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## THE GLEANER.

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BY JULIAN A. SELBY,

EDITOR AND PROPRIETOR.

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AGENTS.—Hiram Mitchell, Spartanburg; J. B. Allen, Chester; S. P. Kinard, Newberry C. H.; Jas. Grant, Union; Julius Poppe, Anderson C. H.

The "Man and Brother" in the Southern Baptist Convention.

We take from the *Macon Journal and Messenger* the following report of an interesting debate upon the religious education of the negro, which occurred in the Southern Baptist Convention, on Saturday last:

Rev. Dr. Fuller, of Baltimore, from the Special Committee on Missions, to whom was referred the report of said committee, so far as relates to the colored people, submitted his report upon the report, which was received and taken up.

The report is embodied in the following resolutions:

**Resolved, 1.** That God has directly committed to the Baptists at the South the high and sacred duty of giving a pure Gospel and an enlightened colored ministry to our brethren and fellow-citizens of African descent, now living among us.

**Resolved, 2.** That a new department of the Mission Board be created, which shall be styled the "Freedmen's Board Department," which shall adopt such measures for the religious education of the colored people in our midst, as the exigencies of the case may require.

Rev. Dr. Fuller, on submitting the report, remarked that the South had yet a power by which she could rise to a position of higher importance than any she had ever occupied; that power was her spindles. Napoleon once said that it was not the armies of England that had conquered him, but her spindles. So might the South, by her spindles, rise to great importance and power. He referred to the very profitable investments in factories made in Augusta, Ga., and in Mississippi. Some of these factories were paying twenty-five percent. on the capital invested. The Doctor said he intended to clear his conscience. The stable prejudice in the South had not been extinguished. It had been overcome, he thought, to a greater extent in Georgia and South Carolina than in some of the border States. Before the colored man could occupy the place for which the Saviour designed him, he must be made to feel that in Christ Jesus there is neither male nor female, Jew nor Gentile, African nor American. The colored churches must be admitted to representation in Baptist associations. In Maryland, this was already the case, though not the case in Virginia; and in the associations of Maryland, some of the very best speeches were sometimes made by colored preachers. These colored brethren had a sense of what is power, and when they entered the association would take their places together, and not attempt social equality, which he said was a thing impossible. Would not the Burman, if he were here, be admitted into the associations? Why, then, should the African, who is scarcely a hne darker, be excluded? Not long since, in Baltimore, he admitted a Burman into his pulpit, and some thought it was a colored man with a turban on his head. The carpet-bagger Baal, having got what he came for, was asleep, or on his journey to Congress, and now was the time for Southern Christians to work for the spiritual welfare of the colored people.

Rev. Dr. Poindexter, of Virginia, replied to the remarks of Dr. Fuller. He might be in error, and if he were, he should be glad to get out of it, but as social equality was a thing impossible, it would operate as a bar to the admission of colored ministers into the associations. The idea of admitting them into associations as delegates involved the idea of social equality. The Bible never intended, when it said that we are all one in Christ, to abolish social distinctions. Dr. P. did not regret that the discussion had arisen, as it would give an opportunity for a full discussion of the subject. He thought that there was nothing that so protected the colored man, and gave him such great opportunity for elevation, as the bars existing to their social equality with the white man. If you would admit them as representatives in associations, you would have also to admit them to your houses, to your tables, and lay them upon your beds.

Rev. Jesse H. Campbell, Georgia, very heartily endorsed the sentiments of the brother who had just spoken. When were we ever to be done with discussions about the colored man? The report recommended that a department be opened in the Domestic Mission Board for the theological education of colored ministers; the Domestic Mission Board was in debt already, and if that was attempted the Board would, in

a year, be more in debt than it now is. He had been a preacher for forty-six years, and during that time had preached much to the colored people, and baptized, perhaps, thousands of them, but he was not disposed, and never expected to be disposed, to be on terms of social equality with them. Some of his own color might have such a disposition, and it might be well enough for them that they had it; it was a matter of taste, but he did not believe that any of his posterity would ever have it. He did not believe that God ever intended such equality. He was against the recommendation of the report.

Mr. Browne, of Louisiana, rose to address the Convention.

Judge Lewis hoped that as the question of social equality was not referred to in the resolution, no allusion to it would be made, and called for the reading of the resolutions, which were accordingly read.

The President decided the point of order well taken.

Mr. Browne proceeded. It was not necessary to raise the point of order on account of anything he intended to say. He thanked God for the resolutions contained in the report, but did not believe that they went far enough to meet the exigencies of the case. It was impossible for our Board, if all the funds in its Treasury were directed to that end, to supply the wants of the colored people in Louisiana. He favored the plan of taking aid from the Northern Missionary Board, on condition that the ministers preaching to the colored people should be appointed by the Southern Domestic Board, and report to that body.

Rev. Dr. Williams, of Maryland, thought that there had already been debate enough, and opposed the report on the ground that it involved too much machinery, having learned that the more machinery the greater the loss of power. He, therefore, would offer the following resolution as a substitute to the report:

**Resolved,** That we recommend to the District and State associations to pay special attention to the religious instruction and spiritual interest of the colored people in their midst.

A call was made for the previous question, which call was sustained, but the main question was not ordered.

