

**His Fellow Feeling.**  
Paterfamilias—"Look here, Dick, you've been a bit wild yourself in your day and I'd like some advice. What am I to do with Harry? The young rascal exceeds his allowance every month."  
Cousin Dick—"Increase it."—Chicago Journal.

There is much demand in Africa for American merino sheep. The sheep business is booming over the entire world.

The extraordinary precocity of the children of India has called forth the astonishment of a recent traveler who says that many of them are skilled workmen at an age when children are usually learning the alphabet.

Apples are growing in great abundance in New Zealand and that country promises to become a formidable competitor in European markets to American fruits, as the apples can be shipped profitably.

**What \$100 Will Buy.**  
A room, courses in New York School of Business and Short-hand, Tuition, Books, Board, The unlimited possibilities of securing good positions. F. E. WOOD, 5th Ave. and 125th St.

A Nicaragua loan of 7,000,000 pesos has been authorized by the Congress of that country.

**STATE OF OHIO, CITY OF TOLEDO, 1st.**  
LUCAS COUNTY.  
FRANK J. CHESEBROUGH makes oath that he is the senior partner of the firm of F. J. CHESEBROUGH & Co., doing business in the City of Toledo, County of Lucas and State of Ohio, and that said firm has used the sum of ONE HUNDRED DOLLARS for each and every case of CATARRH CURE, and that the sum of ONE HUNDRED DOLLARS has been paid by the use of SAID CATARRH CURE.

**Sworn to before me and subscribed in my presence, this 6th day of December, 1900.**  
SEAL. A. D. 1888. A. W. GLEASON, Notary Public.  
Halls, Catarrh Cures taken internally, and act directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHESEBROUGH & Co., Toledo, O. Sold by Druggists, 75c.  
Hull's Family Pills are the best.

**Try Grain-O! Try Grain-O!**  
Ask your grocer to-day to show you a package of Grain-O, the new food drink that takes the place of coffee. The children may drink it without injury as well as the adults. All who try it like it. Grain-O has that rich seal brown of Mocha or Java, but it is made from pure grains, and the most delicate stomachs digest it without distress. One-quarter the price of coffee. 15c. and 25c. per package. Sold by all grocers.

**Check a Cold in One Hour**  
By using Hoxsie's C. C. C., the great Homoeopathic specific for colds, coughs and bronchitis. Dr. R. H. KLINE, Ltd., 361 Arch St., Phila., Pa.

**Wine's Suffering Syrup for children**  
Relieves inflammation and cures all ailments of the throat, chest and lungs. Dr. R. H. KLINE, Ltd., 361 Arch St., Phila., Pa.

**Use Pimples' Cure for Consumption**  
In my family and practice.—Dr. G. W. PATTERSON, Inkster, Mich., Nov. 8, 1894.

**Pimples are inexpressibly mortifying.**  
Remedy—Glen's Sulphur Soap. Or Druggists. Hilly's Hair & Whisker Dye, black or brown, 50c.

**IMPURE BLOOD**  
Body Covered With Eruptions, but Hood's Has Cured.

"My body was covered with eruptions caused by impure blood. I began taking Hood's Sarsaparilla and it entirely cured me. It has done so much for me that I recommend it to anyone troubled with impure blood." S. J. Turp, Maryland, N. Y.

**Hood's Sarsaparilla**  
In the best-in-fact the One True Blood Purifier.

**Hood's Pills**  
Hood's Pills are the only pills to take with Hood's Sarsaparilla.

**Telephones For Farmers' Wives.**  
No longer need the farmers' wives of the middle West go mad of loneliness, if the plan of some of those in Kansas is put into general practice.

The farmers in that section, where the distances from house to house are greater than in the Middle States, began experimenting with telephones, and have introduced a system of local communication. The railroad station is the "central," and the connection is made chiefly by means of the barbed wire fences, no insulating process being used, the only care taken being to see that there are no broken fences and to carry the wires across the roads by means of high poles, connecting again on the other side to the fence wires. The cost of the instruments is \$6 each, and this constitutes the chief expense. Mornings the women hold regular social gatherings by talking with one another over the lines, and the farmers themselves use the telephones for business purposes. One farmer woman manages a cheese factory chiefly through the medium of her telephone.

**Remember this sign whereby it conquers Pain.**

**St. Jacobs Oil**

Cures Rheumatism, Neuralgia, Sciatica, Lumbago, Sprains, Bruises, Swellings, Stiffness, and Burns.

