LOCAL NEWS.

WEDNESDAY, OCT. 20, 1897.

A Temperance Sermon.

Last Sunday morning Rev. W. R. Richardson, pastor of the First Methodist Church, preached an unusually strong and impressive sermon on the temperance question, and in it gave his views on the dispensary. As an orator, a logical reasoner and a deep, impressive speaker, Mr. Richardson has few equals in the South Carolina Conference, and the manner in which he handles any subject shows him to be a close student. On this occasion the large congregation present gave him the closest attention, and it was very evident that his eloquent words were having a good effect.

After reading the rules of the Methodist Church, Mr. Richardson said that he would take two texts, one from the Bible, I Thess. 5:22, "Abstain from all appearance of evil," and one from the Discipline, the rule which forbids "drunkenness, or drinking spirituous liquors unless in cases of necessity." He said in substance:

"The lesson the Apostle teaches is total abstinence, not only from what is really evil, but from things which might have an appearance of evil to others. Two facts must be taken into consideration in determining what a Christian may or may not do: First, his own spiritual profit or injury; second, the spiritual profit or injury of others. There are many things which I might do without injury to myself, but my example might be matter to others, and if I have any regard for the teaching of Christ I will practice self-denial. It is often said that there is no harm in moderate drinking, and even a Christian may indulge to a certain extent without any detriment to his spirituality. The assumption is false. But how about the example? Does not the moderate drinking church member put a stumbling-block in the way of others? Does he not—if he be a Methodist—violate the solemn vow he took at the altar of his church when he promised obedience to the discipline of the Church. One rule laid down in the discipline forbids 'drunkenness or drinking spirituous liquors unless in cases of necessity.' It has been said that necessity is the mother of invention, and it does seem that some Church members are inventive geniuses when it comes to inventing an excuse for drinking. Now, I shall discuss the evils of intemperance under three propositions:

"I. Intemperance is an evil financially. It is a useless waste of money. Most of the pauperism in this country is caused by intemperance. It has reduced many a family from financial independence to abject poverty. There are many young men who, instead of saving their money until they accumulate capital enough to begin business on their own account, are squandering the whole of their salary in the saloon.

"II. Intemperance is a domestic evil. It is the greatest curse that has ever invaded the home. When we think of the fearful havoc wrought in the home by intemperance it is not a wonder that the Christian women of our country have banded themselves together for the protection of their homes against this ruthless foe. But, you may ask, what can woman—to whom the right of suffrage is denied—do for the cause of temperance? If I had it in my power I would give women the right to vote on the temperance question, and they would settle the question right, and would not be long about it either. I tell you what you can do: throw the whole weight of your influence on the side of temperance, teaching, by precept and example, the principles of temperance to the children in your homes, in the Sunday School, in public and graded schools, and in the social circle, and everywhere creating and developing such a strong and moral sentiment against intemperance that when prohibition does become a law there will be enough moral force in society to sustain and enforce the law. That is the work which Christian women are called upon to do in this conflict.

"III. Intemperance is an evil viewed from a moral and religious standpoint. No Christian can attain a high standard of piety who habitually indulges in strong drink. It blunts a man's usual perception, weakens his moral convictions, impairs his will power, destroys all the finer feelings and nobler sentiments of his better nature, drives out of the heart all desire after goodness and purity, and expels from the soul that hungering and thirting of righteousness which is ever the characteristic of the earnest, aspiring Christian. Besides, it destroys a man's influence for good. No one has any confidence in the religion of a drinking Church member. I have yet to find one whiskey-drinking Church member who knows anything about experimental religion. I have yet to find one temperate drinker who cares anything about experimental religion. But more than that, the example of the temperate drinker is more pernicious than that of the confirmed drunkard who reels along the street and falls into the gutter. It is not the sot, but the moderate drinker, yes, often the temperate drinking church member, who makes drunkards. How many fathers have wept bitter tears over the fall of their sons, whose ruin could be traced to the father's example as a temperate drinker? The temperate-drinking-professing Christians have done more to hinder the progress of Christianity than all the opposition of outside enemies combined. And, therefore, it becomes every Christian to practice total abstinence and take the stand of uncompromising opposition to the whole liquor traffic. I believe that the one and only remedy is prohibition.

