### Father Looks Just as Young as Son in His MICHAELS-STERN CLOTHES



The reason? Styles perfectly adapted to any man, whether he's seventeen or seventy.

Prove it NOW at our store, where you'll find YOUR suit in style, in fabric, in tailoring, WHETHER YOU ARE SEVENTEEN OR SEVENTY.

#### Fifteen to Thirty Dollars

Boy Suits in all the new colors, at \$2.50 up to \$9.00.

#### **BOSTONIANS**

We have them at \$4.00, \$4.50 and \$5.00. IN ALL LEATHERS

We specialize on Shoes for the whole family. They are priced 50c, 75c, \$1.00, \$1.25, \$1.50, \$2 \$2.25, \$2.50, \$2.75, \$3.00 \$3.50. Ladies' Shoes, \$2.00, to \$3.50.

#### JUST ARRIVED:

The newest creations in Stetson Hats, in Pearls -Glenngrays-Greens and Black-\$3.50, \$4, \$5. Swann Hate at \$1, \$1.50, \$2, \$2.50, \$3.

## CASON & McALLISTER, Abbeville, South Carolina.

NOTICE OF ELECTION.

State of South Carolina, County of Abbeville.

Notice is hereby given that the General Election for State and County Officers will be held at the voting precincts prescribed by law in said county, on Tuesday, November 7, 1916, said day being Tuesday following the first Monday in November, as prescribed by the State Constitution. The qualification for suffrage:

Managers of election shall require of every elector offering to vote at any election, before allowing him to vote, the production of his registration certificate and proof of the payment of all taxes, including poll tax, assessed against him and collectible during the previous year. The production of a certificate or of the receipt of the officer authorized to collect such taxes, shall be conclusive proof of the payment thereof.

Section 237, Code of 1912, as amended by Act No. 6, special session

Section 237. There shall be three separate and distinct ballots, as follows: One ballot for United States Senator, Representatives in Congress and Presidential electors; and one ballot for Governor, Lieutenant Governor, State officers, Circuit Soliciters, members of the House of Representatives, State Senator, county officers, and one ballot for all Constitational amendements and special questions, each of three said boxes to be appropriately labelled; which ballots shall be of plain white paper of such width and length as to contain the names of the officer or officers and question or questions to be voted for or upon, clear and even cut, without ornament, designation, mutilation, symbol or mark of any kind whatsoever, except the name or names of the person or persons voted for and the office to which such person or persons are intended to be chosen, and all special questions which name or names, office or offices, question or questions shall be written or printed or partly written or partly printed thereon in black ink; and such ballot shall be so folded as to conceal the name or names, question or questions thereon, and so folded, shall be deposited in a box to be constructed, kept and disposed of as herein provided by law, and no ballot of any other description found in either of said boxes shall be counted. On all special questions the ballot

shall state the question, or questions, and shall thereafter have the words "Yes" and 'No" inserted so that the voter may indicate his vote by striking out one or the other of such words on said ballot, the word not so stricken out to be counted.

Before the hour fixed for opening the polls, Managers and Clerks must take and subscribe the Constitutional oath. The Chairman of the Board of Managers can administer the oath to the other members and to the Clerk; a Notary Public must administer the oath to the Chairman. The Managers elect their Chairman and Clerk.

Polls at each voting place must be opened at 7 o'clock a. m., and closed at 4 o'clock p. m., except in the City of Charleston, where they shall be opened at 7 a. m., and closed at 6 p. m.

The Managers have the power to fill a vacancy, and if none of the Managers attend, the citizens can appoint from among the qualified voters, the Managers, who, after being sworn, can conduct the election.

At the close of the election, the Managers and Clerk must proceed publicly to open the ballot boxes and count the ballots therein, and continue without adjournment until the same is completed, and make a statement of the result for each office and sign the same. Within three days

thereafter, the Chairman of the Board, or some one designated by the Board, must deliver to the Comission- The State of South Carolina, ers of Election the poll list, the boxes containing the ballots and written statements of the results of the elec-

At the said election qualified electors will vote upon the adoption or rejection of amendments to the State Constitution, as provided in the following JOINT RESOLUTIONS:

A joint Resolution to Amend Section 7, Article VIII of the Consitution, Relating to Municipal Bonded land, to wit: All that tract or par-Kershaw county.

