

TEMPERANCE.

Rum has no traducer like the face and fate of one of the men who, a short time ago, was pointed out to everyone as "The glass of the community." When his name

is spoken now men laugh at it, while ladies who have heard of him and see him in these days for the first time, marvel aloud that such a face and figure ever could have led the rest. Late hours, deep potations, long-

facilli that have wrought that wreck of which all the city talks just now.

A CURIOUS DREAM.

A laborer at the Dundee harbor lately told his wife, on awakening, a curious dream which he had during the night. He dreamed that he saw coming toward him, in order, four rats. The first was one very fat, and was followed by two lean rats, the rear rat

pledged as to what evil might follow, as it has been the coming calamity. He appealed to his wife concerning this, but she, poor woman, could not help him. His son, a sharp lad, who heard his father tell the story, volunteered to go with him to see the fair. "All right," said, "is the man who keeps the public house, that ye gang till aise often, and the twa lean aens are meand my mither, and the blind aine is yerself, father."—*Scotch Fayer.*

AFRAID OF HIMSELF.

A big, tall Westerner staggered into a well-known hotel the other night at about eleven o'clock, and demanded his money, which was locked up in the safe. The clerk bluntly told him that he couldn't have it. "Ain't the monish mine?" he asked wrathfully. "Yes; but you can't have it till to-morrow. You'd better go to the prison." The guest begged and threatened and demanded, but to no purpose. Then he let a bell boy take him upstairs. When he had gone the clerk said to a bystander: "To-morrow

thank more for refusing to let him have the money. Whenever he comes to town with a sack of money on a squire he takes out of his wallet all the money he wishes to spend that night, and hands me the remainder, telling me to lock it up for him and refuse to let him have it until he gets sober. About midnight he comes in with a white flag in and do as he did just now—try to make me give up the cash. But to-morrow morning he will come down and thank me for refusing."—*New York Tribune.*

WINE-MAKING IN AMERICA

Wine-making in this country assumes large and increasing proportions. The Special Agent of the Census for wines and grapes, in a recent interview with a representative of the New York Sun, states that there are in-

This country planted 100,000 acres of land in vineyards during the past ten years of 220,000 acres in the vineyard area, and of over \$10,000,000 worth of grapes were raised. California alone has 150,000 acres of vineyards, including 20,000 of raisin-grapes. Its total capital invested in wine-making is nearly \$78,000,000. It is stated that between 91,000 and 100,000 tons of wine are annually made in the United States this year, of which California will produce more than one-half.^{AC} It is also stated that seven-eighths of the grapes in California go to the wine-press,^{AD} and about 600,000 gallons of wine are made; all the rest of the juice of the grapes is thrown away.^E The State of California uses.

This large and increasing production of American wines, with the very large aggregate of capital already expended at the rate of \$100,000 per acre, would have paid at the rate of \$100,000 per acre, if the vines had been planted at the rate of \$100,000 per acre.

friends of temperance throughout the land to a full realization of the importance of a genuine and general revival of total abstinence from temperance teaching, especially among the young. With a consumption of wines, native and foreign, amounting to nearly a gallon a year, and of beer about twelve gallons, for each of our 32,000,000 people, there is indeed a most urgent need of all effective temperance agencies and all beverage use of intoxicants.—*National Temperance Advocate.*

TEMPERANCE NEWS AND NOTES.

The man who drinks a little drinks too much.

There are 1,800,000 children in Bands of Hope in the United Kingdom.

"Shamewater" is an appropriate name given to strong drink on the Dark Continent.

Forty young women of Des Moines, Iowa, have signed an agreement to receive the nations of no rum, no man who drinks, chew,

One thousand two hundred and seven licenses have been granted the last year in the City of Washington to sell liquors, yielding a revenue of \$83,000.

The Women's Christian Temperance Union, of Detroit, Mich., has decided that the drinking of ginger ale, ginger beer, home-made wine, root beer and raspberry syrup "violates the pledge."

The report of the E. Linburn Royal Asylum for 1899 says: "We never, except in 1876, had so many tasses sent here in which the assigned cause of the malady was alcoholic excess as this year."

In the Wesleyan Methodists' Connection there are now 452 adult Temperance Societies, and 3,000 Bands of

The *Londoner* remarks that while England is taking a very active and creditable part in the attempt to prevent the importation of alcohol into the interior of Africa, she can not do better than let her colonies take the same course of home communities, thriving and well employed but kept back by drunkenness.

The recent W. C. T. U. annual convention passed numerous resolutions on the usual subjects. Among these was a request to the temperance question and labor to study the relations and a commendation of the action of the Government in refusing the use of the mails to lotteries.

It is said that the first of next January will in all probability see the end of the use of natural gas for manufacturing purposes, as the supply is practically exhausted.

TEMPERANCE.