"I have often been asked why I am opposed to the dispensary. I will state the ground of my opposition in a few words. It is just this: the selling of intoxicating liquors as a beverage is either morally right or morally wrong. There is no neutral ground. If selling intoxicating liquors as a beverage, whether by the State or by individuals, is morally wrong, no legislative enactment can make it right, and it is not a question of police regulation, but of suppression. On the other hand, if selling intoxicating liquors as a beverage is morally right, then any legislative enactment which discriminates against it is an injustice, and it ought to be put on the same footing as selling drugs or dry goods, or groceries, or any other commodity. I challenge any man to show me any other position which a Christian can occupy without surrendering his moral convictions and compromising his religious principles. The dispensary was a compromise, and when you compromise on any moral question you are going to have trouble. In 1892 the question was submitted to the white people—the qualified voters—and prohibition won by 10,000 majority. But the will of the people was ignored, and the Legislature compromised on the dispensary—and what a mess we have in South Carolina.

"The Christian people of the State are tired of all this tempering and temporizing with the liquor question. The whiskey traffic—by whatever name it is called, barroom or dispensary—is doomed. The day is near at hand, and some of us will live to see it, when the good people of this country will stand shoulder to shoulder, and in the exercise of that prerogative which belongs to a free people, will wipe out this foul blot upon our Christian civilization."

Board Meeting.

The Executive Board of the Saluda Association will meet at Belton on Wednesday night, Oct. 27th, 1897. All the members are requested to be present.

J. W. POORE, Chairman.

Belton, S. C., Oct. 18, 1897.

Court Proceedings.

When we closed our report of the proceedings of Court last week the case against Dr. W. A. Clinkscales, charged with obstructing a road, was being tried. It resulted in an acquittal.

At noon the Grand Jury made the following Presentment and were discharged:

To His Honor O. W. Buchanan, Presiding Judge.

The Grand Jury respectfully submit the following general presentment:

We have passed on all the bills handed to us by the Solicitor.

We note the evils resulting from carrying concealed weapons, and believe that the penalty for violating this law should be more severe, and therefore call the attention of our Legislators to this matter.

Having examined the County offices by a committee of our number before the last term of Court, we have not deemed it advisable to further examine them at this term.

We, however, sent a committee of our number to visit the Poor House, who report the inmates well cared for and the farm in good condition.

We desire to recommend to our Legislators that the road law be so amended that members of the County Board of Commissioners shall be prohibited from serving as road overseers. Their duty being to overlook the work done by overseers, they should not be permitted to act as overseers themselves.

Inasmuch as the contract has been let for putting in water closets in the new Court House and Jail, we recommend a system of sewerage therefor, so as to provide suitable accommodation for the public, and that a levy be made to raise a fund for that purpose.

In conclusion we return our thanks to his Honor, the Presiding Judge, to the Solicitor and other officers of the Court for courtesies shown us during the term.

JOHN B. LEVERETT, Foreman.

Press Gary was tried in his absence for violation of the dispensary law and convicted.

Claude Dickson and T. S. Washington plead guilty to violation of the dispensary law and were sentenced to pay a fine of $100 each or three months on the public works.

Ann Parks was acquitted of assault and battery of an high and aggravated nature.

F. M. Butler, who was under three indictments for violation of the dispensary law, plead guilty, and was sentenced to pay a fine of $700 in the aggregate or imprisonment for twelve months.

S. M. Fowler was convicted of violation of the dispensary law. A notice of motion for a new trial was given.

W. H. Johnson was convicted of disposing of property under a lien. A motion for a new trial was made, which was overruled, and an appeal was taken to the Supreme Court.

Sam. Ellis was convicted of assault and battery with intent to kill and carrying concealed weapons, and was sentenced to pay a fine of $200 or imprisonment at hard labor for six months.