**GET RICH QUICKLY.** Send for Book "Invention Wanted." Edgar Tate & Co., 248 Broadway, N.Y.

**ADVERTISING PAPER.** THIS PAPER

**Ayer's Pills.**

pills stand without a rival as a reliable family medicine. They cure sick headache, biliousness, constipation, and keep the body in perfect health. In many homes no medicine is used except Dr. J. C. Ayer's

**Pills.**

**Pills.**

**Pills.**

**Curiosity Satisfied.**  
"What has become of that fellow called Three Finger Sam?" inquired the traveling man in a far Western town.  
"Him as was allus gittin' mixed up in suspicious concern' hosses?" inquired Derringer Dan.  
"Yes, isn't he hanging around here any more?"  
"I reckon he is—unless some of the committee took a notion to cut 'im down since yistiddy."—Washington Star.

Australian railway companies are buying steel rails in this country because they can get cheaper here than in England. "Whenever the colonial sentimentalism runs against the colonial pocketbook," comments the New York Mail and Express, "it comes to a full stop."

Some 39,241 school children were examined recently in Baltimore, and sixteen per cent. were found not to possess the two-thirds standard of normal vision.

**A Phenomenal Island.**  
A most phenomenal island is that of Bornholm, in the Baltic, belonging to the kingdom of Denmark. It is famous for its geological peculiarities, consisting as it does almost entirely of magnetite, and its magnetic influence is not only very well known to the navigators of those waters, but also much feared by them, on account of its influence on the magnetic needles, which makes the steering of a ship correctly a matter of much difficulty. In fact, this influence is felt even at a distance of miles, and so palpably that, on the island being sighted by mariners on the Baltic, they at once discontinue steering their course by the needle, and turn, instead, to the well-known lighthouses and other holds to direct their craft. Between Bornholm and the mainland there is also a bank of rock under water, which is very dangerous to navigation, and because of its being constantly submerged, vessels have been frequently wrecked at that point. The peculiar fact in this case is that the magnetic influence of this ore bank is so powerful that a magnetic needle suspended freely in a boat over the bank will point down, and, if not disturbed, will remain in a perfectly perpendicular line.—Scientific American.

**The Sequence Car.**  
Freight car numbered 12,345, of the New York, New Haven & Hartford Railroad, passed through Darlington, Pawtucket, one day last week on the branch railroad. What that car contained, where it was from, or where it was going, is of no consequence. The number of the car, 12,345, is all that is of special interest.

This number on freight cars is the fortunate number to find. A few years ago, and perhaps until to-day, commercial travelers and whoever else was traveling much, or was much about the railroad, were all the time looking for this magic number, in the belief that to see it was a good omen and wonderful were the stories told of good fortunes which fell to those who were so happy as to see it. It is a simple matter, and it is not often a car with this number comes into view. It is very likely that had any other particular number been chosen it would have been as difficult to find it.

A gentleman who saw this car last week had been looking for it continually for more than half a score of years, and during that time had traveled thousands of miles, but his eyes had not been blessed with a sight of it until Tuesday. He is not so superstitious.—Providence Journal.

**Antidote For Snake Bite.**  
United States Consul Germain of Zurich, calls the attention of the State Department to an article appearing in the Weekly Scotchman in regard to the anti-venomous properties of the bile of serpents. Experiments with the bile of the African cobra, the puff adder and the rattlesnake, it was stated at a meeting of the Royal Society of Edinburgh, showed that the bile, when mixed with the venom of serpents, was able to prevent lethal doses of the latter from producing death. Although non-toxic in the alimentary canal, the bile salts and pigments acted as poisons when injected under the skin or into a blood vessel. It was improbable, the article continued, that bile in its natural form could be used as an antidote, except by internal administration or by application to the wound caused by a snake bite. The report has been referred to the United States marine hospital service.—Washington Star.

**Postage Stamps in Letters.**  
There is still a surprisingly large number of people who do not know how to send a postage stamp in a letter. It is better to send it loose and run the risk of its being lost than to run the risk of the recipient losing temper entirely upon finding it tightly pasted down to the letter so that if it comes off at all it is necessary to use mucilage or paste to make it serviceable again. If two tiny slits are made diagonally across one corner of a letter, a corner of the stamp can be slipped into the opening, and it will be held securely.—New York Times.

