# THE CANDEN WEEKLY JOURNAL. 



|  |  | No sim. Woman Mot Truterior. |
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|  | would hardly exchange for any other; and who,as avarice and ambition are not infirmities of |  |
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|  | 'I care not Fortune, what you me deny; You cannot rob me of free nature's grace |  |
|  |  |  |
|  | Through which Aurora shows her. brightening face;You cannot bar my constant feet to trace The woods and lawns by living streams at ove |  |
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|  | To a mind thus disposed, no part of creation is indifierent. In the crowded eity and howling wilderness, in the cultivated province and soli- |  |
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|  | mene ici in ine erit |  |
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|  | fhec of nature the passions are not pre-engaged, the heart is free from care, and the imagination | $\xrightarrow{\text { En a }}$ Eatiors. |
|  | The Lhate Conrtexies ofarie. |  |
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|  | That he should be so stern to stranger weight; That coartesy and manhood ever disagreo" |  |
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|  | $\begin{aligned} & \text { f ence-while suriness, incivility, harshness and } \\ & 1 \text { in temper, naturally cinongh, prodace an effect } \\ & \text { exactly the reverse. Ther are so actively en- } \end{aligned}$ |  |
|  | exactly the reverse. They are so actively en- gaged in the bastle of life, in the onward move- |  |
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|  | teous people, and in the great cities the proprie-ties of manners and the civilities of form, are |  |
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|  | /ex |  |
|  | S | Pleasing Others.-It should be the study of every one to make happy those with whom heassociates-everybody-the rich and the poor, |
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|  | been butchered by their fellow creatures! what hopes of philanthropy hare been blighted! And |  |
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|  | never to dic. Its impression on history is in dellible.-Channing.$\qquad$ |  |
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|  | pany numbering one hundred and twents five wen, orin all two thousasad men. They are to |  |
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|  | wen, or in all two thousand men. They are to army, which latter force they are to join as |  |
|  | and |  |
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|  | vere fighting for their freedom, would give the fillibusters something to do whenever they attempt to land upon the Island. |  |
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Alone.
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## Iaritties.



|  ation, anss :"The gospel triumphs by the blood of its coufesosor, oot by that of its and fersaies. <br> EPS The ardent reformer mores the multi- tude, but tiee calm plilisospher moies the an dent refurmer. <br> The only praise that ought to be relisd tation to flatter. <br> OS Writers often multiply worls in the xain attempt to make clear to others what is not <br>  must be got by climbing. <br> 27P Almost all knowledge is interssting, it LT Many a great man resembles Hemdin IEF Happiness can be mado quite as vell of zTO The man who does most, has the least time to talk about what he does. <br> OTF Wंe Jearn a little of God's wass, but very |
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