T. H. Prater was convicted of assault and battery and sentenced to pay a fine of $50 or imprisonment for three months.

Joe Jones was acquitted of selling liquor.

S. M. Fowler was convicted of violation of dispensary law and sentenced to pay a fine of $200 or imprisonment for four months.

The criminal business having been finished Friday morning the petit jurors were dismissed until Monday morning, when the Court of Common Pleas was opened. There was not much business in this Court and that afternoon the jurors were dismissed, and on yesterday morning the Court adjourned *sine die.*

Laying the Corner Stone.

The incessant rain of yesterday threatened to mar the exercises of laying of the corner stone of the New Court House today, but the morning broke clear and beautiful and as we go to press the arrangements are progressing. The city is filling with visitors, the eminent speakers are all present, and indications are that it will prove a great occasion.

Bearding the Lion in His Den.

During the last week's Court a thief stole the Judge's hat and umbrella from the Court room, and when Court adjourned for dinner his Honor found it necessary to send out and purchase a hat before he could leave the Court room. After dinner, at the suggestion of the Sheriff, his Honor hung the new hat in the same place, while Deputy Sheriff Rose kept watch on it. Before the Judge could call the Court to order the thief accidently lifted the hat from its moorings and started off and the next minute he was in the strong grasp of Deputy Sheriff Rose and immediately piloted to the lock-up.

It is reported that the thief was an important witness in one of the pending cases. He evidently expected to gain considerable notoriety, as well as a good hat, by "bearding the lion in his den, the Douglas in his hall."

His Honor's hard fortune did not stop at this incident. On Friday, while out driving with Hon. Jno. E. Breazeale, the horse took fright and both his Honor and Mr. Breazeale were thrown out and considerably bruised.

A Pleasant Affair.

A delightful dance was given at the residence of Dr. S. M. Orr Tuesday night de[illegible] the threatening weather. This h[illegible]ome home was beautifully decorate[illegible] and exquisite strains of music from the Anderson Cornet Band floated out on the night air for hours, and the participants in their rounds of pleasure gave little thought to the warring elements outside.

Refreshments were served between the dances and enjoyment and happiness reigned supreme.

Those present were: Mrs. Wm. E. Earle and D. Wyatt Aiken, Miss Louise Humphreys with Harry Orr, Miss Mary Orr with Lawrence Maxwell, Miss Ina Hill with G. W. Evans, Miss Anna Humphreys with R. S. McCully, Miss C. Von Bostell with Jno. R. Cochran, Miss Effie Osborne with Jno. E. Sadler, Miss Augusta Evans with Clarence Prevost, Miss Claudia Prevost with W. S. Brock, Miss Felecia Murray with S. R. Parker, Miss Montie Riley with Joe Bell, Miss Bessie Strother with Durant Earle, Miss Lois Townes with J. C. Marshall, Miss Carrie Strother with F. W. Nardin, Miss Edna Earle with C. G. Sayer. Stags: Leroy Sadler, Theodore Bell, David Taylor, F. B. Maxwell, Claud Garrett, Lawrence Patterson, E. R. Kay.

Wm. S. Woolbright.

Mr. W. S. Woolbright was born in Oconee County, S. C., November 7th, 1820. He was educated at Townville, after which he spent several years teaching school about Pendleton and other places, in which he was eminently successful. He then settled on his farm near Townville, where he has since lived until the time of his death, which occurred October 12, 1897. Mr. Woolbright was one of the best citizens in the community. He was liberal in his views, progressive in his practice, and firm in his convictions. He was a true husband and wise and kind father. As a Christian his life was made up of works of charity; like his Master, he went about doing good with his money, of which he had accumulated a good living by his industry and wise management. He was liberal in every good work, especially in helping the poor and in doing mission work. He was a most active Deacon of the Baptist Church for thirty-two years. His life was a benediction to the world and truly his end is peace. On October the 13th his body was laid to rest in the Baptist Cemetery at Townville with Masonic honors, amid the tears of many sorrowing hearts, but we sorrowed not like others which have no hope.