### DR. TALMAGES' SERMON.

#### SABBATH DISCOURSE BY THE NOTED DIVINE.

**Mighty Influence of Prayer For the World's Good—It Comes From Secret Places—The Christian Home the Fountain of Pious and Gracious Influences.**

Text: "I answered thee in the secret place of thunder."—Psalms 81: 1, 7.

It is past midnight, and 2 o'clock in the morning; far enough from sunset and sunrise to make the darkness very thick, and the Egyptian army in pursuit of the Red Sea, its waters having been set up on either side in masonry of sapphire, for God can make a wall as solid out of water as out of granite, and the towers with which these walls were built were none the less powerful because invisible. Such walls had never before been lifted. When I saw the waters of the Red Sea rolling through the Suez Canal they were blue and beautiful and flowing like other waters, but as the Egyptians look up to them built into walls, now on one side and now on the other, they must have been a great wonder to them. It is probable that the same power that lifted them up might suddenly fling them prostrate. A great lantern of cloud hung over this chasm between the two walls. The multitude of prayer, which opened to the Israelites ahead, giving them light, and the back of the lantern was toward the Egyptians, and it grew and rumbled and jarred with thunder; not a sound was heard, but the earth quaked after a drought, promising the refreshing shower, but charged and overcharged with threats of doom. The Egyptian captains lost their presence of mind, and the horses reared and fell, and the chariot wheels got interlocked and torn off, and the charioteers were hurled headlong, and the Red Sea fell on all the host. The confusion and the prayer of the Israelites, with their backs to the sea and their feet bleeding and their bodies decrepit with the suffering of whole generations, there was a great cry for the help of the Lord. The Egyptian pursuers in one great saropha, and the splash and the roar of the Red Sea as it dropped to its natural bed were only the shouting of the sea, and the sea was the shouting of the Lord. The Lord said: "I answered thee in the secret place of thunder."

Now, thunder, all up and down the Bible, is the symbol of that which we depreciate and denigrate, and it is the lightning that strikes. "It is the lightning that strikes," said God evidently thinks the thunder of some importance or He would not make so much of it. That man must be without a sense of the earth, out of sensibility and without religion who can, without emotion, see the convention of summer clouds called to order by the falling gavel of the thunderbolt. There is nothing in the world that is more solemnized than the thunder. The Egyptian plagues of hail was accompanied with this full diapason of the heavens. While Shadrach and his companions were in the furnace of a lamb, and the Philistines were about to attack them, it was by terrorizing thunder they were discomfited. Job, who was a combination of the Dantesque and the Miltonic, was struck by the denunciation of the heavens, and cried: "The thunder of His power, who can understand?" and He challenges the universe by saying: "Canst thou thunder with a voice like His?" "Horse Fall" into the shade by the Bible photograph of a war horse, when he describes his neck as "clothed with thunder." Because of the power of James and John, they were called "thunderers" and "lightning bolts." The law given on the basaltic crags of Mount Sinai was emphasized with this cloudy ebullition. The skies all round about St. John at Patmos were the thunder of the resurrection, and the thunder of resurrection, and the thunder of eternity.

But when my text says, I answered thee in the secret place of thunder, it suggests there is some mystery about the thunder. To the ancients the cause of this booming of the earth with loud sound must have been more of a mystery than it is to us. The lightning bolts, the great clouds, the monsters ranging through the skies, in our time have been domesticated. We harness electricity to vehicles and we cage it in lamps, and every schoolboy knows something about the fact that it is the passage of electricity from cloud to cloud that makes the heavenly racket which we call thunder. But, after all that chemistry has taught the world, and the great amount of this skyey resonance, and my text, true in the time of the psalmist, is true now, and always will be true, that there is some secret about the place of thunder. Now, there is always a spiritual law. As there is a secret place of natural thunder, there is a secret place of moral thunder. In other words, the religious power that comes abroad in the church and in the world has a hiding place, and in many cases it is never discovered at all. I will use a simile. I can give you a dim outline of a particular man, and I can give you a great deal of information about his life, but the great circumstances I have forgotten. Many years ago there was a large church which was characterized by strange and unaccountable religious fervor, and a great revival, but individual cases of spiritual arrest and transformation. A young man sat in one of the front pews. He was a graduate of Yale, brilliant as the north star, and he was a great preacher. Everybody knew him and liked him for his geniality, but he was a moral eunuch. To please his parents he was every Sabbath morning in church. One day there was a religious revival, and the pastor of that church, and that young man, who was a graduate of Yale, brilliant as the north star, and he was a great preacher. 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