WHAT WRECK'S MEN'S FACES.

man has no truer look like the face and fate of the men who, a short time ago, was set out to everyone as "The glass of our time and mold of form." When his name was spoken now men laugh at it, while ladies have heard of him and see him in these days for the first time, marvel aloud that a face and figure ever could have held such a record. Late hours, deep potations, long-continued self-indulgence—these are the things that have wrought that wreck of men in all the city talks just now.

A CURIOUS DREAM.

wife, on awakening, a curious dream he had during the night. He dreamed he saw coming toward him, in order, rats. The first was one very fat, and followed by two lean rats, the rear rat blind. The dreamer was greatly perturbed as to what evil might follow, as it was understood that to see rats foretold calamity. He appealed to a fortune teller concerning this, but she, poor woman, could not help him. His son, a scholar, who heard his father tell the story, interpreted to be the interpreter. "The fat rat," he said, "is the man who keeps the rice house, that ye gang till see often, and the two lean rats are me and my mother, and the blind one is myself, father." — *Scotch*

A STORY OF JOHN B. GOUGH.

In a summer night a temperance meeting was held in New Haven, Conn. A gentleman, standing under the old elms of that city, saw Cough, partially dressed, leaning against a wall, and waiting for some one to come. He touched him on the shoulder, and in a sympathetic tone, he said his "shipwrecked brother" to go along with him to the temperance meeting. Cough consented, and, greatly impressed by the appeals to which he listened, signed the pledge of total abstinence. His subsequent history as a temperance leader is well known to the civilized world. The gentleman who relates this incident says that he never forgotten that moonlight meeting at Gough in New Haven. Whenever, it

use that greeted John B. Gough, on the
performance platform, he caught the echo of
a soft tap on the shoulder, under the great
elms of the New England capital.

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known hotel the other night at about
ten o'clock, and demanded his money,
which was locked up in the safe. The clerk
refused to turn it over, saying that he wouldn't have it.
"I'm the money," said the man, "I asked wrath-
fully, 'Yes, but you can't have it till to-mor-
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man begged and threatened and demanded,
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BLUE RIBBON INVITATIONS.

There is to be a difference in practice good taste and position in the presence of the wine with reference to serving principles: "In many houses, as a matter of fact, wine is never placed upon a table, and in others wine is occasionally served for special reasons. For a long time there has been a social need for the quiet, 'pretty,' and unobtrusive manner of serving wine in invitations to dinner, whether wine will be served, in order that the guests may have full knowledge of the occasion. A movement has been begun, originating socially and seconded by one of the major stationers of the city, for indicating that wine will not be served during the affair."

WINE-MAKING IN AMERICA.

of 100,000 vineyards, of which 10,000 were in bearing this year. This is an increase during the past ten years of 230,000 acres in the vineyard area, and of over 120,000 a year in the capital invested. California alone has 150,000 acres of vineyards, including 25,000 of raisin-grapes. Its total capital invested in wine-making is nearly \$100,000,000 and 40,000,000 gallons of wine will be produced in the United States this year, of which California will produce more than one-half. It is also stated that seven-eighths of the wine of California go to the wine-press, and that four-fifths of the grapes grown in the State are of the California States are the

of capital already invested, and increasing the last decade at the rate of \$10,000 a year, should suffice to arouse all sorts of temperance throughout the land to the realization of the importance of the prevention and general revival of absolute temperance teaching, especially among the young. With a consumption of wines, native and foreign, amounting to a gallon a year, and of beer about seven gallons, for each of our 62,000,000 people, there is indeed, a most urgent need of an effective popular appeal against all usage use of intoxicants.—*National Temperance Advocate*.

There are 1,800,000 children in Bands of Hope in the United Kingdom.

"Whamewater" is an appropriate name for a strong drink on the Dark Continent.

Forty young women of Des Moines, Iowa, have just signed an agreement to receive the nations of no young man who drinks, chews, smokes or swears.

Over a thousand two hundred and seven girls have been granted the last year in the City of Washington to sell liquor, yielding a revenue of \$85,900.

The Women's Christian Temperance Union, Detroit, Mich., has decided that the drink-ers of the world are no longer her home-made

The report of the Elinburg Royal Asylum 1878, says: "We never, except in 1876, so many tasses sent here in which the gross cause of the malady was alcoholic as this year."

The Wesleyan Methodist's Connection are now 652 adult Temperance Societies with 49,481 members, and 3509 Bands of Hope, with 370,681 members. An anti-drinking pledge has been issued.

The *Londoner* remarks that while England is making a very active and creditable part in an attempt to prevent the importation of slaves from the interior of Africa, she cannot do better than labor to abate the alcoholism of home communities, thriving

the recent W. C. T. U. annual convention and numerous resolutions on the usual facts. Among these were a request to capitalist and labor to study the tennance question in the interest of their relations and a commendation of the action of the Government in refusing the use of mails to lotteries.

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