A Joint Resolution, Proposing to Amend Article X of the Constitution by Adding Thereto Section 15, to Empower the Town of Mullins to As-Empower the Town of Mullins to Assess Abutting Property for Permanent Improvement.

A Joint Resolution to Amend Article X of the Constitution so as to Authorize the Town of Clinton and the City of Easley to Assess Abutting Property for Permanent Improve-

A Joint Resolution Proposing an ment of a Board of Regents for In- forty-four (144) acres, more or less, fining the Powers.

A Joint Resolution to Amend Sec- and others. tion 5, Article XI of the Constitution, ding a Special Proviso as to Spartanburg county.

Election Managers

The following Managers of Election have been appointed to hold the election at the various precincts in the said county:

Abbeville Court House-J. Long, J. R. Cochran, W. C. Sherard. Antreville-H. J. Power, Ernest McCarter, Frank Add Carwile.

Due West-A. D. Kennedy, J. O. Hagan, James Pruitt. Donalds-R. L. Marmore, L.

Davis, C. H. Dodson. Lowndesville-A. D. Broadwell, T. C. Liddell, E. O. Clinkscales.

Magnolia-H. W. Lawson, R. O Bell, H. H. Hester.

Central School House-J. W. Mc-Kee, Thomas Nickles, G. A. Hannah. Bryants Cross Roads-W. W. Wilson, Moffatt G. Ellis, Livy E. Pratt. Keowee-J. Claude Ashley, T. R. Mc-Mahan, J. E. A. Branyon.

Rock Springs-S. J. Burts, C. M. Kay, Stephen E. Latimer. Little River School House-J. Valentine Pruitt, J. O. Branyon, Enoch

Smith. The managers at each precinct named are requested to delegate one of their number to secure boxes and blanks for the election, same to be delivered at Supervisor's Office on November 4, 1916.

THOS. P. THOMPSON, W. H. LONG, J. R. McGEE,

Commissioners of State and County Elections for Abbeville County, 3-17-10. South Carolina.

Miss Olive Fuller of Mountville, is in the city for an extended visit to her sister, Mrs. G. L. Flynn on Magazine street. Miss Fuller spent last winter here and has a large number of friends who welcome her back.

Don't fail to fertilize your grain when you sow it this fall with our Fish and Blood Guano. ANDERSON PHOSPHATE & OIL

W. F. FARMER, Sec.

#### MASTER'S SALE.

County of Abbeville. Court of Common Pleas.

JAMES F. CLINKSCALES, Plaintiff, ETTA NANCE, Defendant.

By authority of a Decree of Sale by the Court of Common Pleas for Abbeville County, in said State, made in theabove stated case, I will offer fo sale, at Public Outery, at Abbeville C. H., S. C., on Salesday in November, A. D. 1916, within the legal hours of sale the following decribed Indebtedness, by Adding a Proviso, cel of land situate, lying and being in Relating to School District No. 1 of Due West Township, Abbeville County, in the State aforesaid, containing officials to the Corn Club Boys. In scribed land, to wit: All that tract Seventy-Four (74) Acres, more or less, and bounded by lands of J. N.

chaser to pay for papers. R. E. HILL,

Master A. C., S. C.

#### EXECUTORS SALE.

By virtue of the authority vested in me as executor of the last will of James R. Ashley, deceased, I will sell on Wednesday, the 25th of October, Amendment to Article XII, Section 2 1916, at 11 o'clock at the late resiof the Constitution, by Striking out dence of the said James R. Ashley, the Whole of Said Section 2, Article deceased, the real estate described XII, and Substituting Therefor a New as follows: "All that certain tract of Section Providing for the Appoint-land, containing one hundred and stitutions Maintained for the Care situated in Hall Township, Anderson of the Insane, for the Appointment of County, S. C., about two (2) miles a Superintendent Therefore, and De- from the town of Iva, bounded by lands of Asa Burdette, James Burriss

Terms Cash. Purchaser to pay extra for papers. W. Oscar Pruitt,

Executor. 3-10-11.