J. F. SINGLETON.

Another Desperate Negro.

It seems to fall to the lot of Chief Dillingham to tackle most, if not all, of the desperate characters our city authorities have to deal with. Saturday evening last he had a tough fight in capturing Tom Anderson, a negro claiming Greenville as his former home, and to-day the Chief's face looks as if some jack o' lantern had led him through a thorn thicket. Anderson lives on the farm of Mr. Levi Geer, four miles north of Anderson, and came to town Saturday evidently to have a gay time. He filled up on "original package" or dispensary, and swore he was the best man in town, and he had carried a pistol for four years and no [illegible] policeman dared to put his hands on him. Chief Dillingham caught on to his racket and captured him in the alley in the rear of the Chiquola Hotel. Anderson made no resistance until the Chief began to search him, when he suddenly grabbed the Chief and a rough and tumble fight took place. The Chief finally secured the negro's pistol, but it took vigorous clubbing to get him manageable, and even then an occasional rap was necessary en route to keep him cool. He reached the lock-up as bloody as a beef. Monday morning he was fined $30, which he finally induced Mr. Geer to pay. The energetic clawing of the negro has slightly disfigured the Chief, but he is still homely.

A Bicycle Party.

A delightful bicycle party was held at Sunset Forest last Friday evening, at which well-raised, old-fashioned ginger cake and "simmon" beer were served, and everybody was filled and happy, and there were many baskets full left. The participants were Misses Bessie and Carrie Strother, Sarah and Julia Powers, Zoe Bleckley, Elma Osborne, Sue Dickson, Felecia Murray, Maggie Evans. The young men were: Joe Bell, John R. Cochran, C. V. Bolan, T. C. Gentry, Clarence Prevost, Fred Maxwell, Frank Willite and J. W. Quattlebaum. Presiding over the party were Mr. and Mrs. A. C. Means, Mrs. Josie Peoples, Mrs. J. J. Fretwell, Mrs. Carrie McCully and Mr and Mrs. J. M. Patrick. Mr. J. J. Fretwell partook early and freely of the ginger cake and "simmon" beer and hied him off to bed. Inviting seats were conveniently arranged beneath the sombre oaks which surround the beautiful and now famous spring, while the flickering light from a huge bonfire cast many fantastic shadows about the happy participants.

The refreshments were served by Mrs. J. M. Patrick, assisted by Mrs. Carrie Carrie McCully. There was no music save the rippling of the streamlets from the springs and the rustling of leaves stirred by evening zephyrs, but gaiety and happiness reigned supreme.

Pendleton Items.

Mr. Adger Mullally, of New York, is visiting his grandfather, Rev. J. B. Adger.

Miss Janie Adger and Miss Mary Wesson, of Charleston, are visiting the family of Rev. J. B. Adger.

Miss Lucy McBryde has returned to Montgomery, Ala., to spend the winter.

Miss Norma Garrette, of Anderson, returned home last week after a pleasant visit to relatives at this place.

Mr. Tallie Simpson and Mr. M. W. Hunter have gone to Clemson to attend school.

Rev. J. Lowrie Wilson, D. D., of Abbeville, S. C., assisted Rev. B. P. Reid with a meeting at the Presbyterian Church last week. Two persons connected themselves with the Church during the meeting.

Mr. Ed. Hall is the champion cotton-picker of this community. He picked 406 pounds one day last week.

Dr. John Walker, a very fine young dentist, has established a branch office at this place; and is in town every Thursday and Friday.

Rev. W. T. Capers, of Anderson, S. C., preached at the Episcopal Church morning and evening last Sunday.

Maj. T. H. Russell, of Williamston, is visiting friends at this place this week.

Mrs. N. E. Crayton is visiting relatives in Anderson this week.

Miss Lettie Grice has returned home after a pleasant visit at Liberty.

Dr. J. T. McBryde spent last Friday night in town.

Mr. John W. Simpson, who lives near Pendleton, lost his dwelling house, barns, all out houses and furnishings by fire last Sunday night. It is supposed to be the work of an incendiary. All of the family was away from home attending Church services in town. The loss was heavy, as he only had between $1,000 and $1,200 insurance.

