

Table with 2 columns: Term of Subscription, Price. Includes rates for 1 year, 6 months, 3 months, and advertising rates.

Salina Sunday Journal

VOLUME XI.

SALINA, KANSAS, THURSDAY, MARCH 24, 1881.

NUMBER 8

BRANIFF & GRAVERS, Attorneys at Law. Insurance & General Agents. None but the most reliable insurance companies represented.

Pacific House! Jeffries & Postlewait, Props. Opposite the Court House, Salina, Kan.

Free Buses to and from Trains. The Pacific House is a new building and contains the conveniences of a first class hotel.

WIGHT & CARROLL, REAL ESTATE AGENCY. Fire Insurance Underwriters. Representing some of the best and reliable insurance companies.

STAR STABLE, Champlin & Martin, Proprietors. LIVERY, FEED AND SALE STABLE.

Buildings and Safes MOVED. D. J. SMITH, Successor to H. C. Stanley.

CHICAGO LUMBER COMPANY, ASSARIA, KANSAS. Keep on hand for sale LUMBER.

CHEAP FOR CASH. GIBSON & THORSTENBERG, PROPRIETORS. CALL AND SEE OUR NEW MILLINERY.

ATTORNEYS - AT - LAW. J. G. MOHLER, ATTORNEY - AT - LAW. SALINA, KANSAS.

LOVITT & WILSON, ATTORNEYS - AT - LAW. SALINA, KANSAS.

J. W. JENNEY, Homeopathic Physician and Surgeon. Office in Journal Block, Iron Avenue, Salina.

E. R. SWITZER, M. D., (Graduate of McGill University, Montreal, Canada).

DR. R. E. NICKLES, DENTIST. First Gold Filling a Specialty. Artificial Teeth on Gold, Rubber and Metal.

F. M. SCHNEE, DENTIST. Particular attention given to the preparation of natural teeth.

S. C. SERVILLE, HOUSE, SIGN, FRAMES and Carriage Paints. No. 30 Fifth Street, Salina, Kansas.

MARTIN & CHAPMAN, HOUSE, SIGN, CARTRIDGE, FRAMES and Carriage Paints. No. 30 Fifth Street, Salina, Kansas.

CALL AT THE Chicago GROCERY STORE, FOR BARGAINS. CLARK'S give you more Groceries for a dollar than any other house in Salina.

WILLIAM SULLIVAN'S Improved Climax Fanning Mill. Manufactured in SALINA, KANSAS.

C. T. HILTON'S Livery, Feed & Sale Stable. Opposite Pacific House, Salina. Drive Wells Put Down. Pump Repairs.

HARPER'S FOR APRIL. Harper's Magazine for April, besides being a very beautiful Number, offers its readers an unusual variety of entertaining reading matter.

LEAVES FROM NEW MEXICAN TRAVEL. LAS VEGAS, N. M., Mar. 12, 1881. EDITOR JOURNAL: From the time I write one letter until I sit down to write another my route is now so extended that I travel almost one thousand miles.

AFRICA IN OLD MEXICO. MEXICO CITY, MAR. 8, 1881. EDITOR JOURNAL: We are glad to get your excellent paper, and will send you a few lines which may be of interest to some of your readers.

A GRAND OFFER. "Brainard's Musical World" has entered upon the eighteenth year of its existence, and is well known as the best musical magazine in the United States.

PUBLIC SCHOOL ARBOR-DAY. To School District Boards and Citizens of the Salina County. In pursuance of a recommendation of the "State Horticultural Society," I hereby suggest that Friday, April 1, 1881, be celebrated as Public School Arbor-Day for this county.

WAR RUMORS! But the Firm of WHITEHEAD & SEAMAN. THE LARGEST Stationery, Fancy Articles, Blank Books, Wall Paper, Toys, Etc., Etc.

TREES DONATED TO SCHOOL DISTRICTS. Mr. H. A. Blake, agent for the "York & Co. Nursery," at Ft. Scott, Kansas, proposes to donate 100 catalpa trees to be distributed among the school districts of Salina county.

THE CATALPA. From the Spirit of Kansas. Of all the trees that have been suggested as adapted to the Semiarid and sub-arid regions of the West, the Catalpa stands out prominently.

latitude; its extraordinary success on the Western and Northwestern prairies; the ease and certainty with which it is transplanted; its strong vitality and freedom from insect pests; its timber; the almost imperishable nature of the wood when used for posts, railroad ties, and in other exposed situations.

Soon after writing my last I left here at which time the ground was covered with snow. When I arrived at Las Cruces it was so warm cats were unobtainable.

Another side of life insurance, contrasting with that given in an article on the subject in the January Harper is presented by Rev. Stephen H. Tynj, Jr. Poulney Bigelow under the title of "Young Man, Go West," describes the Close Colony in Iowa, and shows what results are possible for farming and stock-raising in that section.

In Kansas we get our water out of low places, our wood on top of the ground and feed our horses corn. In many parts of New Mexico they reverse this, by going up hill to get their water, digging under the ground for their wood and feeding their horses mice.

As to mining in this country, there are, no doubt, rich mines here. But it would be exceedingly risky for any American to invest capital in Mexican mines to be controlled by others.

It may be of interest to some old settlers of Kansas to learn that in this city lately died Maj. Geo. W. Clarke, known in the early days of Kansas troubles as an Indian agent at Leecompton, and unpleasantly remembered by many around Lawrence in connection with the murder of Thomas Barber on Mount Oread, Dec. 8, 1856.

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

EDITOR JOURNAL: I am glad to see the discussion in your paper of something besides bonds and the weather. Being a woman, I am supposed to know nothing only as I ask my husband (a la St. Paul), but as I have no husband will you allow me to say a word to "Parian," for he may be some other woman's husband and can inform me, an unfortunate female, who tries to know something about a husband, to ask. He asks, "What are we coming to, this warning of the Christian religion; is this clinging to art and science? What is the cause of this decline of morals, this freedom in religion, this going out after strange gods?"

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.

There are no more anxious faces to be seen in Salina than those of the men and women who are engaged in the business of raising and selling live stock. The men are anxious to get their stock to market as early as possible, and the women are anxious to get their stock to market as early as possible.