

A WORK FOR WOMEN.

Dr. Talmage's Stirring Sermon on "The Queens of Home."

Heroines of the Fireside and the Battlefield—Ministering Angels—What Her Chief Desire Should Be.

[Copyright, Louis Klopsch, 1899.] Washington, Sept. 10.

In this discourse the opportunities of usefulness for women are set forth by Dr. Talmage, and many sympathies are stirred and memories recalled.

The text is Solomon's Song 6, 8: "There are three score queens." So Solomon, by one stroke, set forth the imperial character of a true Christian woman.

So Solomon, by one stroke, set forth the imperial character of a true Christian woman. She is not a slave, not a hireling, not a subordinate, but a queen.

In the first place woman has the special and the superlative right of blessing and comforting the sick.

What land, what street, what house, has not felt the soothing of disease? Tens of thousands of sickbeds! What shall we do with them?

Oh, woman, in our hours of ease, Uncertain, coy and hard to please, When pain and anguish wring the brow, A ministering angel thou!

I think the most pathetic passage in all the Bible is the description of the lad who went out to the harvest field of Shunem and got sunstruck—pressing his hands on his temples and crying out: "Oh, my head! My head!"

It is an awful thing to be ill away from home in a strange hotel, once in awhile men coming in to look at you, holding their hand over their mouth for fear they will catch the contagion.

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In our civil war men cast the cannon, men fashioned musketry, men cried to the hosts: "Forward, march!"

It seems as if the Lord had ordained woman for an especial work in the solicitation of charities. Backed up by barrels in which there is no flour, and by stoves in which there is no fire,

Again, I remark it is a woman's right to bring to us the kingdom of Heaven. It is easier for a woman to be a Christian than for a man.

And so it was also through all of our war with Spain—women heroic on the field, braving death and wounds to reach the fallen, watching by their fever cot in the West Indian hospitals or on the troopships or in our smitten home camps.

and Scripture texts and gentle stroking of the hot temples and stories of that land where they never have any pain. Men knelt down over the wounded and said: "On which side did you fight?"

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Again, woman has a special right to take care of the poor. There are hundreds and thousands of them all over the land.

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the soul is immortal; there is a man who will deny it. I may stand here and say we are lost and undone without Christ; there is a man who will contradict it.

I speak to women who have the eternal salvation of their husbands in their right hand. On the marriage day you took an oath before men and angels that you would be faithful and kind until death do you part, and I believe you are going to keep that oath.

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Wheat—No. 2 red... 2 40 2 40
Wheat—No. 3 yellow... 2 35 2 35
Corn—No. 2 mixed... 2 25 2 25
Oats—No. 2... 2 15 2 15
Rye—No. 2... 2 10 2 10
Sorghum—No. 2... 2 05 2 05
Clover... 1 50 1 50
Timothy... 1 40 1 40
Alfalfa... 1 30 1 30
Hays... 1 20 1 20
Cattle—Steers... 4 00 4 00
Cattle—Cows... 3 50 3 50
Hogs—Mixed... 4 75 4 75
Pigs... 4 50 4 50

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Pigs... 4 50 4 50

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Corn—No. 2 mixed... 2 25 2 25
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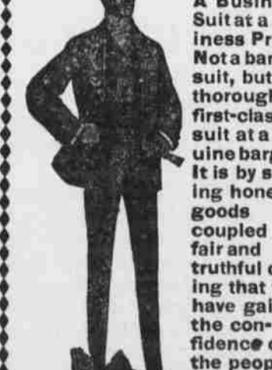
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