

### The Evening Brings us Home.

Upon the hills the wind is sharp and cold,  
The sweet young grasses wither on the sod,  
And we, O Lord, have wandered from Thy fold;  
But evening brings us home.

Among the mists we stumble, and the rocks  
Where the brown heifers wither, and the fox  
Watches the stranger from the scattered  
locks;  
But evening brings us home.

The sharp thorns prick us, and our tender  
feet,  
Are cut and bleeding, and the lamb repeat  
Their pitiful complaints—oh! rest is sweet  
When evening brings us home.

We have been wounded by the hunter's darts  
Our eyes are very heavy and our hearts  
Search for Thy coming—when the light de-  
parts;  
But evening brings us home.

The darkness gathers. Through the gloom  
no star  
Rises to guide us. We have wandered far,  
Without Thy lamp we know not where we  
are;  
But evening brings us home.

The clouds are round us, and the snow drifts  
thin,  
O Thou dear Shepherd, leave us not to sticken  
In the waste night—our tardy footsteps quick-  
en;  
But evening brings us home.

### Rules in Case of Fire.

In case of either a chimney or a  
room catching fire, the first thing to be  
thought of is to exclude all draughts,  
for it is certain that the slightest cur-  
rent of air will increase the force of the  
fire.

All the doors and windows should be  
shut at once, and if the chimney be on  
fire, a wet blanket should be immedi-  
ately fastened to the top of the mantel-  
piece, so as to exclude all draughts  
from the opening of the chimney, and  
entirely cover the grate, shutting the  
trap first, if possible.

This will, in most cases, make the  
fire out of itself. You may throw salt  
water should never be thrown down  
from above, as it spoils the carpet and  
furniture unnecessarily.

If the window or bed-curtains catch  
fire, beat them with the thickest wool-  
en garment you can lay your hands  
upon. Window-curtains can in most  
cases be torn down with a violent jerk,  
and this will prevent the flames from  
extending to the wood-work of the  
windows. In escaping from a burning  
house or room, remember that the air  
nearest the floor is clearer than any,  
and go on your hands and knees at  
once.

A wet cloth tied over the mouth and  
nose keeps out the smoke, will help  
the breathing, and prevent suffocation  
if too much oppressed.

A wet blanket, or even a dry one  
speedily used, will extinguish many a  
small conflagration—such, for in-  
stance, as of an upset lamp, by exclud-  
ing the air, and will be far more effi-  
cacious than water thrown for that  
purpose; its use also prevents damage  
to furniture.

When an alarm of fire is given, if in  
bed, wrap yourself in a blanket, which  
will form the best protection for you  
from the chance of ignition, and en-  
deavor to remember the different exits  
from the house—where they are and  
how to reach them; if you cannot at-  
tain to any of them, try to get to a  
front room as near the ground as pos-  
sible.

### The Secret of a Long Life.

You sometimes see a woman whose  
old age is as exquisite as was the pre-  
cious bloom of her youth. She seems  
condensed sweetness and grace. You  
wonder how it is her life has been a  
long and happy one. Here are some of  
the reasons:

She knew how to forget disagreeable  
things.  
She understood the art of enjoyment.  
She kept her nerves well in hand,  
and inflicted them on no one.  
She believed in the goodness of her  
own daughters and in that of her  
neighbors.

She cultivated a good digestion.  
She was the art of saying pleas-  
ant words.  
She did not expect too much from  
her friends.

She made whatever work come to  
her congenial.  
She retained her illusions, and did  
not believe that all the world was  
wicked and unkind.

She relieved the miserable, and sym-  
pathized with the sorrowful.  
She retained an even disposition,  
and made the best of everything.

She did whatever came to her cheer-  
ful and well.  
She never forgot that kind words  
and a smile cost nothing, but are pre-  
cious treasures to the discouraged.

She did unto others as she would be  
done by, and never said a word of  
contempt to her neighbor, and there is a halo  
of white hair about her head, she is loved  
and considered.

This is the secret of a long life and a  
happy one.—*Ladies' Home Journal.*

### The Power of Truth.

It is related of a Persian mother, on  
giving her forty pieces of silver as a  
portion, that she made him vow  
never to tell a lie, and said:

"Go, my son, I consign thee to God;  
and we shall not meet again till the  
day of judgment."

