the organ and the choir rendered some very fine selections. It has been a busy with this, choir, owing to the Thanksgiving service on Thursday; the music on that day was of the highest order and rendered with that ability which has made the pastor of the church such an enthusiast over his choir. The Rev. Mr. Speers thoroughly believes in praise, as well as prayer. and since his coming here has endeavord to make praise an important part of the worship. No doubt he exacts a great deal from his choir, but they are all in perfect harmony with him in his desire to make the worships attract-ive, and they all work with a will. He says they never refuse to comply with a wish of his.

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He reviewed the history of the organization from its beginning to the present, its membership, the benefits disbursed, the part they have taken in public affairs, their demand for the Bible in the public schools, and their fight against appropriating money from fight against appropriating money from the national or state treasuries for sec-tarian purposes, and said: "As your or-der has hitherto done, so I admonish you in the words of the text, "Watch ye; stand fast in the faith; quit ye like men; be strong;" Not only as patriots but as plous men, for there is this two-fold meaning underlying these words, which we can appropriate to ourselves this morning. As patriots we can watch that the legislators fulfil their trust in the cnactment of just laws, and the the registators fulfil their fruge in cractment of just laws, and the clentious disbursement of the peo-money for such purposes only, as I advance the material welfare of mation; that all religious bodies, by tever name they may be known, I have the same privileges in prop-ing their beliefs among the inhabi-s, but that no favor shall be ex-... the same privileges in prop-their beliefs among the inhabi-ut that no favor shall be ex-o one sect more than another. It may be the better equipped bled to make itself an estab-national religion.either among uns, the native born or enfran-tizen. As pairlots we can e laws of justice and righteus-nacted be carried out by those us hand a there.

tional or local, for if the laws of village town, or city, are not enforced by those in authority and observed by those un-der authority. How can it be expected that the great national laws will be ob-merved upon which depends our very existence as a patriot? How can we expect to advance the morality and righteousness of a city when vice and crime vaunt themselves in the face of law and order, in broad day-light, as well as under the wings of night? It is your duty as patriotic men, to watch that sin, crime and corruption shall not have dominion over morality, jus-tice, honesty and rightcousness.

THE JUNIOR ORDER THE JUNIOR ORDER Attend Special Services at SECOND PRESBYTERIAN CHURCH Second Presbyterian to a sermon by Rev. Jaseph Speers-It was a Thoughtful by survey. Breaching of Loyalty to God and Corruption Should be Stamped Ost-The Verk of Great May or History. The special services at the Scont Tradyterian church were well att tended yesterday morning, a large con-tradyterian church were well att tended yesterday morning, a large con-tradyterian church were well att tended yesterday morning, a large con-ting services at the Scont Tradyterian church were well att tended yesterday morning, a large con-ting services at the Scont tradyterian church were well att tended yesterday morning, a large con-ting services at the Scont tradyterian church were well att tended yesterday morning, a large con-ting services of Hartman was att tended yesterday morning, a large con-ting services of Hartman was att tended yesterday morning, a large con-buddred members of the order were but the gast and sold is tens of the tended section for the business bases and the biose and this section by size of the Borna tended and the section the business of the tender were well and the past and sold the Borna bases and the function of Thillistius and and abuilders abut the gast and sold well be tensor the function of the Borna there biose and the section by the section by the section by the bis of the tender well and the special services at the second the day the bis dense and the bis of the borna the present bis down and the second the bis second by the second perished All these men were admirable specimens of physical manhood, yet we are forced to confess that the mental are forced to confess that the mental capabilities possessed by less formid-able-looking men were still better. Abraham, by his trusting faith, was greater than the kings of Assyrta or Egypt; Solomon by his wisdom over-topped the glory of his father Davki: Paul, by his superior knowledge, con-founded the chief priests and rulers of Israel and Rome. Mind is superior to matter; and the mental quality in man is far superior to the physical. The great questions of international

The great questions of international differences are being settled by force of mind, rather than force of arms, as in lays of yore. The mental quality plays an important part in the development n for man is neither a god oc a Plato defined man to be a twolegged animal without feathers; Dio-genes plucked the feathers from a cock and said, 'Behold Platos' man.' Plato and Diogenes were both right if we but as we consider him we fir was formed with an underst It his physical statue may be, he is perfect in his manhood. He is e like until Plato's man. For man should be better than he are and chare his acts and discrible

iot perfect in the nore like until Plato's man. "For man should be better than he seems and shape his acts and discipline his mind to walk this beautiful earth with a hope of Heaven, for man is still imperfect if this hope be not in hom, it is the spiritual quality that crowns a perfect manhood. It was this quality which made Abraham greater than Lot; Moses greater than Pharaoh; Dan-iel greater than Nebuchadnezzar; Paul greater than Agrippa. It was the com-bination of these three which made George Washington a man of model manhood. In stature, six feet, three the straight as an arrow, well pro-

tution, free from excess, was temper-ed evenly with all the elements of ac-tivity and his mind resembled a well organized commonwealth; his passions which had the intensest vigor, owned allegrance to reason; and with all the flery quickness of his spirit, his impetu-ous and massive will was held in check by consummate judgment. He had in his composition a calm, which gave him in moments of highest excite-ment the power of self-control and en-abled him to stand fast in faith in God and the cause of freedom and quit himself like a true man and patrict! **The Greatest of Men.** "But all these men with all their

