

- The accordion pleated portions are arranged and it pleated waist is always a pretty, closed invisibly at the back and the graceful and attractive one, and just | sleeves are arranged over linings now is peculiarly desirable for the which can be cut off to any desired reason that there is such a long list length.



The new Empire skirt illustrated is one of the prettiest and most graceful of the season. It hangs in long sweeping lines, it retains the normal waist line at the front while it shortens it a bit in the back after the manner of the period, and is peculiarly well adapted to all the soft materials of fashion, even cloth being made so pliable this year that it can be made full with perfect success. This one is shown in white marquisette with embroidery executed on the material as a trimming, but while such trimming is exceedingly beautiful there are innumerable appliques which are most effective and an infinite variety of ways in which the skirt can be finished. Indeed, the simple stitched hem often is sufficient, while the list of bandings and trimmings to be purchased by the yard is very nearly limitless. There is a smoothly fitted girdle, over which the fulness is arranged; and which serves to make the wearer comfortable as well as to keer the skirt perfectly in place, and which is concealed by the outer one of soft silk.

The skirt is cut in seven gores and



of exceedingly thin, fashionable maerials. The one illustrated is susceptible of treatment of several sorts, and can be utilized for the theatre the foundation girdle in eight secwaist, for the evening waist or for tons, while the draped girdle is in

the simple afternoon gown, inasmuch as the neck can be cut high or low and the sleeves allow three different lengths. In the illustration chiffon is combined with yoke and cuffs of lace and is trimmed with bands of taffeta that are embroidered with French knots and piped with velvet, but there are so many trimming materials that might be suggested that the list is so long as almost to be prohibitive. For the waist itself all the soft materials that can be pleated successfully are appropriate, net both black and white, plain and figured being much seen, while for the yoke there are a variety of all-over materials. Lace itself shows a generous number of sorts, while there are many embroidered nets and inserted tuckings and the like, all of which are appropriate, and a trimming can be cut from any p. .ty contrasting material. When low neck is used the straight band of embroidery or applique makes the preferred finish, while the short sleeves are exceed-

ingly pretty edged with narrow frills of lace. The waist is made with a fitted lining on which the yoke and the

Trimmings Are Heavier. It is said that trimmings will, in general, assume a somewhat heavy appearance. All this is evidently in and a quarter yards forty-four inches view of bearing down the skirt and imparting to it the required droop- eight and a half yards twenty-seven ing movement, which will more than or five yards forty-four inches wide ever be the keynote of our future if it has not, with three-eighth yard fashions. We shall have principally galloons, at least for street wear, foundation girdle, seven-eighth yard lace and velvet applications being reserved for a more dressy type. It is doubtful, however, if lace, except on dinner and evening toilettes, will be employed to the extent it has been of late years, and when used it will give the touch of style that all cosbe almost exclusively of a quite heavy order, and the design very tons or those covered with fancy large and distinct, so as to allow of the addition of metallic effects in girdles, sashes, etc., hems of silk the shape of spangles and colored silks, rendering it still more dressy modishly used.

Side Combs Going Out. .

one piece. When the Empire line is not found becoming, however, the skirt can be cut off at the waist line and finished with a straight belt, while also it is perforated for walking length, so that it becomes a very generally useful one that can be



made available for a great many occasions as well as a great many materials.

The quantity of material required for the medium size is hine and a half yards twenty-one, nine and a quarter yards twenty-seven or seven wide if material has figure or nap; of taffeta or other lining for the of silk for the draped girdle.

Distinctive Trimmings. Little gowns require especial care in their trimmings, which should tumes demand. A few velvet butmaterials, touches of lace, ribbon or velvet are some of the trimmings

Embroidered Linen Novelties. Among the novelties in the shops Who is going to throw away her are pretty linen cuffs and turnover handsome side combs just because collars made of linen and richly em-Dame Fashion says they are "going broidered. These are always very effective as a dress accessory.

THE PULP BY THE REV~ IRA W HENDERSON SUNDAY THE FAMOUS DIVINE. SERMO

Theme: The Life Spiritual in Christ.

of the Spirit, he cannot enter into the glory; that, through Him, we might kingdom of God." He said: gain spiritual plenty, power, peace.

