His followers as well as Himself. He sent forth His followers unarmed, like Himself, to be peace-makers, to "follow peace with all men, and holiness, without which no man shall see the Lord." He counselled His followers that "he that taketh the sword shall perish by the sword."—Matthew 26:52.

But their message of peace, love and the coming kingdom seems to anger the world—not merely the vicious, the ungodly, but the worldly professors of godliness who have schemes, plans, and theories of their own to work out which are contrary to the Gospel Message. The darkness, more or less mixed with selfishness, hateth the light, the truth, the love of God, neither cometh to the light, lest its deeds of selfishness, selfish ambition and hypocrisy should be made manifest.

The Master knew what the effects of His Gospel Message would be in the world. He knew that only those who would compromise His Message could possibly live at peace—that all who would be loyal and faithful to Him would be traduced, slandered, persecuted—"beheaded," either literally or figuratively. His words, therefore, were a prophecy respecting the tribulations which all His footstep followers would surely have.

More than this, His words were a prophecy respecting the nations. What is it that has brought to our present degree of civilized savagery? What is it that makes of every business corporation a buccaneer, seeking the destruction of every competing financial craft? What is it that has sharpened the wits of humanity to such an extent that the majority will find it difficult to be honest, because they see so many opportunities for dishonesty, while it is impossible for lawmakers to make new laws with sufficient rapidity to keep pace with the intelligent methods of circumvention?

In a certain sense the doctrines of Christ are responsible for all this. The liberty wherewith Christ makes His followers free and the light which He and they let shine upon a darkened world, received in part into unsanctified hearts and minds, have given wisdom that, misapplied, we call cunning and craft. The proof of what we say is found in the fact that other nations than those that have received this reflected light of Christianity are still quite in the background. Only now, as Christian civilization in a perverted form is reaching these people, are they awakening and becoming competitors with so-called Christendom.

Perplexed and confused, many may ask, What, then, is the hope of the fulfillment of our text? We answer that our Master, who declared that He was not the Prince of this Age, also declared that His Kingdom of the next Age will be introduced with power and great glory; and that, although its initial manifestation will be with clouds, darkness and a Time of Trouble such as never before has been, nevertheless His Reign will be universal, uplifting and eternal. "He shall reign until He hath put all enemies under His feet." "Unto Him every knee shall bow and every tongue confess."

Immanuel's victory means the overthrow of sin—the crushing of the Serpent's head. At the very beginning of Messiah's glorious Reign Satan shall be bound; and following its close he shall be destroyed in the Second Death, together with all who love unrighteousness, after they shall have had full opportunity for recovery from the snares of sin and death. Then the whole world will proclaim the glory of God. As the Scriptures declare, There shall be no more sighing, no more dying—all the former things of sin and death shall have passed away—Revelation 21:4.

"Good Will Amongst Men."

The attainment of the condition of good will amongst men will mean the attainment of human perfection. God is Love; and when our first parents were created an earthly image of God, love must have been the predominant quality of their characters. What we see of selfishness is largely a matter of heredity, and all of life's customs are in line with it and continually increasing its weight and its hold upon us. But with the new King and the Reign of Righteousness will come the glorious uplifting and transformation. Gradually, during the thousand years of Messiah's domination of the world, the evils of selfishness will be made apparent, and the beauties of holiness and love will be shown in contrast.

Restitution rewards will lift all the willing and obedient up out of sin and selfishness to holiness and love. Then, with love the very essence of man's being, good will towards men will everywhere prevail; for the Divine Law, almost effaced through the reign of Sin, will be rewritten in the human constitution. The upward move, resurrection, uplifting, regeneration, will go rapidly on. Meantime, generation after generation shall come forth from the tomb, and enjoy similar experiences. Finally all shall have come forth; for the Love of God made this provision through the death of our Redeemer.

Finally, dear friends, how glad we are that this is true! How glad we are that the terrible falsehoods palmed off on us during the Dark Ages respecting a God of hatred and a Hell of everlasting torture are not true! How glad we are that Messiah's Kingdom will be a Kingdom of Peace—after the great time of trouble.

VALUABLE COUPON.

Trusting that you have been profited by the reading of the above sermon, we mention Pastor Russell's widely read book, "THE DIVINE PLAN," also known as "MILLENNIAL DAWN," published in nineteen languages, with a circulation exceeding 4,500,000. Its comprehensive chart of the Ages gives the mental eye a sweeping historical view of humanity's progress—past, present, and a thousand years into the future—from the Bible standpoint. A 50c. souvenir edition (440 pages), containing an illustrated chapter on the Great Pyramid of Egypt and its historical, religio-scientific relationship to the Divine Program, will be mailed you promptly upon receipt of 24c. in stamps with this coupon. Can you afford to miss this literary treat? Address International Bible Students Association, 17 Hicks St., Brooklyn, N. Y.—Advt.

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PARTY who found handbag on F st. car December 17, keep money; please mail papers and books to MRS. N. M. COPPAGE, Apt. 21, 1325 Willard st. Phone N. 8220.

PARTY who found gold locket and chain, with initials M. A. P., return to MISS MARIE V. DESO, 122 B st. N. W., and receive $5 reward.

ENVELOPE containing about $35; near corner 12th and E sts. N. E. Liberal reward for return of same to E. ERNEST ALLWINE, 513 12th st. N. E. 1*

22x34½ AUTO TIRE TUBE and demountable rim; liberal reward. F. B. PYLE, 607 Evans Building. 1*

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