The youth went away, and the party  
he traveled with were assaulted by rob-  
bers. One fellow asked the boy what  
he had, and he answered with candor  
that surprised his questioner:

"Forty dinars are sewed up in my  
garments."

The robber laughed, thinking the  
boy jesting. Another asked the same  
question and received the same answer.  
At last the chief called him and asked  
him what he had. The boy replied:

"I have told two of your people al-  
ready that I have forty dinars sewed  
up in my clothes."

The chief ordered his clothes to be  
ripped open, and the money was  
found.

"And how came you to do this?"  
"Because," replied the boy, "I  
would not be false to my mother,  
whom I solemnly promised never to  
tell a lie."

"Child," said the thief, "art thou so  
mindful of thy mother, while I am in-  
sensible, at my age, of the duty I owe  
to God? Give me thy hand, that I  
may swear repentance on it."

He did so, and his followers were  
struck with the scene.

### How Some Girls Manage a Quarrel.

"That makes ten times that I have  
caught it," Rose said, in a satisfied  
tone.

"No, it doesn't; it makes nine times,  
just exactly as many as I have."  
This is what Mary said, and she  
kept her hoop poised in the air while  
she waited to settle the question.

"Why, Mary Lee! you are mistak-  
en. I caught the hoop ten times."  
"And I know you are mistaken; you  
have caught it just nine times.  
Hush! hush, Helen!"

"Well, I did, and it is quite likely I  
know how many times I have caught  
a hoop."

"And I should think it was quite  
likely I should know how many times  
my own hoop was caught."

Both girls began to have red cheeks  
and bright eyes. Frank laughed, and  
said, "Now you are getting angry," he  
said, gaily, as though he thought it  
was fun.

"If you were boys, you  
would pitch into each other and fight  
it out. How do girls manage these things  
then?"

"I don't want to play any more,"  
said Mary, dropping the hoop.  
"Oh!" said Frank. "I know what  
girls do when they talk. I think it is  
just as nice to fight, and more interest-  
ing. Now, you won't speak to each other  
for hours."

"What is the use?" said Helen.  
"What is the difference between nine  
and ten, anyway?"

Frank said, "The difference was a  
quarrel."  
Then Rose, after a minute of silence,  
said, "No it isn't either; it is a kiss."  
And she put her arms around Mary's  
neck, and gave her a hearty one.

"Come Mary, perhaps I was mistak-  
en."  
"Maybe I was," said Mary, "let's be-  
gin all over again."

"There, Frank, that's the way girls  
manage those things," said Helen.  
"Some girls," said Frank. Then he  
went to whistling.—*Sci.*

### The Number Seven.

This number is frequently used in  
the writings of the Bible.  
On the 7th day God ended his work.  
In the 7th month Noah's ark touch-  
ed the ground.

In 7 years of love was sent out.  
7 Abraham pleaded 7 times for Sodom.  
Jacob served 7 years for Rachel.  
And yet other 7 more.  
Jacob mourned 7 days for Joseph.  
Jacob was pursued at 7 days' journey  
by Laban.

A plenty of 7 years and a famine of 7  
years were foretold in Pharaoh's  
dream by 7 fat and 7 lean beasts, and 7  
ears of full and 7 ears of blasted corn.  
On the 7th day of the 7th month the  
children of Israel fasted 7 days, and  
remained 7 days in tents.

Every 7th year the land rested.  
Every 7th year all the bondmen were  
set free.  
Every 7th year the law was read to  
the people.

In the destruction of Jericho, 7  
priests bore 7 trumpets 7 days; on the  
7th day they surrounded the walls 7  
times; and the end of the 7th round,  
the walls fell.

Solomon was seven years building  
the temple, and feasted 7 days at its  
dedication.  
In the tabernacle was 7 lamps.  
The golden candlestick had 7  
branches.

Naaman washed 7 times in Jordan.  
Joi's friends sat with him 7 days  
and 7 nights, and offered 7 bullocks  
and 7 rams as an atonement.

Our Saviour spoke 7 times from the  
cross, on which He hung 7 hours, and  
after His resurrection appeared 7 times.  
In the Lord's prayer are 7 petitions,  
containing 7 times 7 words.