OLD SPORT.

Moseley News.

Mr. Walter Watson, of Anderson, is spending several days here with his brother.

Mr. Will. Mattison, from Deans, worshipped in the Methodist Church last Sabbath.

Mr. and Mrs. W. H. Barnes, of Prattsville, Ala., are visiting the former's parents here.

Mrs. Agnes Tennent returned from Bordeaux last week, where she has been several days.

The prayer meeting which has been holding at the Baptist Church on Saturday night, now meets every Sunday evening.

Several of the planters who have been gathering their cotton and leaving it in the field at night find it missing the next morning. Some 6 or 8 make the same report, and they say it was hauled with a mule and wagon. Surely they are not stealing to enrich themselves nor to prevent starvation, else they would steal something of more value than cotton.

Mrs. W. B. Sadler stopped here a few days last week on her way to Anderson to join her husband.

Mr. Jeff Burdett, a dashing sport of Anderson, worshipped here in the Baptist Church last Sunday.

Miss Ella McAdams, of Storeville, is spending a few days here at this writing.

The gossipers have resumed business again with renewed energy, and the peace and good will of the vicinity is well nigh destroyed. Recently some of them were called to account, and all she knew about it was told her by her husband's, sister's, aunt's, half brother's, wife's step son's mother-in law.

PEDRO.

Card of Thanks.

EDITORS INTELLIGENCER: I desire to express, though it be in a feeble way, my heartfelt thanks and gratitude to the kind friends and neighbors who so kindly and tenderly ministered unto my dear wife during her recent illness, and for the many kind acts and expressions of sympathy in this my hour of suffering.

Words utterly fail me to express my gratitude for the loving attention and care bestowed upon my motherless little children. Truly greater kindness and sympathy was never bestowed upon a comparative stranger in any land.

May the Eye that seeth in secret add another brighter jewel to the crown you shall wear in that upper and better land.

J. G. HARMISON.

Flat Rock Items.

Rev. H. C. Fennel will carry on a few days' meeting at this place this week.

The wedding bells will soon ring in this community.

Just ask Miss E. S—— how she likes to receive 8 o'clock callers.

We are glad to say that the sick people of this community are getting better.

Miss Milford, of Long Branch, worshiped at Flat Rock last Sunday.

Mr. Lucius Howard, accompanied by Miss Belle Webb, spent last Saturday night at Mr. Fay's and worshiped at Salem on Sunday.

Look out, young men, or the old bachelor will cut some of you out. He says he is going to pop the question.

We would like to hear from "Old Joe."

BETTY.

C. F. JONES & CO.

Capes and Jackets.

These cool mornings remind the Ladies very forcibly that Winter is coming, in fact is almost upon us, and that they must have Winter Wraps. We have always done a big business in this Department, and have made every preparation to do the largest business we have ever done. Come to see us. You will be surprised to find how little money it will take to buy a Winter Wrap.

Cloth Capes at 50c, 65c, 75c, $1.00, $1.52, $1.50, $1.75, $2.00, $2.50, $2.75, $3.00, $3.50, $3.75, $4.00 and on up to $15.00. Of course in the cheapest Goods you couldn't expect the best quality, but we think that you will get full value for your money. We court comparison.

Plush Capes at from $3.00 to $15.00. You should see our Plush Cape at $5.00. We always try to have something special to offer at that price, and think you will agree that we have something great when you see it.

$7.50 and $10.00 are very popular priced Plush Capes, and we put special effort on this line. Ask to see them. The values will speak.

Our Plush Capes at $12 to $15 are beauties. The material is right, the style is right, and the value is there, so of course the price is right.

Ladies' Jackets at from $2.50 to $15.00.

Come to see us. Tell us what you want. Our Garments will fit you, and our prices will please.

Children's Jackets at from $1.00 to $3.50. Bring the Girls and Children along. For little money you can buy them a good warm Winter Jacket.

