

GENERAL ASSEMBLY

ON THE MATTERS OF THE

In Session at Parkersburg—The Annual Session—Yesterday's Proceedings—A Good Showing in the Mission Field—The Yearly Report of the Secretary.

Special Correspondence of the Intelligence.

PARKERSBURG, W. VA., Oct. 14.—The Association convened at 7:30 last night to hear the annual sermon, which was preached by Rev. W. P. Walker, of Huntington. The service was opened by an anthem from the choir, which was rendered with fine artistic skill. The preacher then read the hymn:

"Plunged in a gulf of dark despair
We wretched sinners lay,"

which was sung by the congregation.

After a reading of the Scriptures and prayer, the reverend gentleman preached from the text, "Father, if it be possible let this cup pass from me; nevertheless not as I will but as Thou wilt." The following is a plan of the sermon:

THE CONTENTS OF THIS CUP.

It is the price of redemption. What are its contents?

1. It has death in it. The bitterness of the death we ought to drink.
2. There was in it the hands of sinners.
3. He was delivered into the hands of his enemies.

4. There was in this cup of suffering the displeasure of the Father.

Why could the cup not pass from Him?

1. Because the Son was under covenant promise to drink it.
2. Eternal justice demanded that he should drink it.
3. The love of the Father was pressing the cup upon him.

The result of his drinking this cup:

1. There is salvation for you, my friend
2. Damnation is made as sure as salvation.
3. The subject demands that we study it because there is so much involved in it and because it is the only remedy for sin.

These points were well sustained by the force of logic illuminated by clear statement and analysis, and deeply impressed upon the minds of the large and attentive audience.

YESTERDAY'S SESSION.

The devotional exercises were led by Rev. Dr. Lueker, of Cincinnati.

The forenoon was given to the consideration of the subject of State missions.

The report of the Board was read by the Corresponding Secretary, Rev. W. L. Powell, of Parkersburg.

The following is a summary of the work reported:

Number of Missionsaries employed	
Weeks of service	5
Miles traveled	5,700
Baptisms	1,000
Received by letter	2
Sermons preached	2
Doctors and educators	2
Prayer, and other religious meetings attended	2
Family visits	1.1
Total receipts of the liquid for the year	\$2,005

Rev. W. E. Powell opened the discussion by drawing attention to destitute field that is, fields of destitute people waiting out of hand. He commenced by a map of the State, the Western part of the State, "Panhandle," stating that Ohio county has only two Baptist churches. From the "Panhandle" he carried his audience down the Ohio Valley, pausing between

Pl. Pleasant and Huntington, along the Ohio River Railroad, pointing it out as the most promising mission field. Fr. Froraker, of the Methodist Episcopal Church, of Huntington in Logan, Wmout and Harrison counties, the latter having no Baptist churches. He then called attention to the destitution in the Eastern "Panhandle" — Pocahontas, Randolph, Tucker, Hampshire, Hardy and Mineral counties, all of which had no Baptist churches. He then pointed out the destitution in the Southern "Panhandle" — Pendleton, Boone, Lincoln, Wayne, and Mingo counties. Rev. M. P. H. Potts, one of the missionaries from the Ohio River Railroad, spoke of the destitution on his field.

Rev. W. M. Davis, the missionary of the Board in Grant county, was called upon and spoke of the condition of his field.

One of the ideas that people have of the Baptists is that they are a sect. He said he had heard the expression, "the Baptists are a sect." He said that he had

Rev. B. H. Phillips spoke of the White Sulphur Springs as a mission field. He also said that many places were like an ox

The Rev. W. A. Nicholas, the missionary of the field between Point Pleasant and Huntington, was next called for. He found on the field a Sunday School in which neither Superintendent nor teachers are professed Christians, because there are none in the community.

The Rev. R. R. Sadler, was the next speaker. He has been a missionary for the Board for five years, the two last spent at Wayne Court House. When he went to this field two years ago he found no church, scarcely a

Sunday School was holding its meetings in the Court House. In the two weeks Mr. Sadler has organized a church, which now numbers seventy-eight members and has been the instrument in building a commodious church edifice worth \$2,500. The report of the Board was then adopted and the Association adjourned till the afternoon.

SOCIALIST RIOT.
The Red Flag and Jibbick Banner in the Streets of London.

LONDON, OCT. 14.—The unemployed persons who frequent Trafalgar Square formed in a body and marched to the Mansion House, where they demanded an interview with the Mayor.

view with the Lord Mayor. The Lord Mayor declined to hold any conversation with the mob or its representatives. The crowd insisted upon an interview, but were again refused. They then denounced the Lord Mayor, after which they started back to Trafalgar Square. They stopped at the office of the *Standard* and hooted and jeered. The police attempted to move the crowd but were met with resistance. They then charged the mob and seized a black banner and a number of red flags. The mob then scattered but

Boulanger's Fall from Grace.
PARIS, Oct. 14.—The orders relieving Gen. Boulanger from his command and placing him under arrest direct that he

be "placed under close arrest for thirty days." During that period the minister will decide whether or not Gen. Boulange will be deprived of his command. The Radical members of the Chamber of Deputies have decided make Gen. Boulange a candidate for that body if he resigns or is removed from his command. Further complications are imminent.

They Carry the Fence Memorial.
New York, Oct. 14.—O. V. Morgan, Halley Stewart and Sir John Swinburn, members of Parliament, arrived yesterday from England. They have come

America as members of the Inter-State Arbitration delegation.