In the Revelations we read of 7  
churches, 7 candlesticks, 7 stars, 7  
trumpets, 7 plagues, 7 thunders, 7 vials,  
7 angels, and a 7-headed monster.

### Birthdays.

We met one day when riding  
through the Berkshire region in Mas-  
sachusetts a quaint old lady, who look-  
ed every day of seventy, but who was  
rushing sturdily along, taking eggs to  
sell in the town four miles distant.  
She accepted our invitation to ride,  
and after some talk on various subjects  
I asked:

"How old are you?"  
"Eighteen," was the quick answer.  
My brother almost stopped the  
horses, for he was really frightened,  
thinking she had taken a lunatic and  
she and do us harm.

"Yes," she continued, quietly,  
that's the way I figure it. You see, I  
was born on Feb. 29, 1816, and I've  
never had but eighteen birthdays, so I  
don't see how I can be more'n eight-  
een years old."

She laughed contentedly over her  
little joke, and we who joined merrily  
with her will long remember our odd  
"eighteen-year-old" friend.

"She tells about an old lady near  
Pittsburg who had a movable birthday.  
She had the good fortune to be born on  
Easter Sunday, and she insists on re-  
ceiving presents and congratulations  
on that festival, no matter when it oc-  
curs."

People have tried to reason with  
the old lady, calendar in hand, but she  
replies to them all: "I was born on  
Easter Sunday man, fifty-six years  
ago, and until the Easter Sunday  
will be my birthday."

### Johnnie.

It rained dimly. Johnnie had  
been in the house all the morning.  
He was a bright boy of seven, full of  
life and energy, and very fond of out-  
door sports; but his mother was afraid  
to let him go out in the rain, and he  
amused himself indoors for a time  
quietly, and then he began to be rest-  
less.

"Johnnie, don't," said his mamma,  
as he began to drum louder and louder  
on the window-pane. Johnnie became  
quiet.

"Johnnie, don't," said his mamma,  
as he vociferously imitated the loco-  
motive, ending in a shrill whistle. John-  
nie subsided.

"Johnnie, don't," said his mamma,  
as he got the pet dog barking with all  
his might, and Johnnie let the dog  
alone.

The boy went from one thing to an-  
other, and every time he began to find  
interest in the new occupation, his  
mother's "Johnnie don't" sent him off  
to something else.

If he had been sent out during the  
morning on a series of errands, pro-  
tected by overcoats, waterproof, and  
rubbers, it would have done him no  
harm, but a deal of good. If he had  
been sent to splitting kindling, or mak-  
ing something with saw and hammer  
and nails, that would have done him  
some spare force.

Johnnie had been occupied him, or helping  
his mother in making cake, or model-  
ing in clay, or stringing buttons, or  
sewing patchwork. Johnnie felt nag-  
ged. If his mother would have said,  
"Johnnie, do this or that," but she  
only said, "Johnnie, don't."

Faith shines most brightly in believ-  
ing things that seem incredible—hope  
shines in expecting things that seem  
improbable—patience in bearing crosses  
that appear intolerable.

### A Valentine.

Go, Valentine, I do not dare  
To go myself and speak  
The word which, like the morning air,  
Shall tinge this Rose's cheek.

And when you see the scarlet tint  
Across her features climb,  
Betraying in a blush a hint  
How she accepts my rhyme.

Know this: if I her heart have won,  
Her hand shall part and tell;  
If I have lost, your day is done—  
A swift match, and farewell.

Go, then, and while I madly burn  
In love's devouring fire,  
I live if she one word return—  
Or else, like you expire.

Frank D. Sherman, in *Harper's Magazine*.