WHAT FRIENDSHIP MEANS

Friendship means giving and re-ceiving; helping and being helped; being kind and receiving kindness; being charitable and receiving charity; loving and being loved; being merciful and receiving mercy. All this and more. And these are the elements that enter into Pythianism. Let us keep the ideal ever before us.

#### PRIZES FOR CORN AND PIG

Club Members Which Are Offered By The State and the Abbeville Coun-

Mr. Editor:

The following is a list of premiums offered by the State Fair and County Fair to the members of the Corn and Pig Clubs in the county. by the Court of Common Pleas for Please publish and each Club mem- Abbeville County, in said State, made ber is requested to read same careful in the above stated case, I will offer ly and enter exhibits as specified. State Fair, Corn Club Department

have been offered by the State Fair gal hours of sale the following de-Class A, the exhibits will be in ten or parcel of land situate, lying and ear lots, together with a written ac- being in McCormick county, in the count of the planting, cultivation and State aforesaid, containing One Huncost of the crop. Three prizes will be dred and Twety-five (125) Acres, awarded of \$15, \$10 and \$5, respec- more or less, and bounded by Neil

exclusive of the written report of the late John Bibbs, deceased, near Wilcrop. The three prizes for this class lington, S. C. will be \$10, \$8 and \$5.

Class C. will be for the best single chaser to pay for papers. ear exhibits, and the prizes will be \$7, \$5, and \$3.

The fellow who considers life a burden usually gets loaded.

#### **RUB OUT PAIN**

with good oil liniment. That's the surest way to stop them. The best rubbing liniment is

Horses, Mules, Cattle, Etc.

Good for your own Aches, Pains, Rheumatism, Sprains, Cuts, Burns, Etc. 25c. 50c. \$1. At all Dealers.

#### MASTER'S SALE.

STATE OF SOUTH CAROLINA,

County of Abbeville. Court of Comon Pleas. Janie Bibbs, et al

against Willis Bibbs, et al.

By authority of a Decree of Sale for sale, at Public Outcry, at Abbeville, C. H., S. C., on Salesday in Cash prizes to the amount of \$63 November, A. D. 1916, within the le-Guillebeau, Dick Guillebeau and oth-Class B, will be a ten ear exhibit, ers; being the homestead of the

> TERMS OF SALE-Cash. Pur-R. E. HILL,

Master A. C., S. C.

#### SHERIFF'S SALE.

Southern States Phosphate Company, against

J. P. Jennings.

By virtue of an Execution to me directed in the above stated case, I will sell at Abbeville Court House on Salesday, the 6th November, 1916, within the legal hours of sale, the following described property, to wit: situate, lying and being in the town of McCormick, McCormick County, and State of South Carolina, known as lot No. 18 and fronting 30 feet on Main street, and running back to a depth of 100 feet, being same lot conveyed to J. B. Harmon.

Also all that lot adjoining above and fronting 6 feet on Main / street, and running back 100 feet, being same lot conveyed to J. P. Jennings. by M. L. B. Sturkey. Also all that parcel of land adjoining the above and fronting 4 feet on Main street and running back 100 feet, same lot conveyed to J. P. Jennings by N. D. and J. C. Brown, sold subject to a mortgage given by J. P. Jennings to Mrs. Lula M. Barr. Levied on and to be sold as the property of J. P. Jennings.

TERMS-CASH. R. M. BURTS, Sheriff Abbeville County.

#### EXECUTOR'S SALE

By virtue of the authority conferred upon us as Executors of the Last Will and Testament of James Evans, late of Abbeville County, deceased, we will offer for sale at public outcry, within the legal hours of sale, on Monday, the 6th day of November, 1916, being salesday, all that certain tract of land lying and being in Smithville Township, Abbeville County, and known as the Adams tract, containing Five Hundred and Twenty-seven (527) Acres, more or less. This tract of land will be subdivided and sold in two or more tracts. Plans of same will be exhibited on day of sale, and in the meantime parties desiring to see the plats can do so by calling on R. E. Hill, Master.