We are proud of our Stock of Capes and Jackets, and want every Lady who comes to Anderson with any intention of buying a Wrap of any kind to come to see us. We do not expect to sell everybody, but we think our Stock, if investigated, will merit a liberal share of the patronage of Anderson's Trading Public.

We ask your patronage on no other grounds than that we merit it by giving you full value for your money. Unless you get that, any price, no matter how small, is not cheap. Come to see us.

Yours very truly,

C. F. JONES & CO.

EVANS PHARMACY,
Corner Hotel Chiquola, - ANDERSON, S. C.

OCTOBER 20, 1897. No. 20450.

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EVANS' LIVER PILLS. Box one.

SIGNA:

One Pill every night.

Dr. Goodhealth.

RILEY'S DINING ROOM

—— Is the place to buy ——

A Dollar's Worth of COFFEE if want something Rich and Strong.

J. G. RILEY.

GLASS,
PAINT,
CLOVER,
GRASS SEED,
PURE DRUGS,
PATENT
MEDICINES.

Prescriptions any time—day or night.

HILL-ORR DRUG CO.,
ANDERSON, S. C.

LOOKING BACKWARD

YES, like "Lot's Wife," some people are always looking backward. They have something to look back for—buying Goods on long credit, paying big profits and trying to sell them on long profits at 5c. and 6c. cotton won't go. We don't believe in looking back, always looking out for stuff 50c. on the dollar.

UNDERBUY.....UNDERSELL!

SPOT CASH!

We don't understand the credit system—don't want to. Believe in doing the volume of business on less profit; but when you talk spot cash then it is we "make 'em howl."

Our Buyer has just scooped in $5,000 stock Shoes, Clothing, Dry Goods, Notions, &c., at 50c on the dollar. Poor fellow bought his Goods on credit, gave big, long prices, and then trying to sell them for big profits at 5c. and 6c. cotton wouldent work. No go. Sheriff had to close him up, and we happened to be there with the "spot cash," offered his creditors 50c. on the dollar, and got the stock at our price.

Now, maybe you think we are going to keep these Goods for "big profit." Just watch us and see. We dident buy them for that. Don't believe in that kind of business, and in less than thirty days they will all be in the Bank to our credit in gold, silver and greenback, and here is what will do it:

6 doz. Armorside Corsets, every one fresh and new, worth $1.00 everywhere, our price to close 67c.

50 doz. Ladies' Vests, long sleeve, 10c., 15c., 18c., sold from 25c. to 40c. everywhere. Children's Vests begin at 9c., 12c., 15c.—all sold for twice as much.

100 doz. Spool Silk (quality guaranteed) 4c. 300 doz. Coat's Spool Cotton 4c. Somebody will tell you it is all cheap Thread, but guess you know little something yourself. Will sell it to retail trade at 50c. per dozen.

We are under no combination; buy and sell for cash, and sell as we please.

50 doz. Ladies' Handkerchiefs 1c. up. 25 doz. Ladies' Handkerchiefs, 5c. kind, for 3c. as long as they last. And Dress Goods, Flannels 31c. up. All Wool real Flannel 81c. Cotton Plaids 2½c. up. Will have more Ginghams at 2½c. in a few days

50 doz. Men's Undershirts, 25c. kind, for few days at 15c.

25 doz. Shirts, all linen back and front, sold for 50c. in Spartanburg, our price 34c.

Big lot Dr. Jager's fine All Wool Underwear 50c. on the dollar.

Boys' Pants 10c. Caps 5c. Hats 5c.

Men's Socks 3c. up. Linen Collars 5c. up. New stock.

Ladies' Shoes 43c. up to best. Children's Shoes 15c. up. Men's Shoes for 49c.

Now, we are making a small profit on all this, and are in business for the money, not for fun; and when anybody tries to make you believe they are doing business any other way, you had better look out.

Fall in line and come see. You don't have to buy. Don't take our word for anything. We are here to stay. Struck on the Town and the County, and never met better people.

Money back for anything not satisfactory.....

THE RACKET.

MOORE & WALLIS.