It is my desire, as the Spirit may give me wisdom, to unfold to you that, save as we apprehend the promised land of the new dispensa-

In that beautiful figure of the vine Christ cuts clear for us the nature of then become accustomed to the the spiritual life. It is our oneness glory of His presence here. within the Author of the universe and of us. It is the merging of our lives into the life of God. The perfect spiritual life expresses itself in union within the Maker. Entirely within the living Christ moves the flawless human. Fashion a man according to the stature of Jesus Christ and you have a spiritual man. The spiritual life is that life within Christ which will make you always ask, "What would Jesus do?" The ethical judgment always referring for its sanction to the spiritual.

Spirituality and godliness are synonymous. Apart from the glorified Nazarene there is, Christianly speaking, no spiritual existence. Spirituality is no mere statement of philosophy; it is a fact. A vital and a vivi-fying reality is the life within the Son of Man. The Christ life is not merely a state of mind, but a mode of action. The living of the man within Jesus and for the Father, and the Holy Spirit dwelling in him, that is the life spiritual. As the late Dr. Maltbie D. Babcock well said: "Spirituality is seeing God in common things and showing God in common things."

Now this spiritual life is not esoteric in its nature. It is not a life for the few. It is a life for us all. The economy of the good news of the Master is worldwide in its application and inclusiveness. To all men the opportunity to dwell within Christ is offered. To all the higher life has its appeal. From Nicodemus of the Sanhedrim, to Onesimus the slave. F.om the mighty in intellect, to the unlettered and unlearned. To the banker, to the beggar, without money and without price, are given all the wealth at God's command if they will.

The highest Christian life is inseparable from the highest spiritual-We cannot understand the soul of the message that the Master brings to us until we enter into His point of stands before the wondering, polyglottous multitudes, on the day when the Spirit filled the church. Witness grooves of change" he sends the watchword, "For to me to live is Christ." The secret of the success of Wesley, of Spurgeon, is spiritual The most helpful power in the world to-day is the strength of soul of consecrated men and women. Men may come and men may go, but the influence of the soul which is grow-ing into Godlikeness is the influence which bends hardest upward and heavenward. To be truly Christlike,

we must be truly spiritual. The greatest value of the spiritual life is that, through it, we are enabled, more and more, to understand Jesus Christ Himself. The Christ cannot be comprehended save through the spiritual depths of His nature. As true it is to-day as it was when Nicodemus went through the sable night to learn wisdom at the feet of "That which is born of the Jesus: flesh is flesh. That which is born of the Spirit is Spirit." Save as we en-ter into the Spirit we cannot enter Into the things of the Spirit. We cannot grasp heavenly things until we let Heaven into our hearts. Only as we discern the soul forces which underlie the activities of the Saviour can we understand Christianity and Christ. Only as we are filled with the Spirit can we understand the

Lamb of God. The fullness of the promises of the Prince of Peace can come to those only who are strongest in soul service. Christ has left us certain promises. He has conferred upon us certain privileges. But those promises those privileges are realized, in their fullest measure, by those only who live the fullest life. Christ says to us with reference to prayer: ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you." A promise and a privilege. But to whom? To us all indeed. But fully to those of us only who live fully within

The promises of Christ are constant. Prayer is the same blessed privilege to-day that it was on that fatcful night in Gethsemane. To you and to me Christ grants the same access to the Father that He had Him-But we need the deepest spiritual insight to learn the secret of success in prayer. Read that peti-tion of our Lord in the seventeenth chapter of the fourth Gospel and see if it is not the spiritual fervor of it which enthralls you. The secret of the success of Christ in His earthly career is the secret of the prayer in the grove by the Kidron. Christ has revealed the secret to us. It is for us to decide whether or no, using the spiritual energy that we have, we shall go on to further glories in the life within our Saviour.

In our time the material needs of men are, instead of being subordinated, pushed into primary importance. The mad rush for wealth and power among the leaders in society has its influence on those in the rear ranks. Materialism masters all men. save those who see clearly and think profoundly. And a this there is

cause for fear. Would that we might look less at the world material a il more to the realm spiritual. Chri t came not to position of men. The Saviour, cru- goes wrong.