"But all these men with all their qualities are nothing to be compared to the man Christ Jesus, the perfect man, the noblest specimen of manhood the world has ever seen. Born of a woman under the law, the son of God as well as the Son of man, we find him the perfect man in every sense of the word, and he quitted himself like a man. He showed himself a man and a workman, approved unto God. His early life was spent at the work-bench and his physical manhood was developed by the exercise of an honest labor. He was not ashamed to be called the carpenter of Nazareth; he dignified labor by his la-Nazareth; he dignified labor by his la-bor and his ability as a mechanic. He earned His bread by the sweat of his brow; was skilled in the use of the plane and saw and square, and as he grew in years, he grew in strength phy-sically as well as mentally. As the Son of Mary he was educated at the public institutions of the Jewish peo-ple and developed into a strong, active, clear-brained, straight-forward, hon-est workman, obedient unto the law and strong in his demand that the laws should be enforced and obeyed by all men. He was ever watchful of the interests of his fellow men and was by all men. He was ever we the interests of his fellow mer filled with pity for the poor ai ing. And when the fulness came for him to step out broad platform of the world's was well prepared, physically tally to carry out the eternai of God. His Heavane bert tally to car of God, His

"It was in His human m rienced the hunger and thirst wilderness Ho with all the passions of a man, but they were controlled and held in check. It was as a man with mental qualities quickened by study; he could answer and ask questions of the scribes and Pharisees, who came to convict him of evil and sin. It was because of his conscious-ness of a perfect loyalty and pathot-ism he could fearléssly cry out against the corruption and disloyality of a thlev-ing, time-serving, eye-serving priest-hood, hierarchy and civil government. It was because of his own purity of life he could condemn, by their own acts, the hypocritical, scandal-making Phar-isees for false pretenses and uncharit-able persecution of the vicin of their own lusts. It was because of compas-sion for a sin-sick world, he endured the agony of the garden and say not my will, but thine be done. It was be-cause of his love for his fellow men, he endured the shames mockery and tor-ture of the trial hall, the cast-off gar-ments of a devilish ruler, and the cruel death of a common criminal. "When we behold the man, Christ Je-sus, as in his manhood, he combined the quality spoken of will lift you in-to the very plain of Jesus Christ, but the passions of a man. abs, as in Statistical and a series of the qualities of a God as well as a man, we ask: 'Can I attain unto it?' Yee, tra-third quality spoken of will lift you in-to the very plain of Jesus Christ, but like Him, ye must quit yourselves like men and be strong; to resist the powers of sin that meet you on every hand. Study to show yourselves approved un-to God, workmen that need-th not to be ashamed. Let the inspired word of God be your constant study, neek to know the mind of God as it is rovenled there-in; obey its precepts and commands; fulfill the requirements as laid down for an acceptance into the great family circle of God. Be strong to resist the temptations that so easily beset you, looking unto Jesus, the author and fin-ished of the faith, wherein you stand, Quit yourselves like men, by living godiy righteousness, pure, holy, patri-otic lives, and you will be strong and of the as patriots, as workmen, as Christians, Watch ye stand fast in the faith, quit ye alke men: be strong, that yours may be the victory through Jesus Christ, May God bless and prosper you; may God cement you in fellowship and bro-therly love; may the Holy Spirit fill you with tender compassion towards the set of all truth." DO not allow your system to get weak



to the Fostoria glass works. volunteer hose companies sponded promptly. Liberty No. 1, lo-cated in that ward, was first on the scene and played on the fire from the top of the tipple, which was not burning. of the tipple, which was not burning. Independent No. 2 arrived soon, after a long and hard run from the Second ward hose house, nearly a mile from the fire. They nad their streams playing on the blaze from below. The fire was first dis-covered in the small room at the south end of the coal tipple, immediately over the shaft where the coal is holsted out of the ground. The tipple extends fifty feet north, over fine railroad tracks, and is supported on trestles seventy-five feet high, all of which was soon ablaze. Here the coal is unloaded after it is holsted from the mine and goes down through screnes, into the railroad cars. The place was a very dangerous one at which to work and it was with great difficulty that the brave fire fighters did their work. After climbing out over trestles to the inois dangerous points they reach-ed the flames and in an hour's time had them sublued