### Wearing Flannels.

"A flannel shirt in the place of the  
linen dress shirt is now worn by many  
gentlemen. The persons so attired  
look cooler, and as cool as those in  
regulation dress. It is a mistake,  
however, to suppose that because the  
top shirt is flannel that the flannel un-  
dershirt can be left off. Wearing an  
undershirt of flannel obviates danger  
from changes of temperature, sudden  
cooling off, &c. Woolen undergar-  
ments should be worn all the year.  
They are not only the most effective,  
but the most cleanly. Cotton, linen  
and silk undergarments are the fine  
articles of skin thrown off to adhere to  
them, while flannels absorb the per-  
piration more quickly, and do not re-  
tain the cuticle rubbed off by the fric-  
tion on the skin. Persons who have  
experience with the different kinds of  
underwear seldom don anything but  
woolen. Probably the least desirable  
of all undergarments are those made  
of silk. Athletes, however, and those  
training for any of the athletic  
sports will wear of nothing but wool-  
ens. The laborer on the streets, even  
in the hottest weather, wears two  
woolen shirts—one to absorb the per-  
piration as he labors, and the other to  
prevent his too sudden cooling off. These  
men all know that a sudden  
cooling of the surface means an attack  
of some kind of trouble about the bow-  
els or some thoracic disorders. They  
cannot afford to run such risks, nor  
can they use ice water in quantities.  
Many of them will be seen mixing a  
little oatmeal with their drinking wa-  
ter, which is a good thing to quench  
the thirst, and none of the experi-  
enced will load the stomach with any  
kind of water. They know the bene-  
fits of moderation in the summer  
time."

George Jones, the editor and chief  
proprietor of the New York *Times*,  
was in Washington shortly after the  
present administration came in, and  
after calling on the President stopped  
at the Treasury to pay his respects to  
Secretary Dan Manning. "I think we  
have met before this," said the Sec-  
retary, "but I guess you don't remember  
me."

"I certainly do not," said Mr.  
Jones. "Did we meet?" "In  
Jones," said Secretary Manning,  
laughing; "I was only a messenger  
then, while you were the editor of the  
*Times*. I used to bring you messages  
from Cassidy, of the Albany *Argus*,  
and I remember that you were very  
polite to me and gave me some kind  
advice now and then." Now George  
Jones is not an old man, yet right in  
the middle of his lifetime a messenger  
climbed up from a messenger's place to  
be Secretary of the Treasury. It is  
worth something to live in this corner  
of the earth.—*Exchange.*

Too MANY.—There is too much love  
in the world, said some one the other  
day to me. There is too much of a  
great many things in this world, but  
not too much of that.

There is too much bad temper.  
Too much selfishness.  
Too much evil thinking.  
Too much hard judgment.  
Too much impetuosity.

Too much weakness and forgiveness.  
Too much of bad puns.  
Too many courses at dinner.  
Too many chestnuts.  
Too many women who support their  
husbands.

Too many liars.  
Too many bores.  
Too many tiresome plays.  
Too many books written to sell and  
not to read.

Too many—no, there are not too  
many babies, and while there are plenty  
of babies and plenty of love, there  
will always be plenty of happiness in  
this world.—*New York Sun.*

WASH YOUR HANDS.—Cases of in-  
fection that could be accounted for in  
no other way have been explained by  
the fingers as a vehicle. In handling  
money, especially of paper, door-  
knobs, banisters, car-traps, and a  
hundred things that every one must  
frequently touch, there are chances  
innumerable of picking up germs of  
typhoid, scarlatina, diphtheria, small-  
pox, etc. Yet some persons actually  
put such things in their mouths, if  
not too large! Before eating, or touch-  
ing that which is to be eaten, be  
made clean by immediately scrup-  
ulously washed. We hear much about  
general cleanliness as "next to godli-  
ness." It may be added that here in  
particular, it is also ahead of health  
and safety. The Jews made no mis-  
take in that "except they washed they  
ate not." It is a sanitary ordinance  
as well as an ordinance of decency.

Dr. Haygood tells this story: "Last  
winter we passed a field where a  
fifteen dollar plow was standing in the  
fallow it made. There it had  
been standing for months. It was red  
with rust; the stock and handle black  
with mildew; the man's wagon was  
out in the yard; a reaper divided, part  
in the yard, part in the field, and a  
part under shelter, and his farm under  
mortgage for the same. He used to  
tools and implements he bought last  
year. His horse house was in Cin-  
cinnati; his corn crib in Chicago; the  
few hogs he had were in the garden,  
while his poor cows, their hair turned  
the wrong way in a shivering group  
around a pile of straw that was rotting  
in the field.