Brooklyn, N. Y.—Preaching at the ciffed on Calvary, died, not that we Irving Square Presbyterian Church might be enabled to gain riches or honor or glory in this world. Rather Christ; the Fundamental in Chrisdid He suffer that, through Him, we tianity," the Rev. Ira Wemmell Henderson, pastor, took as his text John 3:5: "Verily, verily, I say unto thee, up Himself that, through Him, we except a man be born of water and might gain an eternal weight of

Would that we might discern that the spiritual life that we are to live what, to my mind, is the fundamental hereafter is the normal life now in Christianity. From the words of Would that to-day we might cease to our Master I conceive the truth to sear our souls with sin. Would that we might, here and now, re-dedicate spiritual verities revealed in Jesus ourselves to the spiritual service of Christ; save as 'e see the world, our spiritual God. Let us cease to man, our God, with the spiritual vis- make the passing pleasures of the the glories of the kingdom of our us rather strive for the primal and Father. Only as we open our hearts the fundamental in life. To the atand minds to the indwelling Spirit of tainment of the eternal graces, the Almighty God do we enter into the endless powers, the everlasting possessions, let us bend our energies tion, to possess it, to enjoy it. Filled we are to live the life spiritual herewith the Spirit we live, but if the after, then, by all means, let us gain Spirit of God abide not in a man he all spiritual wisdom now. If, through the aeons, we are to dwell within the light of the countenance of the Christ,

> The student studies against his life's labors. The scientist devotes his larger energies to his field of investigation. The disciplines of the student subordinate all else to them-selves. The scientist specializes. All else is secondary. Not otherwise is it with the Christian. The Christian is fitting for spiritual specialism. His duty it is to draw so near to God that the divine life is within him and he within the divine. His duty it is, here and now, to subordinate all things in this life to the soul's devel-

> Wealth, position, power, all are secondary, all are incidenta. None is primary. None is fundamental. Poverty with purity is peace. The true wealth is the wealth spiritual. Real content comes from above and abides within. The purest happiness is the gift of the Spirit. The power that persists is Pentecostal.

Do you doubt? Come then to the hovel that they call home who are poor in earthly possessions but who are rich toward God. Poor? No. Rich? Yes. Unhappy? No. Happy? Yes. And you ask: "How can this be?" Listen to the words of our blessed Master: "Let not your heart be troubled. Ye believe in God, believe also in Me." "I will not leave to you have to you." you orphans, I will come to you." "These things I have spoken unto you that ye might have life." "I am the bread of life." A son of God unhappy? A daughter of our Father in-

The need of the church and of the individual Christian to-day is spirituality. The power of the Holy Ghost the Comforter is sadly neglected. The church relies too much upon the might of man and not enough upon the grace of God. We need to secure, as a real and virile fact in our own lives, the consciousness of our being within God through Christ. Thus may we be clothed with the view. The mightiest Christians of might of the Master. Thus may we all the ages were men of the deepest gain in soul energy. Thus may we sanctification. And sanctification is grow from spiritual childhood into the soul's progress toward the perspiritual maturity. Leaving the mifectness of God. Witness Peter as he asma of the prison house of the body material, we may climb ever higher to the spiritual heights where the air is pure, and clear and vigorous. Es-Saul of Tarsus, as, "ringing down the caping from the bonds of sin we may clamber upward toward the pinnacle of perfectness.

Beloved, we must lead. The position of the church is at the front. We must move up to our colors. Our ideal is Christ. Our aim the spiritual regeneration of the world. An aenemic church cannot lead. need red blood in our veins. church of Christ must be filled, individually and collectively, with the deepest spiritual grace. The Christian man must be "one who measured by the spirit level of his own ideals, justifies." If we are Christians let justifies." If we are Christians let us live the life. Let us place the emphasis upon the enduring things. Let us bring men to the knowledge of the spiritual truths revealed in Jesus Christ. Let us teach mankind that he is richest who is wealthiest toward God. Let us live as we pray and preach and teach.