that the brave fire fighters did their work. After elimbing out over trestles to the most dangerous points they reach-ed the flames and in an hour's time had them subdued. The companies had all their apparatus in good working order, but the pressure in the water mains was so low it was of no use until the firemen had gotten al-most onto the fire. The stream could not throw twenty-five feet from the hose when turned on in full force, and a good deal of lime was lost in getting into posi-tion to de effective work. The city's contract with the Mounds-ville Water Works Company calls for at least seventy-five pund pressure at all times, with the stand-pipe full of water, while yesterday there was hardly a forty pound pressure on. Working under this difficulty the firemen did magnifi-cent work and showed that by having a full supply of water they could combat any fire. The entire tipple was burned, and sev-eral empty bank coal cars, the scales, the holsting machinery and cable. Mak-ing the loss \$2,500. Insurmed of \$2,000 is carthed, about half of which covers the burned property. The origin of the fire is yet unknown A report was current at the time of the fire that a party of card players had spent the morning in the tipple house and left an overheated stove when they went home to dinner, but this the wateh-man, M. Hankin, denker. The fire comes at a season of the year when the com-pany has plenty of work and probably incendiarism may yet prove the cause. The offerend ensore the highest praise for their herwice work. The companies and befur herwice work. The companies to the more convergeneration for the the

The firemen deserve the highest praise or their harole work. The companies for their heroic work. The companies need more encouragement from the Moundsville city council. That body should look after the protection of the city by demanding a sufficient quantity of water from the water works com-pany for occasions similar to that of yes-terdar. terday.

# CAMERON'S FIRE.

A Sunday Morning Riaze Causes a Loss of Over \$3,000.

About two years ago the thriving Marshall county town of Cameron had a disarirous fire that wiped out almost the entire business portion of the place. But Cameron came out of the flery ordeal, Pheenix-like in a few months, and is now a much better town than before. Early yesterday morning Cameron had another disastrous fire that looked for a time to be about to approach the pro-portions of a conflagration. Happily Happily the fine work of the volunteer bucke was effective and the fire way brigade kept within reasonable bounds. The fire was discovered about 2:20 a. m. in the loft of the livery stable building owned by William Kincaid, and occupied by Joseph Evans. The building was entire-ly destroyed. The loss on the building



It is often difficult to convince people their blood is impure, until dread-ful carbuncles. abscesses, boils, scrofula or salt rheum, are painful proof of the fact. It is wisdom now, or whenever there is any indication of



not have dominion over morality, jus-tice, honesty and rightcousness. "In order to accomplish all this there must be first an individual, a personal watchfulness, for while there are grave and important results depending upon your watchfulness over the events and affairs of the nation, there are eternal results depending upon a watchfulness over self, your spiritual welfare is con-stantly menaced by the cohorts of evil and well might we say with the poet: "My soul be on thy cuard.

"My soul be on thy guard. Ten thousand foes arise. The hosts of sm are pressing hard; To draw thee from the skies."

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DO not allow your system to get weak and debilitated. It is easy to keep well and strong by taking Hood's Sarsapar rilla

THE best ecenomy is to get the great-troubled, neither let it be agraki. 'Lo est value your money will buy. The est value your money will buy. The v. seeling Bakery's Domesic Broad con-tains more weight of pure, wholesome faith and "Quit Ye Jike Men." "Manhood is a word of no little im-portance, It carries with it a high ideal



blood, to take Hood's Sarsaparilla, and prevent such eraptions and suffering. "I had a dreadful carbuncle abscess red, fiery, fierce and sore. The doctor attended me over seven weeks. When the abscess broke, the pains were terrible, and I thought I should not live through it. I heard and read so much about Hood's Sarsaparilla, that I decided to take it, and my hueband, who was suffering with boils, took it also. It soon purified our

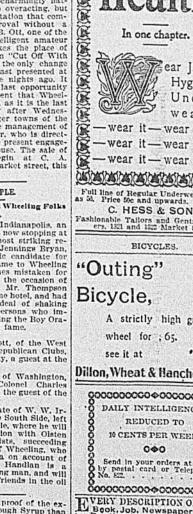
Blood

built me up and 'restored my health so that, although the doctor said I would that, asknough the acctor said 1 would not be able to work hard, I have since done the work for 20 people. Hood's Sar-saparilla cured my husband of the boils, and we regard it a wonderful medicine." MRS. ANNA PETERSON, Latimer, Kansas.



Barring accossing the second street, liave engaged Mr. John H. Coon, of lill-nois, a graduate of the Elgin Ophthalmic College, to take charge of Testing the Eyes and Fitting of Giasses. When you find yourself in need of Spectacles it will pay you to consult us. We can give you good service and save you moust on your purchases. Very respectfully,





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