

New York City.-The tasteful break fast jacket is one of those always use ful, always desirable garments that are affair with a soft and rather flat crown ver in demand. This one is graceful, ery little labor in the making and is altogether much to be desired. As a depth of nearly two inches with cloth shown it is made of challie with trim-



will be found desirable for he many Scotch and French fiannels, or cashmere and all similar materials. The tucks at the shoulders are stitched voke depth and fall in soft and pretty folds below, and the full sleeves

A gem of an evening hat is a broad of richest sable fur. The brim starts oming and simple withal, involves out to be of cream lace (Renalesance applique), but ends by being bound to of gold. This is not the intensely yelming of banding and little frills of rib- low shade, but is somewhat silvery in comparison. It is all exquisite and rich, the golden cloth, the fine lace and the superb fur each serving to make the other more beautiful. Under the brim at the left, well back, there's a La France rose, which is backed up by a rosette of white chiffon.

For More Sober Effects. Don't imagine that metallic effects are reserved for evening and other gala wear. One lovely dark gray hat shows two folds of silver cloth around the brim. Otherwise there's the drapery of velvet and a coq plume. Discreet little touches of these metals are noted on the cuffs and collars of coat suits, and there are buttons of metal. Stock and cuffs for a plum-colored house dress are made of mauve-silver cloth, half overlaid with narrowest folds of plum velvet. But, indeed, the possibilities of all these metal effects are well-nigh inexhaustible.

Model Basque.

Perfectly fitting foundations are nedeed for all waists, no matter how elaborate the outside material may be. The very excellent model shown is carefully shaped, includes all the latest features of fashion and it can be can be gathered into pointed cuffs or made available in a variety of ways.



or wear with odd skirts.

The quantity of material required for four and a quarter yards twenty-seven, four and one-eighth yards thirty-two or two and one-eighth yards forty-four inches wide, two and three-quarter vards of edging.

Kimono Sleeves.

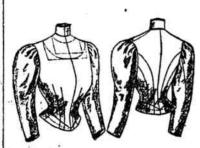
An exceptional cut is noted in one deep-gray raincoat. Otherwise it is much like the rest of these wonderfully attractive new garments. The cut demonstrates the beauty and the kimono sleeve of the ordinary room gown, but the real kimono sleeve, cut n one with the backs and fronts, and sticking out until it falls about the wearer's form. These big sleeves are caught into jaunty little cuffs, and the entire garment, with its antique silver buttons, is very fascinating.

The Woman's Sweaters. The old-time sweater, such as football players drag over their heads at eeming risk of smothering in the act would never do for women, and it was not until some genius devised the pres. ent jacket style that sweaters became feminine garments at all. The looseselted Norfolk is the prime favorite mong women's sweaters. This garment appears again this fall much

A picturesque black velvet hat with over the rolled left brim.

left full at their lower edges as liked. | The neck can be high, finished with a At the moment jackets made with stock collar, cut low, or half low in skirts to match are well liked for morn- round or square outline, as may be wear, and the model will be found liked, and the portion below the waist an excellent one for that use as well as that very nearly every need is provided The jacket is made with fronts and for. The sleeves are the latest shown, back and is finished at the neck with a and altogether the model will be found prettily pointed collar. The fronts are a very generally useful one and a help aid in outward turning tucks and the to home dressmakers as well as a genbacks in tucks that turn toward the | uine convenience for professionals. In centre. The sleeves are comfortably this instance it is made of taffeta, but all linings can be used.

The lining consists of the fronts, the medium size (fourteen years) is backs, side-backs and under-arm gores, and is cut in extra large sizes, so rendering it available for stout as well as



slender figures. The fronts are fitted by means of double bust darts and closed at the centre. The sleeves are two-seamed.

The quantity of material required for the medium size is three and one-half yards twenty-one or two yards thirtysix inches wide.

Picture Hats.

Lovely picture hats of black velvet, trimmed with plumes; small velvet street hats, ribbon trimmed, in every color, and charming dress hats in velvet, are being prepared. The new felts are likewise attractive. Many of them have a satiny lustre, which is very beautiful.

Eubber "Auto" Coats.

Exceedingly smart are the white and colored rubber automobile coats to be worn or carried along with the rest wide brim and a cavalier crown was of motor paraphernalla in case of sudrimmed with satin ribbon in a pro- den showers. Such coats are brought usion of bows and loops, and with one out in all the fashionable cuts, of amvery fine black plume, which swent ple proportions, to be readily slipped on when occasion demands.