And having dedicated ourselves to the service of the Lord of Light and of Love let us go out to men with the truth. To the highest, to the lowest, the cultivation of the soul's powers has its appeal. The spiritual chord struck by Jesus Christ can awake an antiphonal note in the soul of every man who wants to hear.

For Others or Self.

A rector in London tells of two sisters he knew in early life. One of them married a lord, and spent her days in entertaining company, dressing and seeking all the pleasures that wealth and high position could give. The other married a working man, and with a sick husband most of the time had to work with her own hands for the support of her family. The rector visited them in their homes. And he found the rich woman melancholy, critical and sour. He found the poor woman joyful, contented, her heart full of song and her face beaming with the light of peace and happiness within. What made the difference? Evidently it was in the purpose of their lives. One had a serious purpose and lived for others; the other had little purpose above that of self-gratification. One with great burdens of poverty was rich in Christian graces and real enjoyment; the other, with no care for this world's goods and no hope of the beyond, was discontented and miserable.-Ram's Horn.

Waves. The waves of the ocean spring up, we know not where or why. They come careering past us, the very emblems of resistless power. They subside and are lost among the succeeding waves. In like manner, on the vast sea of human life, individuals, then empires, mysteriously emerge. They raise their ephemeral forms conspicuously high, overwhelming whatever stands in the way of their march. They also subside and are lost, but the unfathomable abyss of humanity still remains, and God's ternal purpose moves on toward the accomplishment of the determined

end.—Draper.

Desert the Wrongdoer. Stand with anybody that stands right. Stand with him while he is save the pockets, or the power, or the right, and part with him when he SCALY ERUPTION ON BODY.

When I was about nine years old small

Doctors and Remedies Fruitless-Suffered 10 Years-Completely Cured by Three Boxes of Cuticura.

sores appeared on each of my lower limbs.

1 scratched them with a brass pin, and shortly afterwards both of those limbs be came so sore that I could scarcely walk. When I had been suffering for about a month the sores began to heal, but small, scaly eruptions appeared where the sores been. From that time onward I was troubled by such severe itching that, until I became accustomed to it, I would scratch the sores until the blood began to flow. This would stop the itching for a few days, but scaly places would appear again and the itching would accompany them. After I suffered about ten years I made a renewed effort to effect a cure. The ecuptions by this time had appeared on every part of my body except my face and hands. The best doctor in my native county advised me to use arsenic in small doses and a salve. I then used to batha the sores in a mixture which gave almost intolerable pain. In addition I used other remedies, such as iodine, sulphur, zinc salve, — 's Salve, — Ointment, and in fact I was continually giving some remedy a fair trial, never using less than one or two boxes or bottles. All this was fruitless. Finally my h. r began to fall out and I was rapidly becoming bald. I used — 's —, but it did no good.

A few months after, having used almost everything else, I thought I would try Cuticura Ointment, naving previously used Caticura Soap and being pleased with it. After using three boxes I was complicely cured, and my hair was restored, after fourteen years of suffering and an expenditure of at least \$50 to \$60 in vaing enenvoring to find a cure. I shall be glad to write to any one who may be interested in my cure. B. Hiram Mattingly, Vermillion, S. Dak., Aug. 18, 1906."

What Was the Matter With Him?

A Richmond man has in his employ a colored man of advanced age who, by reason of his thrifty habits, had accumulated enough money to defray the cost of his son's tuition at a negro college in Alabama.

When the darky's boy returned to Richmond after the completion of his course, he proceeded, much to his parent's disgust, to air his opinions on various subjects in a more or less diffuse and florid style of speech.

One day the old man took him aside and addressed him as follows: "Richard Thompson Jenkins, Ise been listenin' to yo' fo' seberal days, an' it's my opinyun dat yo' talk an' talk an' talk. Yo' doan' reach into de stummick of you' subjeck; but yo' jes argufy an' argufy. Yo' doan' locate, Richard Thompson Jenkins, yo' doan' locate!"-Harper's Weekly.

How's This? We offer One Hundred Dollars Reward

We offer One Hundred Dollar: Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

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We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

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Toledo, O.
WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.
Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucuous sur-

faces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

The annual report of the American Bible Society gives encouraging indications relative to the religious life of the Filipinos. The school enrollment has doubled, now being 500,000.