Also one tract of land lying and being in Abbeville Township, Abbeville county, and containing One-Hundred and Fifty-four (154) Acres, known as the home tract, and being three miles from Abbeville Court House on the Vienna road. TERMS OF SALE-Cash.

chaser to pay for papers. W. J. EVANS. C. J. EVANS, Executors.

### WANT ADS

HOME AND FARM FOR SALE:-

The home of the late Judge James C. Klugh and fifty acres of land, of which eighteen acres are in cultivation, and fifteen in pasture, is for sale. A stream of water runs through the entire place and there is a good sized body of woodland. Adjoining the residence is a large orchard including pecan trees and grapes. The residence contains eleven rooms with water, lights and baths on both the first and second floors. There is a splendid storage barn with feeding apartments and the place is well set in blue grass, Bermuda and Burr Clover. For prices and terms write or see Mrs. C. B. Klugh, Owner. Abbeville, S. C. 8-20-9

PATRONIZE ABBEVILLE Branch of Athens Hide Co., and get wholesale prices. Green cow hides 17c. per lb. Horse and mule hides 80c. each. Good weight awaits you at Lesley's Brickyard Place on Antreville Road. H. Bruce Fant, Mgr. 4-10-11.

REAL ESTATE FOR SALE One six-room House and lot for sale, home of Mr. C. S. White For terms apply to John White.

Robt. H. Greene.

FOR RENT-A good two-horse farm near Antreville, S. C., with use of two good pastures wired in. particulars apply or write Mrs. J. A. Dickson, Abbeville, S. C.

FOR SALE-106 acres of land at Antreville, 1-4 mile from Antreville schools. Will sell as whole or divide into two tracts. For further information apply to W. S. Killingsworth, Antreville, S. C.

"FIRST CLASS SALESMAN—to sell garages, factories, stores, etc. Steady, well paying position for active men." Milwaukee Tank Works, Milwaukee, Wisconsin.

FOUND-A pair of glasses. Owner can have same by calling for them at Press and Banner office and paying for this ad.

#### Dixie Powerlight Lantern Worth its Weight

Powerligh LANTERN STANDARD GLASS

er for One Cent a Night. A Dependable Lantern for all

in Gold.

350 Candle Pow-

times and places. No Chimney

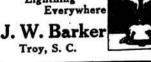
No Wicks to Trim

No Smell No Danger even if upset Impossible

to explode Impossible to Spill the fuel

Dixie Powerlight Parlor Lamp

For Keresone or Gasoline. Revolutionizes Lightning Everywher



# TRAIN

# Southern Railway

### COLUMBIA, S. C.

WEDNESDAY-THURSDAY, OCT. 25-26, 1916 Account

STATE AGRICULTURAL AND MECHANI-CAL FAIR

Octo	ber 23rd to 27th,	Inc.
FROM	SCHEDULE	RETURN FARES
Lv. Anderson	5:00 A. M	\$4.55
Belton	5:30 A. M	4.25
Honea Path	5:48 A. M	4.00
Donalds	6:00 A. M	3.85
Abbeville	5:45 A. M	3.75
Hodges	6:20 A. M	3.60
Greenwood	6:38 A. M	3.30
Newberry	8:10 A. M	2.20
Ar. Columbia	10:00	
~		

#### Special train will leave Columbia, S. C., 8:30 P. M., October 25th and 26th.

In addition to the above Special train on October 25th and 26th, the above rates will apply on all regular trains October 21st to 26th, Inc., and for trains scheduled to arrive Columbia before noon of 27th, with a final limit returning prior to midnight October 30th, 1916.

R. C. COTNER, T. P. A., Spartanburg, S. C.

For detail information apply to Ticket Agents Southern Railway or