THE PULPIT.

A SCHOLARLY SUNDAY SERMON BY THE REV. HOWARD MELISH.

Subject: The Gospel of Love.

Brooklyn, N. Y .- When St. Luke's Church celebrated this year the fes-tival of its patron saint, the Rev. Howard Melish, of the Church of the Holy Trinity, preached an instructive ser Mr. Melish's subject was "The Gospel of Love," and the text, St. John xv:12: "This is My commandment, That ye love one another, as I have loved you." Mr. Melish said:

What impressed the world, when Christianity was first preached, was Christian love. The world had known patriotism, family affection, clan loyalty. But interest in and sacrifices for men outside your family clan, country, were new. The outpouring of money to relieve the distress of Galveston, Martinique, Armenia, is indi-cative, we say, of our common broth-erhood to-day. Think of the effect on a world which had never experienced such deeds of the sacrifices Christian people of Macedonia and Achaia made to send help to the "poor saints of Jerusalem," at a time, too, when for years the Jew was the most detested of all Mediterranean peoples. The heathen poet Lucian, in his comments on the new religion was especially struck by this. "Their original law he wrote, "had taught them that they were all brethern, one another. * * They become incredibly alert when disaster occurs that affects their common interests. such occasions no expense is grudged." And one of the ablest of the early Christian apologists, Tertullian, ob-

Professor Harnack has a most interesting chapter on the gospel of love and charity in his new book, "The Expansion of Christianity." He shows that during all those years of expansion the Christian people were busy with the support of widows and orphans, the sick, the infirm, and the disabled, the care of prisoners and people languishing in the mines, the care of poor people needing burial, the care of slaves, of those visited by great calamities, of brethren on a journey, and of churches in poverty or any peril. The churches also furnished work and insisted on work. It was such love that called forth from the heathen world the exclamation of surprise and deep interest, "Behold how these Christians love one another."

serves: "It is our care for the helpless.

our practice of loving kindness, that

brands us in the eyes of many of our

The Christian church, as at present organized, no longer impresses the world in this way. Once the church maintained the hospitals and asylums; to-day the State is the great charitable agency, as it is the great educator. Compared with Brooklyn's public schools and charities our Church Charity Foundation and schools at Garden City are mere playthings. The labor unions, not the churches, support their brethren who are thrown out of work. Not only do they contribute heavily to their fellows during strikes, but by means of sick benefits and death payments they maintain their members during sickness, give them decent burial and care for the widows and or-The Roman Catholic church still maintains parochial schools, sodalities, asylums, hospitals in a great way, because it has the support of members and concentrates its resources. The Protestant church though it outnumbers the Catholic church, is divided into eight principal camps. Each is too weak to make much of an impress upon the world, and, so far, they have not learned how to unite in a common service. Members of Protestant churches are leaders in every educational and charitable cause, but they count there as individuals and only in the most indirect way as church people. The Young Men's and Young Women's Christian Associations are the only great union movements in which the Protestant churches have taken active part. But have those impressed the community as an expression of the love of the Christian church? It is the opinion of some workers in the Young Men's Christian Association, and of many clergymen, that the association has become another church. It does a splendid work for young men. and every cent given to it is well spent, but it does not make the Christian church stronger except as all phi-lanthropic work outside the church plows the field and makes it ready for the sowing. Since it was started there are no more young men in the churches than before. On the contrary, from every church, Protestant and Catholic, comes the common cry that the men are leaving the churches for the associations, for lodges, for the clubs for the labor unions. The churches, among the working classes and the socalled upper classes, are attended and supported largely by women. With the extension of the trade union movement among working women, and clubs among other women, the future alone can tell what the falling off here may be. There are now over a million people in New York City alone outside the churches, while Protestantism has in the last year actually shrunk in numbers. It is easy to see why thousands should be out. All grafters, all dishonest insurance officials, all gamblers, "all lovers of pleasure, more than lovers of God." all indifferent people, and a hundred classes more, naturally stay away from a place where every word and look and sign disturbs the conscience if it is not dead, and bids men live for others. I wish all these were

there remain the many thousands who may and ought to be within the church. They are outside the church, but they are interested in the Christian religion. I have been deeply impressed this summer with the desire and eagerness of men to hear the Gospel. When two or three hundred men, working at the navy yard, will stand in the sun at noon during the hottest days of July all. The present trial, the present to hear a man speak about the joy and peace and strength of a religious faith, when you can speak on the corner to as many men as can hear you above the roar of the streets, when a vast crowd, mostly men, will attentively listen to religion for nearly an hour on the sands at Coney Island there is proof that religion is not dead. The Christian religion is not dead, but men are not going to the churches for it. Put it in books, and men will read it: preach it in theatres, and a crowd will flock in; practice it in a social settlement, a labor union, a hospital, asyin attending to the little duties of holilums and waiting lists are needed.