The Courteous Corporal.

A native postman on the Gold Coast of West Africa went in bathing, says the Country Gentleman, and trically equipping all its lines. It is then wrote the following letter to now said that the company is about his postmaster:

one trouser? If ne get loss where him and go duty."

THE DISCOVERER

Of Lydia E. Pinkham's Vegetable Compound, the Great Woman's Remedy for Woman's Ills.



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No other medicine for Woman's ills in the world has received such widespread and unqualified endorsement.

No other medicine has such a record of cures of female illnesses or such hosts of grateful friends as has Lydia E. Pinkham's Vegetable Compound. For more than 30 years it has been curing all forms of Female Complaints. Inflammation and Ulceration, and consequent Spinal Weakness.

It has cured more cases of Backache and Local Weaknesses than any other It has cured more cases of Backache and Local Weaknesses than any other one remedy. It dissolves and expels tumors in an early stage of development. Irregularities and periodical pains, Weakness of the Stomach, Indigestion, Bloating, Nervous Prostration, Headache, General Debility quickly yield to it; also deranged organs, causing pain, dragging sensations and backache. Under all circumstances it acts in harmony with the female system.

It removes that wearing feeling, extreme lassitude, "don't care" and "want-to-be-left-alone" feeling, excitability, irritability, nervousness, dizziness, faintness, sleeplessness, flatulency, melancholy or the "blues". These are indications of Female Weakness. or some derangement of the organs, which this medicine cures as well as Chronic Kidney Complaints and

which this medicine cures as well as Chronic Kidney Complaints and Backache, of either sex.

Those women who refuse to accept anything else are rewarded a hundred

thousand times, for they get what they want—a cure. Sold by Druggiste everywhere. Refuse all substitutes.

SAM JONES'
LIFE AND SAYINGS

AGENTS WANTED Agents are coining money. Send 50e for Canvassing Outfit and Contract for territory.

Big Book, 7x10, Price \$2,50 J. B. NICHOLS & CO., ATLANTA Circulars Free.

Infinity of Truth.

I do not know what I may appear to the world; but to myself I seem to have been only a boy playing on the sea shore, and diverting myself in now and then finding a smoother pebble or a pretier shell than ordinary, whilst the great ocean of truth lay all undiscovered before me.-Sir Isaac Newton.

An Appeal.

A traveler was startled by hearing on a lonely road one night this piteous appeal: "Will the kind gentleman please help a poor, unfortunate man? I have nothing in the world but this loaded revolver."—Harper's

Electricity for Railroads.

The Pennsylvania Railroad Company evidently has decided upon electo equip the great stretch of main 'Dear Master. I have the pleasure line between Philadelphia and Pittsto regret to inform you that when I burg with electricity. A beginning go bath this morning a billow he has been made in electrical construcremove my trouser. Dear Master, tion in the company's South Jersey how can I go on my duty with only system, and it may not be long before electricity will be the motive am I? Kind rite Accra that they power between Philadelphia and send me one more trouser so I catch New York.—Newark (N. J.) Morning and subway railroads of New York

Employes in salt works never get chol era, scarlet fever, influenza or colds.

FIT'S, St. Vitus' Dance: Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free. Dr. H. R. Kline, Ld. 931 Arch St., Phila., Pa.

A victory that is bought with money isn't worth celebrating.

Piles Cured in 6 to 14 Days. Pazo Ointment is guaranteed to cure any case of Itching, Blind, Bleeding of Protruding Piles in 6 to 14 days or money refunded. 50c. Patti sleeps with a silk scarf about her

Mrs. Winslow's Soothing Syrup for Children teething, softens thegums, reduces inflamma-tion, allays pain, cures wind colic, 25ca bottle Russell Sage boasted that he never took

An eagle has been observed to rise from the ground and completely disappear into the sky within three minutes. Eagles sometimes soar to heights of 15,000 feet or more.

The most extensive cemetery in the world is that of Rome, in which over 6,000,000 human beings have been buried.

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only to note, when purchasing, the full name of the Company-

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package. Price, 50c. per bottle. One size only.