INFORMATION.—"I picked up a bit  
of information the other day," said a  
city hotel clerk, "that I hadn't thought  
of before. A couple of men were talk-  
ing in the office, when one asked on  
what day of the week Christmas will  
be this year. 'Let's see,' replied the  
other; 'I was married on the first day  
of May.' That was Wednesday.  
Christmas will come on Wednesday.  
That struck me forcibly and when I  
got a little leisure I gathered up a lot  
of old calendars and investigated it.  
I found that it is true that the first day  
of May and Christmas of the same  
year occur on the same day of the  
week."

No wisner remark was ever made by  
Dr. Benjamin Franklin than a severe  
sentence which he once uttered to a  
young man who had an appointment  
with him on Wednesday. Next day  
the young man came, and began to  
make a very fluent excuse to the doc-  
tor for his absence the day before.

"Stop!" said Franklin. "You have  
said too much already, my good boy;  
for the man who is good at making an  
excuse is seldom good at anything  
else."

## JOHN ALEXANDER, CONGAREE IRON WORKS, Columbia, S. C.

Agent for  
CHAPMAN'S  
PERPETUAL EVAPORATOR

THESE WORKS WERE ESTABLISHED IN  
1847 by Messrs. Geo. Sinclair and James An-  
derson and purchased by me in the year 1856,  
and from that time till now carried on successfully  
by myself. My friends and customers will bear witness  
of the large and stupendous jobs executed by me. It  
was at my works where the largest and almost only  
job of its class ever executed in this city was done  
viz: the making of the pipes for the City Water  
Works in the year 1858.

My stock of patterns for ARCHITECTURAL  
WORK, COLUMNS for Store fronts, and large  
and small columns for Balconies, Gardens,  
and Cemeteries I have the largest variety and most  
modern patterns; many of these are patented  
and have secured the right for this State.

In the machine line I can furnish any patrons with  
STEAM ENGINES and BOILERS of any size and  
description. My CIRCULAR SAW MILLS have  
carried out every State Fair held in this  
city, and in fact construction I have taken pains to  
combine in my works the most useful modern im-  
provements, and may flatter myself that my CIRC-  
ULAR SAW MILLS and favor of every sawyer who  
understands his business.

The more I am steadily receiving for my  
GAREE MILLS prove that the public appreciate  
the mills of my make, and so it is with my GEAR-  
ING for HORSE POWERS, GIN WHEELS, GRIST  
MILLS and other machinery.

I have the manufacturing rights of many PAT-  
ENTS such as castings for COTTON and RAY  
PRESSES, LAWLEY COIN SHELLER and three  
or four FEED CUTTERS and other implements.  
I will be pleased to send my circulars to any  
person who registers or estimates. My prices  
are moderate, and assure the public that they are  
lower than those of Northern manufacturers, and  
that my work will compare favorably with that of any  
other maker.

Address  
John Alexander,  
CONGAREE IRON WORKS, Columbia, S. C.

Notice to  
Debtors and Creditors.  
ALL parties indebted to the estate of Capt.  
Charles Smith, deceased, will please make  
payment on or before the 1st day of March  
next, and all parties having claims against said  
estate will present them within the next thirty days  
to

A. E. Norris,  
Ampliator C. T. A.

Mule Colts Wanted.  
APPLY TO D. H. HOWARD, at home  
near White Hall, who will pay the high-  
est price in cash. Nov. 29

The Abbeville Bakery.  
THE Abbeville Bakery is now making fine  
BREADS of every kind. Cakes baked to  
order.  
Together with our Bakery we have a Fruit  
and Candy Store, where all goods in that line  
are kept, including Cigars and Tobacco.  
L. W. SIGN & CO.  
Jan. 29, 1880, if

Lost.  
FROM our pen, two red spotted barrow  
hogs. Any one who will take them up  
and give us information will be rewarded.  
The hogs are pursued by Roger Wil-  
liams, and will weigh about 125 pounds each.  
QUARKLES & BURNS.  
Dec. 30, 1879

Dr. J. W. Marshall,  
WILL resume the practice of MEDICINE  
at Abbeville Court House, from this  
date, and offers his professional services to  
the village and vicinity. Office and residence  
on Magazine Hill.  
Dec. 30, 1879

The State of South Carolina,  
COUNTY OF ABBEVILLE,  
PROBATE COURT.  
In the matter of the estate of John Pratt, de-  
ceased.—Petition for Settlement and Dis-  
charge.