in the church as I wish all the sick

were in the hospitals and the ship-

wrecked safe on land. But when we

have subtracted from one million the

thousands who can have nothing in common with the Christian church

ness as well as to the great .- J. C. What is the matter with the Christian church that it does not impress the world as it once did? Labor lead ers will tell you that it is a class affair ists answer that it is the bulwark of surrendered, are we able to discern the Foster-Milburn Co., Buffalo, N. Y. the modern capitalistic organization of splendors of God's will.-Presbyterien

society with which they are at war. Scientific men reply that it has no love of truth for truth's sake. great mass of men outside will tell you that they are not interested. This hour. and a half each week of hymns and prayer and sermon does not seem to them to be a vital thing. To hear some speaker who can touch the heart or head they will come, but not for the

church as church.

If the church is a class organization its love is not Christian, for Christ's love knows no distinctions. If the church, as socialists claim, is merely poulticing wooden legs in its charity then it has no love of fundamental Christian brotherhood. If the love of truth is wanting its love of God is a What the church needs, if there is much or little in this criticism, is not multiplication of its philanthropies, nor concentration of them into a few that would compete with the state and stamp their character more firmly on the world, but a filling of the church itself, of you and me who do spend this hour here on Sunday and have assumed membership in the church with

the love of Christ. Let me try to tell you what that A man once went to Christ with the question, who is my neigh-bor? But the Master gave no answer. He was not interested in knowing or showing who our neighbors are. What He showed that man was how he might become a neighbor. He told that man the story of the good Samaritan and said to him and to us "Go thou and do likewise. Do stand there asking who is thy neighbors. Be on the lookout for some one to whom thou canst show mercy and goodness and so become a neighbor." You can put no man outside the field of your mercy. Even though a man may hate you, and be your enemy Jesus says the great duty for you is to seek him and do him good. If he rejects you and will have none of your mercy and goodness, your efforts should not end. You can at least pray for those who despitefully use you and persecute you. A member of a certain parish once

told me that while he wanted the church to reach the poor, he did not want the poor to attend the same service that he attended or sit in the same service that he attended or sit in the same seat because they were too odoriferous. I suppose this person stands in his modern temple and exclaims: "God, I thank Thee that I am not as other men are-unlaundered and unwashed, even as that poor man yonder. I bathe every morning, I wear two collars a day and use patent prepara tions for my teeth and face." Such cleanliness is as near godliness as the Pharisee in the Master's story of the publican was near the kingdom of God. Suppose that man is unwashed and his presence is disagreeable, the thing for you to consider is not what he is, but how you may become neighbors to him. Introduce yourself. Be-come his friend. Show him the example of cleanliness and godliness, and the time will come when you can make him clean and Godlike. On the night before He died He laid

aside His robes and washed the apostles' feet, to show men that the greatest is he who serves the most. that no service, however menial, is too low for even divinity. Whom do you and I love to honor? The man who serves or the man who rules Whom do we imitate? Those who lead in business and society or those who serve? Until the men and women in our churches honor the Christ as He who serveth, not singing hymns and saying creeds, but giving and doing likewise, the church may give money generously and employ costly choirs and pulpit orators, but it will not impress the world.

And then for those without there must be goodness of heart. That the the Christian church is undergoing severest fire of criticism since early days is manifest to anyone who reads. Much of the criticism is just but much of it is unfair and one sided. Some requires that the church should listen patiently and acknowledge what is just, and to those wild hate her should she return good for evil, blessing for cursing, beneficence and intercession for persecution. No heart that is susceptible to the divine can long withstand the love that seeketh not her own.