The original report was then taken up by paragraphs. More discussion arose upon amendments proposed. The word "freedmen" was on motion of Dr. Broadens, of Virginia, stricken from the report, and the words "colored people" inserted.

Rev. Dr. Burrows, of Virginia, moved to strike from the report the sentence which declares that "designing men have crept in among the colored people who preach Christ not of sincerity, but for filthy lucre, and for their own political ambition."

Dr. Broadens offered to amend, so that the paragraph shall read as follows:

"Preachers they will have; and we who know these people can better supply the teaching they need than those who have never lived among them."

The amendment was lost, and the motion to strike out was also lost.

The report made on the recommittal was then read, as follows:

**Resolved,** That God has directly committed to the Baptists at the North the high and sacred duty of giving a pure Gospel and an enlightened colored ministry to our brethren and fellow-citizens of African descent, now living among us.

Rev. Dr. Jones moved to amend the above resolution, by striking from it the words "our brethren and fellow-citizens of African descent," and substituting the words "the colored population." The amendment was adopted.

Rev. — Shackleford moved to lay the whole subject on the table. Lost.

Rev. Dr. Reynolds, of South Carolina, moved to further amend by altering the resolution so as to read as follows:

**Resolved,** That we recognize it as our high and sacred duty," etc. Adopted.

Rev. Dr. Poindexter, of Virginia, moved to strike out the word "colored" before "ministry." Carried.

The resolution of Dr. Williams, of Baltimore, was adopted in lieu of the second resolution, and whole report as amended was adopted.

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All other companies charge 40 to 50 per cent. more. Before you insure, examine for yourselves.

E. H. HEINITSH,  
Feb 27 Agent for South Carolina.

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PARTIES wanting THRESHING MACHINES, REAPERS, &c., will do well to make their orders and inquiries at once. Prices from \$50 to \$500, at Factory.

March 11 FISHER, LOWRANCE & FISHER.

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March 11 FISHER, LOWRANCE & FISHER.

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J. & T. R. AGNEW.

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May 14 16

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NEW COURSE OF LECTURES, as delivered at the New York Museum of Anatomy, embracing the subjects: How to Live and What to Live for; Youth, Maturity and Old Age; Manhood Generally Reviewed; The Cause of Indigestion; Flatulence and Nervous Diseases accounted for; Marriage Philosophically Considered, &c. These lectures will be forwarded on receipt of four stamps, by addressing Sec'y Baltimore Museum of Anatomy, 74 West Baltimore street, Baltimore, Md.

May 6 1y

**MILLINERY.**

MRS. C. E. REED has opened for inspection the finest assortment of French, English and American Ladies' HATS, BONNETS, FLOWERS AND RIBBONS, &c., the best and cheapest ever offered to the Ladies of Columbia and the surrounding Counties.

Also, Several cases of Ladies', Misses and Boys' HATS AND CAPS, from 25 cents up. Hair Braids, Waterfalls, Curls, Switches, Coils, &c., &c. Country Merchants will find it to their advantage to give me a call, and see for themselves. Fresh arrivals every day. Hats, Bonnets, &c., by the case or dozen, will be sold very low.

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March 28 3mo

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Is now prepared to execute, in the most scientific manner, all branches of his profession. Teeth extracted without pain by use of NITROUS OXIDE GAS. Persons desiring his service would do well to engage an hour. Office over Messrs. Bryan & McArthur's Bookstore, Main street, Columbia, S. C.

April 11 3mo

**DENTISTRY**

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Jan 8

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Jan 14 T. M. POLLOCK, Proprietor.

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Feb 14 E. & G. D. HOPE.

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The advantages of this Machine are economy, despatch and perfection in keeping all kinds of Saws in perfect order.

By its use, the teeth of the Saw are kept at a uniform depth, angle and size.

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April 28 1ly

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Which he offers at prices which cannot fail to please.

Also,

**CHAMBER AND COTTAGE SETS,**

OF EVERY DESCRIPTION.

The Best Assortment Ever Offered in this Market.

N. B.—Goods carefully packed for shipping.

March 19 13mo

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Also, a variety of the best quality of PERISCOPE LENSES, which are a noted with great care.

WATCHES and JEWELRY repaired.

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THEY CURE DYSPEPSIA,

AND ALL DISEASES OF THE

**STOMACH AND LIVER.**

THEY ARE RECOMMENDED BY THE

**MEDICAL FACULTY.**

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Feb 27 CHARLESTON, S. C. 1y

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AND

**Range Furniture,**

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ANDREW CLERK & CO. respectfully inform

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March 21 3mo

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March 19 6mo MORE & HOLLEY, Proprietors.

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The Theory is that Blood is the Life of all Flesh, and if impure, the Life of all Disease. Life and Health is only to be maintained by the circulation of pure arterial blood.

Such as Scrofula, Rheumatism, Hepatic Disorders, Inflammations, Fevers, Liver Complaint, Consumption, King's Evil, Boils, Itching Humor of the Skin, Carbuncles, Erysipelas, Tetters, Skin Diseases, Pimples, Roughness of the Skin, Blotches, Pain in Bones, old Ulcers, Syphilis and Syphilitic Sores, Indigestion, Inflammation of the Bladder and Kidneys, Pains in the Back, General Debility, and for all complaints arising from deficiency and poverty of blood.

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