MARY PRATT, as Administratrix for said  
estate having applied for settlement and  
discharge, it is ORDERED, That Monday, the tenth  
day of March next be fixed for granting the  
relief prayed for.  
J. FULLER LYON,  
Judge Probate Court.

DR. G. A. NEUFFER,  
Physician and Surgeon,  
ABBEVILLE, S. C.  
MEDICINE AND SURGERY PRACTICED  
in all their branches.  
Calls from the country promptly answered.  
Office over Lawson's store. Residence in  
rear of White Brothers. [Feb. 10, 1880, if

COLUMBIA & GREENVILLE DIV  
CONDENSED SCHEDULE.  
In Effect Nov. 10th, 1879.  
(Trains run by 7th Meridian time.)

NORTHBOUND.  
No. 40. No. 54.  
Lv Charleston..... 5 10 A.M.  
Lv Columbia..... 5 15 P.M.  
Lv Abbeville..... 6 12  
Lv Union..... 6 15  
Lv Spartanburg..... 6 20  
Lv Tryon..... 6 25  
Lv Ninety-Six..... 6 30  
Lv Greenville..... 6 35  
Lv Anderson..... 6 40  
Lv Pomaria..... 6 45  
Lv Prosperity..... 6 50  
Lv Newberry..... 6 55  
Lv Clinton..... 7 00  
Lv Laurens..... 7 05  
Lv Seneca..... 7 10  
Lv Greenwood..... 7 15  
Lv Abbeville..... 7 20  
Lv Belton..... 7 25  
Lv Westminster..... 7 30  
Lv Piedmont..... 7 35  
Lv Greenville..... 7 40  
Lv Anderson..... 7 45  
Lv Abbeville..... 7 50  
Lv Atlanta..... 7 55

SOUTHBOUND.  
No. 51. No. 39.  
Lv Atlanta..... 8 00 P.M.  
Lv Abbeville..... 8 05  
Lv Belton..... 8 10  
Lv Westminster..... 8 15  
Lv Greenville..... 8 20  
Lv Anderson..... 8 25  
Lv Abbeville..... 8 30  
Lv Seneca..... 8 35  
Lv Seneca..... 8 40  
Lv Seneca..... 8 45  
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Lv Seneca..... 10 00

Ar Charleston..... 9 30 P.M.  
Ar Columbia..... 9 35  
Ar Abbeville..... 9 40  
Ar Union..... 9 45  
Ar Spartanburg..... 9 50  
Ar Tryon..... 9 55  
Ar Ninety-Six..... 10 00  
Ar Greenville..... 10 05  
Ar Anderson..... 10 10  
Ar Pomaria..... 10 15  
Ar Prosperity..... 10 20  
Ar Newberry..... 10 25  
Ar Clinton..... 10 30  
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Ar Belton..... 10 55  
Ar Westminster..... 11 00  
Ar Piedmont..... 11 05  
Ar Greenville..... 11 10  
Ar Anderson..... 11 15  
Ar Abbeville..... 11 20  
Ar Atlanta..... 11 25

Ar Charleston..... 11 30 P.M.  
Ar Columbia..... 11 35  
Ar Abbeville..... 11 40  
Ar Union..... 11 45  
Ar Spartanburg..... 11 50  
Ar Tryon..... 11 55  
Ar Ninety-Six..... 12 00  
Ar Greenville..... 12 05  
Ar Anderson..... 12 10  
Ar Pomaria..... 12 15  
Ar Prosperity..... 12 20  
Ar Newberry..... 12 25  
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Ar Seneca..... 12 40  
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Ar Abbeville..... 12 50  
Ar Belton..... 12 55  
Ar Westminster..... 1 00  
Ar Piedmont..... 1 05  
Ar Greenville..... 1 10  
Ar Anderson..... 1 15  
Ar Abbeville..... 1 20  
Ar Atlanta..... 1 25

Ar Charleston..... 1 30 P.M.  
Ar Columbia..... 1 35  
Ar Abbeville..... 1 40  
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Ar Charleston..... 3 30 P.M.  
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