A picture has been on exhibition in England and has strongly appealed to the imagination of men. It is entitled, "Is it nothing to you, all ye that pass by?" Christ stands on a pedestal before St. Paul's, as he stood before Pilate's palace, with hands tied over head crowned with thorns. While the crowd that passes by, absorbed in its work or pleasure, is you, workingman, lawyer, doctor, men of affairs, you women of society, working women and boys, and I, priest of His church with never a glance to Him who died because He loved, or to the poor mother and her child who have taken refuge from us at His feet. While the motto on the pedestal before His cathedral, His people, His city is, to the unknown God. Oh, men and women. is that picture true of you?

Spiritual Life.

Serve God by doing common actions in a heavenly spirit.-Spurgeon. It is the love and kindness of human hearts through which the divine reality comes home to men, whether they name it or not .- G. S. Merriam.

In our quest for truth we would not attempt to stand alone. We would be quickened by a sense of fellowship with serious and honest lives that have touched our own.-George Ru-

dolph Freeman. Devotion has its rise in the soul at the first moment in which it is felt that some living power is awakening in us a penitence, an aspiration, a sense of peace, a strange joy, none of which are of our devising, which have come upon us, but were not even sought, far less produced, by us -John Hamilton Thom.

Goodness and Mercy Follow Us.

Some people can see providence in their past lives, and hope for them is their future lives, but never crust entirely in their being there in the pres-Yet God is as truly working out His plans for His children in each hour to-day as at any time in their lives Goodness and mercy follow us all the days of our lives if they follow us at

drudgery, are put there to work out good for us, and more than good-grace and glory, too.-J. R. Miller. Perfection of Christianity. Unfailing courtesy, kindness, tenderness and consideration for others are some of the greatest ornaments to the character of the child of Gcd. The world can understand these things, if it cannot understand doctrine. There is no religion in rudeness, roughness, bluntness and incivility. The perfec-tion of practical Christianity consists

Value of Surrender. Only in proportion as our own will is

The Dutch boy in the old story, who found a leak one night in a big dike and saved the countryside by stopping it-with his finger until found shivering with cold next morning, has now a rival. A birch-bark canoe carrying three persons on a Western lake is reported to have run on a rock and been pierced below the water line. Thereupon one of the party, a woman, took her chewing gum, bravely held it in the leak until shore was reached, and plain.—Springfield Republican.

Gray wolves are appearing close to this city, and within the recent past no less than a dozen have been seen in this vicinity. Hunters in the past day or two have seen quite a number lurking about the cottonwood trees on the banks of the Arkansas River and in the tall cactus north of the city. When seen the wolves are generally preceded by a coyote, and hunters say the wolves are acting as a body guard to saved the party. The moral seems the coyote.-Florence Correspondence

One on William In searching about the house in which the great William Shakespeare was born the historians observed a quaint old curtain still hanging over the window.

"And what is this?" asked one of the party. "Possibly the shade of Shakespeare," replied the legal buffon, and the joke seemed so original he sold it to the

London comic papers.-Chicago News.

The Marquis of Ailsa is a peer who has trade at his fingers' ends.

THE ONLY ONE

There is only One Genuine-Syrup of Figs, The Genuine is Manufactured by the

California Fig Syrup Co.

The full name of the company, California Fig Syrup Co., is printed on the front of every package of the genuine.

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Buy the genuine always if you wish to get its beneficial effects. It cleanses the system gently yet effectually, dispels colds and headaches when bilious or constipated, prevents fevers and acts best on the kidneys, liver, stomach and bowels, when a laxative remedy is needed by men, women or children. Many millions know of its beneficial effects from actual use and of their own personal knowledge. It is the laxative remedy of the well-informed.

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Louisville, Ky.

PRICE PIFTY CENTS PER BOTTLE

New York. M.Y.

Bass, as a rule, are rather particular about the food they take, and even the most painstaking angler fails usually unless he offers them choice live bait. Down about Chadd's Ford, Delaware County, however, they are not so appeared. Closer inspection proved, particular, and, if the fishermen have however, that waist hands were debeen telling the truth, they have de veloped a great fondness for sweet corn, which is used as bait for carp. A few grains are strung on each hook and as a carp lure it has always proved effective. But this year the fisherman is just as liable to get a bass as a carp.-West Chester Local

Unfair Golf Hazzards.

Cobras have begun to exhibit a strong interest in the game of golf on the Ridgeway Links in Ceylon. Several of them have been killed on the links, and recently a fine specimen entwined itself round the leg of Dr. J. B. Fairlie while he was playing. Fortunately the doctor was able to kill it before it bit him.-Penang Gazette.

It took fourteen months to drill a hole 5560 feet deep at Doornloof, South Africa, and three eight-hour shifts were worked daily.

BABY CAME NEAR DYING

From an Awful Skin Humor-Seratche Till Blood Ran-Wasted to a Skeletou-Speedily Cured by Cuticura.

"When three months old my boy broke out with an itching, watery rash all over his body, and he would scratch till the blood ran. We tried nearly everything, but he grew worse, wasting to a skeleton, and we feared he would die. He slept only when in our arms. The first application of Cuticura soothed him so that he slept in his cradle for the first time in many weeks. One set of Cuticura made a complete and permanent cure. (Signed) Mrs. M. C. Maitland, Jasper, Ontario."

Bishop Brewster's Bridegroom.

The Right Rev. Chauncey B. Brewster, D.D., Bishop of Connecticut, told the other day of a funny experience he had marrying a couple. After the ceremony had been performed the bashful bridegroom, who stuttered badly, leaned over and asked "Isn't it k-kistomary to c-c-cuss the bride?"-Bos-

TWICE-TOLD TESTIMONY. A Woman Who Has Suffered Tells How to Find Relief. The thousands of rowen who suffer

backache, languor, urinary disorders and other kidney ills, will find comfort in the words of Mrs. Jane Far- Park Row Building. rell, of 606 Ocean Ave., Jersey City, N. J., who says: "I reiterate all I

have said before in praire of Denn's Kidney Pills, I had been having heavy backache and my general health was affected when I began using them. My f et were swollen, my eyes puffed, and dizzy spells were frequent. Kidney action was irregular and the secretions highly colored. To-day, however, I am a

well woman, and I am confident that Doan's Kidney Pills have made me so, and are keeping me well." Sold by all dealers. 50 cents a box.

Quite a Difference. **DOUGLAS** "Whist hands wanted. That's a funny sign!" exclaimed the near-sight-*3.50 & *3.50 SHOES ™ ed devotee of bridge, as she made a W. L. Douglas \$4.00 Cilt Edge Line dash toward the window of a fashioncannot be equalled at any price. able dressmaker's shop, where the sign

open at the top.-New York Press. Catarrh Cannot Be Cured With LOCAL APPLICATIONS; as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surface Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send

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sign had left her capital A very wide

wonderful results in curing catarrh. Send for testimonials, free.

F. J. CHENEY & Co., Props., Toledo, O. Sold by druggists, price, 75c. Take Hall's Family Pills for constipation

A Monthly Reward. To each shipping company which adopts the refrigerator system and guarantees to make the voyage from Buenos Ayres to Lisbon or Virgo in fifteen and a half days, the Argentine Government will pay a monthly subsidy of \$2000.



For sale at druggists, 50 cents a box.

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W.L. DOUGLAS MAKES AND SELLS MORE MEN'S \$3.50 SHOES THAN ANY OTHER MANUFACTURER. \$10,000 REWARD to anyone who can disprove this statement.

W. L. Douglas \$3.50 shoes have by their excellent style, easy fitting, and superior wearing qualities, achieved the largest sale of any \$3.50 shoe in the world. They are just as good as those that cost you \$5.00 to \$7.00 - the only difference is the price. If I could take you into my factory at Brockton, Mass., the largest in the world under one roof making men's fine shoes, and show you the care with which every pair of Douglas shoes is made, you would realize why W. L. Douglas \$3.50 shoes are the best shoes produced in the world.

If I could show you the difference between the shoes made in my factory and those of other makes, you would understand why Douglas \$3.50 shoes cost more to make, why they hold their shape, fit better, wear longer, and are of greater intrinsic value than any other \$3.50 shoe on the market to-day.

W. L. Douglas Strong Made Shoes for Men. \$2.50, \$2.00. Boys' School & Dross Shoes, \$2.50, \$2, \$7.75, \$7.50 CAUTION — Insist upon having W. L. Douglas Strong Rade Shoes for Men. \$2.50, \$2.50, \$2.73, \$7.75, \$7.50

CAUTION.—Insist upon having W. L. Doug-as shoes. Take no substitute. None genuine lithout his name and rice stamped on bottom.

WANTED. A shoe dealer in every town where W. L. Douglas Shoes are not sold. Full line of samples sent free for inspection upon request.

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